

Disc.CD No.1368 dated 19.08.12 at Indore-1

Student: It has been said in the murli: You have become penniless giving money to the gurus.

Baba: Of course. Is Bharat (India) prosperous now? Are the *Bharatwaasis* (the residents of India) prosperous? Are they prosperous in a physical way or are they prosperous in a subtle way? Until the Father came we were not prosperous from the point of view of the wealth of knowledge either. Now, when the Father has come, we have certainly become prosperous from the point of view of the wealth of knowledge. In fact, for those who remain in the soul conscious stage, there is no value of the physical wealth.

Student: When the *Garibniwaaz* (Friend of the poor) Father has come, you should keep laughing (*khaggiaan maaranaa*¹) [saying:] *Wah poverty!* Baba, then, it has also been said '*nahiin daridra sam paatak punjaa*' (there is no greater accumulation of sin such as poverty).

Baba: Has that been said about the world or has it been said about the time when God comes? The person who is writing '*nahiin daridra sam paatak punjaa*' in the Ramayana is about which time? When did the *Bharatwaasis* become poor? It is when the Muslims attacked. At that time Tulsidasji wrote this. It is not about the present time. Now you poor children should keep laughing (*khaggiaan maaranaa*). You should jump in joy [thinking:] it is very good that we are poor. Had we been rich like Brahma Baba, we too would have suffered heart failure. For example, when destruction takes place in future, the big prosperous people will start suffering heart failures. So, has Shivbaba spoken in two different ways or has He spoken something definite? Does Shivbaba indulge in double-talk or [does He speak] only one thing, the truth?

Student: Baba, love is meant in the world to die.

Baba: So, die soon. Our love (*priit*) is unlimited. Our love is for the unlimited Father. So, is our death also unlimited or limited? Our death is also unlimited. We do not die physically. For example, it is famous for Yuddhishtir that did he go to heaven after dying physically or did he go with his body? He went with his body. So, the Father does not teach us to die physically. The Father teaches us to die in the unlimited. We have to die from the awareness of our body. We have to die from the relationships of the body; we have to die from the things related to the body.

Student: Baba, Anusuiya² fed milk to Brahma, Vishnu, and Shankar. When did she feed [them milk] in the unlimited?

Baba: She fed milk to Brahma, Vishnu, and Shankar. Is this an unlimited topic or a limited topic? This is an unlimited topic. 'To just give the knowledge' and 'to put that knowledge in practice', are they different topics or the same topics? Ravan was also knowledgeable. But he did not have knowledge in practice. This is why nobody worships Ravan. In fact, the eight deities are worshipped. And they are highly worshipped. They are placed on the head of God Shiva Shankar Bholenath³. They are called the eight idols of Shiva. So, they have definitely grasped the knowledge in practice. Brahma, Vishnu, Shankar are definitely the three idols of Shiva. But for whom is it written '*Satyamev Jayate*' (truth alone triumphs)? Who is true among all the three? Is there one truth or are there two, three or many truths? Truth is only

¹ Where your body shakes when you laugh

² A character in the scriptures known for her loyalty to her husband

³ Lord of the innocent ones.

one. And it has been said for the soul who plays a *part* equal to the one: Anusuiya herself fed the milk of knowledge in practice. She is the one who becomes instrument in laying the *foundation* of the capital.

Student: Baba, what is meant by *kam kharc baalaanashiin* (to do the best in less expenditure)?

Baba: Any task should be accomplished with minimum expenditure. You should not spend money wastefully. Whatever capital you have in your hands is also for God's task, for the benefit of the world. The lesser we spend for selfishness, the more we will become famous. And the more we spend for the benefit of the world, the more we will become famous. It is not just about wealth, it is about the wealth of knowledge as well. You should not wastefully spend the wealth of knowledge either. You should give knowledge after obtaining the knowledge of suitability or unsuitability of the receiver. It is about the time as well. In today's world, the most valuable thing is time. So, you should make the best out of less expenditure. You should spend minimum time for your own entertainment, for your chariot (body) and for the relatives related to your chariot. You should spend the maximum time for the benefit of the world. And that too carefully, not carelessly. You should make out the best in less expenditure from the point of view of thoughts as well. Thoughts are seeds. There is a lot of *value* of the seed. The more we create thoughts in accordance with the *shrimat* in the Confluence Age now, the more we will earn fortune.

Student: Baba, is the word *Manmanaabhav* (merge your mind in My mind) said for Prajapita?

Baba: *Acchaa!* ☺ [Ironically:] It is not for all the others. Is it *Tantanaabhav* (merge your mind in the body) for all the others.

Student: Baba, Shiva doesn't have a mind.

Baba: Just now you were talking about Prajapita; now you have caught hold of Shiva. Talk about one.

Student: Baba, that itself is the corporeal body, isn't it?

Baba: It is the corporeal body. Does the corporeal body belong to the one who has many births or does it belong to Shiva? (Someone said something.) So, why will we compare him with Shiva? The mind is certainly inconstant. And where did inconstancy emerge in Shiva? The mind of human souls is inconstant. Shiva is *aman* (peaceful). It is as if He does not have mind at all. He does not have any desire. Neither does He have any desire today nor did He have desires in the past. He will not have any desire in the future either.

Student: For whom is it said, 'merge your mind in Me'?

Baba: When He comes in the body of Prajapita, who is called the highest *purusharthii*⁴? Is the one in whose body He has come the highest *purusharthii* or are the number wise (according to their *purusharth*) close people high *purusharthii*? (Someone said: The one in whose body He has come.) So, the one in whose body He has come becomes responsible to create thoughts 100 *percent* in accordance with the *shrimat* in the mind. And when the *final paper* (examination) takes place, in that *final paper* only one soul will emerge who will not violate the *shrimat*. All the others will violate it to some extent and become the ones with a doubting intellect. When the Father Shiva comes, then who becomes 100 *percent* knowledgeable? Who grasps the knowledge completely? Is there any actor [like this] who plays the part of the Ocean of knowledge in practice? Who is it? (Someone said: Prajapita.)

⁴ The one who makes spiritual effort

This is why it has been said in the murli that *next to God is Prajapita*. So, will the thoughts that emerge in his mind be elevated or corrupt? This is why it has been said *Manmanaabhav*. Merge in My mind. I have three powers. The mind is called the power of thought. Right from the time I enter [him], the goal is fixed that the responsibility to create the new world has been entrusted [to me]. Now I don't have to do any other job in the world. If I have to do [something], what do I have to do? I have to become the Father's helper in creating the new world. But a single gram doesn't break the oven⁵. This is why other souls, who create thoughts in accordance with the thoughts of the Father, also emerge. Whatever is the Father's business is the business of the children. They will not pursue any other business after entering the path of knowledge.

There are how many children like this who belong to only the Father as soon as they enter the path of knowledge, as soon as they have faith on the Father? It is as if they have no *connection* with the people of the *lokik* world. They don't have anything to do with them. That is the topic of the past birth. Whatever is in the Father's mind is in my mind. They become complete helpers. So, what is the *result*? Wherever there is our mind; where will the body and the wealth go? The body and the wealth will go wherever the mind goes.

Student: Baba, it has been said in the murli that we should not do any work while listening to the murli. Otherwise we will miss the points of the murli. But Baba, can we do any work while listening to the murli at *amritvelaa*⁶?

Baba: Is *amritvelaa* a *time* to remember Baba or is it the *time* to remain busy in worldly businesses? You should spend the *time* in remembrance. You should make the *foundation* of soul conscious stage firm.

Another Student: Baba, it is *amritvelaa* till what time...?

Baba: [It is *amritvelaa*] as long as the Sun has not risen. As soon as the Sun rises, the *amritvelaa* ends.

Student: Baba, it is said in the murli, 'the Father comes in the gathering of monkeys'.

Baba: He will come only in the gathering of children. Does He come in the gathering of those who have not become children?

Another student: Baba, she is saying that He comes in a gathering of monkeys.

Baba: Yes, children are monkeys in this last birth, aren't they? Is the intellect of monkeys; is the mind of monkeys inconstant or constant? The mind of the deities is constant. They consider themselves to be point souls as well as see others in the form of point souls. Their mind is not inconstant and what is their condition in the last birth? The mind of the Father's children becomes inconstant the most. The mind of the people of the other religions does not become so inconstant. The people of the other religions perform such big tasks as scientists through the concentration of the mind. They become famous in the world.

Student: Baba, it has been said that everyone remembers [God] in sorrow, nobody remembers Him in happiness. So, is it necessary to experience sorrow in order to remember [God]?

Baba: What do you think now? Are you living a life of happiness and peace now or is the world facing extreme sorrow and restlessness? (Someone said: There is sorrow and restlessness.) Has sorrow and restlessness reached the extreme level now? Even now you are

⁵ A single person cannot accomplish a difficult task

⁶ Early morning hours of nectar

leading a life of happiness and peace. This is why you do not remember [Baba] at *amritvelaa*. When you face a life of sorrow and restlessness, when death rages in a full swing everywhere in the world, then will you remember [Baba] at *amritvelaa* or not? (Someone said: Baba, sometimes we are unable to do the *amritvelaa*, to listen to the murli.) You are leading the life happily and peacefully, aren't you?

Now the worldly businesses are going on, aren't they? Although Baba keeps saying that there is loss in all the other occupations except the one occupation of God. [Ironically:] So, the [worldly] occupations are going on, aren't they? Where is the need to worry now? Then, when will you worry? When the cloth mills also close; Baba says that you should *practice* wearing clothes with eight patches; you should make the best out of less expenditure to such an extent. You should invest your property for the benefit of the world. Do you do now? Then, when will you do it? The other name of compulsion (*majbuuri*) is Mahatma Gandhi.

Student: Baba, fee is charged [from the students] wherever knowledge is taught but here?

Baba: It is because they have a stomach and God does not have a stomach at all, why will He charge *fees*? They are gluttonous Brahmins, gluttonous *teachers*. In the beginning of the Copper Age there was the ashram (hermitage) system. In those ashrams children of big kings and emperors also used to go to study. Did the *acaryas* (teachers) charge *fees* from them? Even in the beginning of the Copper Age there was such system. That is the middle age of the world. And which religion, which time, which age has God come to establish now? He has not come to establish the *rajopradhan* Copper Age, not even the *satosaamaanya* Silver Age, but He has come to establish the Golden Age, which is complete with 16 celestial degrees. So, will the Father charge minimum fee? Will He charge? [Sarcastically:] *Arey!* He should charge at least nominal fee.

Student: A teacher's child studies for free.

Baba: So, are you not the children of the *Supreme Teacher*? (Someone said: We are, Baba.) Are you charged fee? It might be charged in those schools which are not Shivbaba's schools [i.e.] *spiritual college* at all. Here, the Father says: it is better to die than to ask for anything. Those who feel egotistic: 'This business runs because we give [money]', may stop giving from tomorrow itself. The business will still run. You should **never** think: it is we who give [money] to the Father. Do you give it to the Father or do you deposit it in the Father's *bank*? You deposit it. You don't give. You don't give it for the sake of giving; you deposit in order to take it in return for many births.

Student: Baba, for how long should we do the *amritvelaa*?

Baba: It is being asked, "for how long should we do the *amritvelaa*; it is the biggest problem". ☺ People who are going to have a *love marriage* [and] remember their *lover*, they will never ask, "how long should I remember you". And here? Here people ask, "how long should we remember?" ☺ Regarding this there is a *shlok* (verse) in the Gita: *Swalpamapyasya dharmasya, traayate mahato bhayaat* [i.e.] the religion that the Father establishes, the *dhaarna*⁷ of religion that the Father teaches when He comes; what is the main religion? The soul conscious stage. To become constant in that stage itself is our religion. If you practice this religion even for a little while, if you remember [the Father] even for a *second* at *amritvelaa*, even then it (the remembrance) will take you across the greatest fears. In future, you are going to face great fears in the world. The atmosphere is going to become very

⁷ Practice

frightening. Well, it depends on to whatever extent someone practices [the soul conscious stage].

Student: Baba, *jwaalaamukhi yaad*⁸ (powerful remembrance).

Baba: Yes.

Student: Please, explain it a little.

Baba: For example, light and smoke spreads everywhere when a volcano erupts. The remembrance should be like this. When we become constant in a volcanic form of remembrance; the Father's children, who are going to come in the new world will have only light in front of them. When our *practice* of remembrance increases, when our *stock* of remembrance increases, then there will be smoke and only smoke in front of the eyes of the worldly people in the world who are not attracted to God [and] go towards the physical world. And there will be light and only light in front of the eyes of the children of the Divine family (of God), those who are going to become or have already become the children [of the Divine family].

Student: Baba, all the three relationships are important in life and all the three relationships are present in only one [being] for you children.

Baba: Which are the three relationships?

Student: Baba, it has been said so in the avyakt vani.

Baba: If you talk about only the three relationships, you will choose the three relationships as per your attachment. But which three relationships did Baba talk about? When Baba comes, which three forms does He take on? [He comes] in the form of the Father, then in the form of the *Teacher*, and then in the form of the *Sadguru*. All these three relationships are very essential for the benefit of the soul.

Student: Baba, it has been said in Sikhism that one *Khaalsaa*⁹ is equal to one lakh twenty five thousand (125 thousand) [men].

Baba: *Khaalsaa* means pure.

Student: Baba, when nine virgins surrender [themselves] in the Brahmin family at a time, a commotion arises in the intellect of those who follow the basic [knowledge].

Baba: Yes.

Student: Then, what will be said about it in the unlimited?

Baba: [Do you wish to ask:] What is the reason? Did this ever happen in the past? Did this ever happen in the world of Brahmins that someone dedicates her life to someone without marrying him (*bin phere ham tere*)? So, will there not be turbulence? Will there be or not? It will.

Student: Baba, water is offered to the Sun in the path of *bhakti* (devotion). What is its unlimited meaning?

Baba: The devotees will have offered the water of knowledge to the soul which plays the *part* of the Sun at some time. So, this *foundation* was laid in the path of *bhakti* that the one who offers the water of knowledge to the rising Sun will prove to be the closest to the Sun. So, which actor is the closest to the actor who plays the *part* of the Sun of knowledge? (Someone said something.) No. It is Lakshmi. So, that Lakshmi, in the form of the mother

⁸ Remembrance powerful like a volcano

⁹ A member of the Sikh order or brotherhood established by Guru Govind Singh

guru - all of you are *bhaktis* (female devotees) - offers the water of knowledge in the form of a devotee. It is then that, that soul emerges in the *basic* [knowledge]. This is why in the path of *bhakti* the devotees offer the water of knowledge in front of the rising Sun in order to come close to the Sun of knowledge. They are seen [doing so] even to this day.

Student: Baba, many gems emerged when the churning of the ocean took place. When the poison emerged, why did Shankar alone drink it?

Baba: It is because nobody is going to drink it. Among the five billion (500 crore) human souls of the world, nobody has the power to drink the poison of defamation and perform a praiseworthy task. Only one capable soul emerges who remains unaffected even if the entire world keeps defaming him. And if the soul is harmed by drinking it, then who will like to be harmed for many births? What emerges from the churning of the ocean first of all? It is only poison that emerges. Later on other gems emerge. Even when the Sun of knowledge emerges, is He revealed after the churning of the ocean or does He churn the ocean after being revealed? When is he revealed? After the churning of the ocean; the entire churning takes place within us first. It is through that churning itself that the *part* of every soul is revealed. Unless someone realizes the *part* of his own soul, unless he realizes his position, no soul involves itself in work actively. This is why it is said in the world as well: Position teaches everything to everyone automatically.

Student: Baba has said that those who use their intellect more remain sorrowful and those who are innocent remain happy.

Baba: Is Lakshmi or the soul of Krishna included among those who use their intellect more or are they included among those who use their intellect less? They are the souls who use their intellect less. Are they more emotional or more intellectual? They are more emotional. And what kind of children does the Father like? Does He like the emotional children or does He like the intellectual children? He likes the emotional children more. This is why in the Golden Age or in the Confluence Age, the task of sustenance that comes after establishment; do the intellectual souls enjoy the happiness of establishment and sustenance more or do the emotional souls enjoy it more? Even in the Confluence Age, when the golden new world is established, will Lakshmi play a special *part* or will the soul of Narayan play a special *part* in the capital of the new world? In the heaven that will be established in India, in the home like India, it will be Lakshmi herself who takes care of the home. The soul of Narayan is called the world emperor. He becomes instrument for the foreign countries. This is why the Father has said: The Father has come in the form of a foreigner. A wife takes care of the house and the father looks after the outside matters. Who is more intelligent? The father is intelligent. The Father is the most intelligent one among the intellectuals. He does not accept the ego of anybody's intellect. This is why in all the religious serials being telecasted; it is shown that the actor who plays the role of God does not like anybody's ego, whether it is Arjun's ego, Bhimsen's ego or anybody's ego. To crush the pride of the egotistic ones is the task of God.

Student: Baba, in the beginning of the world Brahma emerged from the navel (*naabhi*) of Vishnu. Brahma emerged from the navel of Vishnu and then it is said ...

Baba: Vishnu emerged from the navel of Brahma.

Student: Mother Vaishnavi is the navel, isn't she?

Baba: Who else is it? Where do the 16000 arteries and veins meet? Is there any place in the body where the 16000 arteries and veins meet? It is the navel. When a child is born, then before being born through which artery does it get nourishment within the womb? It gets it through the navel. This is why when a child is born, the navel is cut. Why is it famous that an

arrow was shot at Ravan's navel? It is because the nectar was concentrated in his navel. Lakshmi resides in the navel. Before becoming Lakshmi her form is that of Brahma. Brahma becomes Vishnu.

Student: Baba, the one who is Vishnu in the beginning will be Vishnu in the end as well?

Baba: Definitely. Who is the No.1 actor who plays the *part* of Vishnu in the beginning of the *yagya* and in the beginning of the new world? Is it the soul which transforms from a man to Narayan or is it the soul which transforms from a man to *prince*? The one who changes directly from a man to Narayan is himself the No.1 Vishnu. Vishnu is shown to have four arms. Are those four arms inert or are they living souls? They are living souls. Despite being living souls they have an inert intellect. Do the inert arms work on their own, do they function automatically or is there someone else who controls them? So, the one who controls them is himself the No.1 Narayan.

Student: Baba, the two Brahmas, the first pair in the beginning...

Baba: What was there in the beginning?

Student: First pair. Their *sanskaars* used to match in the form of Vishnu...

Baba: In the beginning of the new world. Yes.

Student: Those two souls whose *sanskaars* matched were the first two Brahmas, weren't they?

Baba: Yes. One is the helper and the other is the original one. For example, there is a *principal* in a *college*; there is an original *principal* and the other one is his *assistant*. He is called the *vice-principal*. This is why the wife is also called *ardhaanginii* (half partner). These two souls were the form of Vishnu in the beginning of the *yagya* as well as they are the form of Vishnu in the beginning of the Confluence Age when the Father Shiva enters. There cannot be any fight between them. Does impurity lead to fight or does purity lead to fight? Impurity leads to fight. And the *part* of Lakshmi is such among the five billion human souls that she does not become adulteress in any of the births that she has from the beginning till the end. She cannot accept two souls as her husband. Where was this *foundation* laid? Where was this *foundation* laid? One Shivbaba and no one else. This *foundation* is laid in the Confluence Age. Those who made many husbands through the thoughts of their mind or had more than one husband in the Confluence Age - the *foundation* is being laid in the thoughts of the mind- they have to tolerate sorrow on the basis of that impurity to that extent. This is why it has been said in the murli that it is the prostitutes who experience sorrow the most. Well, the bigger a prostitute someone is the more sorrow she will experience. And the more *sadhva* (loyal wife) someone is the more happiness she will experience for many births.

So, you should *tally* (compare) whether the soul of Ram experiences more physical pleasure for many births or does the soul of Lakshmi experience more happiness? The soul of Lakshmi experiences more physical pleasure for many births.

Student: Baba, mother Vaishnavi herself will be called the *lokik* wife of the soul of Ram, will she not?

Baba: Whoever she was, she must have been a *sample* in the beginning of the *yagya* in the world of Brahmins. Everyone will have obeyed her words, the words of that wife.

Student: *Pothi parh-parh jag muaa, bhayaa na pandit koy, dhaai akshar prem ke padhai so pandit hoy* (the entire world died reading scriptures but nobody became a scholar. The one who reads the two and a half alphabets of *prem* (love) becomes a scholar).

Baba: So, love [Him] truly. Become a scholar. Apply the *tilak* (vermillion mark) of the emperorship of the world.

Another Student: Baba, what is included in two and a half letters according to Baba?

Baba: The two and a half alphabets include firstly the soul of Ram, secondly the soul of Krishna; both of them together play the *part* of *Ardhanaariishwar*¹⁰ and thirdly who controls both of them? It is the one who does not play a *part* Himself. He does not have a body of His own at all. He takes on an alien body; who is it? He does not have a body; He is just a soul. So, who is it? It is Shiva. So, how many do they constitute altogether? How many alphabets (*akshar*) are there? *A* means 'no' and *kshar* means 'to be destroyed'.

Two [souls] play an *all round part*. Who are they? Ram and Krishna. The one who is called Krishna is not an *all round* actor in reality. The *part* of how many years is *cut* (reduced) from the *all round part*, i.e. 5000 years? The *part* of 50 years is reduced. So, who are the two *all round* actors? Lakshmi and Narayan. And who plays the least *part*? In the Confluence Age, among all the 4.5 lakh (450 thousand) or the nine lakh (900 thousand) actors, who play *part* through their body; among those actors, which soul plays a complete *part* in the Confluence Age, but does not play a *part* in any other birth? Who is it? The Father Shiva. So, will He be called *akshar*? The one who plays a *part* for many births and still does not become discharged. Then he will be called *akshar*. And He plays *part* only for one birth. He plays *part* in one birth; in the remaining births He does not have a *part* at all. And as regards the *part* He plays in one birth, does He play it through His own body or does He not have a body at all? Does He have or not? Will He be called *kartaa* (doer) or *akartaa* (the one who doesn't act)? He is in the *stage* of *akartaa*. Despite playing a *part* He is *akartaa* because He does not have a body of His own. It is the soul which plays *part*, but who acquires the fame? Does the soul acquire the fame or does the bodily being acquire the fame? The bodily being acquires fame. This is why He is an actor partially.

Who is the No.1 Brahma? And who is the No.2 Brahma? (Someone said something.) Yes, the No.1 [Brahma] is Narayan and the No.2 is Lakshmi. It has been said in the path of *bhakti* about those who recognized, came to know and loved these three souls; what? The one who reads the two and a half alphabets of love becomes a scholar. And if someone forgets even the half alphabet. What? If someone remembers '*aa*', if he also remembers '*uu*' and if he forgets the dot, which is not an alphabet, it is part of the word, then will he be called a complete lover? This is why it has been said that you have to remember the incorporeal within the corporeal. And the corporeal in whom we have to remember the incorporeal, that corporeal cannot become complete unless Lakshmi becomes helper. This is why she is the *Ardhaanginii* (half partner).

Student: Baba, what is the biggest sin and how does one commit it? How does it begin and how does it end?

Baba: The biggest sin is to give sorrow. Giving sorrow itself is called sin. What has Baba described as the biggest sin in the murli? Is anger the biggest sin, is greed the biggest sin or is ego the biggest sin? Which is the biggest sin? To use the dagger of lust is the biggest sin. When does it come? Which soul comes and starts the biggest sin? Abraham comes. As soon as he arrives, the world of adultery begins. This is the beginning of the biggest sin. (Concluded) (Continued in discussion no.1371.)

¹⁰ Form of God that is half man and half woman