

Disc. No.1861, dated 25.04.16 at Nepalganj

Extracts

Time: 00.05.30-00.11.30

Student: Baba, the bodies of the 4.5 lakh souls will be buried under the ice; which will be that place? Delhi or Mount Abu?

Baba: Do these souls belong to one religion or are they the seeds of different religions?

Student: They are the seeds of different religions.

Baba: They are the seeds of different religions. So, do they have a *connection* with different countries or do they have a *connection* with only one country?

Student: With different countries.

Baba: They have a *connection* with different countries. So, all those seed form souls which have *connection* with whichever countries, will they have to go to those countries and serve or not? (Student: they will.) What has been said? Those who defame the *Satguru* will not find the destination. So, those who *convert* to other religions, do they *convert* only when they bring the defamation of the *Satguru* or do they simply *convert*? And do they bring the defamation in the Confluence Age or in the Golden Age, Silver Age, Copper Age, Iron Age? It is about the Confluence Age. The *Satguru* comes only in the Confluence Age and brings about the true liberation of the entire world. Will those who bring the defamation of such *Satguru* remain close to the *Satguru* and do service? The place (*thaur*) of the *Satguru*... which is the *Satguru*'s place? The *Satguru*'s place is *mukti* and *jiivanmukti*. *Mukti* (liberation) means the Supreme Abode (*paramdhaam*); *jiivanmukti* (liberation in life) means the Abode of happiness (*sukhdhaam*). You children will bring the Supreme Abode down to this world. Will that corporeal *Satguru dalaal* (middleman) remain only in this world or not? So, those who bring the defamation, will they do service while living close to the *Satguru* in the period of destruction or will they be deprived of that place? They will be deprived. When the bombs explode in the Fourth World War, then the entire Earth will shake. All the high rise buildings will crash in the big earthquakes. Earthquakes cause a very big destruction. In that period of destruction, one seed will be in one land of the world and another seed will be in another land. Because of big explosions, the water of the ocean will boil. Miles high ice mountains of the North Pole and the South Pole will [melt] into the ocean. Lots of water will turn into vapours and rise above. The vapours will encircle the world from everywhere and torrential rains will fall for many days. So, will the *temperature* of the world fall or rise? Due to the fall in *temperature*, there will be only ice in the entire world. Someone will *freeze* somewhere and someone will *freeze* somewhere else. Those souls will emerge from that frozen [state] at their designated *time*. And despite performing long journeys, they will reach their individual destination at their designated *time* by performing journeys due to the pull of the gathering; some will reach in the first birth of the Golden Age, some in the second birth, some in the third birth and some in the eighth birth. At that time will the body feel tired? It won't.

Time: 00.13.40-00.20.50

Student: Baba, Baba has said that when the entire rust of the soul is removed, it learns directly from the Father. So, does the learning, removal of the rust pertain to the present time or after 18?

Baba: How many unlimited fathers are there?

Student: Three fathers.

Baba: There are three unlimited fathers? (Student: they are two.) Which ones are they?

Student: One is the Father of the souls, one is the father of the human world, one is the *Paarlokik* Father (Father from the world beyond).

Baba: The Father of the souls and the *Paarlokik* Father are the same. So, the word '*baap*' (father) is applicable to both of them; and does the Father, the Father of the souls perform any task without the corporeal father Ram, without the chariot? He doesn't. So, nobody was able to recognize that Father who sowed the seed of knowledge in the beginning of the *yagya* in the form of the Father. When the seed is sown and when that seed becomes a child in the form of a non-living foetus, does it recognize its father? No. So, at that time nobody recognized the Father. But did the Father exist or not? He did. The same Father again comes as a *teacher* from 76. Does He come or not? (Student: He comes as as teacher.) Does He clarify the Gita or not in the form of a *teacher*? He does. So, that *teacher* is our Father Himself. Is it the same soul of the Father or has it changed? The soul that was in the form of the Father in 36, is the same soul present in the form of a *teacher* in the corporeal form or is it some other soul?

Student: It is the same soul.

Baba: It is the same soul. Your Father, our *Teacher*, our *Satguru* is the same. It is not that Brahma was our Father till 69, then someone changed. No. The same soul is the Father, the *Teacher* and the *Satguru* in a corporeal form. So, is the topic applicable to both the fathers or is it applicable to one father? Which father was revealed in 76?

Student: The father of the human world.

Baba: The father of the human world was revealed. It was already said in the murli, when were these Lakshmi and Narayan born? It has been ten years less than 5000 years ago. It was said in 66, so this topic is applicable to 76. So, call it the soul that becomes Narayan from *nar*, call it the soul of Ram, call it the soul of the *Supreme Teacher* in which He enters; that father is revealed. But he is not the *Satguru*. Was anybody's true liberation (*satgati*) brought about? No. The *part* of the *Satguru* is the *part* of the end; it is about undergoing the true liberation. Is there true liberation in the new world or in the old world? There is the true liberation in the new world, the new capital. That will be called New Delhi. A family of the 8 souls, a small world becomes ready. In that small world the ancestors of all the religions are included. Does father Ram come and establish that new world or does the Father Shiva establish it? The new world of the *advance* Brahmins that was established in 76, it was established through the father of the human world, but did the father of the human world establish the new world? He didn't. That new world is established when the promise, the undertaking given by the Father is fulfilled: you children take 40 to 50 years to become *satopradhan* from *tamopradhan*. So, when are 40 years completed from 76?

Student: In 18.

Baba: They are completed in 18. So, He is the Father, the *Teacher* as well as the *Satguru*. All the three roles are revealed through one form. That will be called *Mahashivratri*. The biggest night, but a very beneficial *Mahashivratri*. The benefit of the entire world begins.

Time: 00.29.40-00.36.50

Student: Baba, it was told in the murli today that you remain fulfilled (*bharpuur*) in the beginning.

Baba: Yes, because you are *satopradhan* [at that time].

Student: We are *satopradhan*. In the end when droughts occur, people will die of hunger; what is its unlimited secret?

Baba: Does drought occur in the Confluence Age or not?

Student: It occurs.

Baba: How? When the new world is established, when the darkness of ignorance is removed on the emergence of the Sun of knowledge, then it has been told by Baba for that time that whoever sees the Father through these eyes and whoever listens to the Father through the ears, even if he hears two words through these ears, what will sit in his intellect? 'My Father has come.' So, will the *stage* be *satopradhan* or will the *stage* be *tamopradhan*? (Student: *satopradhan*.) Whatever we had to achieve has been achieved. Did the Golden Age begin or not? Did the Abode of death (*mrityulok*) end or not? What is it now? Now, today you have faith and tomorrow you lose faith. So, having faith now means birth and losing faith means death. So, are we in the Abode of death today or are we in the Abode of immortality (*amarlok*)? We are in the Abode of death. So, where will we be when the Father is revealed? We will be in the Abode of immortality, in the Golden Age. This is the beginning for us, the children belonging to the *Sanatan Dharma* (Ancient Religion) and after the Golden Age is the Silver Age, after the Silver Age is the Copper Age and after the Copper Age will be the last birth of the Iron Age and the Father will also come. So, will the Father, the knowledge first come in a seed-form or is the child born in a revealed form first? He will come in a seed form. He did not come in a revealed form. Does the knowledge come first or does God come first? First the knowledge comes. When there is realization, then on the basis of realization, we can remember the Father, the intellect should become focussed and the Father should merge in the focussed intellect. So, first the knowledge comes and then God comes. So, when knowledge comes, will the knowledge of the *shooting* of all the four ages come or not? In the *shooting* of the four ages, when we enter the path of knowledge, do we feel very joyful or do we cry and shout? That is our *satopradhan stage* and then while following the path of knowledge itself, instead of listening to the one Father, when we believe in each other's words and experience downfall... why do we fall? We fall because if we listen from the One, it is unadulterated (*avyabhichari*) knowledge and if we listen to many, the knowledge becomes adulterated (*vyabhichari*). While becoming adulterous like this, in the end of the Iron Age, do we experience complete downfall or do we rise? (Student: we fall.) So, in the *shooting period* also we fall completely. We have to walk on that path where we fall and rise. The *shooting* will keep on taking place till the end, until the new world begins, the complete kingdom is established. So, first we become *satopradhan* and later we

become *tamopradhan*. It happens like this in the *shooting period* and it happens like this in the *broad drama* as well. Didn't you understand? *Arey, cross question.*

Student: Drought (*akaaal*) will occur, people will die of hunger; why?

Baba: Drought means; here it is the food of yoga for the soul. When we find the Father, when we have faith after doing *bhatti*, do we have good yoga, do we get the food of yoga nicely or do we get it a little?

Student: We get it nicely.

Baba: And when the *stage* becomes *tamopradhan* while listening to others' words, 'Accha, is it so? *Arey*, I too thought that, it must be just like this.' They will not *tally* it with the Father's *murli*, they listen to each other's speech and get influenced by them. They won't become the subjects who are influenced by the Father. They are influenced by each other's words and keep becoming their subjects (*praja*). So, will they fall or rise? They fall. So, the food of yoga gets over; drought occurs.

Time: 00.37.00-00.38.40

Student: Baba, which *disservice* brings the defamation of the *Satguru*?

Baba: Defamation will be brought by doing the *disservice* of giving sorrow to others. If we go to narrate the knowledge to someone and due to ego if we fight with him and come... Did we go to give him happiness or to give sorrow? What did we do? We became bodily arrogant. We started thinking that it is our knowledge. *Arey*, is the knowledge ours or of the Father? So, should we become body conscious? The wealth that we are giving to others, is it our wealth, is it earned by us or has it been given by the Father? It is given by the Father. So, while giving the knowledge should we make others sorrowful or should we make them happy? We should make them happy. If we stole something from the *yagya*, did we bring loss to the *yagya*, did we bring loss to ourselves as well or did we bring benefit? We brought harm. Did we do *disservice* or *service*? We did *disservice*. There are many of such acts through which we do *disservice*.

Time: 00.40.30-00.43.10

Student: Baba, Baba has said that if we give the message to a 100 [people], then one may start following the knowledge.

Baba: Yes.

Student: So, when one person starts following the knowledge, should those who give the message think that now the counting of 100 is over, this is why one has emerged?

Baba: No, one thing is to give the message in the *basic* [knowledge]. Did we know the Father in the *basic* [knowledge]? So, will the one who gets the message know the Father? So, did we bring out subjects or did we bring out a king? We brought out subjects. And after entering the path of the *advance* [knowledge], we know the Father. What? [We get to know:] Who is our Father in the corporeal form, who is our *teacher* and who will be our *Satguru* as well? So, is this realization complete or incomplete?

Student: It is complete in the *advance* [knowledge].

Baba: Will those who recognize the Father learn yoga directly from the Father or will they learn it *through* the bodily beings? (Student: direct.) Those who learn yoga directly from the Father are the rosary of the Father's neck. Are they the

ones who become kings or subjects? They are the ones who become kings. So, it is like this here as well. Here, if we give the knowledge to a 100 [people], if we make 100 [people] into the Father's children, then how many of them will emerge to be a part of the royal family? Is it one or 100? One will emerge. Our effort is to make kings. It is to bring them at least to the royal family, but not all plants are alike.

Time: 00.43.15-00.46.26

Student: Baba, the beads of the *Rudramala* will be added to the *Vijaymala*; on the basis of which *service* will they be added first?

Baba: Whose *service* will take place first?

Student: I mean to say, in order to get the beads of the *Rudramala* added to the *Vijaymala*.

Baba: Yes.

Student: On what basis will they be added first?

Baba: *Arey*, will the eight emerge first? (Student: yes.) Will there be four *Candravanshis* and four *Suryavanshis* among the eight or not? (Student: yes.) So, those who are four *Suryavanshis*, will they have knowledge first or will the *Candravanshis* have knowledge first?

Student: The *Suryavanshis* will have it first.

Baba: They will have knowledge. So, was the *Rudramala* formed first or was the [rosary of] *Candravanshis* formed first? Which rosary was formed first?

Student: First the *Rudramala* was formed.

Baba: Yes, the *Rudramala* is formed. It goes on forming numberwise. And when the entire rosary is ready, then the massive *mahabharata* war takes place. And on the completion of the war, the **entire** capital is established. When even one *powerful* gathering (*sangathan*) becomes ready, the one *group* that got ready will pull the other *group* and in the end the rosary of the 108 will get ready. The *Suryavanshis* will pull the *Candravanshis*. And whom will the *Candravanshis* pull?

Student: They will pull the *Suryavanshis*.

Baba: *Arey*, as regards the *Suryavanshis*, they will pull the *Candravanshis* on the basis of knowledge, through the rope of knowledge; 'invoke the *Vijaymala*' i.e. they will pull through the rope of yoga. Is the one who pulls *powerful* or is the one who is being pulled *powerful*?

Student: The one who pulls is *powerful*.

Baba: So, first the *Suryavanshi* group will pull the *Candravanshis*, it will pull the other *group*. Then which is the next *group* after the *Candravanshis*?

Student: Islam.

Baba: They will pull the *Islamvanshis*. In this manner, when one pulls the other, in the end the rosary of the 108 will be revealed.

Time: 00.48.00-00.49.30

Student: Baba, numerous so-called Gods are emerging in the world of Brahmins; until when will the process of their emergence continue?

Baba: Until the total destruction takes place. Will there be the Mahabharata? Then will only the five Pandavas who are the representatives of the Deity

Religion survive or will many survive? The five Pandavas and their subjects will survive. All the rest will be destroyed. Didn't you understand?

Student: Baba has said, when will the massive Mahabharat take place? It is in 2028 when the 50 years are over.

Baba: Yes, when the complete capital is established, the complete destruction will take place. When the capital is partially established, then the minor destruction will take place. As the establishment takes place, the destruction will also keep taking place.

Time: 00.50.15-00.57.45

Student: Baba, the souls who will go to other religious lands for service, will they return at the time of the *last* destruction of seven days or will they remain there during the destruction?

Baba: Where will they come back?

Student: To India, where the abode of liberation (*muktidhaam*) and the abode of happiness (*sukhdhaam*) will be established.

Baba: With which religion is the second Narayan of the second birth of the Golden Age *connected*?

Student: Islam.

Baba: With Islam. Will the Narayan who has to go to Islam come to this world after the completion of one generation, i.e. one birth or will he come sooner or later than that? He will come after the completion of one birth. The one who comes first, the one who comes first in this world, does he come first in the knowledge as well or not? *Arey*, the *Suryavanshis* come first; so, they also come first in the knowledge. The *Candravanshis* come later, so, they have to come in this world at the second number. The eighth Narayan will descend from the Supreme Abode in the last, eighth birth of the Golden Age. So, will the Aryasamajis come at the eighth number in the knowledge also or will they come sooner or later [than that]? They won't come sooner or later. Their time has been fixed.

Student: Baba, it means that the supporting souls go to the other religious lands.

Baba: The supporting souls become the support of the other religions; so, don't their seeds have the element of other religions in them? They do. So, who is more *powerful*? The seeds are more *powerful*. So, this is the calculation. The seeds are older. Those who are older become more *tamopradhan* (degraded). And when they become more *tamopradhan*, do they bring more defamation of the Father or do they bring a little defamation? They bring more defamation. Will those who bring more defamation meet the Father later on, will they go to the Supreme Abode later on or will they go along with the *Suryavanshis* at the first *number*?

Student: Later on.

Baba: So, this is [the calculation]. When the complete destruction takes place in 2036, there will be some who will reach the subtle world in the *last* because the seed of this entire human world will depart after sending the souls of the entire human world to the subtle world or will he go first?

Student: He will go in the end.

Baba: Similarly, whichever seed belongs to whichever religion, they are attached to the entire group of their respective religion. These seed form souls suffer more beatings at the hands of Dharmaraj. Who suffer [punishment for] 100 fold sins, 10

fold sins? In the other births if you commit one sin, you accumulate one fold sin and after coming to the *basic* knowledge?

Student: 100 fold.

Baba: 100 fold sins. After entering the *advance* knowledge it is multiplied to another 100 folds. So, they are included in the *list* of *mahaapaapi* (the most sinful ones). They were in the *list* of *mahapunyatmas* (the most noble souls) when they recognized the Father. That is their biggest virtue that the Father likes a lot. 'My children themselves bring maximum defamation to Me.' So, will they come close [to Me] at the *time* of destruction or will they remain far away?

Student: They will remain far.

Baba: They will remain only far. They will come numberwise.

Student: Then they won't be counted among the *Suryavanshis*, will they? ... 4.5 lakh [souls] enter them and together the 9 lakh *Suryavanshi* subjects get ready, don't they?

Baba: Yes, among the nine lakh, 4.5 lakh are the *Candravanshis*, aren't they?

Student: So, their number is not included in that *list*.

Baba: Even among them, are the ancestors numberwise or are they alike?

Student: They are numberwise.

Baba: Some will prove to be the ancestors of the *Suryavansh* (Sun dynasty), some as the ancestors of the *Chandravansh* (Moon dynasty), some as the ancestors of the Islamic dynasty. Some will prove to be the ancestors of the Buddhist dynasty. Where are the seeds of the entire world? They are here itself. Nine groups of Brahmins are famous; Brahmins of nine categories are well-known. There are nine sages, from whom these generations have started.