

**Disc. No.1797, dated 10.12.15 at Hyderabad**

**Extracts**

**Timing 5:40-7:20**

**Student:** Those who do *bhatti* after 2018, will they come in the list of 450,000 souls, in the [category of] *Suryavanshis*?

**Baba:** Yes, they will. Why won't they come in the category of subjects? (Baba made a sarcastic remark:) 'Till then, we should take the pleasure of the world!' But how will they know? Those who have made this firm that they will do *bhatti* only after 2018... ☺ and [suppose] after 2018, the eight recognized [the Father] and [the people of] the world didn't recognize Him; they became those with a doubting intellect, there was the night of stark darkness of ignorance for the entire world; so, the eight recognized Him, not everyone recognized Him, they came in the darkness of ignorance, then the one who is thinking that he will do *bhatti* after 2018, won't he see the situation of the world? Will he recognize the eight? Will he come in the *connection* of the eight? He will neither come in the *connection* of the Father nor in the *connection* of the eight. Because, after the eight the ninth one will come in the *connection* of the Father, then the tenth one will come; they will come one by one after each other. They certainly won't come together, . Will they? (Student replied: No.) Yes.

**Timing 7:20- 7:55**

**Student:** This is a question from some mother: while remembering at *amritvela* (early morning hours) - she doesn't know *Hindi* - can she talk to Baba in Telugu?

**Baba:** You may talk to Baba in any language. It is in fact the meeting of the soul with the Soul. It is the meeting of feelings. Does Baba catch feelings or does He catch your language? Baba in fact catches the feelings. *Bhaav pradhaan vishwa rasi raakhaa* (your world is created according to the feelings with which you perform deeds).

**Timing 10:10- 12:40**

**Student:** In which age do the 108 beads come?

**Baba:** Do they come in the Golden Age? Do the 108 beads come in the Golden Age?

**Student:** In which age do they come?

**Baba:** Yes. Baba has said that the 108 are in fact kings. Who are they? Kings. Among those kings, will there be some kings who receive the smallest position or not? (Student: there will be.) Will they be in the beginning of the Golden Age or in the end of the Golden Age? Because Baba has said for sure that there are only eight kings in the Golden Age. They are known as emperors (*maharaja*). There aren't kings there at all. Are there [kings] in the Golden Age? There aren't. So, the 100 kings, except the eight, where will they become [kings]? In which age? *Arey*, these people don't speak at all. They will definitely become [kings] only in the Silver Age, won't they? So, among those 100, those who receive a small position, will they be in the beginning of the Silver Age or in the end [of the Silver Age]? They will be in the end, won't they? Will they be the kings who destroy heaven or the kings who uplift heaven? They will be the ones who destroy [heaven]. They will be *nashtadev* (deities of destruction). So, will the 108 [souls] be in the end of the Silver Age or in the beginning? They will be in the end. It was said that the *list* of the 16,108 gets ready till the end of the Silver Age. What? So the 16,108 are in fact the members of the royal family. They aren't kings. Who are they? They are the **members** of the royal family. They

are members. (Another student: the 100 are certainly elevated, aren't they?) Yes. They (the 16,000) are the members of the royal family but they aren't kings. And what are the 108? They are kings, in whose clan, the 16,000 members will be divided.

### Timing 15:30- 16:30

**Student:** Baba, you don't reply to letters of service or *personal letters*. We don't get the reply.

**Baba:** If [Baba] give you the *result* of *potamail*<sup>1</sup>... do you want to put him in handcuffs? If [Baba] gives you the *result* of *potamail*, the reply of *potamail* and if you give that *potamail* to Government officers, then they will create uproar. Reply to *personal letters* are given. Reply to *potamail* isn't given. (Student: service?) Yes, reply to service [letters] are given. What is the reply of service? The *result* of service reaches Baba's home. Will *result* come later or does it come immediately? It will come later. It will reach Baba's home. He (the one whom you gave knowledge/served) will himself go and say there, who served him, who gave him the message, who narrated the *course* to him. Won't he say that? He will.

### Timing 33:35- 37:25

**Student:** After coming to the *advance knowledge* shouldn't we say 'Om Shanti'? Do we have to say 'Om Namah Shivay'?

**Baba:** When the soul has attained peace, why will it say [Om Shanti]? Did the soul attain peace? (Student: No.) If it hasn't attained it, will it come in speech or not? Although you say 'Om Namah Shivay' through the mouth, those who say it, those who bow to Shiva, those who bow their intellect meaning the head... what is the meaning of bowing the intellect, bowing the head? (Student: To act as He makes you act.) No. The meaning of bowing the head is '*surrender*'. The head (*sar*) should be *under*. To *surrender* means to act as He makes you act. So, do you only say [Om Namah Shivay] or are you that in your life in practice? *Arey*, if you just say '*surrender*' meaning 'Om Namah Shivay'... It means what is the speaker saying? I bow to Shiva. So, do you bow [to Him in reality]? Do you bow [to Him] in your life in practice? Do you follow the *shrimat* completely? Have you bowed your head completely? Don't you ever raise your [head] [saying:] 'I won't accept this '? ☺ So, although you say 'Om Namah Shivay', actually you aren't 'Namah Shivay' in practice.

**Student:** Baba, when we go somewhere for service and say 'Om Shanti' there, they will think we are people from the *basic* knowledge, won't they? So, can we say 'Om Namah Shivay'?

**Baba:** Why is it necessary for us to explain to them that we are from the *advance* [knowledge]? They should themselves recognize this through our actions, speech, vision and vibrations. What is the necessity for us to show that we are from the *advance* [knowledge]; our *purusaarth* (spiritual effort) is advanced? [What is the need to say:] We are the *advanced yogis*; we are *advanced gyaanis* (knowledgeable ones). We are the *advanced sevadhaari* (those who do the Divine service). We are the *advanced dhaarnavadi* (those who put into practice the divine virtues)? Is it necessary to show this? No.

**Student:** No Baba. If we go for service [and say Om Shanti], they say that the people from 'Om Shanti' have come many times. Then, how should we tell them that we are different?

**Baba:** Why should we say that we are different? We aren't different. They are Brahmins, we are also Brahmins. We aren't different from them. Although they separate us, we certainly aren't going to leave them. We will in fact take them together. Why is it necessary for us to show a

<sup>1</sup> A letter to Baba containing the account of the secrets and weaknesses of one's body, mind and wealth

difference? If there is such feeling only in us, if there is fragmentation, then [the feeling of] fragmentation will keep spreading in the world as well. Why should there be fragmentation in us? All are the children of Brahma, all are Brahmins; they will certainly be number wise (of different ranks). Some are Brahmins of a lower category (*kuri*), and some are Brahmins of a higher category. [But] they are indeed Brahmins, aren't they? Are there one kind of *students* in a *class*? (Student: No).

### Timing 59:20- 01:07:25

**Student:** Do we have to do the *service* of the *VIPs* in our own respective *states* or do we have to do the *service* of the *VIPs* of Mt. Abu?

**Baba:** Now tell me, where will the *Maha Madhuban* be established? In the end, where will the Supreme Abode descend? At Mt. Abu. **We** didn't have a birth at the place where the Supreme Abode will descend; the land on which the *stage* of the Supreme Abode will be made. Did we? (Students: No.) We don't have *property* there. We don't have land equal to three feet there. And those souls who were born on the land of Mt. Abu are so fortunate! They also have *property* there. Earlier, there was no value of their *property*. Now Baba's *vani* is spreading so rapidly among the people living there that the land which didn't have any value, the land where nothing grew at all - Even now, there isn't much cultivation in Mt. Abu - The prices of the land there are increasing very much when compared to the world! Suppose, there is famine or earthquakes [in the world] so, will the *property* in the world become cheap or *costly*? It will become cheap. And what about the [price of] the *property* there (Mt. Abu)? The prices will continuously keep increasing there. So look, even if they do nothing (no occupation) in their life, they can easily sell their *property* [and earn a good living] and make *purusharth* comfortably. But it is mostly the *Bhiil* (tribal) who live there. Are the tribal poor or are they rich? (Students: poor.) All of them are poor. What has Shivbaba come as? He has as *garibnivaaz* (kind to the poor). So, with this point of view are the residents of that place *VIPs* for us or not? (Student: They are.) They are *VIPs*. At present, all the residents of that place are very angry with the Brahmins of lower *quality*, lower category that are living there because they (the residents of Mt. Abu) see what acts they do in practice. They don't want to listen to the knowledge. If **you** go and narrate [the knowledge to them], will they listen or not? (Students: they will.) And after listening to it when they get together from everywhere, will the thieves and dacoits run away or stay [there]? (Students: They will run away.) A picture is shown in the *pradarshani ank* (a booklet used for service in exhibitions with illustrations of Raja yoga). What? The Sun of knowledge is revealed and the darkness of ignorance is removed. Now, the *Sunset point* has been built as a memorial in Mt. Abu. What is the memorial that is built? What happened to the Sun? He came in the body of Brahma but what happened? It became hidden, it set. But now one more memorial is being built there. What? Achalgarh<sup>2</sup>; in the east. The sun set that is shown is in the west. It is in western Mt. Abu. And Achalgarh is in eastern Mt. Abu. The memorial is getting ready there. What? There is the *sunset point* there and here the sun rise point is getting ready. So, where are the *VIPs*? They are in Mt. Abu. They will become very supportive [to us]. The tribal living there worship '*Viir Baba*'. Whom do they worship? (Students: *Viir Baba*.) *Viir Baba*. Why was this name '*Viir Baba*' given? Why didn't they name him '*Lekhraj*'? Would they (the tribal) too have recognized Mahavir<sup>3</sup> or not? There is the temple which has been built in the memorial of Mahavir there. Is

<sup>2</sup> A place in Mt. Abu

<sup>3</sup> The 24<sup>th</sup> Tirthankar of the Jains

the temple of any other *Tirthankar*<sup>4</sup> made? No. The temple of 'Mahavir' has been made. Big memorials have been made. The Dilwara temple is famous all over the world. Definitely, the residents of that place would have recognized 'Mahavir', 'Viir Baba' which is why they have been believing in him till date. So, shouldn't you do service there? (Students: we should.) This person asked, 'Should we do service in Mt. Abu?' You are asking this now. Baba has already got three, four buildings ready in Abu road. What? Three, four buildings having three-four stories are ready. Last year, the people from Bombay organized a gathering there, didn't they? They called people from all over India, didn't they? There was no place to stay there. It was a small *gitapathshala* with one-two rooms. Where will the people stay? They (the BKs) had all the *dharmashalas* (rest house) booked, so that these people (those from the advance party) are unable to *book* [them]. They gave them (owners of *dharmashalas*) more money and had them *booked*. Who? The BKs. Will they have them booked now? They certainly won't be able to *book* them now. What? The buildings of the *advance party* that have been built in Abu road; three-four storied buildings have been made, they are not their [the BK's] property now. So, you can go there and do service rapidly. Is it prohibited? *Arey*, Baba has already sent sisters there six-eight months ago. The service is going on.

**Student:** Baba, can we take *property* in Abu road too? [People] were purchasing property above (on the mount) so far.

**Baba:** [The property] has become very *costly* above. If you purchase a *one room set* there, they aren't ready to give it for less than 15-20 lakhs (1.5-2 million). It (Abu road) isn't very far [from Mt. Abu]. It takes 25 minutes to climb up. And now [only] one *road* has been made. When the revelation takes place... just like in Tirupati, earlier there was one *road*. What happened later? They made separate roads to go and come. And that is a small pilgrimage place. Baba has said: which will be the world's greatest pilgrimage place? Mt. Abu. So, how many roads will be made? Then, will the prices increase or decrease there? They will increase all the more. So, if not above purchase [property] below. What is the difference? The means to go up and come down will be available, won't they?

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<sup>4</sup> Jain gurus