

Disc. No.1709, dated 23.05.15 at Lalitpur MM
(Extracts)

Time: 13.39-15.35

Student: Baba, bad thoughts come [to our mind] when we sit at *amritvela* (early morning hours). We try to stop the intellect [from being diverted], but the intellect becomes busy in thoughts.

Baba: The intellect becomes busy in thoughts? Why does this happen? Will the *reel* of the sins and noble actions performed in the 63 births rotate in the Confluence Age or not? Will the *rehearsal* take place or not?

Student: It will take place.

Baba: The *shooting* of five thousand years *drama* takes place in the Confluence Age, doesn't it? So, that *reel* of good and bad actions rotates. When the *reel* of good actions rotates, the *purusharth* is nice and when the *reel* of bad actions rotates, the *purusharth* starts failing.

Student: So, what is its solution Baba?

Baba: The solution is, always remember in your intellect that you are in Confluence Age. The *rehearsal* of our good and bad actions is taking place here. Who has performed [those actions]? We ourselves have performed them. So, who will face the consequences? We ourselves have to suffer the consequences but we have found the path that if we get bad thoughts, - we have received the knowledge of Baba, haven't we? - Cut those bad thoughts with the sword of knowledge. Apply a *dot, fullstop*. Create good thoughts. You will have to do this, won't you? *Arey*, have we done it or has anyone else done it? We ourselves have done it; so, only we will have to come out of it. Shivbaba in fact shows the path. He will not experience the fruit of your actions.

Time: 17.06-18.29

Student: Baba, now we have faith (*nishchay*) or doubts (*anishchay*) for the Father, then, when will we know our 84 births?

Baba: We will start knowing as soon as we stop passing through [the cycle of] faith and doubt. If someone doesn't pass through [the cycle of] faith and faithlessness, for example, it has been said for Prajapita that there is no night for Prajapita, there is no day for him. Prajapita doesn't pass through night and day. Brahma and Brahmakumar-kumaris pass through night and day. There is darkness of ignorance for them. So, Prajapita must be somewhere in this world. Will he experience night? Would he have doubts? No. So, the births of one who doesn't have doubts must be being revealed. If a soul has doubts, then has it become the Father's child or has it vanished? It has vanished. When someone is no longer the Father's child, then how will the *actor* like soul know his *part*, the *part* of many births? That *part* also vanishes.

Time: 18.34-19.17

Student: Baba, we wake up at *amritvela* and also remain in remembrance, but the mind wanders; so, isn't it considered to be *purusharth*?

Baba: No, it is considered to be *purusharth*. Someone is learning to ride a *cycle*, he falls again and again; so, when he falls, isn't he making efforts to learn cycling? He is. Yes, if he falls, if he suffers a little injury, and starts saying, '*Arey*, I won't learn to ride a *cycle*', then he is defeated. So, it is indeed *purusharth*; the *purusharth* didn't end. The *purusharth* will end when they leave that path.

Time: 50.33-51.20

Student: Baba, what is the ultimate essence (*nishkarsh*) of the knowledge?

Baba: The ultimate essence of the knowledge is - *sadgati* (true liberation). *Gati* (liberation) and *sadgati*. The intellect won't experience degradation (*durgati*). Where will it go? It will experience *sadgati*. If the intellect undergoes *durgati*, it means it is experiencing sorrow. If it experiences *sadgati*, it achieves happiness forever. This is the ultimate outcome.