

**Disc. No.1848, dated 30.03.16 at Udaipur MM**

**Extracts**

**Time-17.55-29.11**

**Student:** The idol of Jagannath is sculpted after every 12 years. (Baba: Yes.) So, what is its unlimited meaning?

**Baba:** 1976 is a memorial of what?

**Student:** It is a memorial of the Father's revelation.

**Baba:** It is a memorial of the Father's revelation. And is the Father the Father of the world (*Jagatpita*) or not? (Student: He is, Baba.) And what about *Jagannath*? (Student: He is that also.) Both are the same, aren't they? (Student: Yes.) So, did any transformation take place in 1987-88 after 1976 or not? After 1988? (Student: It took place.) What transformation took place? The Silver Age *shooting* was completed. And the Copper Age *shooting* began. So, was it a twelve year period or not? And then? Brahma Baba did not come [in Gulzar Dadi] for a year in 1987. He used his entire power in the *Advance Party*. Nine maidens surrendered in a go just within a year. 'They became Yours (the Father's) without any rituals (*Bin ferey ham terey ho gayi*)'. So, Baba said: When Krishna comes, lightning flashes. Whoever hears it feels bewildered within. [He thinks:] 'What has happened?' When the didi-dadis heard these topics, they were bewildered for a *second*. After that does it become a dark night once again or does the bewilderment continue? (Student: Dark night.) It became dark once again. So, similarly, from 1987-88 to the *Krishna Janmashtami* (Krishna's birthday) in 1998, did the *Krishna Janmashtami*, which is mentioned in the scriptures, take place actually in the end of the Copper Age or in the beginning of the Copper Age? Krishna is revealed in the Copper Age, isn't he? Krishna has been depicted as God, isn't he? So, Krishna who has been depicted as God in the Copper Age, the one who waged the Mahabharata war, did he wage it in the end of the Copper Age or in the middle or in the beginning? He waged it in the end. Before that end period, two years earlier, in 1998, it was the same day when the soul of Krishna becomes free. What? It was 15<sup>th</sup> August. Independence Day is celebrated on 15<sup>th</sup> August. It is celebrated even today in the Indian region. And it was *Janmashtami* as well. What kind of a birth was it? How many births do the Brahmins have? Two births. First birth is through a mother's womb. That is considered to be the first birth. But the child is not called a firm Brahmin. When is he called a firm Brahmin? When the child of the Brahmin grows up and wears a *yagyopavit* (sacred thread). What? *Yagya up viit*. The one who understands the *gyan yagya* and *viit* means spends his life, *up* means above, the one who becomes worthy of leading a life living above. For example, are Brahma, Vishnu and Shankar the ones above or the ones below? (Student: The ones above.) Are they the subtle world dwellers or corporeal world dwellers? (Student: Subtle world.) So, he wears the thread of knowledge of all those three. They, those Brahmins have shown physical threads, but there is no question of physical threads in the knowledge. These are the three threads of knowledge. The thread of knowledge narrated through Brahma. The thread of knowledge narrated through Shankar. And the thread of knowledge that teaches knowledge through *practical* actions in the *practical* life through Vishnu. So, the place where these three threads go and meet is called *Brahmafaans* (Brahm's knot), isn't it? The one who wears such sacred thread with *Brahmafaans* is called the firm Brahmin. So, which birth of Krishna took place in 1998? It was the *first* birth. What? (Student: It was the first birth.) It

was the *first* birth. It will not be called the firm birth of knowledge. Then Baba said in the Murli that when Krishna might have grown 18-20 years old.... It has been said in a Murli that when Krishna must have grown 18-20 years old, then what do they say...? They marry each other... (Students: *swayamvar*.) The *swayamvar* (marriage) takes place. So, when are those 18-20 years completed? 2018. In 2018... Baba has said that you children become *satopradhan* from *tamopradhan* in 40 to 50 years. So, if you add 40 years to 76, which year does it come to? It comes to [20]18, doesn't it? [20]17-18. Those 40 years are completed in [20]17-18. It means that the accurate time for *Mahashivratri* arrives. Shiva is revealed on *Mahashivratri*, [there is] *Shivjayanti*. So, when Shiva comes, does He come alone or does He come with the child? (Students: with the child.) Which child? Child Krishna. So, there is revelation of the child Krishna as well as the revelation of the Father Shiva through the Father Ram. This is why it is shown in the pictures that Shivbaba is sitting in the form of Shankar with child Krishna in his lap. Nowadays days such pictures are coming up, aren't they? So, this is the second birth when the knowledge reaches the mature stage. All the three threads of knowledge – Brahma's thread, Vishnu's thread and Shankar's thread. The Brahmin soul that becomes perfect in wearing all these three threads of knowledge is called a firm Brahmin. This is his second birth. He became a twice-born Brahmin. Who? The soul of Krishna became a firm twice-born Brahmin. So, how did he become that? From 76 to 87-88. Those were the 12 years. Were they not? (Student: Yes.) And from 87-88 to 2000, till the Copper Age *shooting* takes place... It took place, didn't it? There are two big wars – One is the war of nature, the natural war that takes place in the beginning of the Copper Age and the end of the Silver Age. Nature takes a fierce form and semi-destruction of the world takes place. Similarly, what happened after 1998 in 2000? Semi-destruction took place in the world of the *advance* [knowledge], in the world of *advanced* Brahmins. A lot of defamation started with an uproar, strongly through newspapers, [TV] *channels*, *radio*, society, government. And it was as if semi-destruction took place after 2000 because of that defamation. It is said that the Pandavas were ordered to live in the jungles for how many years? (Student: 13.) No. They were ordered to live in the jungles for 12 years. One year was supposed to be *guptvaas* (living in hiding). It is mentioned as 14 years in the Ramayana. It is neither 12 nor 13 years, it is 14 years. So, leave 2000. From 2000, when does this *guptvaas* finish? For the Pandavas it was 14-15 years. Now this *time* that is going on, it is the same *time* for the revelation of Jagannath. He can be revealed any time. So, these are also 12 year. After this, from 1976 to 2016 and after 2016 when the 50 years are completed in 2028; how many years is it? There also, it is 12 years, isn't it? (Student: It is.) So, after every 12 years, the idol of Jagannath, which has a wood like intellect, it changes. It is made of wood, isn't it? (Student: yes.) And that wood is put in water for 12 years. What? Then it becomes strong. It becomes totally black within the 12 years.

### **Time-40.12-40.43**

**Student:** India gained independence in 1947; Baba, what is with the secret behind this in the *advance* [knowledge]?

**Baba:** The secret in the *advance* [knowledge] is that Brahma Baba became free.

**Student:** What about the Constitution that was brought into force in 1950?

**Baba:** Yes, at that time, rules and laws began to be enforced; Baba started narrating Murlis.

Murlis began to be published. What is the Murli? It is a kind of Constitution.

**Time-44.32-47.51**

**Student:** The President's rule (*rashtrapati shaasan*) was imposed in Uttarakhand (a state in India).

**Baba:** Yes. (Student: What is its secret?) *Uttarakhand*. Which *khand* (land or section). Of *uttar* (north). Whose *shaasan* (rule) is it? It is the President's rule. Who is the President in our knowledge? Who is the President? (Student: Shivbaba.) Shivbaba is the President. And who is the Prime Minister (*Pradhaan Mantri*)? (Student: Brahma Baba.) Brahma Baba is not at all present. Who? (Student: Prajapita.) Prajapita? Then who is the President? *Arey*, is Shivbaba the President through some person or is the point jumping around carrying out the work of the President? *Arey!* (Student: Kuber.) Yes. Does Kuber belong to Uttarakhand or not? (Student: Yes.) Yes. Kuber is the guardian deity of the north direction. And now in the outside world whose rule has been imposed there? (Student: The President.) Yes, the President's rule has been imposed. For example, when an earthquake occurred in Nepal... that is Nepal in the limited. So, we got to know that an earthquake has occurred in Nepal; similarly, when the Constitution of Nepal is formed, then a big earthquake will occur in the unlimited Nepal. Will it occur or not? It will. Similarly you should consider the case here as well. Is the path of knowledge moving ahead in the world now or is the path of *bhakti* moving ahead? The path of *bhakti* is moving ahead. So, what should we think now? Baba has also said: What will happen in the end? *Marshall law* will be imposed. What is meant by the *Marshall law*? The President's rule. So, when the President's rule is imposed, then the entire power is concentrated in the hands of the President. [There won't be power] in the hands of Kuber. In whose hands is the power of the Brahmins concentrated now? Who takes care of the entire power of the *advance* Brahmins? Kuber. His *phone* keeps ringing from 2 AM to 9-10 PM. The controlling takes place. *Arey*, didn't you understand? (Student: I understood.) You understood. Yes.

**Time-58.40-01.01.53**

**Question:** What is meant by faith on the self? And if someone has doubts on this faith due to some reason, what should we do?

**Baba:** Tell me; who will answer? What is meant by faith on the self? What is it? Faith in which respect? (Student: We are souls...) I am a soul? Do the Brahmakumaris have faith or not? *Arey?* They too, the Brahmakumaris also have faith that they are souls. And we too have [the same faith]; then what is the difference between you and the Brahmakumaris? (Student said something.) Yes. We, who follow the *advance* [knowledge] have come to know whose children we are. Are we the children of the Sun of knowledge or are we the children of the Moon of knowledge or are we the children of Dadi Kumarka? (Student: The Sun of knowledge.) We are the children of the Sun of knowledge. When we are the children of the Sun of knowledge, then are we *Suryavanshis* or *Chandravanshis* or *Islamvanshis* or which *vanshi* (belonging to which dynasty)? (Student: *Suryavanshis*.) If you have faith on this subject, then the faith is correct. If the faith shakes, if someone has doubts, then he should go into the depth of knowledge. What? How will you go into the depth of knowledge? The more you remain constant in the soul conscious stage, the more you try to become constant in the

form of the point, the more that seed will become strong. Which seed? The seed like soul will become strong and as soon as it is put into the earth, and even if a few drops of the knowledge of Baba, his great sentences fall on it, it will definitely emerge as a sprout. So, what should you do? If you have a doubting intellect, what should you do? You have to make a firm practice to remain in the soul conscious stage. You have to make a firm *practice* to become the form of a point. The more you become constant in the seed form stage, the more it will expand automatically. Thinking and churning will definitely take place. It is impossible that the one who practices to be in the soul conscious stage doesn't think and churn. And when the thinking and churning takes place, we will also know about our *part*, about our 84 births.