

**Disc. No.1885, dated 17.06.16 at Durgapur MM**  
**Extracts**

**Time-41.43-44.12**

**Student:** For those who do not remember the corporeal father in the Confluence Age, should we think that they were far from him in the Confluence Age or in the 63 births?

**Baba:** Will those who do not remember the Father in the Confluence Age or remember Him numberwise (at different levels), be happy numberwise or will they be numberwise unhappy or will they all be happy alike? (Students: numberwise.) Will the one who is the Narayan of the Golden Age - there will be Narayan in the Golden Age, won't there? – will he be more happy or will the next Narayans, the second, third, fourth, etc. will be more happy? Who will be perfect in 16 celestial degrees? The first *number*, isn't it? So, [the others experience] numberwise happiness. The same numberwise happiness will turn into the list of numberwise from the Copper Age. Some will *convert* to Islam, that Islam which rules in this world in the *history* for the longest period. After that the people of the other religions do not enjoy kingship of this world to that extent. For example, there are the Christians. Today there must be 200-250 crore Christians in the world. Whatever may be their number but they enjoy the pleasure of kingship for 200, 250, 300 years at the most; they do not enjoy pleasure more than that. And what about the Islamic people? (Student: they experience happiness the most among the *vidharmis* [those who belong to a religion opposite to the Father's religion].) Yes. So, is the happiness alike or numberwise? They get happiness according to the level of *purity* they have assimilated. Lakshmi assimilated *purity* the most. She enjoys happiness the most in the form of a queen for many births living in the palaces. And what does Narayan do? Does he struggle against untruth, false people for many births or does he enjoy happiness in the palaces? He struggles. His happiness lies only in victory.

**Time-44.15-45.33**

**Student:** We have to struggle more in service in this Confluence Age.

**Baba:** You have to struggle more in service? Is service taking place through this discussion or is *disservice* taking place? (Students: service is taking place.) Is the one who is giving replies in this discussion struggling or is he enjoying? ☺ (Students: he is enjoying.) Then how did you say that there you have to struggle more and you have to struggle more here in the Confluence Age? *Arey*, the nature and *sanskar* which someone is habituated to for many births, will he enjoy that nature and *sanskar* or will he feel sorrowful? The people of the world say, 'Ram went to the jungle!' (Baba is imitating people crying) They shed tears while listening to stories. *Arey*, in fact Tulsidas wrote, *bhrikuti vilaas srishti lay hoi, sapnehu sankat parey ki soi* [meaning] how can the one whose skewing of just the eye brows (*bhrikuti*) can destroy the entire world feel sorrowful in his life?

**Time-45.38-49.22**

**Student:** It has been said in the murli that become *complete* before you *complain*.

**Baba:** Before making a *complaint* about others, what should we become? First we should become *complete*, then we should make *complaint* about others. But if we are surrendered in the *yagya*, if we consider ourselves to be surrendered, if we are Baba's obedient, loyal, compliant, honest child, then it is the task of a honest child, it is the duty of a loyal child that whenever he observes any wrongdoing in the family through these ears or listens through the ears, then whom should he report? The Father. That will not be called a *complaint*. Will he be called the Father's helper, will he be called the child among a thousand eyes (of God), will he

be called a child among the thousand arms (of God), will he be included in the *list* of the thousand arms or will he be called an ordinary man? (Students: he will come in the list of the thousand arms.) It has in fact been written in the Gita. What? *Anekbaahudavaktranetram*. When the gigantic form (*viraat*) was shown to Arjun, what did He say? *Anek baahu*, there are many arms, *udavaktranetram*, *vaktra* (mouth). There are many arms and there are also many eyes. So, how are they? How can one person have many arms, many eyes? Did you understand it now? How does He have a thousand arms and thousand eyes in the Confluence Age? The loyal, compliant, honest children of Baba report the things seen by their eyes. So, are they not Baba's eyes? *Arey*, does Shivbaba have His own eyes? He does? He doesn't have them. Which eyes does He have? The children's eyes are themselves Shivbaba's eyes. So, some see dirty things, bad things and hide them because they also want to be helpful in those things. There are some who do not have a desire of their own but if they see anything dirty, anything wrong, if they see anything against the shrimat, then they report to the Father immediately. So, that will not be called a *complaint*. Now continue your question. (Student asked her question.) No, ask the question regarding *complaint* and *complete*.

**Student:** If someone hides a wrongdoing and still hides it, what shooting does he perform in the unlimited?

**Baba:** Yes, so, they are not loyal children, are they? They are not obedient children, they are not honest children, are they? (Student: what will be the unlimited shooting for them?) Their unlimited *shooting* will be that their position will be lowered, those who report [the wrongdoing] will get a higher position. Will everyone become the thousand arms of Brahma? (Students: no.) Some will become, some will not become.