

Disc.CD-615, dated 14.08.08 at Avadi (Tamilnadu)

Baba: What happened? Have you all become constant in the soul conscious stage? Or have you gone in the *nil* [stage]?

Student: Baba, to remember Shivababa or to remember Narayan, is it the same?

Baba: Shiva is incorporeal, without vices, without ego and what about Narayan, the Confluence Age Narayan? Will he have the incorporeal *stage* or not? Will he be without vices? Will he be without ego? (Student: He will.) Among the 330 million deities (33 *crore* deities) only one deity receives this *title* whose name is added to that of Shiva. Who is he? (Students: Shankar.) He himself becomes Narayan. If he attains the equal stage and we remember him, what kind of status will we achieve? Will we achieve a lower status or an equal status? We will definitely achieve equal status. There is one more thing, if we remember the incorporeal Shiva we will *convert* to other religions. If we consider the incorporeal Shiva to be [present] in the corporeal one and remember [Him], then we will go to the Ancient Deity Religion. Whom do all the religious fathers starting from Prajapita to Abraham, Buddha, Christ, Guru Nanak and all the other small [religious fathers] remember? They remember the incorporeal one. When they remember the incorporeal one, do they remember Him *numbarvaar*¹ or do they remember Him alike? They remember Him *numbarvaar*. Nobody is able to remember Him 100 percent except for one [being].

That one is the father of all the fathers, who is called *grandfather*, the *great-great-grandfather*. He alone achieves the stage equal to Shiva; but not forever, [he achieves it] for a short period. He achieves the *stage* equal to the Father. This is why it has been said the best remembrance is to remember Narayan. Is it easy to remember the corporeal one or to remember the incorporeal one? (Students: To remember the corporeal one.) For 63 births you remembered the corporeal bodily beings; remembering them constantly you started having attachment for them. You have this practice. You certainly did not remember the incorporeal one. So, it becomes difficult to remember the incorporeal Point of light. And when you understand that the Point of light, that Supreme Father Supreme Soul Shiva has come in this corporeal chariot in a permanent way to *change* the world, then it becomes easy [to remember Him]. Even in the case of the relationships, do you remember them (the relatives) when they are in the corporeal form or do you remember them when they are incorporeal? (Student: In the corporeal form.) It might be any relationship, if you have spent your life with them in the corporeal form, in practice, you will remember those moments. If you haven't spent your life [with them] in practice at all, you will not remember them either. So, it is about the *practical* experience that the incorporeal Shiva comes on this world and maintains all kinds of relationships with the children. Whoever likes whichever relationship, he can experience it through the Father. And it becomes easy as well. When the remembrance is easy, will it be constant or not? If the remembrance is easy, it will be constant. If it is not easy it will not be constant either. This is why remembering the incorporeal within the corporeal is the *advance* knowledge. Just the recognition of the incorporeal one: I am a soul, a point of light, Shiva, the Father of the point of light souls [is] a point of light; you did come to know this much but that is the knowledge of the Muslims. [They say:] *Allah Miyaan* made the sun, *Allah Miyaan* made the moon, *Allah Miyaan* made the land, *Allah miyaan* said this and *Allah Miyaan* said that; now, did the sound come from the sky? How did He speak? So certainly, it is not *practical* knowledge. Now the Father Himself has come in practice and He narrates the *practical* topics of knowledge. It is not about teaching any kind of superstition [or] blindfaith. For 63 births we learnt superstition,

¹ More or less according to their capacity

blindfaith from the gurus in the path of *bhakti*. Now there is no question of superstition [or] blindfaith.

Student: Baba, is Jagdamba the creator or creation?

Baba: Is Jagdamba a daughter or the Father? In the murlis it is said: Daughter Jagdamba. What is Jagdamba called? She is called daughter, [isn't she?] So, is the daughter a creation or the creator? What will a daughter be called? Will the daughter and son be called creators or creations? They are definitely creation. Whose creation are they? They are the father's creation. The seed is called the father. Who is called the father? The seed is called the father. The seed is of knowledge. When the Father Shiva comes, which seed does He sow? He sows the seed of knowledge. So, the person in whom He sowed the seed of knowledge first of all after coming happens to be the father, the father of the entire human world. Call him Prajapita, call him Aadam, call him Adam, call him Aadinath, [or] call him Adi Dev. He is the seed of the entire human world. So first, the seed was born from knowledge. Then, the daughter is born from the seed. Which daughter was born first? Is someone born when he understands [the knowledge] or is someone born without understanding it? If someone just listens to [the knowledge] and starts narrating it to others then, will it be said that he is born? It won't. When will it be said [that someone] is born? When he understands completely and understands it to the extent that he could explain to others as well, he is able to *convince* them. And he should understand to the extent that he doesn't shake after understanding once. Jagdamba is also a daughter. She will not be called a son. And she will not be called the creator either. Why? It is because, was the *foundation* of listening and narrating laid through Jagdamba in the beginning of the world or was the *foundation* of understanding and explaining, [the foundation of] knowledge laid? The *foundation* of listening and narrating was laid. The *bhakti* of listening and narrating has been continuing for 63 births. It has been thousands of years ever since this listening and narrating has started. But nobody did the task of explaining the topics that they have heard. This is the task of only the Supreme Father Supreme Soul Shiva, who comes in a permanent chariot and explains each and every topic in detail. And He does not explain by reading any scripture. What did gurus do? Gurus read the scriptures first then, they narrated it to the others. In addition, if someone raises any question related to the topics they narrated, they [tell them:] *get out*. Here the Father explains every topic deeply to the children. They themselves (the gurus) do not know: how can Ravan have ten heads? How can Vishnu have four arms? How can Kumbhkarna sleep for six months? Ganesh has been shown with a trunk, Hanuman is shown with such a long tail, he is shown with a monkey's face; how is it possible? They have been given the status of God; why? They cannot understand it [nor] can explain it. They taught just blindfaith. Now the Father opens our eyes; He does not make us blind. He does not teach us blindfaith. He opens the eye of knowledge, the third eye. This is the eye of the intellect. So, only the task of listening and narrating is performed through Jagdamba. The task of understanding and explaining does not take place [through her]. Jagdamba is the river Saraswati. What is she? Is she a river or an ocean? She is a river. Does a river emerge from some source or does an ocean emerge from a river? Arey, it is the child who is created from the father. It is the creation that is created from the creator. Jagdamba, who is a river cannot be the purifier of the sinful. The creation cannot be the purifier of the sinful; only the creator can be [this]. Is the creator more *powerful* or is the creation more *powerful*? The creator is more *powerful*.

Student: Baba, this is the question of a mother. Tsunami and earthquakes are occurring frequently in Indonesia now; what is its unlimited meaning?

Baba: One is *Asia*. What? One is *Indonesia*. *Indian Asia*. What? What is Asia named? *Aish yah* (live a life of pleasure); whether they lived a life of pleasure in the form of deities or in

the form of human beings they have lived a life of pleasure the most. Who? Which continent is it? Asia. Is India (*Bhaaratvarsh*) included in Asia or not? It is. So, the Indians lived a life of pleasure in the form of deities. And now, the world has become devilish, there are no deities in it but in the form of human beings or in the form of demons, the extent to which the Indians lived a life of pleasure - each king had hundreds of queens – no one else lived a life of pleasure to that extent. [In] its memorial there is *Indian Asia*. What kind of *Asia*? *Indian Asia*. When compared to today's India, is there more happiness or less happiness there? In Indonesia? There is more happiness. It is as if there is an atmosphere of heaven there. So, ultimately when the destruction of the world takes place then the atmosphere of hell is also created. This is why where are the Tsunamis occurring in maximum number? (Student: Indonesia.) It is occurring in Indonesia.

Student: Baba, the seven day course...

Baba: Yes.

Student: Is it better to take the seven days course by coming to the *Gitapathshala* (Gita school) or can we go anywhere and do service? Taking the mothers along?

Baba: *Course* is something which fills [someone] with *force*. Which *force*? The *force* to meet the Father should come in them. The soul should become restless: I will certainly meet Him. The one who recognizes the unlimited Father, [the one who comes to know] that the Father has come in practice in a corporeal form in this world, will he become restless or not? He will become restless. That is called *force*. But it is not that you narrated [about] all the four pictures, the listener listened to it; he listens through one ear and removes it through the other. Nothing sits in his intellect. The teacher gives the *course* and thinks: he has done lot of service, but there was no *result*. It doesn't matter, whether that *course* is given in the *Gitapathshala* or whether a person explains to someone individually but that *force* [to meet the Father] should fill in the soul.

Student: When does Vishnu's part begin?

Baba: When does Vishnu's *part* begin? Wasn't this explained?

Student: It was explained but it is not visible.

Baba: It isn't visible? What do you mean?

Student: Vishnu's *part* will begin from 2008-09...

Baba: Yes, Vishnu's *part* will begin in 2008. When Shankar's *part* began, did it begin (was revealed) in his family, - there are the beads of *Rudramaalaa* in the *Advance Party* who... ☺ - will it [the *part*] begin among them or will it begin among the *Candravanshii*²? Shankar's *part*? In which [dynasty] will it begin? It will begin among the *Suuryavanshii*³ themselves, won't it? Similarly, will the revelation of Radha or Lakshmi or Vaishnavi begin among the *Suuryavanshii* or will it begin among the *Candravanshii*? Will she not be revealed among the *Candravanshii*? Do you know? Do you know it firmly? Will she be revealed in her family first or will she be revealed in the family of someone else? First she will be revealed in her family. She is being revealed.

Student: How will we know that she is being revealed?

Baba: Didn't you understand the point of knowledge now? When Christ comes in this world, when he takes knowledge, will he gather his family first or will he gather the souls of the Ancient Deity Religion first? He will become famous in his family first. Similarly, when the soul of Radha is revealed - call her Vaishnavi Devi, Radha, Lakshmi - so, she is being revealed in her family first. After being revealed, after forming the gathering [of

² Lunar race; those who belong to the moon dynasty

³ Solar race; those who belong to the sun dynasty

candravanshii] completely there, then? Then the meeting will take place. Then, the beads of *Rudramaalaa* will be added to *Vijaymaalaa* one after the other [according to their *purushaarth*⁴]. Will all the rivers come together, gather first or will the children of the ocean gather first? The rivers gather first. Which is the biggest river among the rivers? Brahmaputra. Does it flow in a low *stage* or does it flow in a high *stage*, on the mountains? It flows in a high *stage*, on the mountains. What does it mean? Does she indulge in vices or not? The river which indulges in vices is not a river [flowing in] a high stage. It does not flow on mountains. Dirt, garbage falls into it on the plains.

Are the rivers purer or are the ponds, lakes purer? (Student: Rivers.) The rivers are purer. Whatever was said there, in the basic knowledge, it is applicable here as well. Now the Father [who is] the Ocean of Knowledge has come. The children of the Ocean are in the process of understanding the depth [of knowledge]. Despite understanding it, the insiders will lag behind and the outsiders will take away [the inheritance]. If they do not at all leave the attitude of Duryodhan and Dushasan⁵, will they go ahead or will they lag behind? Well, they could be in a female body or in a male body. It is not about female or male body. It is about making such *purushaarth*. Ultimately, how many will come up first, who are added to the *Vijaymaala*? Will someone come up or not? Eight will come up. So, will the eight [souls] know first or will others get to know about it (Lakshmi)? Eight [souls] will come to know first because Lakshmi will come in *connection* with the eight [souls] first. Even among them, they are *numbarvaar*⁶. Even in the rosary of the eight [beads], are the beads above, below, on the right side, and on the left side or not? There [are beads] on the right or the left [side in that rosary] too. They are above or below [each other]. Someone will be added [to that rosary] first and someone will be added [to it] later.

The rosary itself means the gathering (*sangathan*). Others will not even come to know about the rosary. The establishment is taking place in secret. Will those who come from the *Vijaymaala* *surrender* completely or will they *surrender* incompletely? They will *surrender* completely. Will they *surrender* [themselves] completely with respect to *purity*, [will they be surrendered] through the body, mind, wealth, thoughts, words and actions or will they *surrender* incompletely? (Student: They will *surrender* completely.) Yes. Then, won't they go ahead? This is why it has been said, through whom are the gates of heaven opened? The gates of heaven are opened through the virgins and mothers. Are all the beads of *Rudramaalaa* males or females? They are males. Which *title* is given to males? All are 'Duryodhan and Dushasan'. The establishment is happening in secret. It is not that the establishment is not taking place. When it will be revealed from being secret, the more the establishment is revealed in practice, the more the destruction will also be revealed in practice in the world.

Student: Baba why is one kumar equal to 700 Brahmins?

Baba: One kumar; there must be a kumar who will be added to the *Vijaymaalaa* first, [mustn't there?] Won't he be there? At least, you should believe the *avyakt vani*. It has been said in the *avyakt vani*. What? Africa has started [doing] the true *service*. No one did the *service* that should be done. Who has started it? The Africans have started it. Who is the one who has it done in Africa? There must be a chief, [mustn't there?] Will the revelation take place by speech or will the revelation take place by bringing [the knowledge] in practice? The revelation will take place by bringing it in practice. There are three parties in the Advance

⁴ Spiritual effort

⁵ Villinous characters in the epic Mahabharat

⁶ With different ranks according to their *purushaarth*

[Party]. One is the *inspiriting party*, the second is the *planning party* and the third is the *practical party*. What?

The owner of the house is said to be [the one from] the *inspiriting party*. He inspires the labourers: I will give you this much [amount of] money. Do this work. He inspires the Engineers too: You will get this much [amount of] money. Make (a sketch) a plan and show it. Prepare a blue print and show it. He [inspires], doesn't he? So, there is an *inspiriting party* as well. There is a *planning party* of great *engineers* as well. The blue print will be like this, the house will be built like this: they do all the *planning*, they keep it ready but unless there are labourers, unless there are people who will build the house in practice, nothing can happen. Those poor ones (the labourers) get lowest pay. Which *group* among the three *groups* remains the most subordinate? The *practical party*. Is the officer more sorrowful or is the one who is subordinate more sorrowful? The one who is subordinate is more sorrowful. For whom has God come? He has come for those who are subordinates. In the *planning party*, at least, there are such ones who are free to listen to knowledge. They (those of the *practical party*) are not even free to listen [to knowledge]; they are in bondage to this extent.

Student: Baba, why is Kurukshetra made the memorial?

Baba: [*Kuru* means] do (*karo*) and *kshetra* means land. It is a battle field. The more someone fights for truth, the more achievements he will achieve. Do and achieve. Will the one who does achieve or will someone achieve without doing [anything]? If someone doesn't fight for truth, if he sits idle at home, will he go to the land of truth first? Who should go to the land of truth first? The one who fights for truth. He should sacrifice his body, he should also sacrifice his wealth and he should sacrifice his mind, too. He should invest the entire power of thoughts, words and actions. The more power someone invests, the earlier he will go to heaven. He will become the master of heaven. If he lags behind, he will go [to heaven] later. This is the *theory* of actions. This is why it has been named Kurukshetra. Kurukshetra is not the name of a land in Haryana (a state in northern India bordering Delhi) that has been named Kurukshetra. The population (number) of fighters mentioned in the Mahabharata [war] is of the entire world consisting of five billion (500 crores). There were these many *akshoni*⁷ elephants, these many *akshoni* horses, these many *akshoni* chariots; there were these many *akshoni* foot soldiers. All these numbers add up to five-seven billion. This population of five-seven billion is of the entire world. The entire human world will have to be sacrificed in this *Rudra Gyaan Yagya*⁸. If someone wants to hide in his house, if he doesn't want to follow the knowledge or if he leaves the knowledge after following it [for some time] and sits at home, still he will have to jump into (take part in) this battle. But his *number* (rank) will remain behind. The number of false people is continuously increasing in the world.

Student: Baba, why are Africans very dark?

Baba: Dark and fair. Why are the English people fair? The English people are fair because those souls have descended from above in the *last* [period]. Those souls have descended in this world in the *last* [period] that is why, they are fair. And the souls of the Ancient Deity Religion have descended in the beginning. So, will the Indians who have gone to Africa become more *tamopradhaan*⁹ or will others become that [*tamopradhan*]? They are Indians so, [they become *tamopradhaan*]. Their height has also decreased. Regarding the face too, they are not goodlooking. They appear to be *tamopradhaan*.

⁷ A specific number of the army

⁸ The *yagya* of the knowledge of Rudra

⁹ Dominated by darkness and ignorance

Student: Baba, when the *sanskaars* of Lakshmi and Jagdamba combine, [together] they become Mahalakshmi.

Baba: When the *sanskaars* of both Lakshmi and Jagdamba combine and become one, [together] they will be called Mahalakshmi.

Student: Baba, has the part of Mahakali ended now?

Baba: It hasn't ended now. Has everyone died now? When everyone in the *Advance Party* becomes the ones with a doubting intellect, just a few remain, then it will be said that everyone has died. Destruction has taken place. The destroyer of the demons (*asur sanghaarkaarini*) has slayed everyone. Now everyone is alive.

Student: It was said that Lakshmi is meeting with the *Candravanshii* group.

Baba: She will not meet with just the *Candravanshii* group. All those who belong to the other dynasties in the entire world are her children; she will meet with everyone, she will mix with everyone and become one. She will invest the might of all her children. But all the children of Jagdamba - those belonging to the other religions and the *candravanshiis* who are in the Ancient Deity Religion - are all of them false or true? (Student: False.) So, the entire world will be on one side and one Father and the handful of children of the Father will be on the other side. Then who will become victorious in the end? Who will be drowned? And who will become victorious? On which side will there be the cries of despair (*haahaakaar*) and on which side will there be the sounds of victory (*jaijikaar*)? Truth shall triumph and the liar will drown.

Student: Lakshmi is meeting with the *Candravanshii* group...

Baba: Lakshmi isn't meeting with the *Candravanshii* group now. Lakshmi is already among the *Candravanshiis*. Where is she being sustained? Where is Lakshmi being sustained? She is being sustained among the *Candravanshiis* themselves. She is the daughter of the Moon of knowledge Brahma himself. Where will she be sustained? She is being sustained among the *Candravanshiis* themselves. Yes, Maya has changed her side. Maya has joined hands with *Prakriti* (Nature). *Prakriti* is Jagdamba. There are ten forms of Maya-Ravan. Lust, anger, greed, attachment [and] ego are the forms of Maya, of Maya-Ravan. And earth, water, wind, fire, sky are inert. They do not have much wisdom to think deeply. Maya has more wisdom. But inert elements don't have that much wisdom. Is nature inert or living? It has an inert intellect. Had she not possessed an inert intellect wouldn't she have recognized the Father after having lived with Him for so many years? Even the children who live with Me are unable to recognize Me. So, will she be said to have an inert intellect or a conscious intellect? She will be said to have an inert intellect. But the entire *power* of the Creator Father, from head to heel was invested in creating her. Creating whom? He invested the entire *power* from [head to] heel in the creation of nature, Jagdamba. He certainly did not invest it in [the creation of] Maya. In fact, there has been a war with Maya. Who has received the entire power? Nature, Jagdamba. So, Jagdamba proves to be the most powerful in the entire world, apart from the Father. Maya couldn't bring any harm to the beads of the *Rudramaalaa*¹⁰ so far. Did the beads of the *Rudramaalaa* just increased continuously or did they decrease? (Everyone said: They increased.) They kept increasing. Without doing any *service*, without doing any kind of *advertisement*, is the [number of people in] the *Advance Party* increasing by leaps and bounds or is it decreasing? It is increasing. But now Maya has joined hands with Nature. What will happen now? The establishment of the beads of *Rudramaalaa* that had to take place has been completed. Now the destruction is standing in front. Maya will turn everybody's intellect with the support of Nature. Maya will also bring distress. She was bringing lamentation already. But she couldn't do anything. Now the five elements of nature will also bring distress. The government sector is anyway under the influence of Maya. This

¹⁰ The rosary of Rudra

entire society has become *mayavi* (illusive). The people of the society will also become enemies. The relatives will also become enemies. The *government* is already an enemy. Does the *government* belong to Ravan's community or Ram's community? The entire *government* itself belongs to the Ravan's community. It makes a law today and cancel it today itself.

Student: People want to make Mayavati Prime Minister.

Baba: Yes. Mayavati's group is expanding. And to which place does Mayavati belong?

Student: South.

Baba: Then?

Student: [People] are giving her full cooperation.

Baba: Now she (nature) has joined hands with Maya, hasn't she? She has joined hands with whom? What is meant by *vati*? Maya means *maya* (illusion) and *vati* means *vaali*. What? [For example] *Dhanvati*, *dhanvaan*¹¹. What is meant by *vaan* and *vati*? *Vaalaa*¹². Mayavati means the one who possesses *maya*. So far she had not joined hands with Maya. So, she wasn't *mayavinii* (the one with illusion) till now. What has she become now? Now *prakriti* (nature) has become *mayavinii*. So, both of them will get together and bring calamity. There, Maya left her body - the *aadhaarmuurt* (root-form) [Maya], not the *bij ruup* (seedform) [Maya] - there, she left her body and all the virgins at the Eastern side in Delhi [*minimadhuban*] who supported Jagdamba left and went away. Whose influence was this? It was Maya's influence. Which *group* will be attacked now?

Student: *Suryavanshi*¹³.

Baba: No, the *Suryavanshi* do not shake. The sun burns itself and others. Who are the servants of the vice of lust? The people of Islam. They will depart first. Let these people of Islam die first. They will have doubt on the Father's *part* the most. They themselves are vicious, but whom do they see as a vicious person? They will also see the Father as a vicious person. The world appears to them as per their vision.

Student: Baba, a brother has [asked] a worldly question.

Baba: Yes.

Student: Now, wherever we deposit money, those banks are closing up.

Baba: Yes.

Student: What should we do for investment... We definitely have to [invest] in the Divine (*iishwariya*) family, but he has to look after his family as well.

Baba: Yes.

Student: So, he is seeking your advice for that.

Baba: Baba has already said that the entire Abu will have to be purchased. Consider it in that manner, from the worldly point of view as well, that *the land in India has so much value...* there is the *government value* [for land], isn't there? The *government value* has not increased in the small towns. The *value* (price) of Mount Abu has increased at lot. Leave aside the topic of the metropolitan cities. Why has its *value* increased so much? There must be some reason, [musn't there?]

Student: The Father's revelation.....

Baba: Yes, its reason is that *belt* (area) of Mount Abu is safe from earthquakes. And there will be earthquakes in the entire world. When atom bombs explode, earthquakes will start occurring, cracks will start appearing on earth, it [the earth] will start spitting out fire, but Mount Abu is made of *granite* stone, [it is made of] a single stone and it is very deep. Other

¹¹ Lit. prosperous; *vati* is used for female; *vaan* is used for male

¹² The one who possesses [something]

¹³ Those who belong to the Sun dynasty

mountains are not so deep. This is why the land of Mount Abu will not be affected by earthquakes. This is God's land. Where has *tapasyaa*¹⁴ taken place for a long time? And it has to take place where? It has to take place in Mount Abu. You children will bring down the Supreme Abode to this world. At which place in this world will the Supreme Abode descend? There will be restlessness in the entire world. But there will not be any name or trace of restlessness there. Now, understand [from this] where you should *invest*. All the companies are failing. There is no guarantee of the banks either. New disputes keep arising everyday. Each person extracts wealth worth billions of rupees. Was he harmed? He is not harmed at all. Whose money goes to waste? The public's [money]. If this continues, the banks will also fail one day, what will you do then?

Student: Now, fake notes are printed a lot....

Baba: So many [fake] notes are going in [the account of banks]. They will cause the banks to fail. This is why the best method of security is that those who have extra money, surplus money which is not coming in any use; if they are in dilemma within: 'where should we invest', they can purchase the land at Mount Abu without any doubt. When the foreigners come to know about such land where will they be ready to invest their entire money? Its *value* will increase so much!

Student: He wants to make his family safe as well ... He has to purchase land... He also has a family ... he has to take care of that as well.

Baba: Yes. So, is its (land at Mount Abu) *value* increasing or is it decreasing?

Student: Yes Baba, it is increasing, but there are children who do not follow the knowledge; if they are to be married or if he has to do something else, then...

Baba: They are following the knowledge? Knowledge and marriage?

Student: No, no, his children....

Baba: How are they the children? Only they who obey your words are your children. If the creation does not obey the words of the creator, then how are they creation? He is uselessly saying: my, my, my, my.

Student: The brother was saying like that.

Baba: What is that brother saying? He is not at all your brother. That brother who says: My children, my children belongs to Ravan's community. *Arey*, who is mine in this world? 'The one who obeys the words of my Father is mine. If someone does not obey my Father's words at all, then how will he be mine?' Will they (children) remain his? (Ironically:) Then, hold on to them. Let Me see how long he remains clung to them! They themselves will spit at his face and leave. Will he come to know then [whether] they belong to him? [Om Shanti].

¹⁴ Intense meditation