

Disc.CD No.603, dated 22.7.08 + 02.08.08 at Sehore (M.P.) + Vijay vihar-2

Time: 00.00.02-02.30

Student: It is said that Jagdamba's age was nine years in the beginning of the Advance Party. So, is it the *alokik* age or the age of the physical body?

Baba: When Baba, Brahma Baba leaves his body, does his *seat* become vacant or when one leaves, the other one occupies his *seat*?

Student: [The other one] occupies [it].

Baba: Similarly, when Om Radhey Mamma left her body, then within the same year, another soul is born. [It is the one] who is revealed in the form of Jagdamba in the world later. Mamma left her body in 65-66 and she (Jagdamba) is born in 65-66 itself. She is the mother in whom Mamma and Baba enter and play their *part* from *time to time*. When *devis* (female deities) are worshipped in the path of *bhakti*, they select nine years old pure, intelligent, young virgins. Where did this tradition start? This tradition started in the Confluence Age. It begins with Mamma. It means that she is born in 66 and what is her age in 75-76? Nine years.

Time: 02.32-03.43

Student: Baba, when Lakshmi is worshipped on Deepawali (a festival of lights), why is she worshipped along with Ganeshji and not with Narayan?

Baba: Is Lakshmi a *Bhagwati* (Goddess) or a *devi* in reality? She is a *devi*. Is *Bhagwan* (God) single or *double*? (Someone said: Double.) Is He *double*? It is said that *God is one*. God is only one. Although when He comes He gives the title of *Bhagwan* (God), *Bhagwati*. This is why the mother and the child have been shown together. Are they creation or creators? Will the mother and the son be called the creation or the creator God? They are creation. So, the name of the creation has been made famous.

Time: 03.53-04.21

Student: Baba, Sehore's¹ name was Siddhpur in the past. What does it mean?

Baba: You know that Sehore's name was *Siddhpurush* (perfect person) earlier. So, you should become a perfect person now.

Student: Siddhpur.

Baba: Siddhpur. Yes, so, if all those who are born become the ones who achieve completion, the name of the place will be proved to be Siddhpur.

Time: 04.23-04.32

Student: Baba, why was the name Damoh² given?

Baba: There must have been a dominance of *moh* (attachment); so, it was named as Jaumoh (Damoh).

Time: 04.45-05.21

Student: Baba, in the beginning the distance between the Earth and the Moon was 22,930 kilometers.

Baba: Who told [you this]? Who said this?

Student: I have read it.

Baba: You read it. Who wrote whatever you read, whatever was written? *Arey*, did human beings write it or did God write and drop it from above? Was it said in any of the murlis? No. So, how did you develop a firm faith?

¹ Sehore – A place in Madhya Pradesh, India.

² Name of a town in Madhya Pradesh.

Time: 05.27-09.13

Student: Baba, there are two fathers; one is the limited father and the other is the unlimited father.

Baba: Yes.

Student: One is the *lokik* (worldly) father and the other is the *Paarlokik* father (Father from the world beyond). So, there are four fathers.

Baba: There aren't four fathers. It is about the limited and the unlimited. There are two limited fathers. One is *lokik* and the other is *Paarlokik*.

There are two unlimited fathers as well. From the point of view of the world consisting of 500 crore (five billion) [human souls] it is said unlimited. So, from the point of view of the world consisting five billion [human souls], there is one *Paarlokik* Father of the souls and the father of the living souls, i.e. the father of the human beings [among five billion]; he is also one. He will be called the unlimited father of the human world, the creator. Will the creator be corporeal or incorporeal? The corporeal one himself is the creator. But he is in an incorporeal *stage*. This is why he is called a seed. Until he attains the complete incorporeal seed form *stage* the *foundation* of the new world cannot be laid. As regards the two fathers of the unlimited world, it is a different topic and as regards the two fathers of the limited world, it is a different topic. Will you bring them together to make them four? There are two fathers of the limited world; one is the *lokik* [father] who gave birth to the *lokik* body and the other is the *Paarlokik* [Father], whom we kept remembering in the path of *bhakti* as well. We did not know Him. And there are two unlimited fathers; this is an unlimited world of the Brahmins. The Brahmins who obtain the unlimited knowledge know that the Father of the souls is the *Paarlokik* Father. He always remains in the Supreme Abode (*paar lok*). Although He comes in this world, where does He remain with the *stage* of the intellect? Does He remain in the corporeal *stage* or in the *Paarlokik*, incorporeal *stage*? He always remains in an incorporeal *stage*.

He is always incorporeal. And the one in whom He enters is corporeal, the father of the entire human creation. He is the **father** of all the five-seven billion human beings who exist in the human world. This is why it is said in the murlis: Children, your father has come. It means that he is the father of the body conscious bulls as well as he is the father of the children who learn *Raja yoga* and attain the incorporeal *stage* number wise. He is the father in good things as well as bad things. There is only one father. So, do not mix them up [and say] that there are four fathers.

Time: 09.25-11.01

Student: Baba, people talk about aliens, the people of the other world; what does it mean in the unlimited?

Baba: What are they called?

Student: Aliens, the people of the other world.

Baba: Alien? Are aliens the people of the other world? Did anyone hear about aliens? *Arey*, are you talking about flying saucers (*uran tashtari*)? Yes, these flying saucers are nothing but a world of ghosts and spirits that appear in a collective form. And they will not be visible to everyone. They are visible only to those who keep becoming ghosts and spirits. But there is no such world where human beings or living beings live. On the Earth itself there are no living beings on the North Pole and South Pole as the rays of Sun fall in an inclined way there because of the distance from the Sun. And other planets and satellites are so far and so near to the Sun. It will be so cold and so hot there. There is no question of life there at all. It is the Earth alone where living beings exist, life exists. There is no life on any other planet or satellite.

Time: 11.03-12.23

Student: Baba, how is it possible that the souls belonging to the Ancient Religion keep descending till the end of the Iron Age?

Baba: Souls of all the religions, not just the Ancient Religion. The souls of all religions keep becoming *tamopradhan* from the time they start descending [from the Soul World] till the end. And even in the *tamopradhan stage* the souls of every religion descend. Souls of every religion descend in the *satopradhan stage* as well; their number is very less in their religion. When the world becomes *tamopradhan*, Iron Age, then the number of the souls of every religion, the number of the *tamopradhan* souls increases. It is not that [all] the souls belonging to the Ancient Religion descend by the end of the Silver Age. No. It has been said in the murli itself that the population in the end of the Silver Age is 80-100 million. Where do the remaining 230 million descend? Do they descend in the Golden Age and Silver Age? They descend in the Copper Age and Iron Age.

Time: 12.35-14.52

Student: Baba, the souls of all living beings come down by the end of the Iron Age. So, Baba it is said in the murli that in the end all the five-seven billion human souls descend and all the souls of the animals and birds also come down, but now there are many living beings like this which have become extinct, their species are going to become extinct so...

Baba: The species perishes. All the four-legged animals are of one species. For example, there is a species of human beings, but some appear to be fair-skinned Christians, some appear to be pitch-dark Africans; so, these are different kinds of human beings, aren't they? Similarly, among the animals, there is an original species of four-legged animals. For example, they say, 'there were dinosaurs; now the dinosaurs are not visible'. Their bones have been found. It means that a forest caught fire and all the dinosaurs died and either one *female* or one *male* dinosaur survived. Can the one who survived have connection with other four-legged animals or not? For example, the crocodile. Is the *shape* of the crocodile like that of the dinosaurs or is it different? It is similar. So, if a physical connection takes place between both of them, then a new species is born. Those dinosaurs became extinct. Their bones are found. So, it is not that the species which have become extinct have gone back to the Supreme Abode. No. They are converted to other four-legged animals. Some are reptiles which crawl on the ground. Their original species is different. They do not have legs.

Time: 14.55-15.39

Student: Baba, after leaving the body the actions that are performed by the souls have an effect on it. So, do the *sanskars* [also] have an effect on the soul or not?

Baba: Yes, *sanskars*... The actions that are performed, whether it is good or bad, casts an influence over the mind and intellect. The influence that it casts is itself called the *sanskars*. Even though a soul leaves its body, the *sanskars* are recorded in the mind and intellect like point of light soul along with the subtle body.

Time: 15.58-18.00

Student: Baba, Baba has said in a cassette that truth is not destroyed [completely] in the land where I go.

Baba: Does the Ancient Deity Religion disappear almost (*praayahlop*) or does it disappear completely? What is meant by *praayahlop*? It disappears mostly and survives to some extent somewhere. It means that truth is still prevalent in the world. There are some human souls which tread with the support of truth alone. Howevermuch sorrow they get, howevermuch trouble they get, howevermuch problems they face, they do not leave truth. Those souls meet

the true Father first. So, it is called the land of truth. Bharat alone becomes that land of truth and it is only Bharat which becomes the land of maximum falsehood as well. Something which is old becomes *tamopradhan*. Something which is new is *satopradhan*. So, it is not that the true souls, true human souls disappear completely from Bharat. No. There is truth even to this day. The task of establishment of the Golden Age is accomplished only through those true souls. It is only they who grasp *shrimat* in a true form; they maintain it, narrate it, listen to it and also maintain it in the life in practice.

Time: 18.07-19.23

Student: Baba, which personality will be called Bharat?

Baba: Which *personality* will be called [Bharat]? *Bha* means light; which light? The light of knowledge. And *rat* means the one who remains busy. The one who remains busy in what? The one who remains busy in the light of knowledge. The other name of his perfection is Narayan. *Naar ayan*; *ayan* means home; *naar* means water of knowledge. Where is his home? The water of knowledge itself is his home. Vishnu's *sheshshaiyya* (bed of snakes) is shown; this is why it is only one *personality* whose main occupation in the entire life is just knowledge. [It is his business] to obtain knowledge and to give knowledge.

Time: 19.33-20.52

Student: Baba, it has been said for the Pandavas that the Pandavas never fight.

Baba: Yes.

Student: And Baba has said that the nine planets will clash with each other at the time of destruction.

Baba: The nine planets will clash.

Student: Aren't the righteous souls among them in the category of the Pandavas?

Baba: The nine planets become planets only when their gathering is formed. They are not the eight deities. They are the nine planets. They are *powerful* when compared to each other. Those nine will not be called *Suryavanshis* in the original form. But the eight deities will be called *Suryavanshis*.

Student: Baba, is there any difference between the eight gems and the nine planets?

Baba: The ninth one does not have any *value*. It has been placed only to show the *value* of the others. It is called *Pukhraj* (Topaz).

Time: 20.55-23.28

Student: To which religion does Karna, the eldest among the Pandava brothers belong?

Baba: Yes. Karna. What is his name? (Student: He was called a *suutputra*.) Yes, he is indeed a *suutputra* (son of a charioteer). But he was named Karna, wasn't he? On what basis have all the names been given in the scriptures? (Many said: On the basis of the work performed.) So, has it not struck your intellect so far that what task that soul performed? What task did he perform? What special task did he perform? *Arey*, what does the ear do? It listens. So, which soul in the world of Brahmins listens first of all and listens the most? He is a big *maharathi* (great warrior). He is an elephant like *maharathi*. He is also worshipped as Ganesh. He is the son of Lakshmi. Did you forget him? He listens as well as narrates a lot. He lays the *foundation* of the path of *bhakti*. Does he side with the Kauravas or with the Pandavas? Speak up. He sides with the Kauravas. Who is he siding with now? Even now he is siding with the Kauravas; who is he? *Arey*, do not sit down; tell us who he is.

Student: We don't know his name, form, country, time.

Baba: Did you not come to know of his name at all? Did you come to know of his task? *Arey*, who among all the human souls listens to the versions of God the most and first of all? *Arey*, whose ears listen first of all? (Student: Brahma.) So, who is Karna? The one who

performs the task of Karna is himself Karna. Whom did he used to *follow*? Does the horoscope of Karna, Christ and Krishna match or not? It matches. So, the *sanskars* will match too.

Time: 23.36-23.58

Student: Baba, bathing in the Ganges, drinking the water of the Yamuna and seeing the Narmada gives equal fruit. Baba they say like this in the path of *bhakti*, don't they?

Baba: They say in the path of *bhakti*.

Student: So, what did Narmada do so that it is praised like this?

Baba: She must have played the part of both *nar* (male) as well as *maadaa* (female). What is her very name? *Nar-mada*.

Time: 24.03-27.57

Student: Baba, what are the 32 rays?

Baba: Whose virtues are they? Are they the virtues of the Point, of the incorporeal One (*nirgun*) or do they belong to some corporeal person? Are virtues present in a point or in a corporeal one? They are in a corporeal one. So, the devotees have prepared a picture. Even in the world of Brahmins a picture of the Point was made and it was depicted with 32 virtues. So, is it correct or did they show a wrong picture?

Student: It is correct in the pictures.

Baba: Is it correct in the picture? Does the Point have 32 virtues? He is incorporeal. When He becomes corporeal, when He becomes a *ling*; what kind of a *ling*? *Binu pag chaley, sunay binu kaanaa* (the one who walks without feet, listens without ears) – the one who is praised like this; the ears are there but it is as if they don't exist at all; the entire world may defame him, he may be defamed in the newspapers, he may be defamed on the *TV*, he may be defamed on the *radio*, he may be defamed in the society, he may be defamed by the government, yet, what is the reaction of the ears to the defamation? They do not listen [to it] at all. So, will the ears be called incorporeal or corporeal? What will they be called? For example, Baba says: Do not listen while listening; listen to the truth. Something that you know is false, do not listen to it. If you listen [to it], it is as if you bring the defamation of the Sadguru. Those who defame the Sadguru do not find any shelter.

Similar is the case with every *indriya*³. The one who plays this *part* through every *indriya*; even in that, one of his *indriya* is especially worshipped. Which *indriya* is it? *Ling*⁴. He plays such a *part* through the *ling*; otherwise, is a *ling* ever made up of ice? It is fire; it attacks. The Father says: Your *indriya* will become calm through the power of yoga. That calm organ is praised as Amarnath, which is worshipped in the path of *bhakti*. Why is it worshipped only at a height? Why was it not placed below in the ocean? It is a memorial of a high *stage*. When compared to him, the temple of the *devi* (female deity) is also at a lower height, the [temple] of Vaishnav Devi. That Vaishnav Devi also could not achieve the high *stage* that is depicted in respect of Amarnath. Will the *part* (role) of calm *indriya* be called *sukhdaai* (one that gives happiness) or will it be called *dukhdaai* (one that gives sorrow)? It will be called *sukhdaai*.

Time: 28.09-30.13

Student: Baba, is Parvati and Radha the title of the same soul?

Baba: The one who takes you across (*paar lagaaney vali*) is called Parvati. What? *Ra* means Ram and *dha* means to imbibe (*dhaaran*). What? What does she imbibe? The one who imbibes the incorporeal Ram in her life completely. It means that the one who imbibes His *shrimat* completely; in the form of a father, in the form of a teacher, in the form of a guru, in

³ Part of the body used to perform action.

⁴ The symbolic representation of the male organ; in the path of *bhakti* it represents the incorporeal form of Shiva

the form of a husband and wife; which virtues does she imbibe? Obedient (*aagyakari*), faithful (*vafaadaar*), compliant (*farmaanbardaar*), honest (*iimaandaar*). The one who played such a hundred percent true *part* was named Radha.

Student: Do both the titles belong to Lakshmi? So, it is mentioned in the murlis that all of you are Parvatis.

Baba: You are Parvatis because do you take everyone across number wise (according to your capacity) or are all of you No.1?

Student: Number wise.

Baba: Yes. One is such who takes you across completely. She takes you across hundred percent; she is not going to deceive you midway.

Student: Are both the names, i.e. Parvati and Radha of the same soul? The same personality is Parvati as well.

Baba: Radha is the name of just one who imbibes Ram completely. And Parvatis are many because they take you across number wise. They will take you across only to the extent they have power in their soul. The others will drown themselves as well as make the others to drown. She will bring defamation in the society.

Time: 30.37-31.45

Student: Baba, does Baba become a detached observer (*saakshi*) when the child receives the titles of the Father?

Baba: Baba will become *saakshi*? Is Baba not *saakshi* now? Whom do you call Baba?

Student: The combination of the corporeal one and the incorporeal one.

Baba: So, will he become *saakshi*? Will Baba, i.e. the combination of the corporeal one and the incorporeal one become *saakshi* forever?

Student: After the child gets the title.

Baba: Which child gets the *title*? (Student: He will be revealed in 2018.) Will there be two, four children, five-seven billion children or will there be only one child in 2018? It is about only one child. It is about Ram and Krishna. They will become companions (*saathi*). The Father Shiva will become *saakshi* forever. Now He is playing *part* as a companion.

Time: 32.00-32.55

Student: It has been said in the murlis that Radha becomes Anuradha; Janak becomes Anujanak.

Baba: Definitely.

Student: Baba, in what context is it?

Baba: Did they have a different body in the previous birth or the same body? They had a different body. So, the body that comes later, will he *follow* the previous one, which was *first* or will he *follow* anyone else? [He will follow] the same one; *anu* means to *follow*. *Janak* means father. The one who was father in the beginning becomes the father again; so, he is called Anujanak. The one who is Radha in the beginning follows again in the end. So, she is called Anuradha.

Time: 33.00-33.45

Student: Baba has said in the murli now that just as the name and form became hidden in the beginning, similarly it will happen in the end.

Baba: If it does not become hidden in the end, how will the shooting of 'drown, drown' take place in the *advance party*? (The student said something.) It is only about that one *personality*. When the one is revealed, then the entire world, which is false, drowns. All the

deities drown; one is true and all the others are false. The story of one is sung as the story of Satyanarayana (the true Narayan). Now so many incarnations are gathering!

Time: 33.54-37.07

Student: Baba, Shankar is shown to be entwined by snakes, which is a sign of the vice of lust.

Baba: Yes, is it [only] the sign of lust? Is it not a sign of the vice of anger? Are the lustful, wrathful, greedy, those with attachment, the egotistic not snakes? Are there five snakes or is there only one snake around the waist? (Student: [There are] five snakes.) The [snake depicting the] sign of the vice of lust is entwined around the waist. The sign of anger and greed is shown around the arms; the sign of attachment is shown hanging around the neck; the noose of attachment is shown around the neck, isn't it? And the egotistic one has been shown on the head.

Student: Vishnu has been shown sleeping on a bed of snakes.

Baba: Yes, that is [the stage of] rest. Shankar is not shown in a *stage* of rest. Does Shankar remember [God] or is he beyond the *stage* of remembrance? (Student: He remembers.) When he is remembering, is it a *purushartha* life (life of spiritual effort), is it a life of a child of the Father or has he become God? It is a *purushartha* life. When he becomes perfect, his name is added to that of Shiva. That name will be added only when he rides on the bull. Does the bull ride on him now or is he himself riding on the bull? What is it? The bull rides [on him] in between. The bull who thinks of whom as God of the Gita? Krishna. It does not sit in the intellect of that bull; will the topic of knowledge sit in the intellect of a human being or in the intellect of an animal bull first? It will sit in the intellect of a human being first. So, Shiva enters a human being; then, when that human being reaches the perfect stage while making *purushartha*, then the human soul who is named as Shankar, his name is added to that of Shiva. The name of nobody else is added. (Student said something.) Definitely. They are protectors. They are not entwined. He (Vishnu) is sleeping comfortably on them. There is no worry. Those snakes also become the ones who give him comfort. Are they the ones who bite that *personality* now or are they the ones who give him comfort? They become the ones with a faithful intellect one moment and become the ones with a doubting intellect the next moment. When they become the ones with a doubting intellect, do they give comfort or do they bring discomfort? They bring discomfort.

Time: 37.16-39.06

Student: Baba, will the arms of Jagdamba be virgins or mothers?

Baba: Is there more *purity* in the virgins or is the life of the mothers purer?

Student: The virgins.

Baba: The virgins lead a pure life from birth. So, the *righteous* (right) arms are purer and the *leftist* (left) arms are less pure. Are the arms of Jagdamba *leftist* as well or are they just *righteous*? They are of both kinds. As for the rest it is not that all virgins are virgins in reality; only jaggery and the sack of jaggery know it (only the corporeal one and the incorporeal One knows the reality); the one who receives the *potamail*⁵ of everyone [knows it]; and the mothers are not equally impure either. Even among the mothers there are such ones who lead the firm life of a virgin after entering the path of knowledge. This is why what has been said in the avyakt vani? I change the mothers into virgins and the virgins into mothers. So, both are the arms of Jagdamba. The *time* is over. Let's go.

Time: 39.22-40.16

⁵ A letter to Baba containing the account of the secrets and weaknesses of one's body, mind and wealth.

Baba: On the night of full moon, if the Sun does not rise on one side then the Moon cannot set on the other side. This is the Moon of knowledge Brahma who narrates the avyakt vanis. It will set only when the children reveal the Father; the Father is the Sun of knowledge. It is not that the Moon will set before the revelation of the Sun. Ultimately, does the Moon of knowledge have to perform his task after becoming complete or before that? It will become complete; that is called a *purnamaasi* (full moon night).

Time: 40.26-41.49

Student: Baba, the Brahmakumaris say...

Baba: Did you hear! Speak a little loudly. There isn't a *mike* on that side.

Student: Baba, the Brahmakumaris say, Baba will be revealed in 2012.

Baba: Brahma Baba will be revealed?

Student: Yes.

Baba: It means that you pay more attention to what the Brahma kumaris say. Doesn't what Shivbaba says sit in your intellect? You are narrating what the Brahmakumaris say in the packed crowd, in the midst of [the people of] the *Advance Party*. Brahmakumaris say this, he says that, this one says this, newspaper says this, *TV* says that; [but] you don't say whatever Baba says. Does that topic vanish from your intellect? Your ears are full [of hearsay], this is why you are speaking the same thing through your mouth. *Arey*, [whatever] the Brahmakumaris say, the world says, let them say; what do **we** say? **We** say whatever the Father says.

Time: 41.42-43.44

Student: Destruction [has to] take place in the year 2036. Then, how are they saying that the destruction will take place in 2012? They don't accept Baba's versions.

Baba: Yes.

Student: Baba, that mother is asking that Baba will be revealed in 2012.

Baba: Baba will be revealed in 2012? Who said this? *Arey*, who said this? You keep listening to anyone. You are habituated in the path of *bhakti* to say '*satt vachan mahaaraaj*' (whatever you speak is the truth, Sir) to whatever anyone says. Why will the destruction take place in 2012? Will the establishment be revealed first or will the destruction take place first? First, the establishment will take place. Will the destruction take place before Brahma has transformed into Vishnu? First, the establishment will be revealed and then the destruction will be revealed. The more establishment takes place the more destruction will take place in physical form. Now neither the establishment is visible in the physical form... is any gathering visible where no vicious person enters? Is there any [such gathering]? There is no such gathering. There is no such gathering in the world. Maya enters everywhere. It will not be said now that the kingdom of Ram has been established.

Time: 43.52-44.34

Student: Baba, in the path of *bhakti*, Ram is shown to have one mother and father while Krishna is shown to have two mothers and fathers; what does it mean in the unlimited?

Baba: Should we follow the directions of one Ram or should we follow the directions of Krishna?

Student: Ram.

Baba: So, definitely, Ram must be speaking only through one mouth, he must not be the one who doublespeaks (a deceitful person). And can the one who doesn't understand the topic at all speak two things or not? He can. This is why he (Krishna) has two fathers and he (Ram) has only one father.

Time: 44.37-45.43

Student: Baba, Krishna narrates knowledge to Arjun in Mahabharata and Sanjay narrates the live proceedings to him (to Dhritrashtra, the blind father of the Kauravas).

Baba: What is your question? Is your question regarding Sanjay or is it regarding Krishna?

Student: Regarding Sanjay.

Baba: Sanjay just receives divine vision. Sanjay does not narrate the knowledge.

Student: No, he narrates the live proceedings.

Baba: Yes, he narrates whatever he sees. His third eye of divine intellect was open. Until the war continues, the intellect remains open. Who did Baba, Brahma Baba also name as Sanjay? Jagdish *bhai*. Which brother used to have the entire information of whatever happens in the *yagya* regarding the knowledge? Jagdish *bhai*.

Time: 45.44-47.29

Student: The soul, the light is shown in the chest instead of the middle of the forehead.

Baba: Where has it been shown in the chest?

Student: Krishnaji showed it, didn't he? When Bhishma Pitamah (a character in the epic Mahabharat) was standing in the battlefield, he (Krishna) was saying [to Arjun pointing at Bhishma Pitamah,] he is not alive, look, this is his soul, the light. If I kill him, the light will come in front.

Baba: Whom will He kill?

Student: Bhishma Pitamah.

Baba: Did God say that He will kill Bhishma Pitamah? How will God kill him? He (Bhishma Pitamah) had received the blessing of finding death at the time when he wishes (*iccha mrityu*).

Student: No Baba, He told about the body, didn't he? ...

Baba: It is the body itself which dies, does the soul die? You keep speaking whatever you see on the TV. You don't know what you have to ask and what you don't have to. The topics related to the the murlis, the avyakt vanis, the clarifications go on in the intellect less. [Baba has said that] I am the Father of the fathers. All the religious fathers are the fathers of their own religions. Who is even their father? Who is the one who gives the introduction of even their own form [to them]? It is the unlimited Father, who is the Father of the 500 crore (5 billion) [souls].

Time: 47.32-49.03

Student: Baba, in the path of *bhakti*, they show *trishul* (the trident) in the hand of Shankar. So, the central arrow in it is shown to be longer. What does it [symbolize]?

Baba: Three arrows (*shuul*) have been depicted. Brahma like arrow; *shuul* means thorn; thorn means arrow. The Brahma like arrow, the Shankar like arrow; should these two arrows be shown to be longer or the third arrow, which plays a *part* in practice... is the task accomplished when he is revealed? Unless the third arrow is revealed, the body consciousness will not die. This is why Vishnu is shown to be standing. Brahma makes *purusharth* and sits down [thinking:] 'Arey, I cannot do anything'. Shankarji also makes *purusharth* and sits down; then Vishnuji is standing; who is shown to be standing in the Trimurti (three personalities) from the beginning till the end? Vishnu is standing. So, should that arrow be longer or shorter? It should be longer. So, it is long. (Someone said something.) Yes.

Time: 49.06-49.18

Student: Baba, this sister is asking whether *icchaadhaari* cobras⁶ exist or not.

⁶ Cobras that are believed to take on human form whenever they wish.

Baba: These are the stories made in the path of *bhakti*.

Time: 49.21-51.45

Student: Baba, when the Father adopts the children, He changes their name; it has been said so in the murli.

Baba: So, did He *adopt*?

Student: No Baba, I have not finished my question. So, for example, when the task started through Brahma Baba, the gathering of all the *dadis* was formed in the *yagya*; so, the names of the *dadis* which were given by their *lokik* parents were changed by Brahma Baba after they entered the *yagya*.

Baba: The names of everyone were not changed. The names of a few were changed. When he saw that the names have been changed, but later on they started dying. Even those whose names were changed died, then he stopped changing names. Similarly, here, in the *advance party* as well, many were given names. Were they given names or not? This is Jagdamba; was the name changed or not? This is Ganga; was the name changed or not? (Student: Yes.) This is Yamuna; was the name changed or not? *Arey*? (Student: Yes, it changed.) This is Bharat, this is Shatrughna; were the names changed or not?

Student: So, will the names of all the children be changed similarly?

Baba: Whatever happened in the beginning will happen in the end. Were the names of everyone changed in the beginning? The names of very few were changed. When it was seen that those who were given names are also becoming the ones with a doubting intellect, then He stopped giving names. Similar is the case now as well. Has he stopped giving [new] names or is it continuing? It has been stopped. ☺

Student: 16108 surrender completely in the *yagya*, don't they?

Baba: If they surrender completely, they should get an equal status, should they not?

Student: They surrender number wise (according to their capacity).

Baba: They surrender number wise, so they receive number wise status.

Student: So, their names will also be changed, won't they?

Baba: Why will their names alone be changed? Will not the names of all the 330 million deities *change*? Will everyone realize his form or not? They will realize.

Time: 53.02-54.56

Student: So, Baba, it has been said about the beginning: When I come, I come with three personalities; how is this possible?

Baba: *Arey*, when the secret of Brahma Baba's visions are narrated, aren't those three personalities present?

Student: The direct entrance of Shivbaba took place [only] in two personalities, didn't it?

Baba: You came to know [about the entrance] in two personalities because both of them speak. Among them one understands and explains but who did it in practice? (Someone said: The third personality.) *Arey*, was there any couple like this in the beginning of the *yagya* which was a form of Vishnu in the beginning as well? Will this be said for Brahma Baba and Yashoda Mata or will it be said for Prajamata and Prajapita? Prajapita and Prajamata were such a couple who used to accept each other's versions, they did not used to *cross* [each other]; their *sanskars* were harmonized. This is why it is said that Brahma emerged from the navel of Vishnu and Vishnu emerges from the navel of Brahma. The one who was Vishnu in the beginning, is Vishnu in the end as well. It is not that Vaishnavi was not in the beginning; she was in the beginning as well. But the knowledge was imperfect, incomplete in the beginning. This is why both of them failed. Now the knowledge is in a perfect *stage*.

Time: 55.03-56.35

Student: Baba, in the letters received by the children from Baba, it is written: 'Remembrance and love of Maa and Baba'. So, Baba is the word 'Maa' applicable to the soul of Brahma Baba which is in the body of Shankar?

Baba: The picture of *Ardhanaariishwar*⁷ is shown in the path of *bhakti*. Why have both been combined? It is because it is a memorial of the mother and the father. On this world stage, one plays the role of a father and the other is playing the role of a mother. Otherwise, the father alone cannot sustain the five-seven billion [souls]. Does the Father sustain the crying children or does the mother sustain them? The mother is sustaining them even now. Who is the seniormost mother? When we say mother, who should we think about? (Many said: Brahma Baba.) Who set an example of becoming a treasure of tolerance? Brahma Baba set the example. That mother is still sustaining the children. Although the body is one, [two] souls with separate minds are working in the same body. Both are human souls.

Time: 56.44-58.54

Student: Baba, the more someone thinks and churns the knowledge...

Baba: The souls which are thinking and churning now...

Student: Baba, the more someone thinks and churns the knowledge, he will also do service to that extent...

Baba: It is not that the one who thinks and churns will do service. The one who does service will think and churn as well. If someone does not do the service of knowledge... What? If someone especially does the service of knowledge, he will think and churn in particular. If someone does service through actions from his heart; one is [to do] service from the heart, to serve from the heart; then such people will think and churn as well. But he will not think and churn as much as knowledgeable souls think. Thinking and churning takes place by doing the service of God. Thinking and churning takes place by being in remembrance as well because remembrance does the service of [creating good] atmosphere. The more someone remains busy in doing the service of [creating a good] atmosphere, especially at the time of *amritvela* (early morning hours), then he, too, will definitely think and churn. (Someone said something.) So, he will definitely not do service; he remains carefree in his own intoxication.

Time: 59.05-01.01.04

Student: Baba, what is the meaning of the [skin] of *sher* (tiger) shown under Shankar?

Baba: The seat shown under Shankar is shown to be a seat of tiger (*sher*) [skin]. (*Sher*- in Hindi the word *sher* can be used for both tiger and lion.) It is shown so because it is just as he is riding on a tiger; is Shankar shown to ride on it or did Shiva ride on it? *Arey*, three lions (*sher*) are depicted; among those three lions, who is the main lion? Baba says in the murlis that in reality there are not three lions at all; one is a tiger, one is a horse and one is a goat. The poor one is still held by her ears and tied. She is under the control of whoever catches her by her ears, whoever narrates her wrong things. One is a horse like mind, and who is the tiger? Shankar is the tiger and Shiva is in him. How should this be depicted? So, they have prepared a picture. When we see the picture of Shankar sitting on a tiger's skin, then should Shankar come to our mind or should Shiva come to our mind? Who is sitting? Shiva is sitting. It should not come to our mind that Shankar is sitting on the tiger. Does Shankar sit on the bull; does Shankar ride on the bull or on the tiger? On the bull.

Time: 01.01.06-01.02.03

Student: Baba, the junior mother has more power of purity than anyone else, hasn't she?

Baba: Is it something to be asked?

⁷ Form of God that is half man and half woman.

Student: No. Then why is she taking so long to recognize Baba?

Baba: It means, does a clean cloth, which does not have any [*sanskar* of] adultery for many births at all, does a clean intellect need more knowledge or does a dirty cloth need more knowledge?

Everyone: A dirty cloth.

Baba: So, should those who are going to become the beads of the *Vijaymala*⁸ or the head of the *Vijaymala* enter the path of knowledge first or should the kings of many births of the *Rudramala*⁹, who become very sinful, those who keep numerous queens enter the path of knowledge first? Did you understand? You understood.

Time: 01.02.13-01.03.36

Student: Baba, there is a point that even the deities long for *Brahma bhojan*¹⁰; what does it mean in the unlimited?

Baba: Does the *soul* of Brahma enter Gulzar Dadi now and [narrate] the vani of the deities, teach the divine virtues or does it narrate knowledge? It narrates [about] divine virtues; it enables us to imbibe divine virtues. So, those who imbibe divine virtues and enable others to imbibe divine virtues have the divinity of the deities. Among the deity souls, is it Brahma Baba alone who will be born in the Golden Age or are there other souls also who are equivalent to him who will be born in the Golden Age which is complete with 16 celestial degrees? There are others as well. Those deities are the dwellers of the subtle world now. They do not have their own physical body. They long to eat the pure food prepared in Baba's remembrance in the house of the people with a physical body who follow the *advance party*.

Time: 01.03.40-01.04.23

Student: Baba, the mothers in household cannot go out to do service. So, should they continue to do service at home as instruments?

Baba: First the home should be reformed and then the others should be reformed. If they haven't reformed their own house; leave alone the topic of reforming the home, if they haven't controlled their own words first... they take out their tongue and narrate such things to the family members that their situation becomes bad. Then is service taking place or is disservice taking place? (Everyone said: Disservice.)

Time: 01.04.59-01.05.48

Student: Baba, those who have become Baba's children, who are following the path of knowledge and have done the *bhatti* should speak in Hindi but they speak in their individual languages with each other.

Baba: *Arey*, they will speak in Hindi only when they have become [the Father's] children. A child was born in the Father house, he is alive, he is growing up, he has become four [or] six year old, then will he speak the Father's language, the mother's language, his mother tongue or will he speak the language of some other country? Some ghost will enter him and speak the language of some other religion, some other country. So, we should understand whether we are *swadeshi*¹¹ or *videshi* (foreigner), whether our soul has had more births in our own country or in the foreign countries.

Time: 01.05.49-01.08.42

Student: Baba, as regards 2012....

⁸ Rosary of victory

⁹ Rosary of Rudra.

¹⁰ Food prepared in the remembrance of Baba.

¹¹ Someone who belongs to the country India.

Baba: In the *TV*. It wanders in your intellect a lot. *Arey*, people keep saying so many things in the world.

Student: There was a tribe two lakh (two hundred thousand) years ago. They wrote it at that time.

Baba: They said that someone wrote in the past and they accepted.

Student: It is written on stones.

Baba: Yes, it is written on the stones; they accepted it. Well, whatever they accepted, whatever they spoke, have the writers who wrote on the stones in the caves of Ajanta, Ellora, Elephanta at that time, 2000 years ago said it in the unlimited, did they have an unlimited intellect or a limited intellect? Was the intellect of the writers at that time *satopradhan* or *tamopradhan*? (The student said something.) Was it *tamopradhan*? Tell [me], how was their intellect? Was their intellect *satopradhan* when they wrote it in the beginning of the Copper Age... it was *satopradhan*. So, only a *satopradhan* intellect can understand the meaning of whatever it writes; others cannot understand it.

Student: When they have written 2012, it may happen two – four years prior or later to it...

Baba: Why will it happen two – four years prior to or later 2012? The 14 years mentioned in the Ramayana and the 12, 13 years mentioned in the Mahabharata of the world of the unlimited Brahmins finishes in 2012. So, will the transformation take place or not? (Someone said: It will take place.) And as regards the transformation; was it just us children who wrote it in the Copper Age or was it any outsider? Will its secret come to the mind of us children first or in the intellect of those who are showing on TV and making advertisements?

Student: First it will come to the mind of us children.

Baba: So, now it is coming in our intellect that the Earth which will change its axis in 2012 is not physical Earth. Which Earth is it? It is the living Earth which has come under the influence of demons now. (Student: It changes its horn Baba.) Yes, it will change its axis. It has been said in the murli that the bull shifts the Earth from one horn to the other horn. When it feels tired keeping it on one horn, it shifts it like this to the other one. (Baba is showing with gestures.)

Time: 01.08.44-01.09.42

Student: Baba, should the children who do *amritvela* do service or not?

Baba: Those who do *amritvela* do service of building the [spiritual] atmosphere automatically at *amritvela* itself. (Student: Those who don't do *amritvela*?) Even if they don't do *service*, they will accumulate some or the other fortune. They will not spend their time on wasteful matters throughout the day. Those who do not do *amritvela* or attend class keep their intellect busy in wasteful matters throughout the day. They will cry and beat [their chest]: We have this sorrow, we have that sorrow; we are not happy even in the kingdom of God. We are not happy even in the house of God. How can they be happy?

Time: 01.09.45-01.10.29

Student: The Father says: If you do not enjoy in the Confluence Age, which is the age of enjoyment, when else will you enjoy?

Baba: Yes, definitely, whatever this *Sardarji*¹² said is a topic worth hundred thousands. ☺ Definitely. How can destruction take place in 2012 now? ☺ It is an issue of sorrow. The entire enjoyment has vanished.

Student: Baba; how will it make a difference to us? We have already died.

Baba: If the intellect has died from those topics, from the topics of the worldly people, then there is no need raise that topic in a packed gathering either; why should we speak lies in a packed gathering? We should tell the truth, shouldn't we? Baba speaks the truth.

¹² Term of address or reference to a Sikh.

Time: 01.10.31-01.11.45

Someone uttered just Baba.

Baba: Who uttered 'Baba' and became silent? ☺

Student: Baba, people from every corner of India have come to the Advance Party. But nobody has come from our Assam (a state in India).

Baba: From your Assam! Are you a soul or a body? (Student said something.) From our Assam! When there is a *gitapathshala* in Assam, the seed has already been sown, hasn't it?

Student: The seed has been sown but...

Baba: When there is a seed, it will grow into a big tree as well.

Student: When will it happen?

Baba: Is there any relevance of the question that when it will happen? When one [seed] has emerged, certainly... even if one soul has come from one family in the advance (party) then what did Baba say? Your entire family will enter the path of knowledge. You should become carefree.

Time: 01.11.50-01.12.58

Student: Baba, just as the physical army that is serving Bharat now; moreover there are some who are in the spiritual army now as well. So, those from the physical army are anyway doing the service of Bharat. How should they (the physical army men) follow the path of knowledge?

Baba: Should those in the spiritual army not serve Bharat?

Student: They are indeed serving.

Baba: Whom do they (the physical army men) consider to be Bharat? And whom do those from the spiritual army consider Bharat? They consider the non-living land to be Bharat. So, they are sacrificing their life for pieces of land.

Student: How should they follow the path of knowledge? Because they face many types of circumstances.

Baba: Who faces circumstances?

Student: Those who are in the physical army.

Baba: Yes, so, can't they be given message?

Student: They can be given [the message].

Baba: They (the physical army men) will listen and understand in a better way. Just as a person from the spiritual military is truthful when compared to the world, similarly, a person of the physical military is more truthful when compared to the people of other departments. Someone should show the courage to go and narrate [the knowledge] to them.

Time: 01.13.25-01.15.24

Baba: A question has been asked that the Pandavas possess a lot of wealth of knowledge; so, why did they have to beg for alms?

Reply: (Ironically :) It means that the Pandavas have only one birth. The Pandavas do not have previous birth at all. When the intellect is full of atheism, they don't get the reply to any question. *Arey*, the Pandavas have also performed such actions in the previous births. When they became kings, they used to banish people from their kingdom due to ego. The poor fellow had to wander so much from door to door, he had to beg. Will the karmic account not be settled in this birth? Should it be settled or not? It should be settled. Will the one who makes others wander door to door not have to wander himself? Should he wander or not? (Someone said: Baba, he should wander.) And is there any difference between those who wandered in the past births and those who wander in this Divine birth for the sake of the

service of God or not? (Someone said: There is a difference.) What is the difference? There was no goal there at all. And here we have a goal in the life; we wander for the sake of the benefit of people.

Let's go. The stomach of the people in Delhi will never become full.☺ It has been quarter to two hours. [Om Shanti].