

**Disc.CD No.619, dated 21.08.08 at Nagpur****Time: 00.01-09.00****Student:** The Confluence Age is the period of shooting.**Another student:** Baba she is asking that out of the hundred years of shooting, the shooting of the Golden Age is over. That of the Silver Age is over. That of the Copper Age is [also] over. Which shooting is going on now?

**Baba:** When did the [shooting of] the Copper Age finish? You don't at all listen to the murli daily, then how will the topic sit in your intellect that when the *shooting* of the Copper Age finishes? The *shooting* of which age beings after the Copper Age? The Iron Age. Which God is famous in the end of the Copper Age? God Krishna is famous. So, when was this *shooting* done? Was Krishna revealed in the jail in 1998 through newspapers, *radio*, *TV* or not? But was that a revelation in the path of *bhakti* (devotion) or a revelation in the path of knowledge? It was a revelation by the people of the path of *bhakti* because it is believed in [the path of] *bhakti* that Brahmins are said to have been born firmly in Brahmin-hood only when they undergo the thread ceremony (*yagyopavit*). Otherwise, the one who is just born [in Brahmin-hood] is not considered to be a firm Brahmin. To undergo *yagyopavit* means to assimilate the thread of knowledge of the three deities completely in your life. The *soul* of Krishna studies the knowledge. The teacher is the Father. Can we say that the *soul* of Krishna has studied the knowledge completely now or will it study? Or is he studying? He is studying. Until when can we say that his studies are not over? Until the biggest mistake sits in his intellect. Which mistake? (Everyone said: The God of the Gita.) Who is the God of the Gita? Is it Dada Lekhraj Brahma alias Krishna or the Supreme Father Supreme Soul Shiva-Shankar Bholenath<sup>1</sup> who takes on the incorporeal stage? So, how can it be called a firm birth in Brahmin-hood? That birth will take place and God the Father will be revealed as *Kalankidhar*<sup>2</sup> in the world. In which age is the incarnation of *Kalankidhar* [shown]? In the Iron Age. And in which Age is Krishna believed to incarnate? (Everyone said: In the Copper [Age].) In the Copper [Age]. [People] celebrate memorials. What is celebrated on 15<sup>th</sup> August? Independence Day. It is said that the child became free from the womb of knowledge. But did he [really] become free? Did he receive the entire knowledge? He did not. So, the *shooting* of the Copper Age took place in the year 98. Krishna has been shown in the form of God in the scriptures in the end of the Copper Age that he waged the massive civil war of Mahabharata. That is called an age of dispute and distress, an age of fights and quarrels. But it is not true that God comes in the end of the Copper Age and establishes the Iron Age, a world of dispute and distress or that He wages a violent war after coming. No. So, the *shooting* of all the four ages is complete for the children of the *Rudramala*<sup>3</sup>. There are three personalities. The personality of Brahma, the personality of Shankar. The establishment of the Brahmin religion through Brahma. That task was also completed. Number wise<sup>4</sup> Brahmins have become ready. The task of the establishment of the *Rudra Gyan Yagya*<sup>5</sup> took place through the Father. That *Rudra Gyan Yagya* went into expansion. What remains now? The task of listening and narrating was done through Brahma. Understanding and explaining, i.e. the task of the third eye was accomplished through Shankar. Which task remains to be accomplished through the third personality now? The third personality is the *practical* personality. Not just listening and narrating, not just understanding and explaining. What is to be done? To assimilate [divine virtues] in the life in practice and to make others assimilate it. Is this *shooting* yet to

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<sup>1</sup> The Lord of the innocent ones<sup>2</sup> The one who bears defamation<sup>3</sup> The rosary of Rudra<sup>4</sup> Here according to their rank<sup>5</sup> *Yagya* of the knowledge of Rudra

take place or has it taken place? This *shooting* is yet to take place. This will also pass through four stages. *Satopradhaan*, *satosaamaanya*, *rajo* and *tamo*. We will see [that] four types of people who assimilate in four different ways in their *practical* life will be revealed. So, it is not that the period of the *shooting* of all the four ages is over. Whether it is the *shooting*, the *rehearsal* or the *recording* of any *drama*, does it continue to take place till the end or does it end in between? It will continue to take place till the end until the *final* phase is over. As soon as the *final* phase is over, the *broad drama* begins. Then the *shooting* ends. So, when will the *broad drama* begin? Will the *broad drama* of 5000 years begin before the completion of the hundred years of the Confluence Age or will it begin after that? It will begin after that.

**Time: 09.02-10.23**

**Student:** Baba, the one who did more *bhakti* will grasp knowledge the most. Then, why is it said *bhakti murdaabaad*<sup>6</sup>?

**Baba:** If someone has grasped knowledge the most, it proves that he has done the most *bhakti*. So, will he have completed *bhakti* first of all or will he have completed *bhakti* later?

**Student:** When we are reaping benefit from *bhakti*, why do we call it *murdaabaad*?

**Baba:** No, no. First answer my question. The person for whom it is being said that *bhakti* leads to knowledge, as soon as the *bhakti* is over, he gets knowledge. Will the one who completes that *bhakti* be ahead of everyone in grasping knowledge or will he lag behind? (Student: He will be ahead.) So, will *bhakti* have become *murdaabaad* for him or not? It has become [*murdaabaad*]. That's it, you got your answer. The higher the *number* (rank) a person holds as a devotee, the higher the *number* he will hold as a knowledgeable person. He will bring down *bhakti* in the same serial order. If any trace of *bhakti* remains, he will have to leave the body.

**Time: 10.25-11.35**

**Student:** When Vaishnavi, who is supposed to become Vishnu will become Vishnu, who will become Lakshmi?

**Baba:** Vaishnavi herself is four-armed. Lakshmi herself becomes the four-armed Mahalakshmi. Lakshmi and Vaishnavi are not separate names. Their task as well as their name is the same. Lakshmi [means] the one who achieved the target (*laksh*). Vishnu's wife is Vaishnavi. What is meant by Vishnu? The one in whom there is no name or trace of the poison of vices. So, will it be proved by him alone or will it be proved when his companion is also with him? (Student: When the companion is with him.) So, she is called Vaishnavi.

**Time: 11.38-13.05**

**Student:** Baba, will Lakshmi be *swadeshi*<sup>7</sup> or *videshi* (foreigner)?

**Baba:** Will Jagdamba be *swadeshi* or *videshi*? (Student: *Swadeshi*.) Hum? The mother of the world. Will the people of Islam, the Buddhists, the Christians be included in the entire world or not? *Arey*, is she the mother of the world, meaning [the mother] of the people of Islam, the Buddhists or not? (Student: She is everybody's mother.) When she is everybody's mother, she is the mother of the world. And will only the *Bharatwasis* (residents of Bharat) accept mother India or will the foreigners also accept her? (Student: The *Bharatwasis*.) Only the *Bharatwasis* accept her. So, mother India and the world mother are separate. Mother India the incarnation of *Shivshakti*<sup>8</sup> is the very slogan of the end. This was said in the first *avyakt vani*.

<sup>6</sup> Down with *bhakti*

<sup>7</sup> Someone who belongs to the country India

<sup>8</sup> Consort of Shiva

It was not said: *Jagdamba* the incarnation of *Shivshakti*. Was it said or not? It wasn't, because there is a difference in the *grade*.

**Time: 13.06-14.45**

**Student:** Baba, the combination of the corporeal one and the subtle one is called Shivbaba. Then why is the Point called Shivbaba?

**Baba:** It is said 'Baba' only when that Father of the point souls enters a body. Those whose intellect remembers only the Point when it is said Shivbaba, they did not understand the meaning at all that the name of the Point is Shiva. It never changes. Shiva, who is always a point of light, always incorporeal, who never becomes corporeal, is just the Father of the point souls. He is not the *grandfather*, i.e. Baba. This explanation itself is wrong. To say Shivbaba [implies:] Shiva means the Point of light, Baba means the corporeal one. The combination of the corporeal one and the incorporeal one is called Baba. It has been said so in the murli. So, if anyone thinks the point to be Shivbaba, is he ignorant or knowledgeable? He is ignorant.

**Time: 14.50-15.53**

**Student:** Baba, it has been said in the murli that Baba is not *antaryaami*<sup>9</sup>. But we say that Baba is *antaryaami*. Why is it so?

**Baba:** Is Shivbaba or the **Father** Shiva *antaryaami*? The Father means the Father of the point souls. And Baba means the combination of the corporeal one and the incorporeal one. If Shivbaba is *antaryaami*, where is the need for us to give Him the *potamail*<sup>10</sup>? But it has been said in the murli. What has been said? Who should be given the *potamail*? Is it to the Father Shiva or to Shivbaba? Shivbaba has to be given the *potamail* so that the corporeal one comes to know. As regards the one who is always a detached observer (*saakshi drishta*), there is no need for Him to take or give *potamail* at all. He is always *trikaaldarshi*<sup>11</sup>.

**Time: 15.56-18.10**

**Student:** Will only the souls of the Prajapita Brahmakumaris come in the Golden and Silver Ages or will the outsiders like the followers of Sudhanshu, Ramkrishna, Asaram, all those institutions...

**Baba:** What did she ask?

**Another student:** Baba, she is asking will only the souls belonging to the Prajapita Brahmakumari institution come to the Golden and Silver Ages or will the souls of the outside world like [the followers of] Asaram Bapu or Sudhanshu Maharaj or other souls of the path of *bhakti* also come?

**Baba:** The population of the Golden and Silver Ages is 100 million (ten crore). How much will it be? 100 million. And when the population of the 100 million is complete, then the dualistic world will begin. The world of the non-dualistic deities will end. So, when will the firm devotees come? In the beginning of the Copper Age. [In] the dualistic [age]. And by when will the number wise<sup>12</sup> knowledgeable souls who recognize the father Prajapita and follow the path shown by him, come? They will keep coming till the end of the Silver Age. To recognize Shiva in Prajapita Brahma, to accept Him along with recognizing and to lead a life in practice [with Him] is the karmic account of the souls [which come] till the end of the Silver Age. Its shooting takes place here.

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<sup>9</sup> The one who knows the inner thoughts and feelings of others

<sup>10</sup> A letter to Baba which contains the account of secrets and weaknesses of ones mind, body and wealth

<sup>11</sup> The one who knows the three aspects of time

<sup>12</sup> Here, according to their level

**Time: 18.18-20.38**

**Student:** Baba, Ram is the creator of the kingdom of Ram and the creators of the kingdom of Ravan are the number wise children. It has been said like this in the murli. How is this possible?

**Baba:** Does Ram have one head or many heads? The one who has one head means the one who speaks in one way. The one who has six heads means the one who speaks through six mouths. And the one who has ten heads means the one who speaks through ten mouths. What does Ram also become in the last birth? He becomes Ravan. So, does the soul of Ram also come in the clutches of Ravan or not? He does. But until when? He comes until that incorporeal Ram, the Father Shiva is revealed in the form of the Father, *Teacher* and *Sadguru*. When He is revealed, he will clash with the community of Ravan. He will not be defeated. This is why it has been written in the scriptures that it is Narayan alone who always gains victory. He is never defeated. There are many forms of Ravan and one form of Ram. What is shown when the Ramleela<sup>13</sup> is enacted? Ravan is shown to have many heads and Ram is shown to have one head. The one who speaks in one way is called Ram. The one who speaks in different ways is called a liar.

**Time: 20.42-22.10**

**Student:** Baba, in the picture of the Ladder three mothers and four brothers have been depicted. And in the picture of the Trimurty four mothers and four brothers have been depicted. So, who is that fourth mother?

**Baba:** Going to heaven is not a big deal. What? Even the souls belonging to the subjects' category will go to heaven. But it is a big deal to remain the helpers of those who are to become Lakshmi and Narayan. How will there be the picture of those who created the thought of spoiling the settled home of God the Father during the *shooting period*? This is why only three [mothers] are depicted. As for the rest the subjects will come in heaven. The souls, which are the seeds of the four religions and their *followers*, will also come. Going to heaven is not a big deal. This is why all the four souls have been depicted in the picture of the Trimurty.

**Time: 22.05-24.50**

**Student:** Baba, Ram becomes God and Ravan becomes devil. So, what is this *purusharth* of becoming Ravan from Ram?

**Baba:** There is nothing in this world that is not applicable to **you**. What? There is no role in the world that is not applicable to **you**. If the world of heaven is Mine, then is the world of hell not Mine? So, when the seed of the heavenly world as well as the seed of the hellish world is the same, then the one father who is the seed... the seed is present in the beginning as well. What will he be in the beginning of the path of *bhakti* as well? Will there be the seed or not? Who will become the first devotee? The same seed. He himself will become the first *Vaishya*<sup>14</sup>. Will Adam, Eve become the first *vicious* people or will someone else become [that]? Adam and Eve themselves will become vicious first of all. They will not become adulterous (*vyabhichaari*), but what will they become? They will become *vicious*. They will be the ones who enjoy the poison of vices. So, whatever [happens] in the beginning [happens] in the end. What does 'the end' mean? When all the five billion, seven billion, human souls show their miracles and give up, the miracle of establishment, sustenance and destruction, when that task is not accomplished through anyone, then that soul accomplishes his task in

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<sup>13</sup> A dramatic representation of the epic Ramayana

<sup>14</sup> A member of the merchant class

the end. This is why it has been said that the Father has come only to increase the sins. You children don't have the power to increase the sins to the extent that it reaches the extreme level and then ends. This is why the Father has to show mercy so that it reaches the extreme level soon and then ends. You will just keep crawling. ☺

**Time: 24.55-26.20**

**Student:** Baba, [it is said that] the *Tribunal* will sit. When will that happen? When will it sit, how will it sit and which souls will sit as the *Tribunal*?

**Baba:** Which personalities are revealed first of all? (Student: First it is Brahma and second is Shankar.) Is Brahma revealed first? Does the Father come alone, does He come with one person or does He come along with the three personalities? (Everyone said: With three personalities.) So, how can one personality be revealed [first]? Are all the three personalities revealed simultaneously or is one personality revealed? (Everyone said: All the three.) All the three personalities are revealed together. Though they make *purushaarth*<sup>15</sup> before or later, what about their revelation? All the three personalities are revealed along with the Father. So, which three personalities were revealed first? The eight deities are also revealed later on. First? First the roles of the three personalities are revealed. Were they revealed or not? Two-three people are answering. (Everyone said: They were revealed.) They were revealed. So, the three personalities which are revealed first of all; as the beginning so the end. Did you get the answer?

**Student:** Yes.

**Time: 26.26-27.07**

**Student:** Baba, Baba has said in the murlis that three things will always bother you.

Inconstant, wandering intellect and old *sanskars*. What does it mean?

**Baba:** Inconstant?

**Student:** Wandering intellect, old *sanskars*.

**Baba:** Inconstancy (*cancalta*). Inconstancy of the intellect, inconstancy of the mind.

**Student:** Wandering intellect, old *sanskars*.

**Baba:** Yes. There are only three powers in the soul. All the three powers bother us if there is a defect (*vikruti*) in us. When the vices end, will the three [powers] bother us or will they become helpful? They will become helpful.

**Time: 27.12-28.32**

**Student:** Baba, what is meant by *antarmukhta* (introspectiveness)?

**Baba:** *Antarmukhta* (introvertness) does not mean that if you stop talking you are introvert. Even if someone stops talking, thoughts will keep emerging in the mind. And they will keep spoiling the vibrations of the world. Is that introspectiveness or extroversion (*bahirmukhta*)? It is dangerous extroversion because is a subtle thing more powerful or is a physical thing more powerful? A subtle thing is more powerful. So, becoming extrovert through the mind, through the thoughts is certainly extroversion. True introspectiveness is that where the thoughts of the mind also merge in the point. One should not even speak. The words should merge in the point. And where should all the powers of the *karmendirya*<sup>16</sup> merge? One should remember only the point. Any other *indriya*<sup>17</sup> and its pleasure should not come to the mind. That will be called true introspectiveness.

**Another student:** Will that itself be called the incorporeal stage?

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<sup>15</sup> Spiritual effort

<sup>16</sup> Parts of the body used to perform actions

<sup>17</sup> Part of the body



**Baba:** That itself is incorporeal, vice less, egoless [stage].

**Time: 28.39-29.30**

**Student:** Baba, was Abraham Lincoln poor monetarily or intellectually?

**Baba:** What did you understand as per the language used by Baba?

**Student:** From the point of view of knowledge.

**Baba:** Not from the point of view of knowledge. There was no knowledge at that time at all. When Abraham Lincoln was born was there knowledge or was there just ignorance in the world?

**Student:** There was ignorance; but I compared it with his intellect.

**Baba:** Again you are saying, through the intellect. *Arey*, he was intelligent in what aspect? Did he become Lakshmi-Narayan?

**Student:** He did not become Lakshmi-Narayan, but he certainly became the President of a country.

**Baba:** By becoming the President, did he make the world heaven or did he lay the *foundation* for hell?

**Student:** He laid the foundation for hell.

**Baba:** So, why do you call him intelligent? Do you mean to say that the intellect of the intelligent ones, [i.e.] Shivbaba has failed and Abraham Lincoln has won?

**Time: 29.34-31.07**

**Student:** What is meant by broad drama?

**Baba:** The *drama* which is pre-determined is called *drama*. What? *Purusharth* means [the effort] that we make. The seeds of *purusharth* are in our fist. If we wish - *purush* means the soul and *arth* means for the sake of - we can do the best for the soul and we can also do the worst for it. A soul becomes its own enemy and its own friend. And what about the *drama*? There is only fear (*dar*) in *drama*. And where does this fear (*dar*) come from? Does it come from the mother or the Father? Does it come from the Father? ☺ It is Mahakali who creates fear. Otherwise nobody in the world fears. The Father comes as the Ocean of love. He does not play any *part* which may create fear in the children.

**Time: 31.12-39.26**

**Student:** Baba, I saw you in my dream.

**Baba:** Speak aloud. (Everyone is laughing.) They spoil everything by laughing. What did you say?

**A second student:** I saw you in my dream.

**Baba:** *Jai Siyaram*. ☺ I have become deaf. These people sitting in the front have become deaf. *Arey*, someone from the back tell [me] [what the student wishes to ask].

**A second student:** Baba, she wants to say: I saw you in my dream. There was an empty bowl in your hand. I asked: Why is the bowl empty? I gave [something] and filled it up. Then, how did you have an empty bowl?

**Baba:** He gave [an empty bowl] because will there be an effect of knowledge when the mothers give it or [will there be an effect of it] as long as the brothers keep giving it? God gives knowledge only by entering a male. But when will it have an effect? It is when Lakshmi emerges, when the Lakshmis emerge, when the Mothers of India, who are called the incarnation of *Shivshakti* emerge. They should not be she-donkeys (*gadhediyaan*). They should not be the ones who open the gateway to hell. Then, there will be the effect of the knowledge. And it will have an effect in practice. Nothing is possible for the men. Their body

has been given a *title* by God. What? All men are Duryodhans and Dushasans<sup>18</sup>. So, is their bowl empty or full? Although it is a *silver* bowl. ☺ Is your dream true or false? *Mataji*, speak up. Did you not understand the dream? *Ye lo*<sup>19</sup>, the mother saw a dream but did not understand it. ☺ Shobha mata, explain to her.

**The second student:** The dream is true.

**Baba:** Is she saying that it is true? Or are you saying that? You did not have the dream at all. You do not see dreams in practice.

**A third student:** Baba, let me tell you the dream I had.

**Baba:** *Arey!* ☺

**The third student:** When I entered the basic [knowledge], on the first day I had a dream that Krishna was playing the flute and *gopikas* (herd girls) were dancing around him. And Baba, when I entered the the advance [knowledge], on the first day you came to my home and took the red light<sup>20</sup> with you. I was saying: Baba, please return the light of my house. You were saying: I have to take the light. I followed you for a long distance, but you did not look back at all Baba.

**Baba:** He took away your red light? ☺

**The third student:** What is its secret Baba?

**Baba:** Do the Brahmakumar-kumaris remember the red light or the Supreme Abode in the path of *bhakti*?

**The third student:** Earlier I used to remember only the point.

**Baba:** Whether you remember the point, or the red *light*, is it the path of *bhakti* or the path of knowledge? It is the path of *bhakti*. What is the path of knowledge? Red *Shivling*<sup>21</sup>. The *ling*, which is full of knowledge, is a memorial of the incorporeal *stage*. It is full of the radiance (*aabhaa*), the *light* of knowledge. How is the life from head to toe? The life is full of knowledge. Where should the *karmendriya* be busy? They should be busy in knowledge. In what should the speech be busy? It should be busy in knowledge and the thoughts of the mind should also be busy in knowledge. That is called the *Shivling*, a ball of red *light*, which is not shown to have hands, legs, nose, eyes, ears. What is the meaning of not showing them? To perform such actions in life as if you don't have ears at all. Although there is defamation everywhere, in the newspapers, *radio*, *television*, he hears it through one ear and leaves it out through the other. It is as if the ears are meant only to listen to the knowledge. The *indriya* are meant only to narrate the knowledge. And the *indriya* are not meant to listen to ignorance in reality. So, that ball of red *light* is our home. Red *light* does not mean that... switching on the physical red *light* and sitting at home, is not sitting in the Supreme Abode. It is the same as the Sanyasis, who like *nirvana* (liberation). What do they want? They want *nirvana*. So, those who like *nirvana* like the Supreme Abode itself. When they like the Supreme Abode, what kind of a stole (*cunri*) do they wear? They wear a red *cunri*. Well, whether you wear a red *cunri* or put on the red *light*, it is one and the same. So, God took away that red *light* of the path of *bhakti*. Now, you ran behind Him. So, He won't simply give it back. First, understand the knowledge: what is meant by the red *light*? For which it has been said in the murlis that you should remember the home. Then it has been said that you should remember the Father. Then it has been said that you should remember heaven. Then it has been said that you should remember Me alone (*maamekam yaad karo*). *Arey*, should we remember four things or should we remember one? (Student: We should remember one.) Then how is it one? The Supreme Abode as well as heaven is contained in that one [personality]. *Arey*, leave

<sup>18</sup> Villainous characters in the epic Mahabharat

<sup>19</sup> An expression that expresses surprise

<sup>20</sup> Red plastic object that the BKs have, with the shape like an egg cut in half, in which there is a lamp so it shows a red light

<sup>21</sup> An oblong often black stone representing the form of Shiva worshipped in the path of *bhakti*

aside heaven. The happiness of the *gopis* is higher than the comforts of heaven. Which happiness is it? If you wish to ask about the super sensuous joy (*atiindriya sukh*), ask the *gop-gopis*. There will not be knowledge in heaven at all. And here, there will be knowledge as well. You receive the happiness of the Golden Confluence Age directly from the Father and what about the happiness of the Golden Age? You will not get it directly from the Father. This is why there is a vast difference between the [physical] red *light* and red *light* [in real sense]. You should become constant in it (the stage of the Supreme Abode).

**Time: 39.31-51.15**

**Student:** Baba, Shivbaba comes with three personalities. He does not come early or late with them. Then, why did they fall number wise like the human souls?

**Baba:** They did not fall number wise. How [are you saying that] they fell? Explain [to us] how they fall number wise? And there is no question of falling at all. Does Shivbaba fall?

**Student:** Didn't they fall number wise in the three levels [of the subtle world]?

**Baba:** No. When a child is born, is he born through the union of both the mother and the father or is he born through [just] one?

**Student:** Through the union of both.

**Baba:** So, this is also like that. Shiva is a Point of light, the Father of the souls and He enters a bodily being. So, the bodily being whom He enters is the mother. So, are both of them together or separate? (Student: They are together.) They are together. Now, come to the *practical* corporeal world. Brahma Baba had visions. And he narrated the visions to one of his close relative in Kolkata. Or did he narrate it directly to Prajapita? There was someone close to him because the part played by Brahma is mainly of a mother. So, will a mother be closer to a mother or will she be closer to a male? To a mother. So, there were two mothers. It is not a big deal to have two wives in Kolkata. So, to which mother will he have been close? Which mother will have been close to him? *Arey*, who was close to him in the *lokik* life? His sister was closer to him. The brother-in-law was not close. Who was close? The sister was close. So, should the sister and the brother-in-law be a form of Vishnu in the end of the world or not? (Student: There should be.) It is because whoever is Vishnu in the beginning is Vishnu in the end as well. As regards Dada Lekhraj and his wife Yashoda, their nature and *sanskars* did not match at all. If they matched, what was the need to make Om Radhe Mamma the mother instrument for the *yagya*? Was there? There wasn't. So, he went and told his sister. And was the sister a *devi*<sup>22</sup> of purity or can there be a mother who is purer than her in the world? *Arey*, the one who is Vishnu in the beginning will be Vishnu in the end. So, how will Vaishno devi be? (Everyone said: Pure.) She will be the *devi* of purity. For that *devi* of purity, would Prajapita have been a form of *Parmeshwar* (God) or not? Even in the last birth he was a form of God [for her]. And all the men in Kolkata... was Kolkata the biggest brothel in the world or not? It was a brothel. Should the biggest seed of the brothel be present in that brothel or not? He was present. It has been said particularly for the people of Kolkata that they kept two wives. They had a separate house for the second wife. So, Dada Lekhraj told his sister. And the sister was an embodiment of generosity. Was that embodiment of generosity the one who would die for herself or was she the one who sacrificed herself for the happiness of her husband? She was the one who sacrificed herself for the happiness of her husband. If the husband's joy lies in having a second wife, then will that increase her joy or will her joy decrease? Her happiness increased. So, will she give respect to the second wife or not? She will. She narrated [the visions] to the second wife. So, there were two Gitas. One is the true Gita and the other is the false Gita.

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<sup>22</sup> A female deity



Brahma narrated to the true Gita first of all. She became the Gita, Mother Gita who listens and narrates. And she narrated to the other mother. Does the other mother lead a life [by putting things] in practice or does she [just] speak through the mouth? (Someone said: [She leads a] practical life.) *Acchaa?* The other mother? Mothers are also of two kinds. One kind of mothers do not speak much. And the other [kind] is such that as soon as they listen to something they immediately... they cannot keep it to themselves. They start narrating it [to others] instantly. So, the other mother narrated to Prajapita. Shiva entered Prajapita as soon as she narrated to him. Can someone understand along with listening or not? Both tasks can happen simultaneously. So, both tasks took place simultaneously. Prajapita listened to the other mother and at the same time understood it. It means that the seed of knowledge was sown. This is why it has been mentioned in Gita: When I come, to whom do I narrate the knowledge? (Student: To the sun.) I narrate the knowledge to the **sun**. That *part* of knowledge is of the *Suryavanshi*<sup>23</sup> Ram. Then, that knowledge was narrated. It means that the meanings of those visions were narrated and explained. So, who listened to it? How many [people] listened to it? (Student: Two.) They were not two. All the three were there. Prajapita as well as both *Prajamatras* (mothers of the subjects) were present. All three of them listened simultaneously. Among them did all the three understand or did they understand number wise<sup>24</sup>? They understood number wise. So, it will not be said that it (the entrance) was one after the other [that] He entered them one after the other. To enter and to be revealed are different things. Even when He came, He came among all the three. And even when He is revealed in the world, will He be revealed among all the three first or will He be revealed among the people of the world first? He will be revealed among all the three. The father alone, the mother alone or the child alone does not constitute a family. All the three are required to form a family. The father, the mother as well as daughter Jagdamba are required. Is Jagdamba called a daughter or not? She is. So, who is the first Brahmin? (Someone said: Prajapita.) How? Was he Prajapita without becoming a Brahmin? Brahma is also required in order to become a Brahmin. So, who is the No.1 Brahma? Who is the No.2 Brahma? Who is the No.3 Brahma? Who is it? (Student: Dada Lekhraj.) Dada Lekhraj Brahma should be the mother first. (Student: The first mother.) The first mother (*aadi mata*). This is why in the path of *bhakti* Parvati is also called *Aadi Devi* (the first female deity) because to put it (knowledge) in the life in practice is the task of Parvati. Something takes place in practice only through *purity*. Should there be a world of difference between the *purity* of Mahakali (the darkest one) and the *purity* of Mahagauri (the fairest one) or not? There should be.

**Another Student:** Baba, does it mean that Brahma Baba first of all narrated about the visions to Parvati, i.e. Adi Radha.

**Baba:** Who narrated [them]?

**Another Student:** About the visions... First he went and met her, didn't he? She herself understood, didn't she?

**Baba:** Who narrated and who listened to it?

**Another Student:** Brahma Baba narrated to the first Radha...

**Baba:** Brahma Baba may have narrated to anyone. Brahma Baba is not Brahma.

**Another Student:** No, he is not Brahma. I mean to say that he narrated to her first.

**Baba:** Yes. He will narrate only to the one who is closer to him. Was Prajapita, his brother-in-law closer to him or was his sister closer to him?

**Another Student:** His sister.

**Baba:** The sister was closer. So, he narrated to the sister.

**Another Student:** So, was the sister the soul of Adi Radha or Jagdamba?

<sup>23</sup> Those belonging to the Sun dynasty

<sup>24</sup> Here according to their capacity

**Baba:** Now, understand it yourself, how would the sister of Brahma, a virtuous (*dhaarnaavaan*) soul be? Will she be virtuous (*dhaarnaavaan*) or without virtues? (Student: Virtuous.) Then?

**Time: 51.26-54.50**

**Student:** Baba, the soul of Brahma plays a part in Jagdamba; so the body of Jagdamba has been called a box so, what kind of a part does the soul of Jagdamba play?

**Baba:** Who is called mother? The mother is called the Earth. Who is the senior most mother among the mothers, the one who is proved to be the one who plays the *part of dharana*<sup>25</sup> in the world? Is she the one who is called the senior mother or the soul which enters the senior mother? It has been said in the murli too: Actually, this Brahma is your Jagdamba, but she has a male body, this is why, how can he be kept in *charge* of the mothers? This is why Om Radhe Mamma has been made instrument. So, who is the true Jagdamba? (Student: Brahma.) Brahma. It is because, who played the *part* of tolerance in life in practice? If the topic of tolerance, if the king of all virtues, [i.e.] tolerance is kept ahead, then which soul is seen in the world of Brahmins who played the *part* of tolerance the most? Nobody can raise a finger [against him]. Is it Jagdamba or Brahma? It will be said to be Brahma.

**Student:** Baba, does it mean that her soul plays a negligible part?

**Baba:** Who?

**Student:** The original soul of Jagdamba.

**Baba:** Will you give importance to listening and narrating or to assimilating and enabling others to assimilate? (Everyone said: To assimilate.) What are you giving importance to? Or will you give importance to the appearance? The *sanyasis* keep chanting the name of Ram by putting their hand in the mouth of a cow (*gaumukh*). Where does their intellect remain? Where does their hand like intellect remain? It remains in the mouth. So, this is not something good. To utter Ram-Ram through the mouth and to remember the same mother, who is the mother of the family from within the whole life, then will it be called true *sanyas* (renunciation)? Or are they false *sanyasis*? If they keep remembering [the household] through the mind and renounce it through the body to show to the world that they are very pure; if they remember the same household through the mind, is it false or true [*sanyas*]? It will be said to be just false.

**Time: 54.22-55.25**

**Student:** Babaji, was Dada Lekhraj's sister the junior mother or the senior mother?

**Baba:** Think it yourself. How will the sister of an elevated soul like Dada Lekhraj, who takes a male body, who is the storehouse of the power of tolerance be? (Student: The junior mother.) So, understand it. What is there to ask in it?

**Time: 55.33-57.40**

**Student:** Baba, when there was a gathering of 300 virgins and mothers in the beginning of the *yagya*, both the mothers were present there and Brahma Baba used to seek directions or programs from the subtle world. How was that possible? How did the programs come from above when Brahma Baba as well as the mothers were present there?

**Baba:** Should there be a difference between *practical* (what is real) and *impractical* (what is not real), between dreams and visions or not? Is a dream and a vision the same or is there some difference? There is some difference. Someone can have visions through open eyes as well. And someone has dreams through closed eyes while sleeping. This is the difference. There is no other difference. This is why it has been said that even in the end the play (*liila*)

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<sup>25</sup> Assimilating divine virtues

of dreams and visions will take place a lot. Even in the beginning the play of dreams and visions took place in Sindh Hyderabad. Now one or two mothers say: 'We had this dream. We had that dream.' In the *last* period many people will say [this]. It is as if the revelation will take place just through visions.

**Another student:** Baba, do *dadis* have visions only during the day time?

**Baba:** Only during the day time?

**The other student:** In a conscious state?

**Baba:** Don't people have visions during the night? They have visions during day as well as night, but in a conscious state.

**Time: 57.43- 57.57**

**Student:** Baba, people speak about the power of imagination (*kalpanaa shakti*). What is meant by *kalpanaa* (imagination)?

**Baba:** The topics of the previous births keep emerging in the soul in the [form of] thoughts; that itself is called imagination (*kalpanaa*).

**Time: 58.01-58.40**

**Student:** Baba, we should see the drama as a detached observer (*saakshi*).

**Baba:** Is it not so?

**Student:** I mean to ask, how can we do that Baba?

**Baba:** Is it not so? Should we be entangled in it?

**Student:** What does *saakshi* mean?

**Baba:** *Saakshi* means we should not be entangled in any topic. If we have to be entangled, we should be entangled in the topics of knowledge. We should be entangled in the topics of *shrimat*. Otherwise, to entangle your intellect in the topics of the past can do harm. You cannot be benefitted with it. Whatever has passed is *drama*. Whatever is going to happen in the future, you should see it through the eyes of knowledge. You should not consider it to be *drama*.

**Time: 58.44-59.40**

**Student:** When *dadi* brings the trance messages (*sandesh*); [she says:] I saw Didi Mohini , Dadi Prakashmani ; how do they see that Baba?

**Baba:** How do you see [things] in dreams? Just now it was told that there is not much difference between dreams and visions.

**Student:** They offer *bhog*<sup>26</sup>.

**Baba:** Yes. Do you ever offer *bhog* in your dream or not? ☺

**Student:** Baba, do they eat it?

**Baba:** *Arey*, do you eat in dreams or not? ☺ Why do you ask the same question again and again?

**Another student:** Baba, does *turiya* soul mean something different?

**Baba:** Yes.

**Student:** They say that they go to the subtle world. How do they go there?

**Baba:** How do you go in dreams? The mother will not listen to whatever Baba says. She will speak whatever she wants to. ☺

**Time: 59.42-01.00.10**

**Student:** Baba, it has been said that the soul of Lakshmi will have faith on the basis of the key to visions. How is it so?

**Baba:** Who is the No.1 female devotee (*bhaktin*)?

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<sup>26</sup> An offering of food made to deities

**Student:** The soul of Lakshmi.

**Baba:** Then? Who will sing: '*Pati parmeshwaraay namo namah*' (I bow to God, the Husband.) till the end? From whom will she get the gems?

**Student:** From Narayan.

**Time: 01.00.14-01.01.31**

**Student:** Baba, what is the basis of the percentage of feelings (*bhaavnaa*) in tolerance (*sahansheelta*) and the power to assimilate (*samaane ki shakti*)? Baba, does it mean that it depends on the *sanskars*?

**Baba:** [Suppose,] an enemy showed enmity. He did harm. And his enmity was pardoned. The enemy was also made into a friend. He was kept close as well. That is called assimilating. What? The BKs don't perform this task of assimilating in this manner. What? Such assimilation does take place in the Advance Party. The BKs cannot assimilate those who came out of the BKs once or were thrown out by them among themselves. For this it will be said, they do not have the power of assimilation. And the one who doesn't have the power of tolerance will not have the power to assimilate either. They will have the power to assimilate only when they have the power of tolerance. More *time* has passed away. Om Shanti.