

वार्तालाप सी.डी. नं. 315, तारीख: 10.5.07, फर्रुखाबाद मिनी मधुबन
Discussion CD No.315, dated 10.05.07 at Farrukhabad Minimadhuban

Jigyasu - Baba, Gita pathshala kholney kay liye kaun see formality poori honi chaahiye?

Baba - Ek toh bhatti kiya hua ho. Jo Murli may bola hai mahatwa bhatti ka, saat din kee advance course kee bhatti ho aur doosra Hindi jaan-ney vala ho aur teesri baat hai ki Brahman banaa hai toh pravrittimarg ka dharma sthaapan ho rahaa hai. Toh pravrittimarg vala ho. Kam say kam aisa andar say yah bhaav rahey ki ham Gitapathshala kholkey baithey hain toh aaney vaaley student kahin ye na jaaney ki inki do matein hain. Gitapathshala may nimitt teacher toh mata hogi. Toh jisko nimitt teacher banaya jayega us teacher kee avahelnaa nahee honi chaahiye. Koi baat may agar cross hota bhi hai toh Baba kay saamney rakhkar uska solution levin. Ye teen baatein hain. Koi bhi Gita pathshala khol sakta hai. Iskay liye ye bhi jaroori nahee hai ki badaa makaan ho. Koi kay paas ek kamraa hai toh Murli may bola hai - usmay safai karke class chalaao, usee may khana banaao aur usee may safai karke fir raat may so jao.

समय—10.29

जिज्ञासू — बाबा, गीता पाठशाला खोलने के लिए कौन सी फॉरमैलिटी पूरी होनी चाहिए?

बाबा — एक तो भट्ठी किया हुआ हो। जो मुरली में बोला है महत्व भट्ठी का, सात दिन की एडवन्स कोर्स की भट्ठी हो और दूसरा हिंदी जानने वाला हो और तीसरी बात है कि ब्राह्मण बना है तो प्रवृत्तिमार्ग का धर्म स्थापन हो रहा है। तो प्रवृत्तिमार्ग वाला हो। कम से कम ऐसा अन्दर से यह भाव रहे कि हम गीता पाठशाला खोलके बैठे हैं तो आने वाले स्टुडेंट कहीं ये न जाने की इनकी दो मतें हैं। गीता पाठशाला में निमित्त टीचर तो माता होगी। तो जिसको निमित्त टीचर बनाया जाएगा उस टीचर की अवहेलना नहीं होनी चाहिए। कोई बात में अगर क्रॉस होता भी है तो बाबा के सामने रखकर उसका सोल्युशन लेवें। ये तीन बातें हैं। कोई भी गीता पाठशाला खोल सकता है इसके लिए ये भी जरूरी नहीं है कि बड़ा मकान हो। कोई के पास एक कमरा है तो मुरली में बोला है — उसमें सफाई करके क्लास चलाओ, उसी में खाना बनाओ और उसी में सफाई करके फिर रात में सो जाओ।

Time: 10.29

Someone asked - Baba, which formality should be completed to open a Gita pathshala?

Baba said - Firstly they should have done *bhatti*. The importance of *bhatti* which has been mentioned in the *Murli*: they should have done the seven-days *bhatti* of advance course. And secondly, they should know Hindi and thirdly, if he has become a Brahmin, then a religion of the path of household (*pravrittimarg*) is being established. So, one must be a householder. At least there should be a feeling from inside that we are sitting having opened a *Gitapathshala*; so, the student who comes should not come to know that these people have two opinions. The mother would be the teacher instrumental in the *Gitapathshala*. So, the teacher who would be made instrumental, should not be neglected. Even if they cross [i.e. there is difference of opinion] in any matter, then it should be presented before Baba and a solution should be sought. These are the three matters. Anyone can open a *Gitapathshala*. For this, it is not even necessary that there should be a big house. If someone has one room, then it has been said in the *Murli* that – clean it and hold class, cook in the same room and clean the same room and then sleep in the night.

.....
Note: The words in italics are Hindi words. Some words have been added in the brackets by the translator for better understanding of the translation.