

Disc.CD No.620, dated 31.08.08 at Dental

Time: 00.01-02. 07

Student: Baba, it has been written in the Gita that a soul cannot remain without performing actions even for a second.

Baba: Does a soul perform actions?

Student: A soul cannot live without performing actions even for a second.

Baba: A soul cannot remain without performing actions while living in a body.

Student: A soul comes and goes. It leaves one body and enters another body. It has a subtle body.

Baba: It is correct.

Student: Only then does it enter other bodies and leave them.

Baba: It comes and goes.

Student: It does not have a subtle body in the Supreme Abode.

Baba: Yes, it doesn't.

Student: When a soul stays in the Supreme Abode, it does not have a subtle body with it. So, how does it come on Earth?

Baba: It happens like this. For example, when a seed falls on the Earth... until it falls on the Earth, it cannot grow. Similar is the case with this land like body. Although the soul comes from the Supreme Abode, it comes just like a non-living seed that falls [on land]. None of its actions can be seen until it enters a body. The attraction of the Earth pulls it at the destined time.

Student: Does the attraction of the Earth pull it?

Baba: Yes.

Student: Does it pull the souls?

Baba: [It pulls] the souls at their destined time. The needle of time... Just as a *record* is played, as the needle, the needle of time moves, the *record* plays automatically. Similarly, this is the needle of time. It is called *kaal* (time/death), *mahakaal* (the great death). This Earth rotates. It keeps rotating continuously. And the souls always keep coming from above at their designated place and play their parts.

Time: 02.08-06. 45

Student: Baba, first *Gita Jayanti* (birthday) takes place, then *Shiv Jayanti* will take place; then *Krishna Jayanti* will take place.

Baba: Is the *jayanti* (birth) connected with knowledge or with ignorance?

Student: With knowledge.

Baba: So, will it be knowledge when it is narrated through the mouth of Prajapita or will it be knowledge when it is narrated through the mouth of the mother? Is listening and narrating called knowledge or is understanding and explaining called knowledge? (Everyone said: To understand and explain.) So, now tell us what you wish to say.

Student: Baba, will the mother Gita be hailed before 2018?

Baba: No, why before? *Shiv Jayanti* is *Gita Jayanti*.

Student: Will the combined form of both be the same?

Baba: *Arey*, isn't mother Gita present when Shiva comes?

Student: Baba very few souls know it.

Baba: Knowing doesn't matter. Here, it is the truth that matters.

Student: Baba, for example, first the Confluence Age Shri Krishna will be revealed from 2018.

Baba: Will Shiva be revealed with the three personalities or will He be revealed alone? Will mother Gita be included in those three personalities or not? (Student: She will be.) She will be.

Student: So, Baba will Ram become Ravan after 2018 or before that?

Baba: *Lo!*¹ ☺ *Arey*, the soul of Ram is No.1; so the one who is in the beginning will be in the end or will someone else emerge in between?

Student: The one who is in the beginning. First of all.

Baba: He is the first one in the beginning. So will he be the last one in the very end or will he be that earlier?

Student: He will be in the very end.

Baba: So, that's all. There are five-seven billion human souls. When all of them descend on the Earth and show their miracles and when none of them is able to show the drama of destruction... All the religious fathers come and establish their respective religions. Nobody is able to perform the task of destruction. Nobody has such power at all. This is the task of only the one; when that one becomes active, he destroys nature as well. Even nature becomes hundred percent *tamopradhan* and the entire world is destroyed. So, does a non-living thing perform this task or does a living soul perform this task? (Student: A living soul.) A living soul performs this task. Does Shiva perform it or is there someone else who performs it? (Student: Shiva.) Does Shiva perform it? (Student: The medium performs it.) Yes. Shiva is only beneficial.

Student: Baba, will the Supreme Soul Shiva play His part till 36...

Baba: How do you know whether He plays *part* or not? [Do you think:] He plays part or not when you have a doubt? ☺ (Ironically :) When you have doubts, the *Supreme Soul* flies away. So, you don't come to know at all when He plays part and when He doesn't. Does He always ride on the bull? Doesn't that *Supreme Soul* enter the children and do the work of service? He is doing service in the world entering the other children too, isn't He?

Student: So, the time when Ram becomes Ravan...

Baba: It is only when Ram becomes Ravan that the intellect of the scientists becomes so spoilt and degraded that they become ready to even explode the atom bombs that they have prepared. Until then they do not have the power to explode that *atomic energy* one after the other. Small explosions keep taking place even now. This is not a big issue. For example, when children burst crackers on Diwali (the festival of lights) or Dussehra², then initially they burst them one after the other. Then what happens in the end? Everything is burst at once. (Baba imitates the noise made by crackers.)

Time: 06. 51-12.05

Student: Baba says in the murli that He has a permanent chariot (*mukarrar*). ... His chariot is only one.

Baba: Are there not two chariots - one permanent and the other temporary? Did you forget? And doesn't He have a *temporary* chariot?

Student: He says, I do not ride on (enter) mothers. The Father does not ride on a pure virgin. Entrance in Gulzar Dadi...

Baba: Have you done the *bhatti*? Have you done the *bhatti* in Kampil, in Farrukhabad?

Student: Yes.

Baba: When?

Student: I went there in June.

Baba: With which *party*? Which *party*? It is of which place?

¹ An expression in Hindi to show surprise

² A Hindu festival celebrated as the victory of Ram over the demon Ravan by burning the effigy of Ravan

Another student: Rajasthan, Punjab.

Baba: From Rajasthan? From Punjab?

Student: I went alone from Rajasthan.

Baba: You went alone? Who gave you the *permission*? Someone must have given you the *permission*. (Someone said something.) Did you simply give him the *permission*? He does not know even this much, whether Shiva or a human soul enters Gulzar Dadi. *Arey*, this topic is to be narrated especially and is indeed narrated in the *bhatti*. It is explained that *Supreme Soul* Shiva doesn't enter Gulzar Dadi. Who enters? Brahma Baba, i.e. a bodily being, a human soul enters. So, this one (brother) will continue to ask questions. The answer to all these questions has already been given in the audio [cassettes] that have been recorded so far. It has been given numerous times. And where do you attend the *class*?

Student: I attend the BK class.

Baba: Look, he attends the *BK class*. So, which knowledge will sit in your intellect? Will the *BK* knowledge or the *advance* knowledge sit [in your intellect]?

A third student: Baba, there is only one [PBK] brother in that city. Only one brother has come [in knowledge] from Mainpuri.

Baba: That is not a reason. He can bring the VCDs and watch them sitting at home. If he is asked where Alaf is, will he be able to answer? Will he be able to give any *proof*? Will he be able to explain to anyone, who is Alaf? What is Alaf? His intellect is inclined towards Gulzar Dadi. [He thinks:] Shivbaba comes in Gulzar Dadi. This is the main *point* of the *advance* [knowledge] that Shivbaba doesn't come in Gulzar Dadi. That is neither the permanent chariot nor the *temporary* chariot of Shivbaba. That is the chariot of a human soul. When a human soul enters [someone], then the one in whom it enters forgets everything. And Shivbaba is light; He does not have a subtle body at all. The one in whom He enters does not even know when He entered and when He departed, whether it is the permanent chariot or the *temporary* chariot. When he enters Gulzar Dadi she becomes completely *dumb*.

Student: Baba says that you should not remember the chariot at all. This Brahma studies from Me. Baba says that you should not remember this chariot.

Baba: Who says that you should remember the chariot? Do you remember the chariot? Whom do you remember?

Student:Baba cannot do anything without a medium.

Baba: It is correct. Yes.

Student: So, how we remember Him directly in the Supreme Abode without the medium?

Baba: Baba has also said in the murli that those who remember Me above belong to the Shudra³ community. They have not at all become Brahmins now at all. *Arey*, has Shivbaba come down or is He above? (Students: He has come down.) Let him alone speak.

Student: Baba says many times in the murli: Although I am narrating murli to the children here, you should remember Me in the Supreme Abode.

Baba: What is meant by the Supreme Abode (*Paramdhaam*)? The body in which He has come is your Supreme Abode as well as heaven. Shivbaba says: Remember Me alone (*maaamekam yaad karo*). Should you remember three [things] or the One? (Student: The One.) Remember the One. Our heaven as well as our Father's home, i.e. the Supreme Abode is contained only in him because what is the Father's home, the home of the *Supreme Soul*? The permanent chariot. So, [He is] our Supreme Abode, Home as well. He is our heaven as well. The Father Himself is our heaven. And He is our Father as well. It is not that we should remember three [things]. Should we remember only the One or should we remember three [things]? We should remember only the One.

³ A member of the fourth and the lowest division of the Indo-Aryan society

Time: 12.10- 15.01

Student: In the Golden and Silver Ages, [a soul] gets one birth as a male and one birth as a female. Similarly, in the Copper and Iron Ages there are two births [consecutively as a male or a female]. So, does the soul of Ram...

Baba: No, it is not necessary that everyone gets two births or one birth [consecutively as a male or a female]. Yes, in case of some [souls] many of their births are in order, one birth as female and one birth as male. But sometimes [someone] may also have two births as male or female. Yes, so?

Student: Does the soul of Ram also get female and male bodies like this?

Baba: Does it not? Will the soul of Ram not get a female body? It will definitely get. Yes, it is definite that those who remember [the Father] more have more *sanskars* of masculinity because is a soul male or female? The soul itself is male. So, because of being male, the one who remains more in the soul conscious stage or remembers the Point of light Shiva, the *Supreme Soul*, who is the Supreme Male (*Param Purush*), then will he get the *sanskars* of masculinity or the *sanskars* of femininity? *Sanskars* of femininity mean the *sanskars* of remaining subordinate. And what is meant by masculine *sanskars*? The *sanskars* to *control*. This is why there is a *Vijaymala*⁴ and also a *Rudramala*⁵. Which one is Shiva's rosary? (Everyone said: *Rudramala*.) The *Rudramala* belongs to Shiva. The *Vijaymala* does not belong to Shiva. That is a rosary of queens who remain subordinate. (Student: To whom does the *Rudramala* belong?) To Shiva, to Rudra. Rudra Himself is Shiva when He enters a corporeal [body] and takes on a fierce form (*raudra roop*). When He takes on a fierce form, the *basic* world of the Brahmins is destroyed. When you die... (Everyone said: ...the world [is dead].) It begins from him. Then while increasing gradually [in number] the present form [of the Brahmin world] which is made is sitting [here] now. So, he takes on a fierce form, doesn't he? Similarly, if you do not follow the *advance* [knowledge] properly, which form does he take on in the end? He takes on the ferocious form of Dharmaraj (the Chief Justice). He takes on a fierce form. The gathering of those who follow the *shrimat* will survive. And the rest? All the rest will perish. Then, gradually they will come, [they will] be added in the rosary one by one.

Time: 15.03-15.45

Student: Sometimes we have to get angry at home; is it allowed?

Baba: Has this been said in the murli?

Student: No...

Baba: Why? Why to talk about such things?

Student: Children do not understand even after being explained once.

Baba: In which household do children understand on being explained? Is there any house like this? (Student: No.) Each one is singing his own tune. That is not a household at all. You have caught hold of them forcibly [thinking:] this is my household. I am a householder. That household itself is false. If the creation is not under the *control* of the creator, then it is not a creation at all. It is not a home.

Time: 15.56-16.52

Student: Baba, what is the difference between 'the dearest ones of the Father Shiva' and 'the dearest ones of Shivbaba'? In the limited as well as in the unlimited...

Baba: The Father Shiva is the Father of the souls. What are the children of *Rudramala* who remain in a soul conscious stage? They are Shivbaba's children, aren't they? They are the

⁴ The rosary of victory

⁵ The rosary of Rudra

children of the Father Shiva, aren't they, because they are in a soul conscious stage? It was said for them. And what about Shivbaba's? So, when you said Shivbaba, is it one soul or two souls? (Student: Two.) There are two souls in one [body]. The *personality* is one [but] the souls are two. They are their children. Will there be a difference or not? All the children of Rudra take on a *Raudra* (fierce) form. Those who are *Candravanshis* will not take on a *Raudra* form.

Time: 16.57-17.44

Student: Baba, for example there are small children; they are unable to speak. And when they grow up, they speak. They speak, they walk, whatever they do, Baba. But why isn't a small child able to speak? There is a soul in him as well.

Baba: The *organs* (*indriya*⁶) are not strong. It takes time for the *organs* to become strong. When the *organs* become strong, the child does all the work properly. Will the *organs* grow gradually or will they grow suddenly, will become *powerful*?

Student: There is a soul in him Baba.

Baba: Even [with] the soul, unless the *organs* start working properly, when the *machinery* has not developed properly, how will it function? The *machinery* should be completely ready, shouldn't it?

Time: 17.48-19.00

Student: How can we explain to the deaf and dumb?

Baba: To the deaf and dumb explain through gestures, to the dumb. He will understand at least the gestures (*ishaaraa*). *Arey*, nowadays the deaf and the dumb are working in big offices. They operate *computers*. They are doing big jobs. They also get high jobs. In the case of the Divine knowledge, whether someone is deaf, dumb, blind, without arms, lame or anything, everyone can obtain the Divine knowledge.

Student: Baba, they have an extra eye.

Baba: Yes, their third eye will become *powerful*, will it not? If the soul's *power* is distributed among ten *indriyaan* and if the same *power* of the soul is distributed among five *indriyaan*, then those five *indriyaan* will work more strongly and the *indriyaan* which have disappeared, which are not present at all are *dumb* (inactive), their third eye works more powerfully. Their intellect becomes very sharp.

Time: 19.03-20.54

Student: Baba, the birthday of Ram and Krishna is celebrated while Shiva's night (*raatri*) is celebrated.

Baba: Yes. Is the birthday of the body or the soul celebrated?

Student: The birthday of the bodily being is celebrated.

Baba: [The birthday] of the bodily being is celebrated. This is why their birthday [is celebrated]. Are Ram and Krishna souls having bodies or are they just souls? (Student: Bodily beings.) They are bodily beings. So, their birthday is celebrated. And Shiva is certainly not a bodily being. Does He have a body of His own? He doesn't. So, how will you celebrate His birthday? The Brahmakumaris celebrate the birthday [of Shiva]. That is a false birthday. Seventieth *Shivjayanti*. *Arey*, do they know that Shiva was born 70 years ago? That Shiva came 70 years ago? They do not know it. We don't know when He came and when He departed, when He enters [someone]. *Arey*, when a soul enters the womb, does anyone come to know? No one knows about its entrance. When the child comes out [of the womb], then everyone knows. Similarly, when God entered, nobody came to know. Whether He enters the

⁶ Parts of the body

permanent chariot or the *temporary* chariot, nobody comes to know. For example, a soul enters the womb. When the child is born, then the entire world will say: Yes, this child has been born. This is his birthday. They will play drums and cymbals. Similarly, when that *Supreme Soul* is revealed in the world with grandeur, then there will be knowledge and only knowledge everywhere. Surdas has written: *Uttar, dakshin, puurab, pashcim, cahun dish kaal fire* (Death will hover in all the four directions - north, south, east, west). And the drums (*nagaaraa*) of knowledge will be beaten everywhere in the world. Only the business of knowledge will survive. All others' businesses will start to fail. The Divine business will survive in the world.

Time: 20.56-24.08

Student: Prakashmani Dadi left her body. Is her soul in the subtle world or did her soul ... Nowadays her death anniversary (*barsi*) is held. Just as death anniversary is observed when someone expires in the world...

Baba: *Arey*, is everyone a *shudra* in the world...? (Student is saying something.) Listen [to me]. I have listened to what you said. Is everyone in the world a Shudra or is any Brahmin left? (Student: Shudra.) Tulsidas wrote 500 years ago: *bhaye varna sankar sabai*. Everyone has become *varna sankar* (a person of mixed blood or caste), Shudra. There is no caste now. Now 500 years have passed. Now Shivbaba is saying that everyone, the entire world is a Shudra. So, when the entire world is Shudra, then through whom are the *Shudras* taught knowledge to make them Brahmins? (Student: Brahma.) Through Brahma. Those who heard [knowledge] from the mouth of Brahma; although they did not understand, they heard it. What are they? (Student: Brahmin.) They are Brahmins. Now again a selection is made from among those Brahmins. What? A selection is made from them. When the entire *kat* (rust) of the needle like soul is removed *basically* (in the basic knowledge), then they become Brahmins, who *practice* the soul conscious stage firmly: I am a soul. They become a point soul. What do they change from a bodily being? They start to become bodiless (*videhi*). So, they are Brahmins. What? What is everyone in the *basic* [knowledge]? What is everyone in the Brahmakumari ashrams in the *basic* [knowledge]? They change from Shudras to Brahmins. And here? Does God teach the Shudras or the Brahmins? (Everyone said: The Brahmins.) He teaches knowledge to the Brahmins. This is why everyone sitting here has come from the Brahmakumari ashram. OK, if not in this birth you may have studied it in the previous birth. You will have definitely become Brahma's children once. So, God teaches the knowledge here. And there a human soul with beard and moustache [teaches]; will Brahma be called the corporeal form of God? Will he? If he could be called [that], there would have been temples, idols dedicated to him [and] he should have been worshipped. They are neither worshipped, nor are there his temples, nor are his idols prepared. This proves that he was not the corporeal form of God. He was not God of the Gita. God of the Gita is someone else.

Time: 24.15-26.15

Student: Baba, whatever happens in the path of knowledge happens in the unlimited world of the 550 crore (5.5 billion). So, what is meant by the floods that occurred in Bihar? A dreadful flood occurred.

Baba: Is Bihar bound in a place, is the unlimited Gujarat bound in a place? Or U.P. (Uttar Pradesh) - Drink the knowledge (*tum gyaan piyo*). You will have to drink [it] - is that U.P. bound in a place, Karnatak - those who enact the drama (*naatak karney vaaley*) - are they bound in a particular place or is it an unlimited topic? (Student: It is the unlimited topic.) Similarly, the true Bihar, those who bring spring (*bahaar*); will they bring spring on the basis of knowledge or on the basis of the opinion of their mind or on the opinions of human beings? (Student: On the basis of knowledge.) So, the flood of knowledge is bound to occur among

them. It will definitely occur. It is not that they will be bound only in the limited Bihar. It is not a physical thing. It is an unlimited topic. For example, Gujarat. The one whose night (*raat*) of ignorance has passed (*gujar gayi*). So, has the night of ignorance of those who follow *advance* knowledge passed number wise⁷ or has it passed in case of those who follow *basic* knowledge? (Everyone said: Those who follow the advance knowledge.) It will be said about those who follow the *advance* knowledge that their night of ignorance has passed. They have recognized the Sun. They have seen the Sun. So, is that Gujarat bound in the limited or in the unlimited? It is in the unlimited.

Another student: The floods that have occurred in Bihar have been caused due to river Kosi. So, who is river Kosi in the unlimited?

Baba: Will there be someone who abuses (*kosne vaali*) or not? ☺ *Arey*, this is *kalankidhar avataar*⁸. He will receive only abuses.

Time: 26.21-27.00

Student: Baba, *Satyug* (the Golden Age) means the age of truth (*satya*).

Baba: The age of truth.

Student: *Dwapar* (the Copper Age) means the age of two opinions (*do mat*).

Baba: The dualistic age (*dwaitvaadi yug*).

Student: *Kaliyug* means the age of disputes and distress (*kalah-kalesh*).

Baba: The age of disputes and distress.

Student: Baba, what is meant by *Treta* (the Silver Age)?

Baba: *Treta* means a place where there are thirteen (*terah*) kingdoms. Three give rise to how many? Three give rise to thirteen. Shivbaba came and brought a kingdom of three. Whose? Brahma, Vishnu and Shankar. And in *Treta* (Silver Age) three became how many? There were thirteen kings. That is called *terah* (thirteen). *Treta*.

Time: 27.06-28.30

Student: What is meant by Karnatak?

Baba: They act a lot. The biggest *teacher* of the Karnatak *zone* has also been said to be like this. The Karnatak *zone*, the unlimited Karnatak *zone* has received a very *wonderful* couple of *teachers*. What? Which couple is it? It is a *wonderful* couple. Which *wonderful* couple is it? *Arey*, you just listen to the *avyakt vanis* and don't churn on it at all? *Arey*, there is a very *wonderful* couple at the service of the Karnatak *zone*. Which couple is it? (Student: Ram and Krishna.) Is it a couple? Ram and Krishna both of them are male souls. Jagdamba and Jagatpita (The World Mother and the Father of the World). This is a *wonderful* couple. Nobody is able to understand their *part* at all. If anyone understands the *part* of Jagatpita, will he lose faith again and again? He will not. And Jagdamba? She is a creation. Even in the path of *bhakti* it is said that it is easy to know the depth of the Creator, but it is very difficult to know the depth of His creation. *Vidhihi na naari hriday gati jaani* (even Brahma couldn't understand the feelings of a woman's heart).

Time: 28.35-29.32

Student: Baba, there was Baba Deep Singh among the Sikhs. His ...

Baba: What?

A second student: Baba, there was Deep Singh. His head (*shiish*)...

Baba: [Are you talking about] Shiishganj Gurudwara⁹?

⁷ According to their *purusharth*

⁸ Incarnation of the who bears defamation

⁹ a historical Sikh shrine located in Delhi

The second student: No. There is another one.

A Third student: They say that his head was cut. So, he fought the Muslims with his head on his palm.

Baba: It is correct. Baba has also said that you children have come with your head on your palm. [You say:] 'Take it. Take it now. We are ready to die but we are not ready to leave the truth. We will not leave Shivbaba'. Where are all these stories and anecdotes created? Where is their seed laid? The seed is laid here in the Confluence Age.

Time: 29.40-31.08

Student: Baba, *Alaf* is shown to be standing in the beginning as well as in the end. But in the picture of the ladder, why is he, the soul of Ram shown to be lying down in the end?

Baba: Is it about the year 76 or after 76? It is about which time? Is it about [the year] 76 when the task of the shooting of the Golden Age was over, when 40 years were completed or is it about a period before that? It is about 76. 76 was the last period of the Golden Age shooting, i.e. the shooting of the Deity class, isn't it? So, what do the deities become in the end? Do they fall or do they remain standing? Who is the highest deity? *Arey? Dev Dev?* (Everyone said: *Mahadev.*) *Mahadev.* So, what condition should he reach in the last birth? He is lying down on the Earth. Brahma Baba is still standing. In the picture of the ladder is Brahma Baba standing or lying down? (Everyone said: He is standing.) Brahma Baba is standing and what about him? He is lying down on a bed of thorns in a jungle of thorns. He is also shown in a jungle of thorns. It is God's *part* [but] it is among thorns. It is a world of thorns.

Time: 31.10-32.35

Student: Lakshmi and Narayan are shown on Sheshnag (a multi-hooded snake).

Baba: Yes. So? Well, whether he is shown on a bed of Sheshnaag, whether snakes (*naag*) are shown entwined around his body and whether he is shown dancing on the hood of the Sheshnaag, are all these three pictures the memorial of the perfect *stage* or are they memorials of the *purusharthi stage* (stage of *purusharth*, of spiritual effort)? (Student: Perfect stage.) They are memorials of the perfect *stage*. Otherwise, will anyone be able to fall asleep on snakes? But he lives comfortably amidst snakes. He even controls them. Snakes are coiled around his neck. So, what is meant by snakes being coiled around the neck? When he did not find flowers? (Everyone said: He befriended the thorns.) He befriended the thorns. ☺

Time: 32.36-34.15

Student: Baba, a hunter shot an arrow at Krishna's foot. His death is depicted [but] Ram's death is not depicted.

Baba: Ram's death?

Student: It is not depicted, is it?

Baba: If Ram also dies, how will heaven be established? Does the soul of Krishna, Brahma die in the Confluence Age or does the soul of Ram die? The soul of Krishna dies. Did the hunter shoot an arrow at the foot like intellect or did he shoot an arrow at the physical foot? (Student: Foot like intellect.) A hunter shot an arrow at the foot like intellect. He could not tolerate it, he had a heart failure and he lost his life. It is clearly mentioned in the first *bulletin* dated 18th January that was released from Mount Abu that by the time the doctor arrived he (Brahma Baba) felt a pain in the heart and he lost his life.

Another student: In the Gyanamrit [magazine]?

Baba: Not in the Gyanamrit magazine. Sometimes bulletins used to be issued along with the murlis. First *bulletin*, second, third, fourth, fifth, bulletins with such serial numbers were

released after Brahma Baba left his body. In the first *bulletin* this news was published. They have destroyed that *bulletin* now. However, it must be lying somewhere.

The other student: It is mentioned in the autobiography of Vishwaratan Dada as well.

Baba: Yes. (Someone said something.) Yes, yes.

Time: 34.18-36.19

Student: Baba, there are nine Durgas, aren't there?

Baba: Nine Durgas.

Student: Among them the name of the first one is Shailputri.

Baba: Yes, she is the first one.

Student: It is Shailputri.

Baba: Shailputri. Which is the biggest *shail*? *Shail* means mountain. Which is the biggest mountain that is totally covered with *him* i.e. ice? Be it any season it is always covered by ice. *Him aalaya* (abode of ice). What was it named? Himalaya. So, what was the name of Parvati? Whose daughter was she? Himalaya's daughter. The soul of Yudhishtir plays the *part* of Himalaya. What? The intellect remains jammed. He heard to the extent Shivbaba narrated. There is no other thinking and churning in the mind. This is why he is Himalaya. She is the daughter of King Himalaya. But the knowledge is true. Whatever he narrated was true. It doesn't matter whether he understood or not. Is Parvati not the No.1 *devi*¹⁰? For many births she follows [the pledge] '*varahu Shambhu na tu rahahu kunwari*' (I will either marry Shambhu or remain a virgin). I shall belong [only] to one. I will not belong to any other soul. So, shouldn't the one who assimilated such purity for many births become the No.1 [among the nine Durgas]? This is why Shaikumari is No.1.

Another student: ...It is famous in the scriptures as well, isn't it? Shailputri. So, Brahma Baba's daughter is the junior mother (*choti maa*), isn't she?

Baba: Yes. It is correct.

The other student: The glory in the scriptures is of this time.

Baba: Yes.

Time: 36.33-40.32

Student: Baba, when Brahma Baba enters Dadi Gulzar, her voice changes. Here, when he enters Baba, his voice doesn't change.

Baba: What? What happens when Shivbaba enters Dadi Gulzar?

Student: Brahma Baba.

Baba: What happens when Brahma Baba enters Dadi Gulzar?

Student: Her voice changes.

Baba: Her voice changes. And?

Student: So, when he enters Baba in the advance [party], his voice doesn't change.

Baba: You are a newcomer, too. ☺ *Arey*, will there be a difference between Shivbaba and human souls or not? Should there be a difference between Shiva's soul and the soul of a human being or not?

Student: Brahma Baba interferes, doesn't he?

Baba: When Shiva entered [him], Brahma's soul interfered and spoke because he has a child like intellect. Is the one who studies a child or does he have a mature intellect? (Student: He is a child.) When he is a child, a child will speak his words in between. Even now Brahma's soul interferes and speaks in between [the vani of] the one who plays the teacher's *part* and changes something into something else. So, the child will certainly speak. Yes, so?

Student: The voice doesn't change, does it?

¹⁰ Female deity

Baba: The voice doesn't change. Shiva doesn't have a subtle body; Brahma Baba and the human souls have a subtle body. This is why the subtle body exerts pressure. Does something subtle have more power or does something physical have more power? (Everyone said: The subtle.) So, Brahma Baba has a subtle body. He is *Brahmrakshas*¹¹. So, won't the face, facial expressions and voice of the one whom he enters change? It changes. Shiva is light, [He is] a point soul. The one in whom He enters does not know at all. It has been said in the murli as well. We cannot know when Shivbaba comes and when He goes away. Does this Brahma come to know? He does not know it either. Why was this great version spoken in the murli? What does it prove? What was proved? It proves that even in the case of Brahma nobody came to know whether Shiva enters the permanent chariot or the *temporary* chariot; its indication is that when He enters, nobody will come to know. The soul of the person whom He enters will not know it either. Later on he will realize: I did not have this knowledge at all. Nor did anyone narrate this till date. It is a new thing that emerged. This knowledge cannot be given by anyone other than God at all.

Another student: Baba what he said is: When Brahma Baba enters Prajapita, his voice does not change.

Baba: Is Brahma Baba's *soul* more *powerful* or is Prajapita's *soul* more *powerful*? (Everyone said: Prajapita.) So, will it attain a seed form *stage* by coming in the company of the one whose *soul* is *powerful*? When Brahma's soul enters Prajapita, then the soul of Ram, which is the seed of the world and is called the father, so will the father have more power or will the child have more power? (Everyone said: The father.) The father has more power. As soon as he comes in his company he becomes a point. So, we cannot know about the Point at all that when it comes and when it goes. And what about Dadi Gulzar? (Student: He enters with the subtle body.) There is the subtle body [of Brahma Baba] in Dadi Gulzar. This is why he has two stages. One is *nishcaybuddhi* (faithful intellect) and the other is *anishcaybuddhi* (doubting intellect). Which soul passes through the cycle of birth and death, faith and doubt the most? (Everyone said: Brahma.) Brahma's soul is passing through the cycle of faith and doubt the most even now. We children do not pass through the cycle of birth and death so much. He passes through the cycle of birth and death the most. When he passes through the cycle of doubt, he enters Dadi Gulzar and sings his own old tune. The attachment is not removed at all.

Time: 40.40-40.58

Student: Baba, this is a universe (*brahmaand*). Is there any other universe like this as well?

Baba: Why do you pay attention to what others say?

Student: It was said in a discussion. Alright.

Baba: It was not said in any *discussion* that there is another universe as well.

Student: I heard this from someone.

Baba: Why should you listen to someone else? They will spoil your head (intellect).

Time: 41.00-41.45

Student: Baba, Krishna is perfect with 16 celestial degrees. Which are the 16 celestial degrees?

Baba: The Moon becomes perfect with 16 celestial degrees (16 *kala* *sampurna*) and devoid of celestial degrees (*kalaahin*). What are its celestial degrees? *Arey*, this is a *measurement* of light. 16 celestial degrees is a *measurement* of the light of knowledge. For example, when that Moon becomes complete on a full moon night, then it has more light. When it becomes devoid of celestial degrees on the night of no moon, then its light ends.

¹¹ The ghost of a Brahmin

Similarly, there is a light of the soul. These Brahmakumar kumaris have taught people: the art of dancing, the art of singing.☺

Another student: The art of deception.☺

Baba: Yes.

Time: 41.50-43.10

Student: Baba, can the soul of a snake, after its death, take the support of a human body and do some activity?

Baba: (Baba is laughing.) You have started speaking about the 84 lakh (8.4 million) species.

Student: Baba, that person starts acting like a snake.

Baba: So, what happened? [People say that] a human soul passes through the 84 lakh species, there might be some reason that is why it has been said that a human soul [passes through] the 84 lakh species. It means, does it *act* like the 84 lakh species or is it born in those species? It acts. So, that is not a big issue. Some souls have *sanskars* of the past birth like snakes. Some souls have *sanskars* like that of dogs. They will chase this one, that one, that one. This is their only business. So, what should they be called? What will they be called? A dog. So, it is not a big issue if someone has *sanskars* like that of a snake. Some have *sanskars* like that of scorpions. You may feed them whatever amount of milk, if they get a chance they will definitely sting you. So, aren't these the *sanskars* like that of a scorpion?

Time: 43.22-44.17

Student: Baba, Lakshman is shown along with Ram and Sita but...

Baba: With Ram and Sita?

Student: Lakshman is shown.

Baba: Yes.

Student: But Lakshman's wife is not shown along with him in the photo.

Baba: Ram is a *Suryavanshi*¹². Ram had four brothers, didn't he? So, the four brothers are the seeds of the four religions; so, will the individual *sanskars* of the seeds of four religions be visible in them or not? (Student: They will.) Hum? Will the *Suryavanshi* wives in the Sun Dynasty stay together [with their husband] throughout their life or will the wives belonging to the other religions stay together? (Student: the *Suryavanshi*.) Ram is a *Suryavanshi*. This is why his wife Sita will remain with him even if he goes to the jungle, she will remain with him even if he lives at home or she will obey whatever he orders. Other wives don't maintain [a relationship] like this.

Time: 44.24-46.41

Student: Baba, does the soul of Ram play the part of Babur?

Baba: Names have been given as per the *drama plan* in the path of *bhakti*. On what basis are names given? (Student: On the basis of the tasks performed.) They are on the basis of the tasks performed. So, it can be said that there will certainly be someone who lays the *foundation* of kingship in every religion. *Arey*, will there be or not be? (Student: There will.) So, do the religious fathers of other religions possess the *sanskars* of laying the *foundation* of kingship or does the main soul of the Ancient Deity Religion have the *sanskars* of laying the *foundation* of kingship? The religious fathers of other religions just establish the religion, but they do not establish the kingship. Which soul recorded [in himself] the maximum *sanskars*, 100% *sanskars* of establishing kingship? (Student: The soul of Ram.) The soul of Ram recorded them. So, the same soul of Ram becomes the one who lays the *foundation* of the Mughal dynasty as well. Is it a big issue if he becomes that? Well, sit and do *research* over it.

¹² Belonging to the Sun dynasty

Well, the devotees will raise an objection. [They will say:] ‘Hey! You called the soul of Ram a Muslim’. *Arey*, will the soul of Ram remove darkness, blind faith or will it follow blind faith? (Student: It will remove it.) When Shivbaba comes, who grasps the knowledge that removes darkness first of all? (Student: The soul of Ram.) The soul of Ram grasps it. So, wherever the soul of Ram goes in the 63 births, will it destroy blind veneration and faith or will it nurture it? (Students: It will destroy it.) So, what did Mohammad do among the Muslims? He had all the idols destroyed. So, did he do something good or bad thing? What will knowledgeable people say and what will the ignorant say? Knowledgeable people will say that worship of idols is an absolute blind faith. Better than this is to worship a living person.

Time: 46.51-52.06

Student: Baba, there have been dynasties of King Vikramaditya also in a similar way: the first, the second.

Baba: Definitely. Vikramaditya the first, Vikramaditya the second, Vikramaditya the third.

Student: King Vikramaditya's father was sage Vyas.

Baba: Where will the soul of Vyas, who wrote volumes of scriptures, have recorded the *sanskars* of knowledge? (Student: In the Confluence Age.) He will have recorded [them] in the Confluence Age. When the scriptures were written in the beginning, were they *satopradhan* or *tamopradhan*? (Everyone said: *Satopradhan*.) So, which soul can have that *satopradhan* knowledge? (Student: The soul of Ram.) Only the soul of Ram can have it. Only one topic vanished. What? The topic of the Confluence Age vanished from the intellect, [the question:] ‘when does God come’? And the topic: ‘I, the soul am a point of light’ and ‘the Supreme Soul Shiva is a point of light’ also vanished. For a very short period in the beginning this topic was in the intellect; so they depicted a *star* in the *Shivling*.

Student: Semi-destruction took place in the Silver Age, didn't it? And after that King Vikramaditya ascended the throne. Was the seat vacant in the period of interval?

Baba: Until the system becomes organized; until everything is alright, how can the kingship start? *Arey*, bombs were dropped on Hiroshima and Nagasaki; so, will it take some time for the recovery or can a mango be grown quickly on the palm [of a hand]? It takes some time.

Student: Baba, does the soul of Abraham come as soon as the Copper Age begins?

Baba: Again you are speaking about the same topic. There will be a couple that changes from a *Kshatriya*¹³ to a *Vaishya*¹⁴, who performs *vicious* actions. Will there be such first couple or not? Who will it be? (Student: Prajapita.) That is it. Prajapita himself is the father of Vikramaditya.

Student: Baba, did Abraham come only after the *Bharatwaasis* were chased away to the land of Islam?

Baba: What was the reason behind chasing them away? Why were they chased away? There will be some reason to chase them away, won't there? What was the reason? The reason was that... does the soul of the Islam religion who descends from above in the beginning of the Copper Age know heaven? (Student: No.) Does he have the knowledge of unadulterated vibrations (*avaybhichaari vritti*) in heaven? He does not have it. When it comes, in whomsoever it enters will start spreading adultery [through vision] everywhere (Baba is demonstrating by looking here and there). And as soon as they start spreading adultery, the *group* of Ram's community will immediately... do they have more power to discern or not? They will figure this out immediately and oppose them. [They will say:] Run away.

¹³ A member of the warrior class.

¹⁴ A member of the merchant class

Student: Baba, the era 1.1.1 will start from 18, will it not? Will it be the Copper Age in 482 BC?

Baba: 482?

Student: 482 years before Christ? Because...

Baba: Well, this is something to *research*. When people of every section enter the path of Divine (*iishwariya*) knowledge, they will do *research* in their own way. A *historian* will do research and tally [things] on the basis of *history*. A *professor of geography* will do research on the basis of *geography*. An *astrologer, jyotishi* will do *research* on the basis of astrology. And when the entire *research* meets at one point, then the truth will emerge. Now, whatever you said that 418 years ago... (Student: 482.) Yes, 482 years ago; even this was written by a person, wasn't it? He did not give any *proof* or evidence. Will the intelligent children of the intelligent Father accept [things] on the basis of proofs or without proofs? *Proof* is required for every topic.

Time: 52.15-53.30

Student: Baba, will the knowledge survive after destruction or not in the first birth?

Baba: Do the deities have knowledge or not?

Student: No, they are in the Confluence Age.

Baba: Are there deities in the Confluence Age?

Student: When they get *kancankaayaa* (disease free body)...

Baba: Will they get a disease free body in the Confluence Age? Will the nature become *satopradhan* in the Confluence Age? Will the nature, which has an inert intellect, become *satopradhan*? Nature is inert. Souls are living. So, is there a possibility for the souls to become *satopradhan* first or is there a possibility for the inert nature of five elements to become *satopradhan*? Will the nature understand the knowledge, will the inert intellect understand the knowledge or will the living souls understand the knowledge? (Everyone said: The living souls.) When the living souls understand the knowledge, they will unite and create [good] vibrations. The place where they create [good] vibrations will remain unaffected by the inert, *tamopradhan* nature. Very few [souls] will survive. When the last destruction takes place, then the inert nature will also be destroyed. And the living nature will also be destroyed. Then the *satopradhan* [nature] will begin.

Time: 53.32-54.30

Student: Baba, for example, Baba has given us the goal of transforming from a man to Narayan. But we have the knowledge now that someone else is going to become Narayan.

Baba: Do you mean to say... someone else is going to become Narayan but... (Student: We have received that knowledge.) No. Someone is certainly going to become Narayan. But along with Narayan, ... will Narayan rule alone? Does a king rule alone? Is the commander more powerful than the king or not? Is he? (Student: He is.) Then?

Student: I meant to say, what should be our aim? Now, we have come know that...

Baba: *Arey*, we have come to know that the position of Lakshmi-Narayan has been declared. When the position of Lakshmi and Narayan has been declared, you can at least become like Lakshmi-Narayan number wise¹⁵ or can't you become that as well? (Student: We can become that.) You can become that number wise.

Time: 54.40-55.55

Student: Baba, will Baba leave the hand of those who don't follow *shrimat*?

Baba: Did those who don't follow *shrimat* leave the hand of *shrimat* or not?

¹⁵ At a different level according to the spiritual effort

Another student: Baba, will you also leave [them] and run away? ☺

Baba: As regards those who left the hand of *shrimat* on their own, where does the question of Baba holding [their hand] arise?

Student: They have given (surrendered) their hand to Baba.

Baba: *Arey*, where have they given Him the hand like intellect? You do not know which hand is to be given to Baba. Is it about giving Him this (physical) hand? Which hand have you given Him? (Student: Hand like intellect.) So, keep following the way He directs the intellect.

Student: Baba has to give true liberation (*sadgati*), hasn't He?

Baba: Baba has to give *sadgati*, but only when you give your hand. Which hand? Which hand? *Arey*, which hand will you give? *Arey*?

Student: Hand like intellect.

Baba: Hand like intellect. So, did you give your intellect to Baba [saying:] 'We will act just as You direct our intellect. We will not use our intellect'? Will you act like this? Baba made you write: 'We will remain pure while living in the household'. Then? You are blinking your eyes. ☺

Time: 56.00-56.53

Student: Baba, Ravan is burnt in Bharat. Ram is burnt in Sri Lanka.

Baba: It is said that Ravan used to live in Lanka. The entire world is Lanka. So, will the people of other religions of the entire world oppose Ram and the community of Ram or not? (Student: They will.) And they will perform such actions that will burn the heart of Ram and the community of Ram. Will they perform such actions deliberately or not? They will. That itself is the burning. It is not about Lanka alone. There are physical devotees of Ravan in Lanka. Those who burn [Ravan] in Bharat are the physical devotees. But there is Lanka in the entire world.

Time: 57.00-58.58

Student: Baba, the chariot in which Shivbaba entered in 1936 and gave the clarification of the visions, was it the 84th birth of Baba or is the body that we are seeing at present the 84th birth?

Baba: Does Shivbaba enter at the end of the last [birth] of many births or many births... does He enter in the many births, i.e. the 84 births? (Student: In the end of even the last [birth].) There are two topics. In the end of **even** the last [birth] of many births. That was said because he was 60 years old, in a *vanprastha* stage¹⁶ when He entered. It will not be called the complete 84th birth because what is Brahma's age? 100 years. That age was not completed. Until it is completed [it will not be said that] the last period of the last [birth] of many births did not come. When did that time come? In 76. So, the 84th birth was over in 76. And the next birth will not be called the 85th [birth]. That will be called the *extraordinary* [birth]. What? (Student said something.) Yes, it is the birth, the birth of the bodily being in which he is revealed in the Brahmin world in the year 76. He is such a bodily being, [he is such a] personality that... it is [his] last birth of the 84 births as well as the first birth of the new world. He has to become *kanchankaya* (disease free) through the same body. So, it happens to be the first birth of the 21 births and the 84th birth was also completed in the year 76.

Time: 01.00.25-01.07.25

Student: 50 years are missing in Brahma's age, aren't they?

Baba: 50 years are missing?

¹⁶ Age of retirement

Student: Yes. 50 years of Brahma's age are missing on the world stage, aren't they?

Baba: On the world stage? Yes.

Student: Those 50 years are completed in 2018.

Baba: The 50 years are completed? The world cycle is of 5000 years; there is a soul whose [age] is less by 50 years in [the cycle of] 5000 years. It means he does not live with his body, his own body for 50 years. He doesn't remain alive. This is why it was said that there is also a soul whose [age] is less by 50 years in [the cycle of] 5000 years. This was said. Yes, now what do you wish to ask?

Student: Brahma Baba left his body in 69.

Baba: It is correct.

Student: If you add 50 years, then in 2018...

Baba: How many years will you *add*?

Student: 50 years.

Baba: Why will you *add* 50 years to that?

Student: No, when are his 50 years completed? It is in 2018, isn't it?

Baba: This has not been said for Brahma Baba in the murli. It has been said that [the age] of some soul will be less by 50 years. You can say this for Brahma Baba because that soul starts playing a *part* in a perfect *stage* in some body. What does the dark Krishna become? He becomes a fair Krishna.

A second student: Whether he plays a fair part or any kind of part; he will not get his *organs* (body) before 36-37. There is the soul of Dada Lekhraj; he left his body in 69. Till today we used to explain that Krishna will be born in 2018.

Baba: He will be born in 2018? Krishna?

The second student: Yes.

Baba: He will be born... do you mean to say his physical birth will take place?

The second student: 'His subtle birth will take place, he will be revealed in a subtle form', Baba has been saying this for two-three years. It has been around one and a half years since this was told.

Baba: Look, whatever God the Father speaks is truth. When He said that the destruction will take place in the year 76, did He say that the entire world will be destroyed in the year 76? *Arey*, those who have a vicious intellect interpreted it in their own way. Similarly, what did the people with a vicious intellect interpret regarding the birth of Krishna in [20]18? [They thought:] 'Krishna, a bodily being will come (be born) and we will make him play in our lap'. ☺ Now, what is Baba's mistake in this?

The second student: Baba... Shri Krishna will be born whether after 2037 or 38.

Baba: Whether? (The second student: Yes.) Yes. OK, whether it takes place in 38... Why will it take place in 38? The Confluence Age is completed in 2036. So, when the Confluence Age, the Elevated Confluence Age is completed, he should be born soon after that. (The second student: In 2036.) *Accha*.

The second student: If you calculate the time between 1969 and 2036...

Baba: What happens from 69?

The second student: If we calculate the time between 69 and 36, then his age comes out to be more than 50 years.

A third student: It is 67 years.

A fourth student: Baba, he is saying that if we calculate the age of secondary Brahma [i.e.] Brahma Baba from 69 to 37, then...

Baba: Why should you add [the years] to the age? Does a body have an age or does the soul have an age? (Student: The body.) So, when the body does not exist at all, how are you calculating the age by adding?

The fourth student: It is said that Brahma's age is less by 50 years, isn't it?

Baba: This is what we have interpreted. It has been said in the murli that there will also be such souls whose [age] will be less by 50 years in the world cycle of 5000 years.

The fourth student: Once, Baba had said that the age of the first Brahma reaches 100 years in 76.

Baba: In 76?

The fourth student: It reaches 100 years.

Baba: Of the first Brahma? Yes.

The fourth student: Similarly the age of the secondary Brahma reaches 100 years in 86.

Baba: It is correct.

The fourth student: 50 years of Brahma's age are left to be completed later on, aren't they? After 76... If you add 50 [years] to 76 then...

Baba: Why will you add 50 to 76?

The fourth student: To 86.

Baba: Why will you add 50 to 86? He did not have a body in 86.

The fourth student: The age of the secondary Brahma is 100 years in the corporeal world...

Baba: He did not remain Brahma. He did not remain Brahma in 86 at all. Brahma is [shown] in hell and Krishna is [shown] in heaven (*vaikunth*). Why will he be named Brahma? *Arey*, is the name 'Brahma' in the sinful world or is it a name in the pure world? It is the name in the sinful world. Yes, what are you saying?

The fourth student: This is what the sister is asking, isn't she? Brahma Baba's age is said to be 50 years; Brahma Baba's age comes out to be more than 50 years.

Baba: How is it more? The age is related to the body. As regards the body... He left his body [so], he has no age left [to be counted]. He does not have any age left [to be counted] at all. (Someone said something.) Yes. Even if some age was left [to be completed], it has been completed in 86. That is all. When was the age of 100 years of Dada Lekhraj Brahma complete? It was complete in 86. [After that] the *part* of Krishna has begun. The *part* of the soul has begun which is shown [as Krishna] on a *Peepal* (fig) leaf.

The fourth student: Baba had said once that the 50 years which are missing, are completed after 86, aren't they? Brahma Baba's age is completed in the abode of immortality (*amarlok*).

Baba: Yes. He sits comfortably on the *Peepal* leaf sucking his thumb of soul consciousness in the palace like womb. He does not feel any pain or difficulty. So, will it be called *amarlok* or *mrityulok* (abode of death)? What will it be called? It will be called *amarlok*. Brahma's age is completed in the *mrityulok*. It has been said like this in the murli. So, when did the [life in] *mrityulok* complete for that Brahma, Dada Lekhraj? It completed in 86. And when did the *mrityulok* of the *first* Brahma complete? It completed in 76.

A fifth student: Baba, when will the *mrityulok* end for the other Brahmas?

Baba: It will end according to them (their *purusharth*). When it is revealed about them in the murli, it will be over for them. If everything is narrated beforehand, what will He narrate in future? ☺

Time: 01.07.34-01.08.36

Student: Baba, the *Satguru* is glorified the most. What is the reason?

Baba: Is the Guru true or false? (Student: He is true.) Is there one *Satguru* many? How many *Sadgurus* are there? (Student: There is only one.) So, only the One should be praised the most. When there is only one *Omkar*, only one Truth, then He alone will be praised the most. The others won't [be praised] so much. Christ does become the guru of the Christians; Abraham becomes the guru of the people of Islam, Mohammad becomes the guru of the Muslims Mahatma Buddha becomes the guru of the Buddhists, but they are not praised so much. The *Satguru* is praised the most. The world of five billion [souls] will accept Him. If they do not

accept Him, they will not attain *sadgati* (true liberation). They will not attain *gati* (liberation) either. That soul will not reach the Supreme Abode either. They will have to accept [Him].

Another student: For example, there are disciples of [the worldly] gurus, aren't there? They consider their guru himself to be the *Satguru*. All that is false.

Time: 01.08.38-01.09.42

Student: Baba, we miss *amritvela* sometimes. Will it be called *hathyog* if we do not eat food that day?

Baba: If it is not *hathyog*, then what else is it? ☺ Many people are missing their *amritvela* everyday. So, if they remain hungry every day, they will be finished. Has Baba asked you to remain hungry in the murli? So, why should we *follow* something that has not been said in the murli?

Student: It is about punishing yourself.

Baba: Why? Why should you give such punishment? Then children will start following us. Members of our family will start following us. Why should we do *hathyog*?

Another student: Tell us such method so that we don't miss *amritvela* at all.

Baba: Slap yourself tightly two to four times. ☺ For example, Baba says: If you forget [the Father's] remembrance, you should pinch yourself. ☺ (Baba enacted)

Time: 01.09.51-01.11.36

Student: Baba, the *mrityulok* for the soul of Ram ended in 76. The *amarlok* started for him. So, it is as if the cycle of faith and doubts ended for him. And in case of the soul of Krishna it ended in 78.

Baba: In 86.

Student: Yes, in 86. So, [what about] the cycle of faith and doubt for him?

Baba: He became a deity. How will he be said [to have] knowledge? How is it about knowledge? That is about [the stage of being in] the womb. He is not in a body. Will knowledge be obtained through the body or will it be obtained in the womb? And whose body is it in the womb? The body of the Confluence Age Krishna belongs to whom? *Arey?* To Prajapita. He himself is Ram and he himself is Krishna. In the path of *bhakti* they say: You yourself are Ram as well as Krishna, you yourself are Shankar as well as Brahma; you yourself are everything.

Another student: This is what they think in the BKs. [They think:] Krishna himself becomes Ram.

Baba: That is it. So, the soul of Krishna, i.e. the soul of Brahma himself enters Ram.

The other student: It is a combined form.

Baba: The people of the path of *bhakti* do not know [this]. It is we who know this truth, don't we? That is all. It's five o' clock. It is enough.