

वार्तालाप सी.डी. नं. 236, तारीख: 11.01.07, कोयलपालेम  
Discussion CD No.236 dated 11.01.07 at Koyalapalam

*Kisi nay poocha: Mataji poochtee hai Mahabharat kay yuddh samay mein Abhimanyu nay chakravyuh kay andar chal nahee saktaa, lekin vah jaanta hai andar jana, lekin baahar aana nahee jaanta. Iska arth abhi Sangamyug may kya hai?*

*Baba nay uttar diya: Aisee bahut see aatmaein hain – gyaan may chaltery-chaltery chal toh jaati hain. Yuddh bhi khoob kartee hain, fir yuddh kartey-kartey mrityu ko praapta hoti hain. Anishchaybuddhi ban jaatey hain. Anishchaybuddhi vinashyatey. Yuddh bhi bahut kartee hain.*

किसी ने पूछा – माताजी पूछती है महाभारत के युद्ध समय में अभिमन्यु ने चक्रव्यूह के अंदर चल नहीं सकता; लेकिन वह जानता है अंदर जाना; लेकिन बाहर आना नहीं जानता इसका अर्थ अभी संगमयुग में क्या है?

बाबा ने उत्तर दिया – ऐसी बहुत सी आत्मायें हैं ज्ञान में चलते – चलते चल तो जाती है, युद्ध भी खूब करती है। फिर युद्ध करते-करते मृत्यु को प्राप्त होती है। अनिश्चयबुद्धि बन जाते हैं। अनिश्चयबुद्धि विनश्यन्ते। युद्ध भी बहुत करती है।

**Someone asked:** Mataji is asking that during the Mahabharata war Abhimanyu did not know how to enter the *chakravyuh* (a war formation). But he knows how to enter, but he does not know how to come out of it. What is its meaning now in the Confluence Age?

**Baba replied:** There are many such souls – they tread the path of knoweldge. They even fight very well. Then, they die while fighting. They become *anishchaybuddhi* (i.e. they lose faith). *Anishchaybuddhi vinashyatey* (those who lose faith get destroyed). They fight a lot.

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Note: The words in italics are Hindi words. Some words have been added in the brackets by the translator for better understanding of the translation.