Disc. No.1710, dated 29.05.15 at Agra (Extracts)

15.44-18.15

Student: Baba, Kashi Nagari is dear to Shankar. Then why are cremations done there all the time?

Baba: Should the body consciousness be cremated there or not? As regards Kashi Nagari - the name Kashi Nagari was given on the basis of 'kaashya'. Kaashya means the lustre of the power of yoga. At the place full of the lustre of the power of yoga, should everyone be in a soul conscious stage or should there be body consciousness? So, body consciousness is burnt there. The soul becomes strong. This is why funeral pyres of body consciousness keep burning in Kashi Nagari always. This is a memorial of the time when God comes in this world. Kashi is Shankar's dearest city. *Dilli* (Delhi) is not dear; what is dear? Kashi Nagari is a very dear city. Definitely, will she be busy in yoga or not? It is said 'lustre of yoga' and the lustre of yoga will be found only where a congregation of knowledgeable souls takes place. Even on the path of *bhakti* is Kashi Nagari considered to be a city of great scholars or is it considered to be a city of fools? This is a memorial of the present time, the Confluence Age when God the Father comes in this world. So, the *foundation* of the new world is laid with the support of Kashi Nagari.

43.57-47.19

Student: Baba, it is said in the murli, the Maharani of Gwalior touches the feet of the Sanyasis.

Baba: As regards the Maharani of Gwalior, are there *gwaal-baal* (cowherds' children) there or are there people with a mature intellect (*sagiir-buddhi*) there?

Some said: There are *gwaal-baal*.

Baba: So, those who are *gwaal-baal*, those who have an intellect like the child Krishna, those who have a child-like intellect, will they have little knowledge or more knowledge? They will have a little knowledge. So, only those who have a little knowledge get converted, they accept others' words, they fall into the clutches of the gurus, they turn towards gurus. As regards God's children, is God the one with a mature intellect or the one with an immature intellect? He has a mature intellect. So, those who have a mature intellect won't shake. God is such that He is stronger than [the intellect of] the people of the entire world. He has such sharp intellect that He comes only in one birth in this cycle of 84 births in this world and rotates the wheel of this wheel like world with the stick of knowledge only once and it keeps rotating for 84 births. So, is that manager good who comes to the factory for an hour, makes the entire arrangements and goes out for 24 hours or is that [manager] good who harasses the workers 24 hours and yet the task remains incomplete? Who is better and who is more intelligent? (Students replied.) So, God is the intellect of the intellectuals in such a way. Those founders of religions keep coming birth by birth on this world stage and the world keeps undergoing downfall; the *followers* of their religion also keep falling. Everyone's mentality keeps degrading. God comes and uplifts the mentality of the 33 crore deities. He uplifts it in a single birth. When those founders of the religion come; they do not go back to the Supreme Abode. If anyone went back to the Supreme Abode, should the population of the world decrease or increase?

Some said: It should decrease.

Baba: This population does not decrease. Point-like souls keep coming continuously from the Supreme Abode, from the *Brahmlok*, from the abode of God and they keep taking bodies in this world. Their number keeps increasing.

01.03.05-01.05.57

Student: Baba, it has been said in the murli, 'The more you remember Me, the more I am with you.' So, when He is with us, why don't we get the answers to our questions at that time?

Baba: Yes, is the remembrance also *satopradhan, satosaamaanya, rajo* and *tamo* or does it always remain *satopradhan*?

Student: It keeps becoming sato, rajo, tamo.

Baba: It doesn't [remain *satopradhan*] even for a second. You are *satopradhan* this *second* and *tamopradhan* in the next *second*. The intellect keeps diverting every moment. So, how will you experience the *connection*? All the wires of relationships - there are relationships of the body, aren't there? - All those wires should connect to the One. For example, when a gust of wind blows, [the flame of] a lamp shakes like this. The place where there is no wind, where there is no wind at all, how is the [flame of] the lamp there? It remains totally stable. Such stage of concentration is required. It is called the wireless connection. Whatever *verification* you require, you will even get a reply to that *verification*. But it has been said in the murli just now that nobody gets such inspiration now. The one who gives such inspiration is only one Shankar, the Father of the world (*Jagatpita*), who will first of all give [inspiration] to the World Mother (Jagdamba), who will destroy all the demons in the form of Mahakali. She is known as the destroyer of the demons. Male deities are not praised as the destroyer of demons. This *stage* will begin with Jagatpita and Jagdamba. It is not about you or me. Om Shanti.