

**Disc. No.1843, dated 20.03.16 at Dhanauri**

**Extracts**

**Time-18.53-21.25**

**Student:** Baba, there are souls of 9 religions in the *Advance Party* as well. So, there are fifty thousand each from among the four and a half lakhs, aren't there?

**Baba:** Yes.

**Student:** So, Baba has said that those who follow the knowledge and make others their Father will have to leave their body. So, Baba, will the four and a half lakh children who leave their body and are reborn, will they make that body [of the rebirth] *kancankaya* (disease free golden body)? Can't they make this body *kancankaya*?

**Baba:** Why? Don't those who enter the *advance* [party] follow the path of *bhakti*? And if any *sanskar* of the path of *bhakti* enters in them to 100 percent, will they not have to leave their body? They have to leave their body. They are leaving their body [now]. They are leaving their body but they have obtained the knowledge once that all those who enter the *advance* [party] have to become pure through this body itself. This is why, they will definitely have a birth.

**Student:** So, Baba, this means that the *vidharmi* souls that go to other religions at the *present time*, they have to leave their body and have a birth again without fail.

**Baba:** They have to for sure. Not all of them. [It is applicable for] those who are unable to leave their *sanskars* of the path of *bhakti*.

**Student:** Baba, if there are souls of other religions following the path of knowledge, can they leave their body?

**Baba:** No. They will not be able to achieve the soul conscious stage at all. They will not be able to achieve the 100 percent soul conscious stage. The root cause for this is that they have been coloured by the company, they have come in *connection* of the other religions for many births. In other religions, among the religious fathers does the path of *bhakti* remain dominant (*jindaabaad*) or does the path of knowledge remain dominant? Do the other religious fathers know the *practical* form of God the Father? They don't know.

**Student:** So, Baba, it means that 90 percent souls of the advance knowledge will definitely leave [their body]?

**Baba:** Out of the 100 percent souls, 10 percent [souls] are such that they will *convert* like Radha and become *Suryavanshis*. What will they change into from the *Chandravanshis*? They will become *Suryavanshis*.

**Time-21.29-23.52**

**Student:** Baba, the year of the revelation of the Father is around 2017-18. The Father will be revealed. And He will be revealed amidst the eight deities. So, these eight are such that they will act as Baba asks them to act; they will reveal [the Father] through their behavior and act.

**Baba:** Obedient, loyal, compliant, firmly honest.

**Student:** The rest will be the same as the Brahmin family is today?

**Baba:** They will not comply in some or the other subject – non-compliant. They will show dishonesty in some or the other subject – dishonest. Some....

**Student:** Will Jagdamba play her *part* before 2018 or after that?

**Baba:** When the eight emerge, will the rest be counted as failures or will they be counted as the ones who have passed?

**Student:** The rest are *failures*.

**Baba:** So, that is all; it's as if Mahakali's *part* begins from that very time. It is taking place even now. Even now are people leaving [the knowledge] and joining Mahakali's *party* or not?

**Student:** Baba, they are going to Mahakali's party but the main thing is that only those who have heard the knowledge from Prajapita Brahma and have undergone their *bhatti* at Kampil are going there.

**Baba:** Whether they belong to Mahakali's group or Vishnu's group. Many Vishnu parties have emerged. Is Vishnu born as one God or are 24 incarnations famous? 24 incarnations are famous. Ten incarnations are believed to be the main. So, someone belongs to some Vishnu party and someone else belongs to some other Vishnu party.

### **Time-28.17-29.21**

**Student:** Baba, I wish to ask about the souls in the *Advance Party* who *convert* to other religions.

Baba has said that if they are unable to leave their *sanskars* of the path of *bhakti* here...

**Baba:** They are unable to leave them.

**Student:** So, when they leave their body and are reborn... it is then that they will [make their body disease free]? When they are reborn...

**Baba:** ...they will follow the knowledge firmly.

**Student:** At that time?

**Baba:** Yes.

**Student:** Then, if they don't follow the knowledge, can they be excluded from the *list* of the four and a half lakhs?

**Baba:** Yes, they will be excluded. They are being excluded even now.

**Student:** No Baba, those who have done the *bhatti*.

**Baba:** Yes, they will be excluded even if they have done *bhatti*. If a child is born, then it is not necessary that a child who is born in the house will definitely *follow* his father, he will have the same blood as that of the Father. It may happen or it may also not happen. Many people do *bhatti*, many people establish a relationship with the Father, but will those who maintain the relationship get a number in the Sun dynasty or will those who don't maintain the relationship get a number? Who will get the inheritance of the Sun dynasty? Those who maintain [the relationship] will get it.

### **Time-29.58-31.37**

**Student:** I am talking about myself that when I take *drishti* from Baba, on the basis of knowledge, I *concentrate* only on Baba's *bhrikuti* (middle of the forehead, place between the two eyebrows).

**Baba:** It is good.

**Student:** But Baba has said in the murli: I will sit you children on My eyelids and take you.

**Baba:** I will.

**Student:** So, should we also take *drishti through* the eyes or should we *concentrate* on the *bhrikuti*?

**Student:** I mean, should we look only in the *bhrikuti*? Baba sees through His eyes as well, doesn't He?

**Baba:** He doesn't see the eyes. Where is the need for Baba to see anyone's eyes? If Baba Himself sees the eyes, then what will be the condition of the other souls?

**Student:** No Baba. Baba doesn't see the eyes. Baba sees the children through His eyes, doesn't He? So, should the children see in only the *bhrikuti* or should they take *drishti through* the eyes?

**Baba:** Should your *concentration* be on Baba's soul or should your *concentration* be on Baba's organs? (Student: The soul.) Your *concentration* should be on the soul. (Student: that's what I wanted to clear.) Why? It is because Baba has said that you children must be having a vicious vision 10, 20, 50 times the entire day. When you have vicious vision 50 times, then will that vision reach the vicious organs or not? Or will it be limited only to the righteous eyes? It will reach the vicious organs. This is why no, your *concentration* should not be on the *indriyaan* (parts of the body used to perform actions and the sense organs).

**Time-38.48-41.47**

**Student:** Baba has said that the children who live with Me are unable to recognize Me.

**Baba:** Yes.

**Student:** The residents of Madhuban will have to leave Madhuban. The residents of *gitapathshalas* will have to....

**Baba:** First solve one issue.

**Student:** What is the reason for that?

**Baba:** The children who live with Me do not recognize Me. Among those who live with Me and those who remain in My company to the maximum extent... Those who lived with Me and those who maintained company with Me for a long time, those who maintained the company every second, who is ahead among them? Jagdamba. Did she forget or does she remember the Father? She forgot. So, did she have faith on the Father or not? She did not. So, there are such children too who do maintain company with the Father physically; to maintain physical company is a different subject and to maintain relationship through the mind and intellect is a different subject. They sit on His shoulders (live close to Him) physically, the intellect becomes busy in the outside world. They remember the people of the outside world. So, do they have complete faith on the Father? No.

**Baba:** Now what is your next question?

**Student:** He says that those from the *gitapathshalas* will have to leave the *gitapathshalas*. The residents of Madhuban will have to leave Madhuban. Why? What is the reason?

**Baba:** Won't there be an examination? The numbers will be fixed only when the examination takes place. How will the numbers be simply assigned? This is a race. In this race of Raja yoga, it is the race of souls, when the examination takes place and after the examination, when the *result* is announced, then will the ones who run and gallop ahead of everyone, who reach the Father, who merge into the Father's heart become *number one* or will the others become that?

**Student:** Only they will become [number one].

**Baba:** So, they are numberwise (at different levels). Hasn't Baba said that this is a race? Just as that race of horses takes place, these are also horses (*ashva*). What is meant by *ashva*? Horses. The horse like mind and intellect. They are running the race of Raja yoga. Some will reach early, some will reach later. Will the religious fathers have a *number* among them or not? They will also have a *number*. Their *followers* will also have a *number*.

**Time-41.47-45.35**

**Student:** For example, Baba says that *Mahashivratri* will take place. Everyone will lose faith.

**Baba:** When it is a night of deep darkness of ignorance, when you are unable to see your own hand, there is no light at all, there is just darkness everywhere, then on whom should you keep faith? Who is it? Is he is here, there or there? Where is he? Whom will you catch? *Arey*, whom will the intellect catch?

**Student:** Numerous people.

**Baba:** Then?

**Student:** So, Baba has said that everyone will become *anishchay buddhi* (those with a doubting intellect), then it comes to the mind that everyone is bound to lose faith, isn't it?

**Baba:** Numberwise, some early and some late. Some will maintain relationship for a long time and some are breaking now itself [thinking:] we are bound to lose faith; alright, let us lose faith today itself and let us enjoy the world.

**Student:** So, Baba, what you said now, it is called untimely death. And the other [death] takes place when there is the *final* test.

**Baba:** It is not untimely death. Untimely death is the one which takes place when *natural calamities* occur, when physical diseases come, when *accidents* happen, then it is called untimely death.

**Student:** So, Baba, everyone will definitely lose faith.

**Baba:** They will definitely lose faith? Not everyone will lose faith.

**Student:** The eight will not lose faith.

**Baba:** The eight will not lose faith.

**Student:** So, Baba thoughts emerge within [the mind:] "if we lose faith, then by when will I return? In 2019 or in 2020?" Such *thoughts* emerge, don't they? So, these *thoughts*, "I will lose faith..."

**Baba:** You should check: "are my thoughts *positive*, are they in accordance with the *shrimat* or are they against it?" What did the Father say? Is the Confluence Age an Age of enjoyment or an Age of crying?

**Student:** Age of enjoyment.

**Baba:** So, create thoughts of enjoyment, won't you? Why do you create *negative* thoughts?

**Student:** But we will not come in the eight.

**Baba:** Oho, look! 😊 Who said that you will not? Who whispered this in your ears? 😊

**Student:** Baba, I can know from my *purusharth*, can't I?

**Baba:** *Accha!* 😊

**Student:** So, we are bound to lose faith.

**Baba:** You have already started *negative* thinking.

**Student:** Baba their specialty has also been described that they will be *nashtomoha* (detached). I am not that.

**Baba:** *Accha*, so become numberwise. Take the ninth *number!* 😊

**Student:** I will not get even that.

**Baba:** *Arey!*

**Student:** So, Baba, [I get the thought:] "by when will I come back?"

**Baba:** [You should think:] "I will come back immediately after the eight!"

**Student:** Such thoughts which emerge: "when will I return? Is it in 2019 or in 2020?" So this...

**Baba:** [You should think:] The eight will come and a little while after the emergence of the eight, I will come. 😊

**Student:** Alright. Baba, are these thoughts, which emerge [in my mind] *negative* thoughts?

**Baba:** Why not? Why should you think wastefully? Should you make *purusharth* or should you think wastefully? It is an Age of enjoyment, so create thoughts of enjoyment. [Think:] "Baba, you have brought complete benefit to me. There is no one more fortunate than me at all!" Baba has said: When the results come out, everyone will be satisfied with his/her individual *part*. They will say: "I don't want to become the emperor of the world! *Pranaam* (I bow to you)". 😊

**Time-47.36-49.08**

**Student:** Baba, it is said in the murli, we should never give sorrow to anyone in any manner.

**Baba:** It is correct.

**Student:** Then, it is also said, if anyone does anything wrong to you, it is a karmic account of the past births.

**Baba:** It is correct.

**Student:** Why are these two contradictory points mentioned?

**Baba:** How are they contradictory points?

**Student:** On the one side it is said that you should not give sorrow to anyone.

**Baba:** Yes, you should not give sorrow.

**Student:** We give as well as take sorrow from others.

**Baba:** So, why do you give [sorrow]? When you have been prohibited, then why do you give [sorrow]? You have been prohibited that you should not give sorrow to anyone.

**Student:** This is karmic account of the past births.

**Baba:** What an argument is this? Now, you have been prohibited, haven't you? Don't give [sorrow] at least now. Now make it a point that you should not give sorrow to anyone. Someone may defame us to any extent. He may insult us to any extent standing in front of the *public* but we won't say anything to him. We will think: He is spoiling his mouth. He is speaking through his mouth. He isn't speaking through my mouth. He insults [me], but it doesn't stick to me. For example, God the Father comes as a sample in front of you. Who is defamed the most in practice? (Students: the Father.) Who is defamed after Him? Prajapita Brahma. Is anyone defamed more than them? Then, why can't you follow Him? (To the student:) Look! He sat quietly.

**Time-58.16-59.43**

**Student:** To confront and to tolerate seem to be two topics going in different directions. ...

**Baba:** Did Brahma Baba confront or tolerate?

**Student:** He tolerated.

**Baba:** He tolerated. And the soul of Prajapita, who plays the *part* of Shankar - does he confront through the waves of knowledge or does he tolerate?

**Student:** He confronts.

**Baba:** Does he say, "Don't argue with me", "don't question me"? Does he say? He doesn't.

**Student:** So, Baba, when we children talk to someone or explain to someone and if any question arises, there will be argument somewhere or the other and it will lead to confrontation.

**Baba:** So, confront, won't you?

**Student:** Then we have to tolerate.

**Baba:** *Arey*, the one who has the power to confront... Do the kings have more power to confront or do they have the power to tolerate?

**Student:** Confrontation.

**Baba:** So, the one who has more power of confrontation and has body consciousness as well, what will he do? He will confront. Why will he tolerate? He will overpower him.

**Student:** Just now you said that we have to just tolerate.

**Baba:** Yes. If you cannot confront, tolerate.

**Time-1.00.15-01.01.12**

**Student:** Baba, we attend the *class* everyday. Baba has said in the Murli that someone cannot get the inheritance without becoming the Father's child. What does it mean?

**Baba:** Yes. Those who attend *class* daily become good students. It certainly won't be said that they become good **children**. It is because also during the times of Brahma Baba there were such old women who used to sit daily in the *class*, their intellect used to wander towards the members of their *lokik* family. It is the same here as well. People do attend the *class* daily, but does the intellect remain focussed only on Baba's Murli or does it run away here and there like Ram's army? It runs away, doesn't it? Doesn't it run? Speak the truth, otherwise...☺

**Student:** Yes Baba.

**Time-1.1.12-01.03.44**

**Student:** Baba, in one of the Murlis Baba has said that everything except being constant in the soul conscious stage is the path of *bhakti*.

**Baba:** Yes. It is correct.

**Student:** Everything [else] is the path of *bhakti*.

**Baba:** Yes. *Manmanaabhav*. *Mat* means My. *Manaa* means 'in the mind', *bhav* means 'to merge'. Merge in My mind. What is in My mind? Soul conscious stage. What is in Shivbaba's mind? Does Shivbaba think and churn of worldly topics? Does He think? He does not think anything at all. He is *Trikaaldarshi* (knower of the three aspects of time). What is the need for Him to think? He always lives in a soul conscious stage. So, what should you do?

**Student:** Soul conscious stage.

**Baba:** That is all.

**Student:** Baba has said that whatever you do except [stabilizing in] soul conscious stage is the path of *bhakti*.

**Baba:** All is path of *bhakti*...

**Student:** Then Baba has said that even if one *sanskar* of the path of *bhakti* remains in you, you will have to leave the body.

**Baba:** Yes.

**Student:** So, only the eight will be in that soul conscious stage, won't they?

**Baba:** Others will be numberwise. The eight will also be numberwise.

**Student:** So, what about the rest?

**Baba:** The rest will be numberwise.

**Another student:** So, Baba, the feeling hungry, thirsty, cold, heat...

**Baba:** That will also end.

**Student:** Is this also the path of *bhakti*?

**Baba:** Yes, definitely it is path of *bhakti*. (Student: but Baba, we do experience these.) Does a soul feel hungry? Does a soul fear? Does it? It doesn't. Will a soul feel thirsty, hungry? Will it feel anything? Does a soul feel hungry, thirsty in the Supreme Abode? It doesn't. Will you achieve the *stage* of the Supreme Abode while living in this body or not?

**Student:** We will.

**Baba:** So, will you feel hungry, thirsty? When such a gathering of Brahmins is formed in Mount Abu, where all will be in a soul conscious stage, then will those who remain in a soul conscious stage there require a cot (bed)?

**Student:** They won't require.

**Baba:** Do they require cushioned bedding on the cot?

**Student:** No.

**Baba:** Do they require soft bedsheets? Do they require a quilt when it is cold? No. What has been said in the *Avyakt Vani*? You will have to make the mountain your backrest. What? This is the rock. Sit like this and keep watching Baba in a soul conscious stage.



**Time-01.06.06-01.07.34**

**Student:** Baba, for example we remember Shiva in this body of yours.

**Baba:** Why do you remember Him in my body?! Remember Him in the body of Prajapita. Remember Him in the body of the soul of Ram. I don't want to become Shankar who destroys the entire world! ☺ Speak further.

**Student:** So, how does the soul of Ram remember [Shiva]?

**Baba:** How does the soul of Ram remember? It is even easier for the soul of Ram to remember [Shiva]. "I am a point of light soul. Along with my point of light soul Shiva is also a point of light. He is *righteous* (on the right side), I am *leftist* (on the left side). I am destructive and Shivbaba is beneficial. So, both the souls are sitting in the middle of the *bhrikuti*." Is it easy for him or difficult?

**Student:** Easy.

**Baba:** It is easier.

**Another student:** How should we remember?

**Baba:** Remember the same way: this is the permanent chariot of the soul of Ram. Shiva is also sitting in this permanent chariot. We will remember Shiva. We will not remember any other soul. Why should we remember the *number* two?

**Student:** We should remember the One.

**Baba:** We have to remember the One. We will remember one soul.

**Time-01.07.38-01.08.22**

**Student:** Baba says that remembrance is easy; but sometimes we are able to remember and sometimes we are not able to remember nicely.

**Baba:** Until your sins have been burnt to ashes, will the remembrance seem to be easy or difficult? (Students: difficult.) The sins come in between during the *shooting period*. The *reel* of sins and noble actions is rotating. When your noble actions emerge, you remember *automatically*. And when the noble actions don't emerge, when the sins emerge in the *reel*, then think that Maya made you wander.