

Disc. No.1859, dated 20.04.16 at Behala

Extracts

Time-25.01-27.47

Student: Has the abode of death ended for us ever since we entered the *Advance* [Party]?

Baba: Who ended?

Student: How will we know that the abode of death ended for the one who has entered the *Advance* [Party]?

Baba: If you feel highly joyful (*kaapaari khushi*), then the abode of death has ended for you. The abode of death means where the child dies. We have been born in the Father's house. We have become the Father's child. So, when we have become the child of the *Amarnath* Father (Lord of the immortal ones), then have we become imperishable or are we in the abode of death? (Student: imperishable.) If we do not pass through the cycle of faith and doubts. If we get doubts every moment, then are we in the abode of death or in the abode of eternity? Those who are in high intoxication (*kaapaari khushi*). (Student said something.) Yes. Those who feel intoxicated [thinking:] we cannot meet a faithlessness-like death due to any reason.

Another Student: What is meant by *kaapaari*?

Baba: *Kaapaari* means very high. *Kapaal* (head). They are in the abode of eternity. For them, the old world of Brahmins [the world of] the *basic* knowledge has ended. We don't have anything to do with that world. Now we have reached the new gathering like world in which the gathering of rosary is getting ready. We are becoming beads of the rosary of God, the Father's neck. We have become the children of that world. So, has the abode of death ended for us or does it remain? (Student said something.) So, this depends on you. It depends on all of us, whether we live in the abode of death or whether we live through our mind and intellect in the new world that the Father has come to establish. Baba says - Children, the Confluence Age is an Age of enjoyment for you. So, if our mind and intellect like soul is always in enjoyment no matter what happens... our mother may die, our father may die, our child may die, but our soul should not be affected in any way. Then are we in the abode of death or in the abode of eternity of joy?

Student: We are in the abode of eternity of joy.

Baba: So, this is how we should stay.

Time-28.49-29.56

Student: Whom does the Supreme Soul love more? Is it the brothers, sisters or mothers?

Baba: The Father loves only his child the most. He loves his wife, but the wife is a half partner (*ardhangini*). She will take half but the son is given the whole [property]. Whatever income the father has earned in his entire life, is the wife or the son entitled to the entire lifetime income? The son is entitled. So, which relationship with God the Father do you like?

Student: The relationship of a child.

Baba: The relationship of a child. You are very intelligent!

Time-39.26-40.28

Student: Are fear and courage included among vices? If they are included among vices, then under which vice are they included?

Baba: A courageous person also shows courage in performing a wrong task. Does he indulge in theft, dacoity and murder or not? (Students: he does.) So, a courageous person also does that and also the one who feels afraid performs a lowly task. The one who fears the Father's *part* of Dharmaraj (the Chief justice) also feels afraid. So, which fear is good? (Student: it is good to fear God.) Yes. It is good to fear God's *part* of Dharmaraj.

Student: Baba, it has a *connection* with which vice?

Baba: Fear is *connected* to body consciousness. And courage is *connected* to soul consciousness.

Time-51.39--57.20

Student: 2016 is running and there is a little *time* left for 2018 to arrive. So, I want to hear something that can enable us to make our *purusharth* fast.

Baba: *Arey*, in order to tread fast, you have been told so many times that the more jaggery (unrefined brown sugar) you add, the sweeter the dish will become. In order to make fast *purusharth*, wherever our wealth is, our mind and intellect will be pulled there. Wherever we surrender our complete wealth, suppose parents handed over their lifelong income to their child, then where will their intellect go? It will think only of their child. Similarly, God has come as the child of the mothers. Now the one who has come as the child of the mothers says....What does the child say? Do I want the entire [income] or do I want my share?

Student: I want my share.

Baba: No. Is God the elder child or the younger child? He is the elder child. So, who wants the first share? The elder child. So, those who consider their elder child to be the elder child will definitely achieve attainments. There is the body. Our mind shall be wherever our body is. Wherever we use our body's power, wherever we serve through our body, we will definitely get power there. The body is not just this body. Whose body are the children as well? They are the body of only the mother and father. They are a part of the mother. So, those who surrender their children or their body in the Divine service, will they get power or not? They will. So, there is body, mind, wealth. They will dedicate every thought of their mind in the Divine service. They will dedicate every word spoken through the mouth in the Divine service, so, wherever our powers are dedicated, will we get power or not? (Student: We will get.) That is all you have to do; what else do you have to do?

Student: Baba, among the body, mind and wealth, which is the highest one? By dedicating what will we feel happier and our *purusharth* will become elevated because not everyone has a [good] body and wealth but everyone certainly has a mind, so among all the three which one will be highest?

Baba: What is the most *powerful*? The mind is more *powerful*. So, not even a single thought of the mind should be created except for Divine service. It should not be without the remembrance of God. Those from the *Advance* [Party] and the basic [knowledge] have done a lot of service through words. Did the entire world get a *result*?

Student: It did not.

Baba: Did the entire world get the message? It did not. You ran a lot through the *karmendriyaan* (parts of the body used to perform actions), did the entire world get the message? It did not. Now, what remains? (Students: the mind.) So, until the mind becomes focused, it will not become powerful. So, a method to make the mind focused was mentioned.

Consider yourself to be a point of light soul and remember the Father of the point of light souls, i.e. the Point of Light Father Shiva in a *practical* meaning permanent body. Then your mind will become focused easily. So, do [this].

Student: Baba, it is said in the murlis, the more you remember Me, the more I am with you. Is this point applicable only for the soul of Ram or for all of us children?

Baba: Yes, yes. This is Shivbaba's promise: Whoever who remembers Me, I am with him. What was said? Whoever who remembers Me, I am with him.

Time-01.01.42-01.03.14

Student: There are four *subjects* in the studies - Knowledge, yoga, *dharana* (assimilation of divine virtues) and service. If someone passes in remembrance, he passes in everything.

Baba: Yes.

Student: Service, service, service! When children do service, the Father remembers them.

Baba: The Father comes to their mind.

Student: So, all the *subjects* are included in service.

Baba: All the *subjects* are not included in service. If we go to serve and the one whom we narrate the knowledge, if we start scolding him, if we start seeing him with angry eyes, [if we think:] why doesn't he listen to me? Why does he narrate his own subjects again and again? Then will the listener wish to listen? (**Student:** Not at all.) Did you do service or did you give sorrow? To give happiness itself is to do service. There is no service greater than giving knowledge in the world. The greatest service is to make someone a child of God, the Father. But what does Maya do in service? She intrudes. It makes you to do *disservice*. So, all the *subjects* are not included in service.

Student: But if someone serves from his heart?

Baba: Even if it is from the heart, what will happen because of ignorance? *Disservice* will take place.

Time-01.06.23-01.09.44

Student: Those who follow the knowledge well, why do [other] souls enter them?

Baba: Why do ghosts and spirits enter those who follow the knowledge well? *Arey*, look, the soul of Ram becomes the master of the world. It becomes that, doesn't it? Which is the biggest ghost in him? (**Everyone:** Brahma Baba.) Brahma Baba. Why does **he** enter? There is a karmic account of the past births. So, he will enter, won't he? He will clear his karmic accounts, won't he? He clears it. Each one has to clear his/her karmic accounts of the past births.

Student: If he (the one in whom another soul enters) commits a mistake; what post does he achieve? He does not do it deliberately, does it? So, what post does he achieve?

Baba: The soul that enters makes him to commit sin. So, is it the mistake of the one in whom it has entered or is it the mistake of the soul that enters? Whose mistake is it? It is the mistake of the soul that enters. This is why the karmic accounts of the past births are cleared because that is a karmic account of one birth. But in this birth, if someone gives sorrow to the soul that has entered, will he accrue 100 fold karmic accounts or not? (**Student:** He will.) This is why the souls that enter are also human souls. Should there be an ill-will or good-will towards them? (**Someone:** good-will.)

Student: Does that soul also follow the knowledge?

Baba: The souls that follow the *basic* [knowledge] are leaving their body and entering those who follow the *advance* [knowledge]. Were they not following the *basic* [knowledge]? They were following, but they did not recognize the Father. They have recognized the mother. They have not recognized the Father; this is why they commit mistakes due to ignorance. They should be treated like children. For example the soul of Ram feels from within that this one (Brahma Baba) is going to become my child in future. So, will there be love for a child or will there be ill-will? There will be love.

Time-47.23-51.34

Student: What should we do when earthquake occurs?

Baba: Earthquake occurs? When the earthquake occurs, when the earth in the form of maidens and mothers shakes a lot, then in the end of the Iron Age, do the maidens and mothers become weak or strong? (Student: Weak.) Why? It is because the Duryodhans and Dushasans do not hesitate to disrobe them. They (maidens and mothers) become weak. Does a faithful women have more *power*, the power of purity or do prostitutes have more power of purity? (Student: A faithful women.) This is the very reason. Only the earth that has imbibed impurity to some extent somewhere or the other shakes. Now in the kingdom of Ravan all the maidens and mothers become weak at different levels. It has been said in the murli that there is brothel in every house at this time. You children also commit 10, 20, 50 mistakes everyday through the eyes. So, is it adultery through eyes or not? This is also prostitution. This is why womenfolk become weak in the end of the Iron Age. And when they become weak, then they start shaking like Jagdamba in the form of a fig leaf even in the smallest tests. What is shown? Who came on a fig leaf? God came. God came and took the support of a fig leaf; they named Him Krishna. That is also a true topic. It is about the Confluence Age Krishna. So, will the one whose support God takes when He comes shake or remain steadfast? The boat may shake, it may swing but it will not sink. So, all these maidens and mothers, the arms of Jagdamba, who have recognized the Father, those who are the support for the Divine task (of God), no matter how many tests come, they will shake, they will swing but they cannot be destroyed. So, when an earthquake occurs, when the heart of maidens and mothers starts shaking, then should a *yogi* remain stable or should he also shake? He should remain stable.

Time-01.00.40-01.01.42

Student: How long will the karmic accounts of the body continue? Is it till 2036?

Baba: It will continue according to your *purusharth*. On the one hand if we keep indulging in vices, if we continue to seek vicious pleasure, will the physical karmic accounts increase 100 fold or will they decrease? It is possible that it may continue up to 2036.

Another Student: What have you said Baba!

Baba: What have you said! In other births the sinful actions accrue one fold karmic account. And in the Confluence Age?

Student: 100 fold.

Baba: So, punishments for which sins will you have to suffer more?

Student: For the sins we do in the Confluence Age.

Baba: Then? Did I say anything wrong?

Student: No...

Baba: Yes.