

Disc. No.1711, dated 31.05.15 at Mansa MM
(Extracts)

33.10-40.21

Student: Baba, how should we invoke the *Vijaymala* on the basis of knowledge?

Baba: *Vijaymala* is a rosary consisting of numerous beads. Rosary of 108 beads means the *Vijaymala*. Not everyone can be invoked at the same time. For example, there is a bee hive, the entire swarm is together, so, do those who rear honey bees, catch the entire swarm of the bees in the bee-hive or do they catch one [bee]?

Someone: They catch one [bee].

Baba: There is a queen of honey bees; similarly, this is the *Vijaymala*, which has been compared with the honey bees. These are numerous honey bees; their gathering is very strong. Well, if you want to invoke the entire rosary, you will have to recognize who the queen bee among them is. You cannot recognize her just in the form of a point of light soul. But should you invoke the soul or just the body? You have to invoke the soul and all the souls have the same form, point of light. So, you cannot invoke by remembering just the soul. You should recognize who the queen bee in the group of that rosary is. Will you recognize the queen first or will you recognize the king first? Whom will you recognize first?

Some said: The king.

Baba: Will the queen be recognized on the basis of the king or will the king be recognized on the basis of the queen?

Some said: The queen will be recognized on the basis of the king.

Baba: So, the one who has recognized the King Ram will also recognize the queen immediately. He will recognize everything [including] the name, form, virtues, abode, and where she is serving. So, it was said that if you want to give *searchlight* to someone, if you want to invoke him, first you should remember his face. If the face is clear, you should also remember the soul in the center of his forehead. If you remember the soul, how will you give *light* to him? In order to give *search light*, will we make the form of our soul *powerful* or will we simply invoke?

Some said: We will have to make our soul *powerful*.

Baba: You will have to remember the Almighty Father in order to make your soul *powerful* and the Father says: The more you remember Me, the more I am with you. So, you should remember the Father Shiva beside your own point of light soul in your own forehead. The Father Shiva has come and sat beside us. The Father Shiva is our Companion. The Father, who is our Companion, He is giving *searchlight* sitting with us. For example, in a *circus*, the *search light* is thrown all around, similarly, you have to throw *searchlight* on that queen bee while sitting with the Father and the more we concentrate, the more we will become instruments in invoking [the queen bee]. If there is no concentration, we will not become instruments in invoking her either.

Another brother: Baba, what if someone has not seen the junior mother (*chhoti mummy*) at all? How will he invoke her?

Baba: Did you see Brahma or not? (Brother: We did.) Did you see Brahma? You are speaking lies. (Brother: We saw his photo.) So, numerous *photos* of the Brahmakumaris are published in the Gyanamrit magazines. Those who have a desire, they find a way. Why will those who don't desire find a way? (Brother: I understood, Baba.) You understood. Not more! ☺

43.17-46.24

Student: Baba, will the part of Dharmaraj be only among the eight deities?

Baba: Just now it was said, *dharma ka raja* (king of dharma). *Religion* is called *dharma*. It is said that *religion is might*. *Might* means power. Does power lie in truth or in falsity? Power lies in truth; it is said: *Satyam Shivam Sundaram* (True, Beneficial and Beautiful). So, religion itself is truth. Truth itself is called *dharma*; the soul is true, then *dharma* is true, the Father Shiva is also true, who assimilates that truth? Who assimilated the truth among the Brahmins?

Someone said: Brahma Baba.

Baba: Brahma Baba has left. He left his body. After that? That soul performs its task by entering someone, doesn't it? So, the one in whom it enters and performs its task is himself Sanat kumar, the Father of the *Sanatan Dharma* (Ancient Religion); he alone has been called Yogiishwar in the scriptures. He is the king of *dharma*, the king of truth. Will there be 100 percent truth in everyone or is there only one who has truth? There is only one who is true in his practical life; when He is true, everyone will have to bow before him.

47.11-49.50

Student: Baba, the reply to my question is not *clear*.

Another student: Baba, he wants to know whether Dharmaraj is counted among the eight deities or not.

Baba: Look, in whose hand is the entire thread? It is in Shivbaba's hand and is Shivbaba in some human form in practice or not?

A brother: He is.

Baba: When the entire thread is in his hand, just as there is a play of puppets; the one who makes the puppets dance from behind the curtains keeps moving his ten fingers like this. And the puppets dance. So, the one who makes them dance, is he present in *practice* or not? (Students: He is.) For him it has been said in the Murlis that there is nothing in the world that is not applicable to you.

Student: Baba, the eight deities will be separate, won't they?

Baba: The dolls are certainly separate, but who is the one who makes all of them dance, who creates such a world? He himself is called Dharmaraj. The king of *dharma*, the king of *dharma* (beliefs and practices; also means putting into practice the divine virtues), the soul of Brahma enters him in the form of the Moon. But not just a single person will take care of all the tasks. He will certainly make someone the instrument to perform his task; or not? (Students: He will.) So, he makes one among the eight idols, the eight deities an instrument and enables a special task [to be done]. He is called Dharmaraj. He is also shown to have moustaches. What? Is he shown in the form of a deity or in the form of a human being? He is shown in the form of a human being.

49.50-51.23

Student: Baba, it has been said that lakhs of centers of yours will be opened and crores of murlis will be published. Does it mean that all the *electronic* [equipments] to listen to the Murlis available at present like the DVD player etc. will fail?

Baba: When lakhs of murlis will begin to be published, how will they be published? If there are no instruments, then how will lakhs and crores of murlis be published?

Student: Baba, we listen to Murlis on TV now, will we be able to listen through TV in future as well?

Baba: Why? Will the *internet* not work in future? Is the *connection* of the *internet* above or with the world of earthquake? It is above. Will the ones living above or the *machinery* above be affected by earthquakes? Huge earthquakes will occur due to which a major population of

the world will perish. The biggest destruction will be caused only through earthquake. But despite the destruction will this science continue to be useful for us or not? It will.

51.30-56.48

Student: Baba, all the sisters in the ashram braid their hair, but why are Om Radhe Mamma's hair loose in the picture?

Baba: The hair locks, whether they are the hair locks of Shankar, whether they are the hair locks of the sanyasis or the hair locks of *shaktis* like Mamma, they are of two kinds. One is tangled hair locks and the other is untangled hair locks. So, Mamma's hair locks of knowledge were untangled; so, will all the hair be loose or will they be braided in the form of hair locks? They were loose. Mamma brought forth the most important point of knowledge, which is the most important and the most *powerful point* of Raja yoga. No Brahmakumar-kumari thought or churned such a *point*. What *point* was it? All the souls are points of light; so, the father of the souls will also be a Point of light. Before Mamma said this, all the Brahmakumar-kumaris used to remember Shiva, God in the form of a sphere of red *light*. From the time Mamma narrated this secret, the point of light was placed in the centre of the sphere of red *light*. So, the hair locks of Mamma are loose, her thinking and churning was open and the thinking and churning of all the other Brahmakumar-kumaris is braided in the form of hair locks. Is the churning of Shankar too open or is it braided in the form of hair locks?

Someone: It is loose.

Baba: If it is loose, then why do people have a faithful intellect today and a doubting intellect tomorrow?

A brother: It is not fully open.

Baba: It means that it is not fully open yet. Hair splitting analysis continues to take place. For example, there are heads of Ravan - it is said that the more the heads Ram used to cut, the more the number of heads that used to emerge. So, the different kinds of questions that keep emerging in discussions - they do not end at all - why are they emerging? It is because Shankar's hairlocks have not been made loose with the Ganges of knowledge because the Sun of knowledge has not been revealed. When the Sun of knowledge is revealed in the end, the Ganges of knowledge will also be revealed. It has been said in the Murlis: When will Ganga be revealed? She will be revealed in the end. For example it has been said for Mother India - Mother India the incarnation of Shivshakti, this is the very slogan of **the end**. So, Lakshmi will be revealed in the end, the Ganges of knowledge will also be revealed, the eight deities will also be revealed. Along with the revelation of the Father, the children will also start to be revealed.

56.51-01.01.14

Student: Baba, if a ghost or spirit enters someone and it causes injury, then that person starts fearing it; how will that fear be removed?

Baba: Those who become firm in the soul conscious stage, those who go on becoming perfect in remembering themselves as a soul, no subtle bodied soul can enter them. Is a soul, the point of light subtle or is the subtle body subtle?

Someone: The soul is subtler.

Baba: So, the point of light is the causal body, it is the seed. The tree is contained within the seed, but the seed is revealed in a tree in the end, it is not revealed in between. So, these subtle bodied beings, it is also a body, it is a bigger form although it is a form of *light*; a soul is a subtle point of light. A soul is a subtle point of light and the subtle bodied beings are also full of light, but which of them is subtler? The soul. So, Baba has enabled you and us to

practice [this]. In today's world the scientists and science are given a lot of importance. But these scientists do not know any thing about this para-psychological (*paraamanovaigyaanik*) world of ghosts and spirits. Do they know?

Some said: They don't.

Baba: And you have been given the key to *control* even those ghosts and spirits. Those ghosts and spirits catch our weak *vibrations*, they *catch* our weakness and enter us. If we *control* those *vibrations* of weakness on the basis of the Divine knowledge (of God), ghost and spirits cannot enter us. And they don't enter everyone or are not visible to everyone either. Are they visible? (Students: No.) Does a soul enter everyone? No. The souls that *convert* to other religions are weak souls; those weak souls enter the weak ones. Those who have the faith: 'We are the children of the Point of light Sun of knowledge Supreme Soul, we are *Gyan Suryavanshi*', if their *practice* to become constant in the soul conscious stage has become perfect, ghost or spirits cannot enter them. Neither will they create any fear.