

Disc.CD No. 527, dated 25.02.08 at Sehore-2 (Madhya Pradesh)**Time: 14.03-10.39****Student:** Baba, by which point can we recognize (i.e. understand) [the part of] Hiranyakashyap, Prahlad and Holika?**Baba:** Who is Holika? [She is] the one who burns the *holi* (bonfire) of vices. It is believed that whoever sits in that *holi* of vices will burn. This was the belief, wasn't it? But Prahlad sat in the lap of that Holika. Holika was burnt and Prahlad was saved. He was named Prahlad. '*Ahlad*' means happiness; '*pra*' means *prakashth roopen* (in the best way). [He is] the one who gave happiness to the world in the best way. For example, it is shown for Krishna that seven *vidharmit*¹ Narayan-like children, Krishna-like children were killed in the jail of Kansa, i.e. they became vicious, they became adulterous and Krishna was saved. Despite going to jail what happened? Despite being born in a jail what was the result? He was saved. Similarly, the story of Prahlad has been told.**Student:** Baba, Hiranyakashyap...**Baba:** Hiranyakashyap is the one who opposes Prahlad. Those who oppose the part of God and oppose it strongly; some oppose less and some are strong opposers. Who are the strongest opponents of this knowledge of God? The *Sanyasis*, who call themselves '*Shivoham*' (I am Shiv). Those *sanyasis* have been named Hiranyakashyap. They make the nice souls of India which play a part like gold, their devotees. '*Hiranya*' means gold. They drink the vigour of the gold-like true souls. '*Kashya*' means '*tej*' (vigour/energy) and '*pa*' means the one who drinks. And what does God get? When God comes, it is sung for him 'when I did not get flowers, I befriended the thorns' (*Mile na phool to kaanto se dosti kar li*). He (God) gets thorns and they (i.e. the *Sanyasis*) get true devotees.**Student:** Whether we say Hiranyakashyap or Kansi-Jarasindhi; is it one and the same?**Baba:** All the names pertain to which time?**Student:** To the Confluence Age.**Baba:** To the Confluence Age. Hiranyakashyap's story has been shown [to have taken place] in the Golden Age; Kansa's story was shown in the Copper Age. Ravan's story was shown in the Silver Age. But actually, these are stories of when? These are the subjects of the Confluence Age. Different names have been given but the tasks are the same demoniac ones.**Time: 18.07-19.03****Student:** Baba, it has been said in a Murli that each element of the nature will reach the same place after 5000 years. So, just as.....**Baba:** The elements will not reach. The elements will not reach. Every atom of the element; from whichever place the atom has started its journey; it will reach the same place.**Student:** So, for example, many things exist in the universe; so I mean to ask how?**Baba:** In the universe the mainly there are these 7, 8, 9 planets. When the final destruction takes place, will these nine planets clash or not? They will clash. After clashing, the biggest and the most powerful one will survive, or will the followers of all the religions, will all the religious fathers survive?**Student:** No.**Baba:** And all of them will clash and perish. They will end their existence.

¹ Those who follow a religion opposite to the Father's religion

Time: 20.05-21.45

Student: Baba, for example, there are sages and saints; they build temples, etc.; so, even after they die, when their devotees worship them or do whatever; how are their wishes fulfilled?

Baba: Whose wishes are fulfilled?

Student: ...some people worship those who have died.

Baba: It is said '*vishwaasam fal daayakam*' (faith bears fruits). Someone may have faith on any thing; if the faith is pure, it becomes fruitful. As for the rest, it is not that those sages and saints have fulfilled their wishes. No. The karmic account of their past births emerges; this is why their wish is fulfilled. It is not that someone performs actions and someone else gives fruits. Someone receives fruits of the actions on the basis of his actions. Nobody else can give fruits to anyone else. It is just said that this one got a boon, that one was cursed; a child was born when this one received blessings. *Putravaan bhav* (may you bear a son), *aayushmaan bhav* (may you live long). Is this a karmic account of someone's past births or did it happen just by his words? It is a karmic account of the past births.

Time: 22.50-23.20

Student: Baba, how will Kali bring destruction? I mean to ask, what is the basis of destruction?

Baba: Impurity brings destruction; adultery causes destruction and purity brings about establishment. When Lakshmi comes, she brings about establishment and Mahakali brings destruction. This is why two *devis* (female deities) are famous; one is non-vegetarian (*maansahari*) and the second one? Vegetarian (*shakahari*).

Time: 23.35-24.15

Student: 108 commentaries of the Gita.

Baba: 108 commentaries of the Gita; 108 clarifications; yes, speak up.

Student: Why do they exist?

Baba: Why do they exist? Arey, how many knowledgeable souls exist in the *Rudramala* (the rosary of Rudra)?

Student: 108.

Baba: So, will the knowledgeable souls not show-off their knowledge? Will they show-off or not? Are all the knowledgeable souls equally knowledgeable or are they *numberwise* (according to their capacity)? They are *numberwise*. So, they show-off their knowledge to the extent they are knowledgeable.

Time: 24.55-26.40

Student: Baba, what is said to be accurate remembrance? I mean the one which remains constant and is the best one.

Baba: The accurate remembrance has already been described.

Student: Remembering the incorporeal within the corporeal.

Baba: To recognize and know through a firm faithful intellect which corporeal does the incorporeal enter. 'To know' means knowledge. What is meant by knowing? Knowing means knowledge. Knowing what? [To know] the permanent chariot in which, the Incorporeal point of light who is the Father of all the souls is playing a part. Who is that corporeal one? Who is that hero actor in which the zero (i.e. the Incorporeal Father) plays a part in a permanent form? When someone knows this firmly, will he make good *purusharth* (spiritual effort) or

bad *purusharth*? He will make good *purusharth* only. He made *purusharth* with a faithful intellect. The more faith someone has in the intellect..., then the one who has doubt will be destroyed and the one who has a faithful intellect will be victorious.

Student: Thinking and churning about the points of knowledge, is this the secondary remembrance?

Baba: Which is the biggest knowledge?

Student: To know the Father.

Baba: The highest knowledge is about what?

Student: To recognize the Father.

Baba: When you first of all give course to someone, on which topic should you especially explain first of all? Arey!

Student: The introduction of the Father.

Baba: The introduction of the Father.

Time: 2.30-3.45

Student: Baba, what is meant by '*sach toh bitho nach*'?

Baba: Those who are truthful, those who are clean along with being truthful, such souls will always keep dancing in the Confluence Age; they will keep dancing in happiness because they open their heart in front of the Father. Neither do they hide or conceal anything about the actions performed through the body, nor do they hide or conceal anything about the *potamail* of the wealth, nor do they hide or conceal anything about the relatives of the body and the karmic account with those relatives whether it is low or high. They do not hide anything from the Father. They remain completely naked in front of the Father. Will their soul dance because of being truthful or will they be unhappy inside? They will certainly dance because they give their entire responsibility to the Father.

Time: 3.50-7.05

Student: Baba, the Father became *aakari* (subtle), then he changed from *aakaari* to *niraakaari* (incorporeal) and then he will become *saakaari* (corporeal) again now. So, has it been said for *numberwise* children or for the Father?

Baba: There are *numberwise* children too. The Father changed from corporeal to subtle, from subtle to incorporeal and then he will become corporeal once again. How was the Father in 1936? He was corporeal. He changed from corporeal to subtle; when? When did the Father change from corporeal to subtle? After 69. He entered the path of knowledge; it means he became subtle. He became subtle just by entering (the path of knowledge). Subtle to incorporeal. Incorporeal since when? The year 77 was celebrated as the year of perfection of the Father. It means that the practice of becoming constant in incorporeal stage, thoughtless stage whenever he wishes and remaining constant [in that stage] as long as he wishes and then coming to the stage of actions whenever he wishes started becoming firm. Corporeal in a second; incorporeal in a second; subtle in a second; when he achieved such a stage, he will be said to have become incorporeal. And when will he become corporeal? He will become corporeal again. He will become corporeal in such a way that all the souls living in a corporeal stage, they may be sinful to whatever extent; they will experience a high stage just by coming in contact with him which is famous about Parasnath. It is famous about the '*Paras patthar*' (the philosopher's stone) that whoever came close (to it) changed. Now it is not so. But one such time will also come, such a corporeal form (of the Father) will also be experienced in a practical form in the world that they will experience a lot of happiness just

by coming in contact even for a fraction of time. Even now some souls experience that if there is connection (with the Father) even through the phone, they forget the worldly affairs completely. They become so happy.

Time: Baba, just as Baba played a part, there must be some children too, musn't there? Just as Baba achieves the subtle stage, incorporeal stage, there must be some children who have a similar experience, too.

Baba: Certainly.

Student: Are they the eight deities?

Baba: Not just the eight deities; will the 108 not be like this? When the followers of Kumarka Dadi can experience that when they receive a phone call from Dadi they feel as if they found God; that is about the *aadhaarmoorts* (base-like souls); it is about the roots. The roots do not have that much power; so, how powerful must be the seeds!

Time: 7.20-9.15

Student: Baba, some people did *bhatti* with faith and then remained away from the *yagya* for some time. If they wish to come to the *yagya* once again, can they come? In front of Baba in a gathering?

Baba: It means that they have stopped doing class. Initially they remained as the Father's children, they remained in the family, they continued to attend classes everyday, they remained a regular student and later became disconnected; so, isn't there the *mafinama* (letter of apology) for them? Arey, if they do not get place in God's home, where will they get place? Does God also see that this one is very sinful; I cannot handle him? Does He see [in that way]? No.

Student: So, will he have to do *bhatti* once again Baba?

Baba: He should do *bhatti* once again; give a letter of apology and come. It has been said that the Father will pardon once, twice and at the most thrice; he will not be pardoned after that.

Student: Baba! Baba says that we should uplift the old students; so if we go and explain these things to the old ones and if they accept it and if they say that they will not give the letter of apology. (They say :) we will come directly if we are allowed to do so.

Baba: No matter what they say; if a person does not accept his mistake he is not on the way to reform. If he realizes his mistake and shows the courage to accept his mistake in front of everyone, it means that he is on the stage of solving his mistake. If he does not accept his mistake at all, if he does not accept it at all, then he will become our enemy in future.

Time: 9.35-18.35

Student: Baba, God is called Almighty (*Sarvashaktivan*) and Maya is also called almighty. So, how can there be two almighty beings simultaneously?

Baba: Maya is almighty in taking you on the bad path and the Father is Almighty in taking you on the good path. Maya is almighty in taking you to the world of sorrow, to *raurav narak* (the horrible hell). And the Father? The Father is Almighty in taking you to the world of happiness. So, don't you understand the difference?

Student: So, it has been said that first of all Maya will surrender to the Father.

Baba: When Maya surrenders, she will also go to the world of happiness, but won't the one who surrenders first of all and maintains the relationship till the end get a special share?

Student: Baba, there are many children like this in the advance (party) who have been with Baba from the beginning of the yagya. [They are there] since the beginning. [Whereas] Maya, if she surrenders today, suppose she is surrendering today and yet is she becoming entitled to the same extent that the old ones have become?

Baba: Who is the oldest among the old ones? The ancestors of the entire human world are the oldest ones.

Student: The eight deities.

Baba: What will be their indication? Ever since they entered the path of knowledge, or the basic knowledge or the advance knowledge, they will be the ones who will have played a part being attached with the Father from the beginning to the end. They will not oppose through words, through vibrations, they will not act in an opposite way through the bodily organs either and Maya? Maya acts in a completely opposite way. Yes, she surrenders through the intellect first. She has truthfulness to this extent.

Student: When [does she surrender] through the intellect?

Baba: At the end. When everyone accepts defeat through the intellect, when everyone loses faith, then she surrenders herself before the Father. Arey, will everyone fail or not?

Student: Baba, when it has been said about 8 that they give company till the end.

Baba: Yes, even those eight fail in the last period. Do they not fail in the last birth? When the last paper takes place, Maya will bring the downfall of everyone; only then will the numbers (i.e. ranks) be decided – 1, 2, 3, 8. How will these eight numbers be decided? Arey!

Student: Weakness.

Baba: Weakness means Maya. Being influenced by Maya means coming in a lower number (i.e. rank). So, is Maya powerful or are the children who are going to be included in the list of eight deities, the seven children powerful? Maya is powerful.

Student: And in the last period Maya comes first on this basis, its mind and intellect....

Baba: Yes. After bringing about the downfall of everyone, except one father. She cannot make the father have a doubtful intellect. She makes everyone have a doubtful intellect except one; she makes everyone's number [rank] clear.

Student: Baba, what happens to the eight deities that their mind and intellect is diverted from the Father? What happens?

Baba: Maya does not leave anyone at all. The drama is pre-determined. Nobody should feel egotistic that he will not be entangled in the claws of Maya. Arey, when the soul of Ram himself failed in the beginning of the yagya, can anyone else be spared? Maya does not leave anyone. In addition this drama is pre-determined. If it does not happen like this, then how will the numbers (i.e. ranks) of the rosary become clear? This is why Maya is a big examiner.

Student: This is why Baba has given her the responsibility?

Baba: Yes. Those who do not follow the *shrimat*, shake them a lot.

Student: Baba has given her a good responsibility of shaking the good children.

Baba: So she performs a big task, doesn't she?

Student: She performs a good task of the Father.

Baba: Yes, she also gets a title (*upaadhi*) equal to the Father.

Student:....she gets a title.

Baba: Yes, if the Father is almighty, Maya is also almighty. But she is not included in the list of eight.

Student: She is not included among 108 either, is she?

Baba: She cannot come in the list of 108 either.

Student: She will not come in [the list of] seed-form (*beejroop*) [souls].

Baba: She can come in the list of 108 but she can come in the list of 108 root-form souls.

Student: She will not be included among the seed-form souls, will she?

Baba: No. If she is the seed-form Maya, she will come among the seed-form souls. What has been said for Maya? She will surrender herself in the end, but she will surrender herself through the intellect first of all. So, the base-like soul (*aadhaarmoorth*) [of Maya] has left her body. She did not surrender through the intellect as long as the body was present. So, it is not about the base-like soul. It is about whom? It is about the seed-form Maya.

Student: Baba, Maya who had entered the path of knowledge in the beginning, did she surrender physically and did she not surrender [herself] through the mind and intellect?

Baba: There is a great difference between being surrendered and maintaining the relationship.

Student: Because Baba has said that set aside the issue of years, she did not even give company for few months. So, there is no question of maintaining relationship at all.

Baba: Why didn't the question of maintaining the relationship arise? If she does not maintain, how will she be included in the rosary?

Student: In the beginning.

Baba: Yes, in the beginning as well. Whatever happened in the beginning will happen in the end. If it does not happen in the beginning, how will it happen in the end?

Student: So, was her number fixed just by that.

Baba: By what?

Student: To the extent she maintained the relationship.

Baba: Who showed the courage first of all? Who showed the courage of surrendering herself first?

Student: Baba, many surrendered themselves at that time.

Baba: OK, take the example of advance (party) itself. Who surrendered herself in advance (party) first of all?

Student: Sister Premkanta.

Baba: Then. Is her number behind or ahead?

Student: But Baba, she came and went away.

Baba: She came and went; she didn't maintain the relationship, did she? One second, two seconds, ten seconds, one month, and two months. She maintained the relationship, didn't she?

Student: There are many such ones who come and go (after some time) Baba.

Baba: There are not many.

Student: There are many who also....

Baba: But those who showed the courage in the beginning, first of all. Who showed the courage?

Student: Maya.

Baba: Maya showed the courage first of all. She surrendered her intellect first of all. Even in the beginning of the advance party, she surrendered herself first. There was nobody else. But

she did not maintain the relationship. This is why she lagged behind in number (i.e. rank). And what about the senior mother? She surrendered herself after 4-5 years, in (19)83.

Student: Was she in the *yagya* prior to that?

Baba: She was in the *yagya* prior to that also, but she hadn't surrendered herself or she was not mature, she was a child. But she maintained the relationship for a long time. So, now there is a family of 600-700 who have surrendered themselves. Had she not maintained the relationship for such a long time, then how would it have been possible?

Time: 18.50-21.28

Student: Baba it has been said, I come to purify the sinful ones. So, as regards the sinful ones, will those from the beginning be called more sinful or will those who are coming in the end be said to be more sinful?

Baba: When a soul enters the path of knowledge, whether it is in basic knowledge or in advance knowledge, does it come in a sinful stage or in a pure stage? Suppose someone came newly; will he be called sinful or pure?

Student: He will be called sinful.

Baba: He will be called sinful. Then what is your question?

Student: The one who came in the beginning, i.e. in the beginning of the *yagya*....

Baba: Even if someone came in the beginning, he will be said to be sinful at a basic level.

Student: And those who come now.....

Baba: All those who come now are the ones, the rust on whose soul in the form of a needle has been removed. Unless the rust has been removed at a basic level, they cannot come in front of the Father.

Student: And those who come and then depart, they come and then depart; does their '*kat*' (i.e. rust) keep being removed and accumulated?

Baba: Then they won't be counted at all. It has been said, hasn't it? [The Father] will forgive once, He will forgive twice, at the most thrice.

Student: There are some children from the beginning who continued to come and go. If they come once again, Baba will accept them; will He not?

Baba: Did they keep coming and going?

Student: Just like that brother from Ahmedabad.

Baba: Who?

Student: Dashrath bhai.

Baba: Did he keep coming and going? He went once for all.

Student: Baba, he came twice, didn't he?

Baba: Where?

Student said something.

Baba: Yes, he must not have revealed himself [as an opponent]. He should be revealed in the list of opposition, shouldn't he? The one who is different inside and outside is very dangerous for the Brahmin family. He played such a dangerous part for 5-6 years, 7 years; this is why he went to the opposition party.

Time: 21.35-22.20

Student: What is *Panchayati Raj*?

Baba: *Panchayati rajya*² means the rule of five people. *Panch* means five. And in today's world so far there was a dominance of men among the five *Panchs*. Now the virgins and mothers have also reached the stage of 50%. They can also be elected to the list of five *Panchs*. Now the ten heads of Ravan have become perfect!

Time: 32.31-34.28

Student: Baba, why is Bombay called '*Maya nagari*' (the city of Maya)? What is its specialty?

Baba: It is because, in which city did the basic knowledge arrive first of all? Which is the city that took the basic knowledge first of all?

Someone said: Delhi.

Baba: No. Arey, it [OM Mandal] was in Pakistan, wasn't it? Where did it come to from Pakistan?

Student: Mount Abu.

Baba: Did they go to Mount Abu directly from Pakistan? First they came to Bombay. And even in Bombay, the base soul of Maya, the one who plays a big role, was first made the head in it. In the basic knowledge, who managed [the administration of] the basic knowledge first of all? Prakashmani dadi managed it for a long time. She was in charge of [the centre] here. So, whose foundation was laid more?

Someone said: Of Maya.

Baba: So, the foundation has been laid.

Student: Is it after Baba or before Baba, along with Baba?

Baba: Brahma Baba went via where first of all, when he came from Pakistan? He went via Bombay.

Someone said something.

Baba: Yes. Maya is... Is she a '*videshi*' (foreigner) or a '*swadeshi*' (Indian)? She is a *videshi*.

Time: 39.08-40.03

Student: No one will be able to cross Jagadamba in knowledge in the end.

Baba: In the end? Can anyone cross her now?

Student: No. So, how is she said to have an inert intellect?

Baba: One is, to cross someone in knowledge. Knowledge comes out through speech. Someone is so proficient in speech that no scholar or teacher can confront him. Just like Ravan. Ravan was a great scholar, he was so knowledgeable. Did anyone have the courage to confront him? No one had. But did he have knowledge in his practical actions? He didn't have it. So, will he be called the one having complete knowledge or the one having incomplete knowledge?

Everyone said: The one having incomplete knowledge.

Baba: Did you understand now? ... You did.

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Note: The words in italics are Hindi words. Some words have been added in the brackets by the translator for better understanding of the translation.

² System of governing prevalent in Indian villages