

**Translation of Discussion CD 15 (Dt: 18-2-05)**  
**At Jammu (continuation of Disc.CD 14)**  
**Only for pbks**  
**Part-1**

**From 33:30 mn**

*Students say something*

**Baba** – Are more sins accumulated on the one who makes the others commit sinful deeds or is it accumulated on the one who commits sinful deeds? It will be accumulated on the one who makes the others do... he (indicating towards a student) was misled. He was made to do it unknowingly. (For example) senior mother (bari Mamma), Ravan mislead her and after misleading her he is making her do whatever he wants. He is provoking her against Baba. So, is there any fault of Mamma in it? ‘Gita’ was polluted. Pollution of ‘Gita’ took place, didn’t it? Pollution of nature (*prakriti*) took place, didn’t it? So, is it the fault of the one who did (the pollution) or is it the fault of ‘Gita’?

*A student: In one murli, in one Avyakt vani, I had heard a topic, “In the end of the Iron Age (Kaliyug) ‘Gita’ was (khandit) impaired.”*

**Baba** – ‘Gita’ has already been completely impaired. ‘Gita’ has been completely impaired, so will Gita Mata be someone living (*chaitanya*) or is it about some book?

*A student: That’s what I was thinking: “It was in the vani that in the end of the Iron Age, ‘Gita’ was impaired; so does it mean that ‘Gita Mata’ was impaired.”*

**Baba** – Yes, of course, she has become impaired. It is about now. Then, she will incarnate into the form of *Mahakali* too. She will destroy the demons because she is the most experienced among all the mothers. The other mothers who are staying in the household or in the knowledge are not that experienced. She had to endure so much in her very childhood from those *Duryodhans* and *Dushashans*. ‘Gita’ has been completely impaired. Gita has become completely impaired. This led to the damage (*akalyan*) of the world. The outer world will be damaged later; first the damage of the Brahmin’s world has taken place, the damage of the advance party is taking place. All the 300-400 (female) children who have surrendered in the advance party are crying, “Mummy, Mummy, Mummy”. But yes, those who are the *Suryavanshi* children, they can understand according to the knowledge that the soul of Brahma and the soul of Ram are two souls in one body, meaning ‘Bapdada are combined.’ So, that is the form of *Ardhanarishwar* [one half of the body as Parvati and the other half as Shankar]. We have found both the Mother and the Father. ‘*Tvameva mata cha pita tvameva*’ (means) you alone are my Mother as well as my Father. So for them there is no harm. And as for the rest, just like the Brahma kumaris kept shouting, ‘Brahma, Brahma; only Brahma’, they are shouting even now; likewise there is a group in the advance party who is saying, “This advance party has now become worst.’ They won’t see which period of the shooting is going on.

Since the degraded (*tamsi*) period is going on, everyone’s stage will become *tamsi* in it. ( Instead) they blame Baba (saying), “Baba has ruined everything. He didn’t give importance to Mummy. If he is sustaining 300-400 virgins (*kanyas*) then, why doesn’t he call Mummy? ” If Mummy is in our (my) hands, in our (my) fist then we (I) would have called (her). How shall we

( I call (her)? Yes, it is true that when there is the lunar eclipse (*chandra grahan*) then ‘*de daan to chute grahan*’ (give charity to release the moon from the eclipse), it is good to give the donation of the connection of the intellect (*buddhi-yog*) as much as you can to the nature because nature (*Prakriti*) is inert (*jadatvamayi*). What? In comparison to souls, the nature, consisting of five elements i.e. earth, water, air, fire, ether, is the collection of inert elements. They cannot be improved through knowledge, they can only be improved through affection. Affection (*sneh*) means remembrance (*yaad*). She can be uplifted through the power of remembrance. There are lots of mothers who know where Mummy is at present. So they go to her and meet her. They try to make her understand but, is she going to accept just by knowledge? She has so much knowledge filled in her that the *Didi, Dadis* don’t have an answer for it(can’t equal her).

*A mother – Baba, we have searched, we didn’t come to know.*

**Baba** – So you can go to Delhi where those people are also there who are from the Ravan’s community within the advance party, who have kept Mummy in their hands; you go and find out from them....you go meet them. If Baba finds a *Hanuman*, then Baba will send the *Hanuman* too. No *Hanuman* is visible now. They (the writers of the scriptures) have just written: ‘*Hanuman ki poonch mein lagan na payi aag. Lanka sari jal gayi, gaye nishachar bhag.*’ (the tail of Hanuman remained unburnt; the whole of Lanka (kingdom of Ravan) was burnt and all the demons ran away). What?

*A student: He is asking, “Baba is saying to open the Gita pathshala in each lane.”*

**Baba** – Yes, bring out such couples who are very sharp in both the advance and basic knowledge and make them instruments.

*A student: Couples, isn’t it?*

**Baba** – Yes, couples. The couple should become Laxmi – Narayan (themselves) , they should make the environment of their home like the temple of Laxmi-Narayan; and do the purusharth (special effort for the soul) to make others become Laxmi - Narayan. They don’t have to do anything. They just have to sit as instruments for the sake of saying. The (*vani*) versions of Baba will teach all the knowledge. This is a specialty in the advance (knowledge), nobody needs to narrate anything (to anybody). If there is a need to give course to someone then (there are) the cassettes of Mummy-Baba; there are some cassettes of Mummy as well, of the (advance) course, keep those cassettes in front of them to make them listen. If he listens to it carefully then he will understand the advance knowledge completely. The cassettes of Mummy-Baba conduct the course.

## **Part-2**

*A student: Baba, I mean, can’t a Gita pathshala be opened at my home?*

**Baba** – You are a *kumar* ( a bachelor). Then, do service by wandering. Why is the need of opening a *Gita pathshala* in your home? Where is your wife for whose protection you have to stay within four walls? Is there any need for you to stay within four walls? Can the one who stays within the four walls do more service, or can the one who is free from bondage do more service?

*Humourously (one brother to the kumar brother) – Baba has just put a seat empty for Hanuman? Take that sit.*

**Baba** – Yes, he is not ready to set fire in the tail. The tail of body consciousness should remain intact as it is. I'm a male and I should be married. This thought often comes to the *kumars*....Baba has said, "consider Baba as your husband (*saaajan*). The husband of your husbands has come." So, the *kumars* have found a spouse. You won't receive a spouse as first class as Him. "Hum! How will Shivbaba become our couple? I'm a male." Thus, the body consciousness of being a male comes frequently.

*A student: I am ready to make Him (my spouse) but, the spouse (Baba) doesn't stay (with me) but herself (wanders) all over India.*

**Baba** – Hum? She wanders all over India. It means, you won't let her do service, you will keep her in bondage? If the *yugal* has an ability to wander all over India and do service, won't you give her permission?

*A student: Then, why should she go alone. She should take me along.*

**Baba** – Yes. Come. Lets make your programme. What else? The wife, the poor one is dependant over the husband. So, when are you making your program, when are you coming (with Baba)? Arey! (Baba laughs). (I) won't let your expenditure to be more. The maximum expense will be around 30,000-40,000 rupees for one tour of all India. Will it be more than this? Baba is '*kaam kharcha bala nashin*' (simple living and high thinking).

*A student: No, no, when you come to Jammu, I will be with you.*

**Baba** – (Laughing) that means you won't become *vishwa kalyankari* (world benefactor). Hum?

*A student: Baba, I will become (world benefactor), but, that much money.....*

**Baba** – Look. You had said once, "I am under debt of a hundred thousands of rupees." So, you spend (your money) for worldly business but, (you don't have money to spend) for the Godly business.....whereas, Baba has said especially for the Godly business, "You should even take a loan and involve in Godly service." He has given permission (to take a loan) for that. For worldly business it has been said, "There is loss in all business (*dhandra*) except the Godly business." All businesses have to go in loss, not a single business will remain. The name of the Godly business will be glorified.

*Someone said something...*

**Baba** – Dada Lekhraj is an example for the saint *Dadhichi*. We are grinding the bones of Dada Lekhraj and making you eat it. That is a very good thing. He (Lekhraj) has used his every bone (meaning surrendered his everything) in the *yagya*.

*Someone said something...*

**Baba** – Actually, those poor ones said nothing. They are saying the things that they have been taught through *Jagdish bhai* (a BK brother) during their training in Mount Abu. Due to collecting such and such topics, a tumor was formed in *Jagdish bhai's* brain. He left the body suddenly.

*A student: He used to stay at the Kamala Nagar centre (a BK centre in Delhi) before with Gulzar dadi (a BK sister).*

**Baba** – He stayed with *Gulzar dadi* until the *Pandav Bhavan* was made in Delhi. When the *Pandav Bhavan* was built in 1973-74 then, *Gulzar dadi* was sent there to look after it. After that, the *Chakradhari Dadi* (a BK sister) was kept in charge. Then another centre was made at *Shakti Nagar*. Because, the time (of lease) for *Kamala Nagar* centre had finished but still they are not leaving it....the governmental law has been made such that those who take on rent cannot be moved out quickly. The rule says that if a house has been taken on rent and the owner who gives the house on rent says to leave his house then it should be left.

*A student: The same is happening over here in ..... the fight has been going on for some time now, they are leaving the ashram...*

**Baba** – In all India they have built not just hundreds but thousands of buildings. And an organisation was formed with the name ‘World Renewal Trust’ against the *Shrimat*. Many people don’t even know about this. Through the ‘World Renewal Trust’, all the Prajapita Brahma kumari Ishwariya Vishwa Vidyalayas are managed and all the buildings are being made through it.

*A student: The trustee of the trust (World renewal Trust) is Ramesh bhai.....*

**Baba** – Yes, it is *Ramesh bhai*, the entire control is in his hands. He too is one of those who controls the *didis and dadis*. He also is one of the heads.

### **Part-3**

*A student: The Didis came to us to purchase the land for (building) the ashram.*

**Baba** – Baba has forbidden in the *murli*, “You shouldn’t make property ..... It is not the time now to make property..... Now, the destruction is just ahead..... Why are you making property?..... If you have money spend it in the Godly service.” The concession has been given for Mount Abu. For Mount Abu it has been said, “in the future the whole of Mount Abut has to be purchased; houses will be built for you children.” Otherwise, where will the 450,000 come and stay. The world will discard you.

*A student: So, the whole of (Mount) Abu has not been purchased yet, has it?*

**Baba** – No. Nothing has happened yet. If a Brahma Kumar ever wants to buy a property then he should buy it in Mount Abu. It is cheaper now. It is ok to buy it now, (because) we will get it cheaper.

*A student: Where at Mount Abu?*

**Baba** – Yes.

*A student: Should we purchase there?*

**Baba** – It should definitely be purchased. Baba has said, “ In the future the whole of Mount Abu will have to be purchased.” It has been said in the *murli*. And this is the best business. But you missed it (pointing to a brother). If he would have known then he would have purchased a land worth Rs.300000.

*A student: They were saying that they will give the house at the rate of Rs. 100000*

**Baba** – No, no. Don't buy a readymade house. Buy a plot. Now the plots are cheap. It is a hilly land; it doesn't cost much now. Then when the voice will be spread, then they will increase the amount very much.

*A student: You know, where there is the Global hospital, it (the land) is cheap around that place.*

**Baba** – The (making of) ‘Global Hospital’ is also a work against *shrimat*. Has Baba come to open worldly hospitals? Now that hospital has been opened because the girls become pregnant there and those girls are needed to be kept underground. So to hide this fact and to settle (these issues) they have taken the shelter of the hospital. In that they will have to show; whatever donations the governmental hospital receive, they have to show for it that how much abortions have been carried out, how much they have supported in birth control. If they have opened a hospital but there is no support of them in birth control then, the government will not give donation. Baba has never said in any *murli* to open worldly hospitals. The worldly trusts open hospitals , schools, etc. for “dogly” study. Is our hospital spiritual or physical?

Only two things of the temple of *Jagannath* (a temple in *Puri* district of *Orissa*) are famous. It is either *daal bhat*, *kadi bhat* (*dal* or curry and rice) or the *khichri* (hotch-potch). It is prepared soon and we receive more time for *purusharth* (special effort for the soul). If you eat *khichri* in at night your eyes will open early in the morning. The stomach will remain light...

*A student: I was thinking of serving you ‘Kashmiri pulao’ (a dish indigenous to Kashmir).*

**Baba** – What is there init?

*A student: In it dry fruits, grapes, then groundnut is put, mixed vegetables are added. It has a full mixture...*

**Baba** – Is it very tasty?

*A student: It is very tasty.*

**Baba** – There is an unlimited *pulao*, the *Kashmiri pulao*. Ok lets come in *behad* (the unlimited), leave the limited topics. The unlimited food is of remembrance (*yaad*) meaning, when the virgins (*kanyas*) from Kashmir will come in the advance (knowledge) then, the good food in the unlimited sense will be prepared. It is then that the *Kashmiri pulao* will be made because, it is said for the speed of remembrance that, the more the soul has purity the speed of remembrance will be to that extent. The virgins have a special power in relation to ShivBaba's remembrance.

*Someone said something.*

**Baba –** No. You have to take more care in it that she (*kanya*) should not become a *Pushkarni* Brahmin.

*A student: We will prepare a Sarasvat Brahmin.*

**Baba -** Yes, the ones who are pushed and made to surrender are called '*Pushkarni*'. The one who move ahead by his own will is called *Sarasvat* Brahmin.

*A student: So, we are Sarasvat Brahmin today.*

**Baba –** The son of (Goddess) *Saraswati*...., both in *lokik* as well as in *alokik*, isn't it?

#### **Part-4**

**Time 50:30**

*A student: Baba I tell you a true thing, that by the (name) Brahmins .....*

**Baba –** ..... you hate it?

*The student: It can't be said as hate but I don't find (the name) Brahmins to be so good....*

**Baba –** Why?

*The student: I don't know why....*

**Baba –** Is it because you have become the children of Brahma? Shankar doesn't have children. Shankar has children like scorpions and spiders (*bicchu-tindan*). So, whose children do you like?

*The student: I like Kshatriya, Baba...*

**Baba –** Kshatriya (warriors)? So you are indeed *Kshatriyas*. All are *Kshatriyas* in the advance party, the ones with the brilliance of a warrior (*kshatr tej*). They give protection to the Brahmins. Now, the Brahmins are also of two types. The first are the Brahmins like *Vashishta* and the other are the Brahmins like *Vishwamitra* who were *Kshatriya* before. He (*Vishwamitra*) was a *Kshatriya* before and later he obtained *Brahmanatva* (Brahmanism).

What happened [is that], it has been written in the scriptures (*shastra*), a quarrel took place between *Vashishta ji* (a sage) and *Vishwamitra* (a sage) for a cow. *Vishwamitra* went to *Vashishta* to ask for the *Kamdhenu* (*the name of a cow which gave whatever you wished for from it*) cow (saying), "Give me your *Kamdhenu* cow for some time." But *Vashishta ji* refused. He (*Vishwamitra*) felt very bad (thinking), "When he is denying to lend me just a cow, how will he benefit (*kalyaan*) me?" He became ready for a war. All these are topics about here itself. When they started to fight, *Vishwamitra* had lots of weapons. He used lots of weapons to kill *Vashishtaji*. Whichever weapon he used to throw towards him, he (*Vashishta*) used to put his (*dand*) (wand) in front, the *Dandi* Brahmin; then his (*Vishwamitra's*) weapon used to become useless. Finally he had to say, "*Dig balam, Kshatriya balam. Brahma tejo balam balam. Ekmevev shastren sarve me shastra hata.*" It means, there is shame on such power of *Kshatriya*, which is unable to do anything in front of brilliance of a Brahmin (the purity of a Brahmin). Only the brilliance of Brahmin is powerful. Even after my attacking so many times, only one wand of his

faced them. That's all, then he started to do *tapasya* and obtained the brilliance of Brahmtatva , he became a Brahmin. (to the brother) So, become like *Vishwamitra*.

*One brother to another brother - If anybody wants to ruin his own dynasty then he should create an enmity with a Brahmin. Then he (Brahmin) will keep cursing, its enough ....*

**Baba** – Purity has power, hasn't it? The one who is pure is called Brahmin. And, the one who obeys Brahma's directions and follow it in his life is called a Brahmin; the one who makes his practical life according to that said through Brahma, the one who follows the conduct as that of Brahma. So the Brahmins certainly do have a lot of brilliance.

*A student: If he is a real Brahmin then he will have the brilliance, otherwise there the many worldly Brahmins who wander here and there.*

**Baba** – In basic knowledge as well, there are many who don't follow even a single word of Brahma, they are not ready to even listen.

*A student: No, those who follow the conduct (of Brahma), they have something in them ....*

**Baba** – (Yes), in the ones who follow Brahma. If they are *Brahmacharis* (who follow Brahma in his actions) then they will come in Vijaymala, won't they? Only 10% will come out (to be such ones) from them.

Yes, Brahmin religion is there, but among them those 10% elevated (*shreshtha*) Brahmins have to come out by whom the *Vijaymala* (the rosary of victory) will be formed; the ones for whom the *vani* is being narrated.

*A student: That is the reason, why we came running fast.*

**Baba** – To come in *Vijaymala*? Is it to come in the *Vijaymala*? Now it is not *Vijaymala*. Until the head of *Vijaymala* comes, how will you come out? At first the head of *Vijaymala* should come out.

*A student: They didn't understand Baba.....*

**Baba** – What?

*A sister - (That) the beads of the Rudramala are separate and the beads of the Vijaymala are separate, aren't they?*

**Baba** – Alright, this topic hasn't sit in their intellect yet. There are two types of rosaries (*mala*). One is Shivbaba's *mala*, which is the *Rudramala* and the other is the *Vijaymala*, the *mala* of Vishnu. So when *Vaishnavidevi* comes out the *Vijaymala* will be made.

*A student: Alright, we have to .....*

**Baba** – ..... become the children of Shiv. So, they are the ones who become the kings. The *Vijaymala* that will be made by *Vaishnavidevi* , the queens will come out through it. It has been said in the *murli*, "a crowd of queens will come out", hasn't it? In the history the kings have emerged who renounced home, renounced queens, left the kingdom and (then) went to the jungle and attained purity. They spread a revolution all over India for purity. Likewise, now the

queens will come out now in the world of Brahmins who will not care about the kings. Currently they are trapped with the kings. What? In all the centers, there are also good Brahmins who do *purusharth* (special effort for the soul) and there are good *Brahminis* (female Brahmin) too. But they are entangled with each other. (To the brother) because you had to come in *Suryavansh*, you were not to be entangled. The sun does not entangle with anybody.

*Someone said, we used to keep commenting on him, he used to feel bad about it..*

**Baba** – This is not something to be astonished of. If Baba has said it then, it will definitely happen. What? Now the queens will come out who will not care about the kings. On one hand Baba says (in the murli), “There are no kings at all; all the kings have become extinct.” Then from where will the queens come out? This means that in the Brahmin family itself, there are good Brahmin children, who are the ones who become great kings, the ones who do *purusharth* and there are incharge Brahmakumaris and assistant Brahmakumaris who stay under their control, who are doing very good *purusharth*. They (Brahmakumaris) are not accepting the fact now because they are attached with each other. When they will realize the truth then, they will leave (them). Then it has also been said, “When the big kings come out, and the big *sanyasis* come out, who become your helpers in knowledge, then you will gain victory.” So, will the worldly *sanyasis* come out? In the very Brahmin world there are those who have opened centers, they all are *sanyasis*; if they haven’t come in connection, attachment with each other. They will come out and then you will gain victory. Now, you are just doing small hunts. There is a fortress (*Qilaa*), isn’t there? The fortress has two perimeters. Have you ever seen the fort of Delhi, the fort of Delhi, of Agra? The fort has two perimeters; one is the inner perimeter, the inner wall and the other is the outer wall, isn’t it so? So, in the Brahmin family as well, there are two walls of a fortress (*qilaa*), *qilaa* means the fort of *sangathan* (gathering). One is of those who live in the household, those who are doing *purusharth* living in the dirt of household; that is the outside wall which started to break from 1976 itself. What? ‘The insiders will remain and the outsiders will take [the fortune inheritance of happiness and peace] away.’ It has been said, hasn’t it? So from 1976, the insiders remained; the surrendered brothers and sisters who were within the inside perimeter remained as they were. And the outsiders, those who live in the household, the ones who were doing *purusharth* staying in the dirt of household, they all have started to come in advance. Now the inside wall will break, then the big kings and big *sanyasis* will come out and the *Vijaymala* will be prepared.

*A student: Then what about the Kali Mata who will come in front?*

**Baba** – In front of whom will she come?

*A student: She will come in the Brahmin world and do the destruction.*

**Baba** – She will come in front of the *aasuri* (devilish) Brahmins. Why will she come in front of us? For us children it has been said, “The *prakriti* (nature) will acquire its dreadful form and you children will become the winners over nature.” What? You children will become the ones to gain victory over nature. The more the nature will assume a dreadful form, the more you children will become the winners over nature. So do you want to be defeated by nature? Then there is no question about it at all? We have to make the body golden (*kanchan kaya*). Then? Otherwise, what is the miracle if golden body is not made of those who are aged?..... Arey, if we start to die then from where will the births take place in the new world?

### **Part-5**

*A student: Someone said something...*

**Baba** – *Toli and boli* ( the food and the words). They speak sweet words (*boli*) and give nice *toli* to eat and attract the people .....there is no problem. Prepare it yourself and serve him, prepare it with your own hands and make him eat it, serve him in Baba's remembrance. Why will you leave? Don't you want to become firmly of the Ancient Deity Religion (*Devi devta sanatan dharm*)?

*A student: I won't lie. I will tell him/her , "I will leave the house and go away."*

**Baba** – Then, if you leave the home then you will leave (him/her) as well.

*Another bhairav – by leaving the home he can do the service of the Himachal (name of a state).*

**Baba** – You can do the service but you shouldn't leave the house and go. This indeed is the basis of the knowledge of the household path (*pravritti marg*) that 'we should not break with the one with whom we have to join.' If we break then we will be proved as a *vidharmi* (those whose inculcations are opposite to that said by the Father) soul.

*A student: Now, less service is taking place in Punjab (state of India). has been done less.*

**Baba** – Nothing at all has happened in Punjab. A (BK) center is open.

*Someone said something.*

**Baba** – Then, they will feel egoistic (saying), "We have followed (the knowledge) since a long time and you have come to teach us?"

*A student: They say so. I told, "now your work has become opposite. Now I will go ahead of you. (The slogan) 'last so fast' has been said, hasn't it? I will go fast and you will be left behind."*

**Baba** – They will say, "Let's make a challenge. Let's see who goes ahead."

*A student: There are many BKs in Amritsar.*

**Baba** – There are many BKs in Amritsar. Baba had also gone to Amritsar. But there was no result. (Baba) met an old couple. They were about to leave the body (at that time). Maybe they would have left their body by now. They had listened a little. They had listened for 2-4 hours. They were saying 'yes, yes'.

*A student: Baba, in Jammu there is a temple of Vaishnavi devi. There after the darshan (worshipping)of Vaishnav Devi if the darshan of Bhairav (a name given to Shankar)) is not done then it is said to be incomplete. We have found this to be so only in Jammu. And in other places such thing can be less according to my knowledge. Such a thing is not there in any other place. Why is it Baba?*

**Baba** – Arey, the one who had recognized *Vaishnavidevi*, after that, won't he recognize her husband? He is her defender, who moves around her. There are two defenders of the *devi*, *Kaal-*

*Bhairav and Rudra-Bhairav. They are no other souls. They are Brahma Baba and Shankar. In them one is Rudra Bhairav and the other is Kaal Bhairav.*

*Another bhairav – and the ling of Shiv has been put in front.*

**Baba –** Yes. Without the *ling* of Shiv how will the work happen?

*A student: There is a shivling but nobody's glance falls on it...*

**Baba –** Accha! That is a good thing.....Now who will be so intelligent (to think) that, the *ling* that was made in *Somnath* temple is the resemblance of the body; the body, the appointed chariot in which He (the Supreme soul) entered. The *ling* is its memorial (*yaadgaar*) and the diamond (embedded in the *ling*) is the memorial of the Supreme soul. Nobody used his intellect so much, when Shivbaba came and told, it sat in the intellect ...still now, it is not in the intellect of many people.

*A student: It was told in the basic that the physical form of Shivling has been made like the form of the point of light (Shiv).*

**Baba –** Baba has said in the *murli* that all the organs of all the other deities are worshipped (as) *kamal nayan* (lotus-eye), *kamal paad* (lotus-feet), *kamal mukh* (lotus-mouth) and Shivbaba is worshipped only in the form of *ling*. Why?

*A student: He doesn't have his fixed body so what will He do?*

**Baba –** He doesn't have a body! Arey! If He doesn't have a body then, why is the *ling* made as the memorial? Why is the *ling* worshipped? This means that the body indeed is the form of *ling* which doesn't have the awareness of hand, feet, nose, eyes, ears (that), what will happen to this (body)! How will it work? How will his stomach be filled? He doesn't have all these worries from the very beginning. That body is worried of Godly work. That is the responsibility. (The quality of) not listening even while listening, no matter how much defamation takes place. Not seeing even while seeing, howmuchevever sinful conducts may keep happening. Not smelling even while smelling, howmuchevever foul smell may keep coming. The part of the purifier of the sinful ones (*patit paavan*) is not just that simple. There are all accounts. If he is 'ever pure' then is he so just for the sake of saying? Won't there be anything in practical? Why were the other souls like Brahma, Vishnu called ever pure? Why is the form of Shankar, Shivbaba alone called ever pure? Why is he ever pure even while he drinks poison?

*A student: Only he becomes equal to the Father.*

The meaning of ever pure is even while remaining 100% in the dirt of the household; there shouldn't be the loss of power. He is called *Amogh-Virya*. Who? Is there any deity who is called *Amogh-Virya*? Have you heard? Have you heard it in the scriptures? No? It is said for Shankar *ji*; that's why he didn't have any children (born) through his blood. Was any child shown to have been born through Parvati's (wife of Shankar) womb?

*A student: There is Ganesh who was born through dirt of the body.*

**Baba –** That is the dirt of body-consciousness, isn't it? There isn't any child with trunk.

*A student: He is also called as Gober-Ganesh ('Gober' is cow dung).*

**Baba** – Yes, the *Gobar Ganesh* became the giver of intelligence. He purifies the sinful ones. He is the one who makes possible the impossible. The Confluence Age (*Sangamyug*) too is the age of making possible the impossible. The work which all think to be impossible, that is going to become possible. Now, all these memorials are of the Confluence Age. *Kumarka dadi* is the goat (who says), “I alone do it. I alone will create heaven and prove myself. I alone will do it and no one else can do it.” The one who does ‘*main main* (I, I)’ is called a goat. In the Trimurti...there are two lionesses and one lion. In fact, Baba has said in *Murli*, “In reality there are not three lions; one is a goat, (the second) one is a horse and (the third) one is a lion.” In reality!

*A student: How come there is a horse?*

**Baba** – A horse means the one who runs fast. It is said horse-like soul. It is necessary to keep it in reins. Who is it? (Someone said something). No. Brahma Baba is the horse. He is still running. Sometimes he runs to Mount Abu and sometimes he enters (in Shankar) as the half moon, and sometimes he enters *Jagadamba* and plays the part. He is not able to become stable anywhere. He should become a complete moon, shouldn't he? When the moon becomes complete, only then the moon of *Puranmasi* (the full moon) will set and the sun will rise. What happens on the full moon day (*Puranmasi*)? On one side the sun rises and on the other side the moon sets. So, now the moon is coming in Mount Abu, isn't he? He hasn't set yet. People say, “Until when this part of Brahma Baba will continue?” It is going to continue.

*A student: Now some more time is left (for the moon to set).*

**Baba** – They have been saying it for a long time, “Now this part is going to finish, it is going to finish”, but it is not finishing.

*A student: His attachment is not breaking at all.*

**Baba** – Brahma is the senior mother.

-----End of the discussion-----