

Disc. 38b
Date:13-9-05 ; Hospet-2 (Karnataka)

.....Make the revolution...but make the revolution on the basis of the Fathers' *Shrimat*...don't make the revolution on the basis of your own opinion. We have to confront...but do not confront with the children who have become the children of the Father.

Baba, that's why I remain away from them.

Baba – (Confront) those who are going against the *Shrimat*...

I go to the ones who are going against the Father...

Baba - Going to them means... why should we go to them? We have become the children of the Ocean. The children of the Ocean are also oceans, aren't they? The one who needs it will himself come ...

Baba, then how will we be called world servant?

Baba - What?

How will we be called world servant?

Baba - The world is merged within the 8 alone. The world is merged even within the 108. The world is merged within one soul as well. What did *Ganesh ji* do¹? Then? Arey, if we start giving searchlight to the whole world, give him, give her, then won't we remember their faces? When we remember their faces, won't our intellect be coloured by their company? It is better if we remember only One. If we remember the seed, then all the leaves of the tree will receive water automatically.

Ok.

Another brother – Is it Ok or are you convinced?

Baba - Not Ok... there is one big weakness in you... that you don't want to walk taking the family along with you. We have to walk along with the spiritual family, those who are the

¹ Baba is reminding him of a story from the Hindu scripture... one day there was a competition among the deities that the one who will circle around the world first will be worshipped first among all the deities. All the deities started to take a tour around the world with their respective *vahan* (vehicle). Ganesh was very fat and he had only a small mouse as a *vahan*. So, he went to his parents, Shankar Parvati, and told them that he could see the entire world within his parents. So he put them in the middle and took a circle around them. When all the deities finished their tour and came back, they were late although they had labored very hard for it. *Ganesh ji* won the competition and as a memory of this still in the Hindu tradition, before doing the worship of any deities, the *stuti* (praise) of Ganesh is done first...

soul like children of the Father. There is no question of taking those along who come in body-consciousness and those who do not accept that they came in body-consciousness, even after coming in body-consciousness, that they developed ego. We have to become tolerant in front of our family and we have to confront those who are not from our family. We will have to confront them. And they will not bow without being confronted either. They are the offspring of *Mohammad Ghori* (a *Mughal* emperor). They will surrender again and again, they will write the letter of faith (*nischay-patra*) several times and betray several times.....

Another brother – Ashok (a PBK brother, one of the four brothers who came in advance knowledge together with the Ram’s soul in the beginning) has proved it Baba, hasn’t he? He came many times to surrender.

Baba – Yes. There is Ashok, there is Ravish (a PBK brother, one of the four brothers to come in advance knowledge along with Ram’s soul in the beginning).

Another brother – All of them betray [us] again and again. So why should we be betrayed?

Baba – Now again he (*Ravish*) has written the letter of faith and again he has gone to *Premkanta* (a PBK sister who took knowledge in 76).

Another brother – So, when they haven’t reformed yet, why should we reform them? They will spoil us completely.

Baba - Has Baba given an example of the tail of a dog in the Murli? Have you ever heard of it? What is it?

The brother – Yes. It never becomes straight.

Baba - (laughing) If you tie the tail of a dog with one straight stick and bury it for 12 years in the ground and take it out after 12 years, even then it will not be straight. These are those seed form souls who will team up with the root form souls and then they will attack. The root souls don’t have that much power now. If they had the power then they could have harmed the advance party even before 1998. Why were they able to attack (the advance party) only in 1998, whereas they were not able to do anything during the period from 1976 to 1998? The souls from inside the family alone are the enemy. The enemies are sitting at home. Those of the advance party went and joined them, only then they became powerful because they received the real dose of this Godly knowledge. Now they have just received the real dose of the people of *Arya Samaj themselves*. The people of *Arya Samaj* don’t have the true knowledge. They believe only in the incorporeal (*Nirakar*), they don’t believe in the corporeal (*sakar*) at all. The Sikhs have more *gyan* than them. The people of the Muslim religion have more *gyan* than the Sikhs, the *Sanyasis* have more *gyan* and more power than the Muslims. The Christians have more *gyan* and power than the *Sanyasis*. The Buddhists

have more than the Christians. The people of Islam have more than that the Buddhists have. All these seed form souls will mix with their root souls. Don't you understand it now?

Yes I understand it now.

Baba – What?

That Ram fights alone with so many powerful souls. I too want to experience how he fights ...

Baba - How does he fight; means are you giving a challenge even to Ram? Does Ravan challenge Ram or do the souls of Ram's community challenge him?

No Baba. How does Ram fight alone with Ravan? I want to experience that.

Baba - What is the meaning of 'how'? 'One Father and no one else'. There is only one Father; the whole world will become the enemy. Did the whole world become the enemy in the beginning of the advance [knowledge] as well? In the beginning too the whole world had become the enemy, but don't forget the Father. Even now there is the same sentence (that) the whole world will become the enemy but don't forget the one Father. And this is not only for the soul of Ram. Whichever children will be coming among the beads of the rosary number wise, this test will be for everyone; only then will they be revealed, the revelation will not occur simply! The rosary will not be made simply; they will not simply receive the number in the rosary.

Another bhai - Baba what did you say, which test will take place?

Baba - Whatever the situations that the Father has faced; the children will have to go through the same conditions as well.

The brother – That's what I want (to know) how did he fight alone?

Baba - Then they will become the beads of the rosary.

Another brother –That is exactly what they were asking, how are they (beads of rosary) equal to the Father? He received the answer. He was asking the same question in the train, "How are these 8 equal to the Father?" Now he received the answer. They too will pass through the same situations. That was what he was saying, that the Father passed through so many situations.....

Baba – All the seeds who are in the advance [knowledge] who have become so powerful, have taken so much knowledge.

I have received the Murlis from the year 1965 to 1969 in a CD; I am reading the (book named) 'Murli khand' that I have received. [The number of times of] attending the gathering (*sangathan*) has reduced a lot.....

Baba – So your power of *sangathan* has gone.

I don't like to take power from the sangathan.

Baba – Purity is unity. Is purity unity there?

Through what does purity come? It comes through remembering only One, isn't it?

Baba – Yes, it comes through remembering One. But there is no meaning of such purity, which doesn't accept the family; in which you become separate from the family. That person will be called a *Sanyasi*. That is the purity of the *Sanyasis*.

No, my aim is not to be separated from the family.

Baba – So, you have to reform the family living along with the family.

The sister – No Baba. If he goes there, they discuss only minor topics there....

Baba – He is not talking about there. He is talking about here.

The sister – No, if he goes to the sangathan....

The brother – Not this sangathan.....

Baba – That (the gathering of those souls who have gone away from the Father) is not a *sangathan* at all.....there the Father is not there at all. That is not a *sangathan*. That is not a spiritual family at all because there is no Father there.

In the PBK sangathan, I.....

Baba – Yes, I am talking about the PBK *sangathan*.

I don't want to go to the PBK sangathan of the advance [party] that is going on at Bangalore (a city in India) because I don't want to take the help of the sangathan.

Baba – What is this?

The Father likes Eklavya² alone, doesn't He?

Baba – No, no; it is not so that only *Eklavya* is dear to the Father. The whole family is dear to the Father. Is BapDada waiting for the children or will he take *Eklavya* along and go away?

Which student in front of Dronacharya (the teacher of the Kauravs and the Pandavs in the Mahabharat).....

Baba – *Dronacharya* about whom you are talking, it has been mentioned in the books written by human beings. Talk about here, why don't you? Why are you considering that, written by human beings in the scriptures? Consider the practical subjects of here, the Confluence Age.

Another brother – We will not at all be able to reveal the Father without the sangathan.

Baba – the Son shows the Father. The children will reveal the Father and if all the children separate; if each one beats his own drum (*apni-apni dafli bajana*) then, how will the Father be revealed? The unity of the children itself will reveal the Father.

Taking help from the others; how is it unity?

Baba –In what way are they 'the others'? They are our family. Aren't they the children of the Father? Those who do not accept the Father are 'the others'. Those who don't accept the Father, catch them. We accept the Father, don't we? We accept Him as well as know Him; we are not atheists. What is the definition of atheists and theists that has been given in the *Murli*? Who has been said to be a theist in the *Murli*?

The one who knows the Father.

Baba – Those who know the Father, who accept the Father and follow the path shown by the Father, they are theists. And those who don't know the Father at all, then there is no question of being a theist at all. Those at the Brahmakumari *ashram* say that Krishna is not the God of the Gita, it is Shivbaba but they don't know at all how Shivbaba is the God of the Gita. This is the biggest mistake. Until we reform this mistake there cannot be any reformation at all. Who is *Gitamata* and who is the God of the Gita? They neither know *Gitamata* nor know the master God of the Gita. Then, (the rule) of only Abraham, Buddha and Christ will continue. Only their religions will flourish in the world.

The second brother – Maybe, the problem of Raghunath bhai is that the PBKs know God, they accept God but they might not be following

² A fine archer in Mahabharat who learns archery on his own in front of the idol of Guru Dronacharya, Baba here refers ek-lavya: the one who loves only one.

Baba – So, they are numberwise in following it.....where does he follow it completely? Does he follow it? Can anyone say with pride, “I follow *Shrimat* completely”?

The second brother – That is why he must be considering it to be lowly to take the others' help.....is it so Raghu bhai?

The brother – No, I just want to fight alone.

Baba – You want to fight alone. Will one swallow make a summer (*akela chana bhaad forega*)? Can Shivbaba do anything alone?

Baba, after all, Ram is Ram. Ram is God.

Baba – Again you are raising those subjects of the scriptures. Is Shiv there in the one whom you call Ram, or not? Is he alone or with Shiv? Arey?

Baba, when Ram kills Ravan.....

Baba – Tell me what I am asking. Is Ram alone or with Shiv?

He is with Shiv.

Baba – So is he alone or is he paired?

In front of Shiv he is alone.

Baba – Again the same thing. He is in front of Ravan. He is confronting Ravan, he is not confronting Shiv.

Being along with Shiv.....

Baba – When he is along with Shiv, is he alone or paired?

Then, I too want to stay alone with Shiv.

Baba – You want to stay alone with Shiv; it means ‘*Shivoham*’ (I am Shiv).

No Baba.

Baba – Just like God Shankar (Shankarji bhagvan), isn't it?

No. When Ram kills Ravan, did he wish: 'I need the army of monkeys to kill Ravan'? He fought alone, didn't he?

Baba – Then, why did he take the army of monkeys? He should have not taken it. He didn't take the army of monkeys; he took the army of the human beings with a monkey-like intellect. He comes to purify the sinful ones. He took the army of the sinful ones. He took their army to make them pure.

The second brother – He had the wish to make them pure. That is why he took them under his protection.

Baba –God cannot do anything alone either. There is a saying too, 'One swallow cannot make a summer.' (*Akela chana bhaad nahi forta*). (If the help is not taken) we will become weak. And people must be experiencing weakness as well. There is a little power if there is some company. Suppose, a man goes alone in the jungle and if the other goes with two men with him, who has more courage?

Baba, when the topic of SatyaNarayan (true Narayan) arises, then the whole world is on one side and the Father alone is on the other side.

Baba – Again the same thing. On what basis does the Father become [alone] on one side? What is that power that he becomes [alone] on one side and the whole world [is] on the other side?

I don't want that power. By taking the power of the sanghatan, I alone

Baba – Will it be over by saying, "I want to....I want to." Will we become 'Shivoham' by saying, "I want to.....I want to."

That is why I.....

Baba – Ok stop. 'I want this, I want [that], I want that power....', will we become 'Shivoham' because of this? It will not be achieved by saying, "I want.....I want." We should accept the truth as it is.

That is why I read the Murli daily.

Baba – What will happen by reading the Murli? Nothing will happen by reading the Murli. On one side you read the Murli and keep the whole Brahmin family on the other side; it will not benefit in any way. The shooting of becoming a *Sanyasi* will go on. We have to walk along with the spiritual family. Alright, we should say, "We will give help to the members of the spiritual family; we will not make a wish to take help from them; but we will stay

together. We will not beat our drum separately.” [Otherwise] will it not be going against the *Shrimat*?

How is it against the Shrimat?

Baba – Why? What does ‘alone’ mean? Does it mean that you are not along with the Brahmin family? Is the Father without a family? Does the Father come being the one belonging to the household path (*pravritti marg*) or as a single one, belonging to the path of renunciation (*nivritti marg*)?

The sisters – The household path.

Baba – He comes as the one in the household path. Coming along with the children, He has kept the promise, “I will stay together, I will walk along with you, we will eat together, we will play together, and we will live together.” You are saying, “I will stay alone.” Has any soul from among the Brahmakumars entered you? What? It may be some soul of the *Sanyas* religion which is creating such thoughts.

The second brother – The soul who has entered is very strong.

Baba laughs.

The sister – Baba, the brothers want to do discussion; that is why he doesn’t come to the sangathan. He says, “I want discussion.”

Baba – No, the discussion takes place nicely only in a *sangathan*.

The brother – It (the discussion) does not take place there.

The sister – That is why when I had asked him, he said this.

Baba – What?

The sister – when I had asked my brother, “Why don’t you attend the sangathan?” He had replied, “The brothers like to do discussion, but discussion doesn’t take place there. Only class takes place there.”

Baba – Where?

The sister – In the *sangathan* at Bangalore (minimadhuban).

Baba – Yes, at the *sangathan* of Bangalore there is no one to do verification there. If Baba is sitting in front, he will verify what is right. You did your discussion, the other one did his

discussion, and he told his topic, the third one told his topic, the fourth one told his topic; it became like a conference and what result came out? What is the truth? Who will decide? Who will give the verification?

The second brother – If not Bangalore, maybe he can go to Jaynagar [Geetapathshala] (a place in Bangalore). Probably, the discussion takes place there.

Baba – The discussion does take place there. But at Jaynagar, if they are stuck with some topic, they consult Baba about it.

The second brother - Then you can go there. Why? Doesn't discussion take place there?

The brother – I took birth in the advance [knowledge] there itself but one-side discussion takes place there. That is why I have moved back.

Baba – What is the meaning of one-side?

The second brother – At Jaynagar, one-side discussion takes place.

The brother – It is only on one side that the Father is the highest, that's all. Yes, but Maya too is equally as high as the Father; how we can call her the highest? Maya is equal to the Father but how come Maya gained so much power? when I have a discussion about these topics then.....

Baba – So, if Maya is the highest, the creation of Maya should be heaven.

No Baba, I am not saying Maya is the highest. (I am saying) Maya is powerful.

Baba – If Maya is actually powerful then she should establish the powerful religion.

(But) she does establish the Copper Age and the Iron Age.

Baba – The Copper Age and the Iron Age are degraded ages, aren't they? They are the ages with lesser celestial degrees, aren't they?

But, for the intelligent ones, the Copper Age and the Iron Age is good. The Golden Age and the Silver Age are not good.

Baba – Aren't the intelligent ones there in the Golden Age and the Silver Age?

If there are the intelligent ones, the intellect is not used.

Baba – What is the use of such an intelligent one who doesn't recognize the Father? What is the use of such an intelligent one who prepares atom bomb to ruin himself? Now they fear, "It should not happen that we start to explode the atom bombs and we ourselves die." Will it be called intelligence? Is it a pure intellect or is it a degraded intellect?

Baba, if we see it from the view of the Golden Age and the Silver Age, it is degraded. But if we see being a witness, no one is degraded and no one is pure either. At their own places they are.....

Baba – It means there is nothing such as the four stages i.e. *Satopradhan, Satosamanya, Rajo* and *Tamo*.

It is according to the topic. If we see from the point of view of the mind there is Satopradhan and there is Tamopradhan; if we see from the point of view of the intellect the end of the Iron Age is Satopradhan because there is more intellectual power in each soul.

Baba – Where is there more intellectual power in each soul?

At the end, due to more power of the intellect alone 'Vipreet buddhi vinashyante' (the one with a divorced intellect is destroyed) happens.

Baba – The intellect becomes degraded. We should not say, "There is more power of the intellect." We should say, "At the end of the Iron Age the intellect is degraded", because the eating and drinking habits become degraded. The company becomes degraded. We come in the company of degraded people and we become influenced by degraded food. That is why the intellect becomes degraded. The intellect becomes so degraded that it wants to cross nature as well. Even until today the scientists, the intelligent people have not been able to cross the power of nature.

Baba - All these 7-8 dynasties are not the clans of the lions. Among them there is the clan of the lions as well [as the clan] of the donkeys, and [the clan] of the jackals as well as [the clan] of the horses and also that of the elephants. Will they be called lions?

The second brother – They have lost, that is why.....

Baba – They have lost the battle with *Maya*.

The second brother – The milk of the lioness stays in a real utensil. If the utensil is weak it doesn't remain in it. They were not able to digest the knowledge; that is why they have lost.

Baba – Three lions have been shown in the *Trimurti*. They were not able to digest the milk of the lioness-like Brahma. They made themselves into a vessel of earth. Whether it is Ravish,

whether it is Nilappa (a PBK brother) and whether it is Ashok or may it be anyone. (The knowledge) flowed out from the vessel made of earth. Their intellect became a vessel of earth.

The brother – But as much help they have given Baba in the beginning.....

Baba – They are receiving the return of the help which they gave in the beginning even now. Even now doors are open (for them).

That is why I went.....

Baba – Keep the doors of your *Geeta Pathshala* open. Why will you go to them? And they are not going to accept by your going either. They will think from within, “A boy who has arrived recently is coming and teaching us. *Bhishma Pitamah* (a character in the Mahabharat) has a lot of pride of his oldness (seniority). He had ego.

I like Eklavya and not Arjun (one of the five brothers among the Pandavas).

Baba – Again the same thing. You like *Eklavya* but who is along with *Eklavya*? Who is there?

Shivbaba.

Baba – Is He always with him?

That is why I refer to Him.

Baba – Arey, then? *Eklavya* is only one or will 10-20 become (*Eklavya*)?

.....*only one can become and we cannot become (Eklavya)?*

Baba – Only one becomes *Eklavya*, who loves God 100% and gives 100% true *potamail*.

So, does it mean that we should stop trying to become Eklavya?

Baba – Try? Has Baba given the aim to become *Eklavya*? Has Baba given you the aim to become *Shankarji*? Has Baba given you the aim to drink poison? Has Baba given you the aim to follow *Shankar*? Then? Why are you going behind the aim which has not at all been given by Baba?

The one who is Eklavya will himself become Narayan.

Baba – No, that subject is different?! It is not this subject. How will Lakshmi become [Lakshmi] and the souls who will not be able to become even like Lakshmi? Who is the No.1 companion of Narayan? It is Lakshmi. That is why the study which the Father is teaching, the aim that He is giving; we have to take only that aim. The Father is not teaching that we should leave the household. We shouldn't leave the limited household on our own as well as we shouldn't leave the unlimited household on our own. The Father has come as the one of the household path (*grihasti*) then how will we become separate and sing our own song and go ahead? We will go on becoming weak. Yes, if weakness comes (while living in the household path) then you should write and give the *potamail* of even the thoughts; whether it is of the thoughts, of the speech, of the actions. We have to become what Baba wants to make us. Baba doesn't want to make us into a *Sanyasi*. Baba has totally opposed the knowledge of the *Sanyasis* in the *Murli*. He said in the *murli*, "Who is Ravan? Definitely it will be said that these *Gurus* (are Ravan)." All the *Sanyasis* are sitting as *Gurus*. Thus enmity has developed between Ram and Ravan. Who is making you speak against *Shrimat* and who is making you do this work, because of which it has been set in your intellect, "I will stay separate and not with the family"?

Now, what should I say? If some soul has entered me and I myself don't know.....

Baba – No, if there is the aim in your intellect then you will gain victory over it. You will gain victory completely now as well as in the future. Otherwise Ram's soul too would loose against *Krishnaji*. What a comparison between Krishna's soul who spreads the path of devotion and Ram's soul who helps the Father in the path of knowledge? That one (soul of Krishna), who lays the foundation of the path of devotion and this soul (of Ram), who lays the foundation of the path of knowledge. Who? Ram's soul laid the foundation of the path of knowledge; and who laid the foundation of the path of devotion? The soul of Krishna. From where does devotion come and from where does knowledge come? Devotion comes from Ravan. So, what is Krishna's soul? (Baba laughs)

I consider Krishna as the mind and Ram as the intellect.

Baba – Whatever you may consider but does the mind or the intellect take you into a ditch? What takes the soul into the ditch? Does the mind takes it or does the intellect take it [into the ditch]? The intellect says, "This is wrong and this is right."

Baba, I have understood just this; I liked very much one incident of the Ramayan, that when Sita desired and asked for the golden deer, Ram straight away went without even thinking that it is of Maya or telling Sita, "Don't take it. I will not bring it." Why did he go? He went because it was Ram's wish to bring every thought of Sita into action. So, Ram had the power and he went away immediately to bring it (the deer) but later Sita suffered a loss.

Baba – Yes, then?

Ram had kept Sita so happy. This is an example that no matter what happens I (Ram) should bring the thought of my Sita into action.

Baba – Ok.

So, we have the intellect and the mind so, we should bring every thought of our mind into action then it will be seen said that my intellect is strong.

Baba – The mind will keep taking you into a ditch. It will take the whole world into a ditch.

If there is no power in the intellect then we will definitely go into a ditch.

Baba – So, this is the power that we should explain the subject as it is. If we explain [this way], how will it go (into the ditch)?

Then, why didn't Ram explain to Sita?

Baba – That is because you are picking up the topics of the scriptures. Who has written the topics of the scriptures?

Human souls.

Baba – Human souls have written it. Why do we accept the topics written by the human beings? We pick half of the topics of [that said by] the human souls and half of the topics of Shivbaba then it will create confusion. When we have to reach some decision, so to reach that decision we have to consider the topic of the One, we have to follow the topic said by the One, and we have to do [some] thinking and churning on the subject mentioned by the One. You are all Sitas and Sitas do run after Maya deer. What is new in it? If we go on fulfilling their wishes then what will be the condition of the whole world? You are all Sitas indeed.

The sister – We have not become a Sita now Baba, have we?

Baba – You are readymade Sitas.

The sister – Sita used to remember only Ram so.....

Baba – Sita not just remembered Ram, she used to remember Maya deer as well.

The second brother – Sitas stayed in the jail of Ravan in the Iron Age.

Baba – If their intellect runs after Maya deer, where else will they go other than Ravan's jail? It is not about just you; here in the *Rudramala* each bead is singing his own song..... The result has also been given in the *Avyakt Vani*, "The beads

of the *Rudramala* are united by compulsion. They are not united among themselves through their hearts.” It is compulsion for you that you are sitting here.

.....*The brother meaning I am not with the Rudramala but I am with Shivbaba.*

Baba – (You are saying) again the same thing. There is the rosary (*mala*) of *Rudra*, rosary means *sangathan*. Whose *sangathan* is it? It is indeed the *sangathan* of Shiv and if we go away from Shiv then, where will we go? One is the *sangathan* of Shiv and the other is the *sangathan* of the corpse (*Shav*). So, where are you going? Are you going to *Shav* or Shiv? There are only two important people in the world. One is (represents) ignorance and the other is knowledge. One is truth and the other is lie. Where are you going then? Either there is truth or there is lie.....Only Shiv is the truth. When Shiv comes, then He also comes with three idols; He doesn't come alone. His very origin is along with a *sangathan*. For that Baba says, “From where do the *Sanyasis* take birth?” Although they run away to become pure, where have they taken birth from?

The second brother – From the degraded organs.

Baba – They have indeed taken birth from the urine (of lust) (*gumut*) then how can you become pure? It is the Godly knowledge; the knowledge originates through Prajapita Brahma. That is a divine birth, the birth from the mind and the intellect, the birth from the mouth. The mouth is a superior organ. Those who take birth through the superior organs become *Mukhvanshavali* Brahmins (mouth born progeny). What is the comparison between the *Sanyasis* and the *Mukhvanshavali* Brahmins, the children of Brahma! Finally, now, when they leave all this pomp and show, will there be only the *Suryavanshis* (those of the Sun dynasty) left finally or will there be the *Sanyasis*, the Buddhists and the Christians too left?

The brother – there will be the Suryavanshis left.

Baba – Up until when will [they] fight?

To reach up to the Suryavanshis, purity is indeed needed.

Baba – Just (by saying), “I want.....I want”, it will not be done. If you take the company your wish will be fulfilled.

Baba, if we keep the company of Shivbaba, we will become pure.....

Baba – You say, “Shivbaba”, and you don't know at all what ‘Baba’ means? What is the meaning of ‘Baba’? What is the meaning of ‘Shiv’? Speak up, why do you become quiet? What is the meaning of Shiv?

The union of the corporeal and the incorporeal is called 'Baba'.

Baba – So, how will you keep His company? How will you keep it? What is the need of becoming corporeal? Why does He become corporeal? What is the reason? Why does He become corporeal? There must be some reason.

The second brother – To make the other corporeal ones [elevated], he becomes corporeal.

Baba – Hum... He comes to make the others corporeal?

The second brother – The others who are corporeal.....

Baba – Why does that incorporeal one become corporeal? What is the reason?

The sister – Nothing can happen without a body.

Baba – Yes. He will color [the children] with His company only when He comes in the body. If He doesn't come in a body how will (you) be colored by the company?

The brother – That is what I want to say. Should I keep the company of Shivbaba or should I keep the company of the sangathan?

Baba – Shivbaba is with the whole family. What will you do then? Shivbaba doesn't at all want to leave the whole family. He says, "If BapDada wants to go back, he can go back even now but he is waiting for the children." Baba cannot go without the family at all. He wants the family of the 450 thousands.

Baba has the power not to be colored by the company but I don't have that power.

Baba – So, be bound in your word. . When you don't have the power, what will you do then?

I have to stay alone (ekant), only then will I receive power, won't I?

Baba – That which you have considered to be *ekant* is not called *ekant*. '*Ekant*' means to stay at the end (*ant*) of one (*ek*). To find the end of the One. You are talking about finding the end like the *Sanyasis*. Shiv belongs to the household path. He needs the father, the mother as well as the child. How will He keep them?

.....

The second brother – Probably, the brother is not seeing the complete form of the family. He is asking after seeing the present form and probably his weakness.....he is looking at the incomplete form of the family. He is thinking of the others (parchintan).

Baba – He is thinking of the others?

The second brother – He is looking at the negativities of the sangathan but he is forgetting that all are going to become righteous.....

Baba – Alright, is Brahma a knowledgeable soul or an ignorant soul?

The sister – He is a devotee soul, isn't he? That is why he doesn't come to know.

Baba – Heh!

The sister – He is a devotee soul, isn't he?.....

Baba -that is why he doesn't come to know?

The sister – Baba himself had said, hasn't He? That it has been said in the Murli, "Even Brahma doesn't come to know."

Baba – Even Brahma doesn't come to know.....

The mother – Not, "even Brahma.....", when Shiv comes and when Shiv goes.....

Baba – It has been said in the Murli, "Even Brahma doesn't come to know."

The mother – Baba, does Prajapita come to know?

Baba – Arey! The Supreme soul is light as a feather; the concept of when He comes and when He goes, comes forward when this topic: "Arey, this topic was never in my mind and intellect. How did these words come out of my mouth?" It is then that he (Prajapita) comes to know: Shivbaba said these words. Such truth wouldn't have come in my intellect. The truth is that when I myself listen to the murli in the cassette, my intoxication raises.....

The sister – When I remember Baba keeping my eyes open, I do not remember so much. And the remembrance is good when I remember with my eyes closed. But Baba says, "You should not close your eyes because Baba must be giving drishti....."

Baba – When there will be destruction, there will be chaos all around, there will be helter-skelter, there will be attacks from all around; will there be time to close eyes and sit at that time?

The mother – No, there won't be any.

Baba – Then you will fail. That is why while performing actions (*karma*)... *we won't be able to do karma (in remembrance), we cannot become karmayogi (the one who remembers while performing actions) if we start to remember with our eyes closed.*

The sister – No, when we sit.....

Baba – Why?

The sister – Shouldn't we sit at all?

Baba – Why? Has Baba said about sitting and remembering? If you don't have any work in the morning then you may sit.

The mother – What about Amritvela (early morning hours)?

Baba – If there is no work during *Amritvela* then you may sit. If you have work, then do the work and remember (at the same time).

The sister – There is no concentration then.

Baba – It is not necessary that when we sit, only then we can concentrate.

The second brother – For practice it is Ok Baba.

Baba – We have to practice as well as to become a *karmayogi*.

The sister – At least for practicing we sit, don't we?

Baba – Baba has taught us, “If we do service with the mind, speech and actions together, then the result will come out soon.” So if we sit and remember, it means we left the service through the actions (*karmana seva*), we left the service through speech (*vacha seva*) completely.

The second brother – We can say it to be Ok till basic level.....

Baba – Yes, it is Ok till basic level but sitting and remembering does not mean becoming a great warrior (*Maharathipana*).

The sister – Baba, suppose we are sitting in the class, we will sit and remember, won't we?

The mother – In the sangathan, Baba. When 5-6 people sit.

Baba – For half an hour.....Baba has said in the Murli, “People are made to perform *nishtha* (remembrance) so that those who from morning till the evening... this has been said in the murli too...those whose intellect doesn’t concentrate even for 10 seconds from morning till the evening they are made to sit forcibly .” So, are you from among those who are made to sit forcibly?

The sister – No.

Baba – Then? The one who is in love, he continues to work and even then his love is attached there (towards the one whom he loves). A mother has love for her child, she continues to make *rotis* (a bread cake), she continues to do her work, the child has gone out; where is the focus of her intellect? Is there any need to play songs? Does she fold her legs and sit (as to remember) where her child has gone? You too have become a *Sanyasi* staying with him (her brother).....

The sister: He looks for new points in the murlis, so he is intoxicated that he has found so many good points.

Baba: Why? Don’t you look (for good points)?

The sister: No, Baba, we listen to cassettes and watch the CD more, we read murli less.

Baba: Reading *Murli* is a third class source (*maal*).

The sister – That is why we read less Baba.

Baba – Yes, you are taking the first class thing. Even so, you watch (*Murli*) on TV, so it is a good second class.

The second brother – How is it Baba if we read the Avyakt Vani?

Baba – Why should we read the *Avyakta Vani* when it is a third class thing? Moreover, it has not been narrated by Shiv.

The sister – She (a mother) is asking, Baba, shouldn’t we read the Avyakt Vani even for inculcations (dhaarna)?

Baba – We are receiving the clarification of the *Avyakt Vani* as well, through Baba.....When we are receiving the clarification of each *Avyakta Vani* through Baba then, what is the need for us to read it directly?One thing is that if you read the *Avyakt Vani*, it is not even the third class source because it has not been spoken through Shiv.

The sister – No Baba, in it (Avyakt Vani) Baba says, “Sweet-sweet children.....”, doesn’t he?

Baba – ‘Sweet-sweet children’ is said in the Murli, it is not at all said in the *Avyakt Vani*. (Baba) says, “Good night” in the *Avyakt Vani*. Go and sleep.

The sister –Baba, when the Avyakt Vani is narrated, after the completion of the Vani the soul of Brahma Baba speaks through the body of Gulzar Dadi (a BK sister), “Now what should I do?”

Baba – So, it’s alright, can’t the mother ask her children?

A mother – (Brahma Baba asks), “When should I come (again)?”

Baba – They ask it after sending the *sandeshi* (trance messenger).

The sister – And Baba, you said that Brahma Baba enters the body of Gulzar Dadi and says, “Good night”. But when Brahma Baba was in the corporeal then he has said “Good night” even in the sakar murli, hasn’t he?

The mother – In the night class Baba?

Baba – Hm, where has he said “Good night” in the night class?

The sister – Yes Baba, we have seen (read) it Baba.

Baba – So, Brahma Baba used to interfere and speak as well. So, he must have said. Baba in fact says, “The children should never say ‘goodnight’ to Shivbaba. You should always keep Him with you. Take Him along with you and go to sleep. Why do you say ‘Good night’?”

The sister – Baba, they teach us like that in the BK.

Baba – Why do you listen to what the BKs say? Why don’t you listen to what the Murli says? Brahma’s soul used to interfere and speak then as well as it interferes and speaks even now.

The second brother – Where does it interfere and speak now, Baba? Is it in the Avyakt Vani?

Baba – Now the *Vani* that you are receiving through the form of the teacher, doesn’t Brahma interfere in it?

Baba: (to another brother) Did you stop going to the (BK) centre on your own or did they forbid you?

Another brother – They forbid me Baba.

Baba – Both of you?

The brother – Yes.

Baba – Its Ok. They forbid you, so you received a firm stamp as a *Pandav*. Until the *Pandavas* are banished, they don't come in the list of the *Pandavas*.

The brother – There is a center at Gangavati (a small town), I wish to go there, can I go?

Baba – Why not? But go there and remain incognito.

Baba - the *Pandavas* used to wander incognito. One brother uprooted the Dehradun (BK) centre completely. He remained incognito for 6 months and kept on listening to the basic knowledge from them being incognito. He learned to give the course and then started to explain to people. He just explained the basic course (knowledge) to people for 2-4 months. They (BKs) thought this child has turned out to be very good. He established his authority completely over *Prem behan* (a BK sister). And then slowly he went from house to house and gave the advance knowledge. All the good and old students who were there, they all broke from basic knowledge. They all came in the advance [knowledge]. Thus, while being incognito, very good work can be done...How old is that center?There may be students who are 15 years old (in knowledge) there.

The brother – Baba come to Bellary (a city in Karnataka state) once.

Baba - Wherever *Gita Pathshalas* will be made (Baba) will go there...
How will you make it? You are a *kumar*...

The sister – we have to look for a couple and then give them advance knowledge and make them attend the bhatti. Then Baba will come.

Baba- That is absolutely correct. Bring out a couple (*yugal*) (in advance knowledge), a *Gita Pathshala* should be there in those *yugal's* (couples) home and Baba will come there. The household path (*pravritti marg*) is dearer to Baba, isn't it? So the *kumars* will ask, "Do we belong to the *nivritti marg* (*path of renunciation*)?" Alright, you can open a *Pandav bhavan* (According to Baba, the centre where only male PBKs can stay and conduct classes.)...There are two kumars from Bellary and one stays here and one there, they stay separately, so a *Pandav Bhavan* cannot open either. Are all the VCDs available to you? Are you watching the VCDs or [listening to] cassettes?Don't you listen to the cassettes daily? The old audio cassettes are more powerful.

The sister – Yes Baba, the starting 100 cassettes. , we are not able to understand some of them.

Baba – It has been spoken very fast. There is more power in it. It is ‘strong’.....Did anyone from the *aloukik* family become helpful?.....Since 1976 to 1982, did anyone from the *aloukik* family become helpful?

The second brother - They became [helpful] but later they betrayed [him].

Baba – So, what was the use?

The brother – Baba, I told Ashok Pahuja the same thing, that the quality of God is revealed here that he fights alone whether anyone helps him or not. You had given.....

Baba – So, what is He named by the Muslims?.....What do the Muslims call Him?

A brother – ‘Khuda.’

Baba – What is the meaning of ‘Khuda’? He is just Himself.

The sister – What Baba?

Baba – ‘Khuda’ means He is just Himself. He doesn’t care about anyone. But you, don’t become ‘Khuda’.

The brother – Baba, the one who takes knowledge from someone, takes help from someone and then says he is Shivbaba, cannot be the character of God. It can certainly not be my part?

Baba – So, that is why you are saying again and again, I don’t want to take help from anyone”, don’t you? “I don’t want to take the help of even the Father.”

The brother – What the Father has given is enough. But not that (I may think), “I am going by train. Let the train not meet an accident.”

Baba – Why to make negative thoughts? Think only positive.

Some people say, “I was going by train and the train was about to have an accident and Baba saved me because I was in that train.” I don’t want to think, “Baba should protect me when I am on the journey.”

Baba – It is just said that way. In reality a knowledgeable soul (*gyaani tu aatma*) will understand that there are some good deeds (*sukrut*) of the previous births that the (people of the) whole train were injured and I was saved. It is also said that it happened according to the drama plan. The *bhakta*-souls (devotee souls) say, God did it.” And the *gyani* soul (knowledgeable soul) understands the deep dynamics of *karma*.

Conversation with another bhai....

Baba - Did somebody take a lot of effort for many days and then you had come in the basic knowledge or did you come at once when somebody narrated (the knowledge) to you?

I came at once.

Baba - And in advance knowledge did somebody sit and put in a lot of effort for many days to make you understand and then you came or did you come at once?

I came at once in advance too.

Baba - You came in advance at once as well, that means you were converted in 1 birth. What? At the most it might be 2 births, that is all; it cannot be more than that. The souls who have converted in one or two births, the knowledge will sit in their intellect fast. And all the beads (souls) of the *Rudramala* fall down in the last birth. They are affected by the *vidharmi* (those who have inculcations opposite to that said by the Father) souls and fall down after being influenced.

The second brother - That means that the more easily someone (who is in a different religion) comes in knowledge; it is an indication that they have converted in their last 1-2 births.

Baba - Yes, yes,.....Rafiulla ... do you remember?

...have heard of him in the cassettes many times.

Baba - He studied (with Baba) together in the same school.....

Another brother -in your class.

Baba -No, he was not in the (same) class. He was one class ahead and together we did a job. He didn't hear gyan, meaning he wasn't explained (about this *gyan*) at all. And from the day he heard, he became a regular (student).

Another brother - How to save ourselves from sang-dosh (influence of bad company)?

Baba - We should develop firmness that we will not come in *sang-dosh*.

How baba?

Baba - If you take the company of the Father then how will you be affected by *sang-dosh*?

However, there is a lot of effect of sang-dosh.

Baba - The ones who have the nature of a *kanya* (girl), they are more affected by *sang-dosh*. The ones who have the nature of a *kumar*, they are affected less. The ones who are *adhar-kumar* they are less affected as compared to the *kumars*.

Raghunath bhai – Baba in the avyakt milaan I have never passed, I always fail...

Baba - For the *avyakt milaan* the soul conscious stage is required, isn't it? You develop egoism (*khudi*) again and again. I will do it myself. I won't take help from anyone. I do not want to take help from even the Father. I do not want to take the help from the family of the Father either. If you don't understand any point, then won't you take help from the elder children of the Father's family?

If I take the help from the elder children from the Father's family, then they will explain only in the way they would have understood it. If I ask the Father directly ...

Baba - No... until you don't find the Father you may listen to them and when you meet the Father, you may verify from Him. Nowadays the sphere of information (technology) is increasing very much, isn't it? Information technology is moving ahead with a fast speed. For whom is it moving ahead? It is moving ahead for you children. No other department is making progress as much as this one is.

But once we have learned avyakt milan, then its enough.....

Baba - Then this (information technology) will become cold. It will be in use until the soul has not become so powerful, until the telepathy of the soul has not become so strong. Even it will happen that whatever thought will arise in our mind, the same thought will reach the soul near us immediately. (pointing to a mataji) Like it happened just a moment ago, as she was telling something, there was a phone call immediately from there and she (the person who made the call) started to say the same thing. Exactly the same words... there will be no need at all to make a call through telephone. If some circumstances arose and the trunk call will automatically reach the soul sitting in London. Like Baba has said, "In the end a trunk call will reach you (saying) "Come lets go." And only one train will run. The ones who receive the trunk call will be able to sit in that train and the rest won't be able to sit in it. It is a practical thing, isn't it? When there was a partition between *Hindustan* and *Pakistan*, the ones who went in the first train, only they were saved, all the trains which ran later (the people in it) were slaughtered. The Sindhis had come.

.....I had thought that Ram and Krishna both of them obtained vairagya (disinterest for the world) after fulfilling all their desires. But we have to sacrifice and obtain vairagya...

Baba - There are many subjects for which we remain in delusion (*mugalta*) because of not verifying (with Baba). After receiving verification we come to know the truth, what the

reality is. You cannot tally the soul of Krishna with the soul of Ram. The soul of Krishna comes in (*gyan*) after enjoying everything.

The second brother - can we say Baba that the soul of Ram used to feel happy to give and the soul of Krishna enjoyed the pleasures. Ram's soul, like Maharana Pratap, if we look at some [of his] births; [it has been seen] that he always kept struggling. So the soul of Ram used to feel happy to give.

Baba – Finally, from the commencement till the end of the kingdom of Ravan; in the duration of the whole period of *Ravan rajya*, there must be a soul who would keep fighting against the *Ravan rajya*, for truth, (to prove) that this is the truth. False means Ravan and truth means *Ishwar* (God). There would be such a soul in the whole duration, in both the ages (*yug*) who would struggle the most for truth. So, the one who will struggle the most for *satya* (truth), then *satya* itself is Shiv, meaning God is truth, He will enter into that same person. It is happening in the shooting period too.

The second brother - that's why his glory is unique...

Baba - Glory is unique... dump that glory on one side (*mahima ko lekar cato*).

He struggled for truth.....

Baba - It is good. They cannot understand that the deities are worshipped a lot, after coming in *Dwapar Yug* (the Copper Age) they are praised a lot. Arey! What do those souls have to do with those praises and worship that are being done?.....still now, the emperors of the world has to be received, you will become the sovereigns of the world, you children will become the masters of the world but is there any value of becoming the master of such a world which is going to be destroyed? The world is going to be destroyed and what is the big deal in becoming the master of the world which is going to be destroyed? Will he receive any happiness?

All around the world, the sounds of distress (*hahakar*), beating and wounding (*maar-kaat*), sorrow and pain are going to increase, restlessness is going to raise; so is it a joyful thing to become the master of such a world?

.....end of disc 38b.....

Note: Some words have been added in the brackets by the translator for better understanding of the translation.