

Disc. No.1718, dated 23.06.15 at Bhopal MM

Extracts

15.12-15.55

Student: Baba, Brahma Baba's subtle body is finishing gradually. So, will he permanently enter Jagdamba?

Baba: Does he enter Jagdamba in a *taamsi* (degraded) *stage* or in a *saatwik* (pure) *stage*? When he enters her in a *taamsi stage*, she is called Mahakali. Will the *taamsi stage* end or not? She is called Mahakali. What will she become after becoming Mahakali (the darkest one)? Mahagauri (the fairest one).

22.11-25.46

Student: Baba, what is called true *seva* (service) and *dharana*?

Baba: The true service is to give the introduction of the Father. One is to give the *basic* introduction, the general introduction: I, the soul am a point of light, my Father is a point of light, the home where I, the soul live is the Supreme Abode, the Brahmlok, the Soul World. My Father's home is also Brahmlok, the Abode of Peace; this is the general introduction. Then there is a special introduction of the Father as well: through which body does that Father of the point like souls perform tasks in this world? To make the entire name, address, appearance, acts and everything sit in the intellect is called the special introduction of the Father; this is the true service. Then comes the topic of *dharana* (putting it into practice). The true knowledge i.e. the Father's introduction, that introduction of the Father should be seen in practice (*dhaaranaa*). What will be the indication of that being put into practice?

Student: He will experience happiness.

Baba: Even the ordinary deities experience happiness. Lakshmi-Narayan, who become the masters of the world also experience it. If there is the *dhaaranaa* of knowledge, the one who has the *dhaaranaa* of knowledge, just by seeing his face, just by his glance service will continue taking place. There won't be the need to deliver a long lecture either; there won't be the need to run around either. With this you will know about the *dhaaranaa*, who has *dhaaranaa* to what extent.

30.26-32.49

Student: Baba, it has been mentioned in the murli, 'I am a true Ahmedabadi'. It is said that the entire world bows before father Ram; then, in front of whom does father Ram bow?

Baba: You have to bow before love, haven't you? Will God also bow where He finds true love or not?

Student: Yes.

Baba: There is true love as well as false love. Those who love are number wise (at different levels). Some love like Lakshmi, like Parvati. '*Janma-janma lagi ragar hamarii, varau Shambhu na to rahun kunwaari* (this is my promise birth after births, I will either marry Shambhu or remain unmarried).' That soul can never become adulterous with others after taking on a body in the cycle of 84 [births]; so, she is pure for many births, isn't she? This is the test of love: Who are the ones who love truly and who keep shaking in this test of purity?

40.13-41.36

Student: Baba, the number three *ashta dev* (eight deities) belongs to Islam so, does the Narayan belonging to the Islam enter him?

Baba: He comes under the influence of Islam for some time in the last birth. This is why he is the ancestor of Islam. Under whose influence does he come in the last birth? He comes under the influence of the Islamis, but will he play the best *part* or a bad *part* in the eyes of Ibrahim, the chief of the people of Islam? He plays only a good *part*. If there is any soul which plays the best *part* in Islam, it is [the one among] eight deities, who is also called the personality of Shiva. The eight personalities.

41.50-43.04

Student: Baba, the eight deities will reveal numberwise in 2017/2018. So, how will we recognize them?

Baba: Those who are close [to them] will recognize first.

Student: How will we come to know that these ones are close?

Baba: The closer you are to them in the *purushartha* life, the sooner you will recognize. *Arey*, are they the ancestors of their respective religions? (Students: They are.) When they are the ancestors, the one whose *number* is next to them, just as it is said, *next to God*; so, the one who is *next to God* must have been closer to God, musn't he? No?

Student: Yes, he must have been.

Baba: So, similarly it is about being close numberwise. The closer the *purushartha* someone is, the sooner he will recognize.

Student: If someone hasn't recognized them, does it mean that he is distant?

Baba: If someone hasn't recognized, he will remain distant.

44.28-49.00

Student: Baba, pigeons are shown to be living in the Father's house itself. They eat, drink and also excrete dirt there, on the Father's head. So, Baba do such [souls] come in the 16108?

Baba: Is the rosary of the 16108 or the rosary of the 108 or the rosary of the eight a rosary of bodily beings or is it a rosary of the subtle [bodied] ones?

Student: It is a rosary of the subtle [bodied] ones.

Baba: Is it a rosary of the subtle [bodied] ones? Is it a rosary of those subtle [bodied] ones who take on a subtle body?

Another Student: It is a rosary of bodily beings.

Baba: It is a rosary of bodily beings. So, will the eight be from the *Rudramala* or will they be among the BKs who left their body only as BKs and are not born again?

Student: [They are] from the *Rudramala*.

Baba: [They are] from the *Rudramala*. Will the righteous souls be included in [the rosary of] the 16000, the 108, the 8 or will ordinary souls be included?

Student: Righteous souls will be included.

Baba: Righteous souls will be included.

Baba: Will those righteous souls be the ones who recognize [the Father] or those who don't recognize?

Student: They will be the ones who recognize.

Baba: Those who have the introduction, will they give the introduction to others also or not? For example, the parrots that are shown in the temple of Shivbaba. They themselves recognize [the Father] and they fly everywhere - there is a ring around their neck, they make the sound '*tyon, tyon*' - and spread the sound. They reveal the Father. The pigeons are unable to reveal [the Father]. So, who are the pigeons?

Student: The BKs.

Baba: Yes. Their sound remains only in their mouth. (Baba mimicked the sound.) They keep cooing. Yes, the kings in the past used to put the pigeons to a use. They used to tie a piece of paper to their (the pigeon's) neck and send the message to a far away country. So, that message is tied to their neck. What? They are compelled to give the message of God. It is a compulsion [for them]; they do not have love from within, we should give the message of God. Why? It is because the one who becomes the master of the world narrates such knowledge that they can't bring that knowledge out of [their] mouth. If they bring it out of their mouth, they will lose all their entire respect and honour. Nobody will allow them to live in the temple either; this is why the topic of giving the message is a compulsion for them; if they stop giving the message too, it will be difficult for them to get even *roti-daal* (bread and curry).

49.10-50.23

Student: Baba, among the eight deities, four do the establishment (*sthaapanaakaari*), four do the sustenance (*paalnaakaari*) and four do the destruction (*vinaashkaari*). Who are they?

Baba: Those who do the establishment are like Brahma, like a mother, and who is the one who controls those who are like Brahma? *Arey*, is there anyone who controls all the four arms of Brahma who becomes *Brahma so Vishnu*?

Student: The Father Ram.

Baba: Who is it? Is he called Shivbaba or Vishnu?

Student: Shivbaba.

Baba: Is he called Shivbaba? Does Shivbaba do the sustenance (*paalnaa*)?

Student: He is called Vishnu.

Baba: Then? So, the one who controls is Vishnu, the highest position, and Lakshmi sustains the children at home.

54.38-56.27

Student: Baba, between the souls who make *purusharth* for a long time and the souls who go *last so fast* who passes in the *final exam*?

Baba: Those who make the *purusharth* of going '*last so fast*' are those very souls who have made intense *purusharth* in their previous birth. For example the soul of Ram, the soul of Jagdamba, the soul of Lakshmi, the soul of Ganga, these [souls] have made intense *purusharth* in the beginning of the *yagya*, then they left their body, so where will they be born? *Shrimataam gehe* [meaning] they are born in the family of righteous souls. So, will the *purusharth* made in the past birth be of use in the next birth or not? That [*purusharth*] is added and despite coming in the *last* they go *fast*. This does not mean that all those who come *last* will go *fast*. Now in the *last*, the Islamic people, the Buddhists, the Christians, all will become Brahmins, the entire world will become Brahmins, the progeny of Brahma. But those who have been [Brahmins] in the past birth will go *lastso fast*.

01.00.50-01.04.34

Student: Baba, now it was mentioned in the discussion about the four *dhaaranaas* (principles). Obedience, honesty, loyalty and compliance (*farmaanbardaar*). So, what is meant by compliance?

Baba: One is the relationship of the father and the other is the relationship of the guru. These two relationships are such that you have to be obedient and compliant for them. A child is the one who follows the Father, *follow Father*. So, how will he *follow*? Will [it be said that] he followed when he obeys the Father's orders or will he be said to have followed when he does

not follow the order that he received? So, in the relationship of the Father and Guru, it is said to be obedient and compliant. In the relationship with the wife, should you keep the activities of the husband with the wife secret from the eyes of the world or should you tell the world about it? What should you do? If a wife keeps it a secret, she is a loyal wife and if she does not keep it a secret, if she speaks about it to her friends, or to the licentious men who come close to her: the king did this and that to me, he said this and that to me, will she be called loyal or disloyal? She will be called disloyal. The king should not establish a relationship with her at all. Honest. In the relationship with the *teacher*, the *student* should be honest. Whatever teachings the *teacher* has given, he should honestly accept those teachings. If he accepts half of it and does not accept the other half, if he attends half of the classes and does not attend the remaining ones, then it is not honesty on the part of the student. Om Shanti.