

Disc. No.1744, dated 18.08.15 at Jalgaon MM

Extracts

Time: 7.54-11.55

Student: When the *case* will be filed in *court*, those *judges* are ignorant, how will they *judge*, how will they decide what is true and what is false?

Baba: Did you reach the unlimited *court* now?

Student: The unlimited *court*?

Baba: The unlimited *court*. Did you get the introduction of the *Supreme judge* who sits in the unlimited *court* or not? Did you get it? So, a trick like this has to come up in the world, through which the people of the entire world will get the message. These journalists, the people of the *media*, the broadcasters won't give importance to your words easily. Even the people of small courts won't give importance to your words. It is because this is a world of falsehood. *Jhuute lenaa, jhuute denaa, jhuute bhojan, jhuut cabenaa* (false taking, false giving, false food and false chewing). They influence the people working in small *court* by giving money. This is why you have to fight your way to which place? To the big *Court*. Does money count there or is *proof*, evidence seen? There, the evidence, *proofs* will be seen. This is why, don't lose courage and don't forget Ram; [don't think] 'who will listen to us in the big *court*? They are ignorant people'. Are the ignorant people who are sitting there cleverer than us, or is our intellect sharper?

Student: Our intellect is sharper.

Baba: Is ours' sharper? Or has the Father uplifted us by knowing the stories of our past births? Are we more intelligent?

Student: We are intelligent children of the intelligent Father.

Baba: You have become intelligent after obtaining the knowledge, haven't you? Were you intelligent before entering the path of knowledge? You weren't, were you? The Father uplifted us. So, the entire greatness is of the Father. The Father says, although I am *Garibniwaz* (Friend of the poor) and I uplift only the poor, I uplift the prosperous people to have my task done. So, you shouldn't think that they are ignorant. No. Those people grasp the depth soon.

Time: 12.01-14.45

Student: Who is called an unlimited farmer?

Baba: A knowledgeable soul. The one who does the farming of knowledge is an unlimited knowledgeable person, an unlimited farmer. There are the farms of knowledge as well, aren't there? Just as they (the common farmers) grow grains, similarly, does the one who practices the farming of knowledge produce the food of yoga or not? (Someone: He does.) He does. This knowledge is the pure *distilled water*. There is no alien element (*vijaatiya tatwa*) in this Divine knowledge. This *distilled water* helps growing the farms of knowledge very well. If you mix the opinion of your mind and the opinion of people in this (distilled water), then it (the farm) becomes a farm grown with the help of *urea; urine*. It gets filled with human urine. This is why the Father has said in the murli, "You should listen to knowledge just from the One". You should accept the words of just the One. If you listen from others, the knowledge will become adulterated (*vyabhichaari*). *Vyabhichaar* (adultery) means poison, *urea*. The fields where *urea* is being used a lot, food grains are produced in large quantities, lots of fruits are produced, lots of vegetables are produced but they are also infested by a lot of pests. So, these are the pests of vices which are produced through the opinion of the human beings.

They are produced from the opinion of our mind. This is why the Father says: You have to obtain *shrimat* at every step.

Time: 15.48-17.55

Student: By when will 4.5 lakh souls reach Mount Abu?

Baba: It has already been said that it takes 40 to 50 years for you children to become *satopradhaan* from *tamopradhaan*. So, will the children who are to take 40 years approximately *pass* within 40 years and reach the *stage* of a king or not? They will reach [that stage] won't they? (Someone: They will reach [that stage].) And as is the king so are the subjects. Does it take time for the king to become ready or does it take time for the subjects to become ready? It takes time for the king to become ready. So, 50 years are completed by 2028. The completion of 50 years means those who are *candravanshis* in the Silver Age, the members of whose dynasty? The members of the Moon's dynasty. Those *candravanshi* souls by the end of the Silver Age, the thirteen or twelve kings who rule in the Silver Age become perfect, their subjects will also become perfect. It is the calculation of the *shooting*, isn't it? Those whose *purusharth* will complete first will go first. Those whose *purusharth* has to complete in 2028 will go by then.

Time: 18.50-19.52

Student: When Jagdamba sweeps with a broom, how should we save ourselves from her? And if the broom is used on us and if we fall, then what should we do?

Baba: When the broom is used to sweep before Dipawali, are the insects and worms swept or are the earrings of the Father, the ornaments of Narayan swept?

Student: The insects and worms are swept.

Baba: So, become the ornaments of the Father and remain in His family. The closer you remain to the Father the broom will not work on you at all.

Time: 36.06-40.21

Student: When and where will Mahashivratri be celebrated?

Baba: It has already been said that it takes 40 to 50 years for you children to become *satopradhaan* from *tamopradhaan*. So, when you became *tamopradhaan*, it means you became degraded (*taamsi*). You came in darkness. You are drowned in the darkness of ignorance. Among those children who have drowned in that darkness of ignorance, there must be some who come out of it first or not? Will there be [some] or not? And where will they be? Will they be in the outside world, among the BKs or in the *Advance Party*? They will be in the *Advance Party*. They will come out only when the Father has the revelation like birth because they are the main members among the members of the Father's family. It will be a very small family in which the Father will be revealed. So, didn't you come to know when *Mahashivratri* will take place?

Student: Why will it be celebrated?

Baba: When the Father comes, will He prepare a gathering of the children or not? Now, it was said that He came in 1936, it was said that He came in 1947, it was said that He came in 1976. Was the *result* of the Father's arrival, a familial gathering created? (Someone: No.) It means, the Father didn't come. When the gatherings like rosaries start becoming ready, the rosary of eight which is placed on the head of Shivshankar Bholenath, the gathering of the highest rosary is prepared only when the Father comes. Next is the rosary of 108. Next are the thousand arms of Brahma, the rosary of 1008, in its memorial the sages and *sanyasis* take on the *title Shri Shri 1008 Saraswatiji Maharaj*. Next is the rosary of 16000. Then, there is

the rosary of nine lakhs. Ultimately, there is the rosary of 500 crores. That is also the *Rudramala*. So, the very task of the Father is to prepare the gathering like rosary. This is why He is called Almighty. In the religions of the other religious fathers, did sects continue to emerge, did their gathering continue to disintegrate or did their gathering remain intact? It continued to disintegrate. When the unlimited Father comes, He prepares such strong gathering in the world which cannot disintegrate for 2500 years. So, when does He prepare it? When does the Father come? Didn't you come to know?

Time: 49.55-51.54

Student: On what basis does darkness occur at the time of *Shivratri*?

Baba: On the basis of ignorance. The main *point* of knowledge is the recognition of the Father. Recognizing the Father means the beginning of coming in day. And if you forgot the Father, if you left him and went away, it means you came in the darkness of ignorance. You went into the lap of Mahakali. When the Sun rises, does Mahakali (darkness) come first of all or does *laali* (redness) or God come [first]? Who comes first of all? Mother Kali comes to challenge the darkness. Redness doesn't come directly to confront the darkness. Mother Kali, the Kaal Raatri (another name for Kali) comes. That Mother Kali comes and cuts the heads of those who drown into the darkness of ignorance meaning those who forget the Father first. She separates them completely [from the Father].

Time: 01.03.31-01.04.59

Student: First we used to say 'Adhyatmik Ishwariya Vishwa Vidyalaya'. But now the word 'Ishwariya' has been removed.

Baba: It is because Baba has said in the murli that the meaning of *Adhyatmik* itself is '*adhi-aatmik*'; *adhi* means inside, and *aatma* (soul), it means 'within the soul'. That which narrates the topics related to the inside of the soul is Adhyatmik Vidyalaya. And as regards that Adhyatmik Vidyalaya which narrates the topics related to the inside of the soul, who except the Supreme Soul will narrate the topics related to the inside of the soul? This is why there is no need to write the Supreme Soul or '*Ishwariya*' (Divine) separately. Now you children have become more intelligent. If you write *Ishwariya*, the people of the world will say, "These people are earning a lot in the name of God. The beggars have come". If you keep writing *ashram*, even then their throats start getting choked. Now *ashrams* have become infamous a lot. The name of God has become infamous. This is why it is good to write 'Adhyatmik Vishwa Vidyalaya'.