

**Disc.CD No.621, dated 01.09.08 at Jammu**

**Time: 00.01-02.18**

**Student:** Baba, Baba has said that Krishna's Gita leads to the formation of hell in 2500 years. And...

**Baba:** Through the Gita of the path of *bhakti* the world becomes a hell in 2500 years. And through the true Gita the world becomes heaven in a *second*. It is a *wonderful* topic!

**Student:** The true Gita is being narrated for 32 years now.

**Baba:** Is the true Gita being narrated? If it is the true Gita, is she living or non-living?

**Student:** She is living (*caitanya*).

**Baba:** Is she living? Doesn't she leave and run away? Does a truthful person remain unshakeable or does he run away? A truthful person remains unshakeable. So, the one whom you consider as the true Gita; 32 years; how many years did you say? (Student: 32 years.) Yes. Has the true Gita remained constant for so many years or does she shake? (Student: She shakes.) She shakes. When she shakes, will she be called the shaken one or the unshakeable one? What will you call a person who runs away? (Student: *Bhagoraa*, i.e. (coward).) Does *bhagora* mean a defeated one or a victorious one? (Student: Defeated one.) Is he false or true? (Student: He is false.) He is false. A false person does not have feet. Which feet? He does not have the feet given by God. Did you not understand? And the true Gita will obtain such attainments in a *second*; she will understand and explain the essence of the knowledge in a *second* and she will assimilate it as well as make others to assimilate it in the life in practice.

**Time: 02.22-06.43**

**Student:** Baba, all the seven Narayans, beginning from the second Narayan onwards, in the Golden Age become number wise<sup>1</sup> Rams in the Silver Age.

**Baba:** Those who become Narayans, become Ram, Sita as well in the Silver Age.

**Student:** They become, don't they?

**Baba:** Yes.

**Student:** Then, do these very 21 [souls], i.e. eight of the Golden Age and 13 of the Silver Age ascend the thrones, sit on high positions in the Copper Age as well?

**Baba:** Does God the Father come and make us have attainments for just 21 births or are the accounts of the 63 births also created on the basis of the 21 births?

**Student:** But all these deities do experience pleasure in the Copper Age and the Silver Age, don't they? Though they experience downfall...

**Baba:** Yes. They do experience downfall, but is the pleasure that they experience a violent pleasure or a non-violent pleasure? Is their kingship a violent kingship or non-violent kingship?

**Student:** It is violent from the Copper Age...

**Baba:** The kingships in the Copper Age are based on the opinion of the mind.

**Student:** However, they do get something or the other, don't they?

**Baba:** Where did they achieve that too? Where do they fill that power as well?

**Student:** They fill the power in the Confluence Age itself.

**Baba:** They have filled the power [in their soul] in the Confluence Age itself. The *sanskaars* of making *purushaarth* (spiritual effort) also become firm on the basis of the accounts of the 21 births.

**Student:** It is said in the Silver Age 'Ram is the king, the subject, as well as a prosperous person; that kingdom prospers; only donors live there, religion and not irreligiousness prevails there'.

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<sup>1</sup> higher or lower

**Baba:** It is correct.

**Student:** All the seven Narayans ascend the throne of Ram in the Silver Age.

**Baba:** Alright, they ascend it.

**Student:** They do not experience any difficulty, do they?

**Baba:** They do not experience much difficulty, but they do experience some difficulty because ultimately whose kingship is established in the world? Ravan's kingdom is established in the entire world.

**Student:** Even in the kingdom of Ravan all these 21 [souls] sit on high positions, don't they?

**Baba:** Their kingdom is only in India. Their kingdom is not in the [entire] world. Where do all the souls that become Narayan rule? In India. The world [is so big] and there are various religions spread in the world. So, who is in greater number? (Student: The number of *vidharmis*<sup>2</sup> is great.) [The greater number] is of the *vidharmis*. So, the *vidharmis* spread all over the world and the *swadharmis*<sup>3</sup> remain a handful. Even among those *swadharmis*, are there mixed ones, those who are going to *convert* or are there firm ones?

**Student:** This proves that the Copper Age is still better. The Iron Age is the lowest. In the Iron Age they receive that position.

**Baba:** If there is a pot full of nectar and you add one drop of poison to it, then will it be called pure or contaminated? It becomes contaminated. Although the struggle continues to take place, no Indian king has the power to become completely victorious in the struggle. They go on suffering defeat at the hands of the foreigners. When do they gain victory? It is when God comes in India. Even then the *shooting* takes place. And do they keep suffering defeat even in the *shooting* period or do they gain complete victory? Sometimes they suffer defeat, sometimes they gain victory. Sometimes they gain victory, sometimes they suffer defeat. What is going on even now? Can we say that truth alone wins (*satyamev jayate*) now? It will not be said even now. But they don't lose courage. They are the Father's children. So, if the children show courage, the Father continues to be helpful.

**Time: 06.48-08.38**

**Student:** In the path of *bhakti* Prajapati organized a *yagya*<sup>4</sup> but he did not invite Shankar. Is it not so?

**Baba:** Yes.

**Student:** And Shankar was his son-in-law, it is shown in the path of *bhakti*. He did not call his son-in-law at all. (Baba: It is correct.) At that time Prajapati also...

**Baba:** Does that story pertain to Shankar-Parvati or does it pertain to Sati, the previous birth of Parvati?

**Student:** It pertains to Sati.

**Baba:** Yes. So, it is about the *basic knowledge* that Sati sacrificed herself in that *yagya*. She sacrificed her body meaning body consciousness. So, now she is making such *purusharth* that there is not any name and trace of body consciousness in it. She sacrifices it (body consciousness).

**Student:** Prajapati too did not have faith on Shankar that Shiva's part is being played through him.

**Baba:** Prajapati will not be called Shankar. This is sure. Prajapati is in the beginning. And Shankar's *part* is in the middle. It is one and the same because it has been said in the murlī: *next to God is Prajapita, next to God is Shankar, next to God is Narayan, [and] next to God is Krishna*. So, it is about different occasions. The personality is the same.

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<sup>2</sup> Those who have a religion opposite to the Father's religion

<sup>3</sup> Those who follow the Father's religion

<sup>4</sup> Sacrificial rite

**Time: 08.48-10.13**

**Student:** Baba, the maker of heaven is the one Father. He cannot establish heaven until the true Gita arrives.

**Baba:** Definitely. Yes.

**Student:** So, when the Father is the one who establishes heaven, He should establish it even without the Gita.

**Baba:** It means the Father is certainly called the Creator of heaven, but does the Father establish heaven or does He teach? What is He first? (Student: A teacher.) He is a teacher. The more someone studies, the more he will establish heaven for himself on the basis of that study. Will the Father suffer the karmic punishments (*karmabhog*) accumulated by others? Will the Father or the souls suffer the *karmabhog* of 63 births? If Prajapita has *karmabhog*, if *Bharatmata* (Mother India) has *karmabhog*, will they suffer it themselves or will Father Shiva experience their *karmabhog*? He is called *Karan-Karaavanhaar*<sup>5</sup>, but He is *Karan-Karaavanhaar* through a body. He is *Karanhaar*<sup>6</sup> through Brahma and He is *Karaavanhaar*<sup>7</sup> through Shankar.

**Time: 10.22-11.12**

**Student:** Baba, the Spiritual Father speaks only to the spiritual children. He does not speak to the physical children. So Baba tell us about the spiritual children and the physical children. How are the spiritual children and how are the physical children?

**Baba:** Spiritual children will not have body consciousness. If someone speaks a few bad words to them, will they tolerate or will they become body conscious and run away? What will they do? They will remain stable. They will listen to waste talks through one ear and leave out through the other. What will they be called? Spiritual children. Will words of abuse stick to the spirit? Well, do words of abuses stick to someone? If there is body consciousness, words of abuses stick to them.

**Time: 11.15-11.45**

**Student:** Along with Bharat, it is said '*Bharatvarsh*'. What does it mean?

**Baba:** Place.

**Student:** Does '*varsh*' mean 'place'?

**Baba:** Yes. Now, in other words people have started calling it Hindustaan. What? The place of the Hindus. Similarly, there is *Bharatvarsh*.

**Time: 11.46-11.52**

**Student:** Baba, Ram is called *Suryavanshi* and his clan is also called *Raghukul* (Raghu's clan).

**Baba:** Raghu itself means the Sun.

**Time: 11.54-12.16**

**Student:** There will be a *purush* along with *Bharat mata* (mother India).

**Baba:** Are widows (*vidhwaa*) respected, worshipped in India or are the married women (*sadhwa*) respected and worshipped? The married women are worshipped.

**Time: 12.17-13.10**

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<sup>5</sup> The one who acts and makes the others act

<sup>6</sup> The one who does things himself

<sup>7</sup> The one who makes others to act

**Student:** Baba, a word 'merchant prince' is used.

**Baba:** Yes.

**Student:** What does it mean?

**Baba:** *Merchant* means businessman, seller. But [it was said] merchant's *prince*. He is selling the gems of knowledge now. Who is the seller? Who is the biggest *merchant*? It is Shivbaba. He is selling the gems of knowledge. What? He gives the gems of knowledge and takes *cowries* (shells<sup>8</sup>). He has a *prince* as well. What is its account? He is beggar in the end and he becomes a *prince* in the beginning. He changes from a *beggar* to a *prince*.

**Time: 13.13-15.50**

**Student:** Baba, the Moon is shown in the mouth of Shri Krishna in the path of *bhakti*. What does it mean?

**Baba:** Does Shri Krishna belong to the Confluence Age or does he belong to the Golden Age? (Student said something.) Who is the Moon? (Student: Brahma Baba.) When the complete soul of Brahma Baba becomes complete with 16 celestial degrees, then does anyone take the Krishna complete with 16 celestial degrees under his control or not? Does Shankar ride on that *bail*<sup>9</sup> or not? He gobbles him up completely. Something opposite happened in the beginning. What? It is said that Hanuman gobbled up the Sun. What is mentioned in Hanuman *caalisaa* (a poem that glorifies Hanuman)? Hanuman gobbled the rising Sun (*baal ravi*<sup>10</sup>). *Baal samay ravi bhaksh liyo tab tiino lok bhayo andhiyaaro. Traahi so traahi bhai jag ko yah sankat kaahu se jaat na taaro.*<sup>11</sup> This is said in the path of *bhakti* in Hanuman *caalisaa*, isn't it? It is about which time? In the beginning of the *yagya* Brahma alias the soul of Krishna gobbled up, swallowed that Sun completely. So, will there be darkness or light? There was darkness. Ignorance and only ignorance spread everywhere. Until when? Until when did this ignorance continue spreading? Until Prajapita completed the age of hundred years. The darkness of ignorance continued to increase till 76. In the night of the complete darkness of ignorance Shiva meaning the Sun, the Sun of knowledge was revealed and the darkness of ignorance was destroyed. So, this is a reciprocal process. Sometimes I ride on you and sometimes you ride on me. Sometimes I am your father and sometimes you are my father.

**Time: 15.52-17.50**

**Student:** Does Shiva enter the body or the soul of Prajapita?

**Baba:** Does Shiva have a *connection* with the body or with the souls? (Student: With the souls.) So, He enters only the mind and intellect in the form of the soul. Will He enter a sinful soul or a body? It is said [that He enters the body] because where does that soul also reside? It resides in the sinful body itself.

**Student:** But it has been mentioned in a *vani*: I sit beside him.

**Baba:** He sits beside [him].

**Student:** Both sit beside each other.

**Baba:** It is correct. Who will be *righteous* (on the right side)? And who will be *leftist* (on the left side)? Shiva will be *righteous*. And the bodily beings will be *leftist*. Even between them, whom does Shivbaba love more? Which soul does the Father Shiva love more? Does He love the soul of Ram more or does He love the soul of Krishna more? For whom is the teaching going on? The teaching is going on for the soul of Krishna. Unless he becomes complete, the

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<sup>8</sup> Something of no value

<sup>9</sup> Literally ox, but Baba means bull here, the one that is let free and not domesticated.

<sup>10</sup> Child form of the Sun

<sup>11</sup> When Hanuman gobbled the rising Sun, there was darkness in the entire world, there were cries of distress in the entire world and nobody was able to find a way out of this problem

entire task is held up. *Tere bahaane sarva kaa bhala*<sup>12</sup>. *De daan to chuute grahan*<sup>13</sup>. Who should we give donation? [To] the same soul of Krishna. We have to give the donation through the connection of the intellect (*buddhiyog*).

**Time: 17.54-18.58**

**Student:** Baba, it has been said that a human being cannot be called a deity.

**Baba:** The one who possesses mind is called a human being. Does the mind of the deities become inconstant or does it *merge*? (Student: It *merges*.) This is why they are called deities. If the mind becomes *aman* (peaceful), it means he has become a deity. Do the deities live in peace and comfort or do they lose their comfort? They live in happiness and comfort. They live in peace and comfort. Their mind merges for 2500 years. It does not become inconstant at all. It becomes unshakeable.

**Student:** Then it has been said that when a human being becomes pure, he is called a deity.

**Baba:** The creature with a mind is called a human being (*manushya*). When he becomes pure, will he be called a deity or a human being? He will be called a deity itself.

**Time: 18.59-20.45**

**Student:** Baba, first of all the soul of Ram established kingship in every religion. So, will the soul of Ram play the role of Guru Gobind Singh as well in Sikhism?

**Baba:** Definitely. Religions are established by the religious fathers. They do not establish the kingdom. But what about the establishment of the kingdom? Which soul records the maximum *sanskaars* of kingship in the Confluence Age? (Student: The soul of Ram.) The soul of Ram records the *sanskaars* of kingship more than anyone else. So, will those *sanskaars* continue in 84 births as well or not? The *sanskaars* are so strong that an example of Babar has been given. Babar was a soldier in his life. An ordinary soldier who used to fight with the help of a sword. What? He did not have even a horse, a vehicle, a chariot or a camel. [He had] nothing. He used to fight using just a shield and sword. What did he become? He became the emperor of India in just one birth. He made such *purusharth* that from a *full beggar* he became the emperor of the world in just one birth. Who records such *sanskaars* and where does he record them? Where does this *shooting* take place? The *shooting* takes place here. So, the same thing happens there in the *drama* of 5000 years, the *broad drama* as well.

**Time: 21.30-23.17**

**Student:** Baba, people speak about Akbar and Birbal, don't they? Akbar was not so intelligent but Birbal was intelligent. So, Birbal's soul is more intelligent. So, should we consider him to be the soul of Ram?

**Baba:** We can say that only when there is a *proof*. Will anyone accept simply on being told like this?

**Student:** He is more intelligent, isn't he?

**Baba:** *Arey*, if he is more intelligent, it does not mean that only Birbal is the most intelligent person in the entire world. Some *proof* is required. (Student said something.) Yes.

**Time: 21.32- 23.14**

**Student:** Baba, the murlis narrated prior to 66 are missing (*gaayab hui hai*). What is its secret?

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<sup>12</sup> Everyone will be benefited through you.

<sup>13</sup> If you give donation, the eclipse will fade out.

**Baba:** [You mean to say:] They are missing. No. They are not missing. The murlis narrated prior to 69 are not missing. Some of them are available.

**Student:** What is the secret behind the ones that are missing (*gayab hui hain*)?

**Baba:** They are missing. Yes, will the *vidharmi*<sup>14</sup> souls give importance to the vani of God or not? (Student: They will not.) They will not. And have the foreigners ruled, have the foreigners received sustenance, received love on the lap of Brahma or have the *swadeshis*<sup>15</sup>, *Suryvanshis*<sup>16</sup> received sustenance? Who have received sustenance? Tell [Me]. The foreigners have received sustenance. So, will those foreigners who have received sustenance give importance to the *property* of the Father and the mother? They served *chutney* and *toli* (sweets) on pages of the murlis, ate from it, tore it and destroyed it. Only the murlis of five years have survived.

**Student:** ...as per the drama plan.

**Baba:** Everything happens as per the *drama plan* itself. Whatever was pre-ordained is being enacted. Nothing new is enacted. Whatever good or bad happens is according to the *drama plan*. And is the *drama* beneficial or is it harmful? (Student: It is beneficial.) It is beneficial.

**Time: 23.18-23.43**

**Student:** Please explain the word '*anaadi*'. *Anaadi* (eternal).

**Baba:** The one which does not have a beginning (*aadi*). Does the *drama* go on continuously or will it be said that it began from somewhere? It keeps on continuing. The cycle of time is called *drama*. So, does the cycle of time always rotate or does it stop for a *second*? It does not stop at all.

**Time: 23.46-26.10**

**Student:** Baba, many big natural calamities are taking place now.

**Baba:** This is just a *rehearsal*. These are not big ones. Now the big ones are going to take place.

**Student:** For example, now thirty lakh people were stuck in flood waters in Bihar for fourteen days. Will this be called drama?

**Baba:** These are not big ones. These are very small ones. Big calamities are going to take place now.

**Another student:** When the big ones take place no one will be able to help.

**Baba:** Only God's children will survive. When destruction takes place - it has been written in the Koran as well that - God's people live very comfortably.

**Student:** Baba, for example such dreadful floods have occurred there. So, Baba's children are also there. What about them?

**Baba:** Which state is witnessing the maximum destruction of the *advance* knowledge? Speak up. Don't you know? The maximum destruction has taken place in Bihar itself.

**Student:** There must be some children of Baba there. What about them at this time?

**Baba:** They will be saved. They will be saved in one or the other way. (Another student asked something.) Yes, that keeps occurring. It is correct. (Someone said something.) Yes. Yes. It is not a big issue.

**Student:** Now the water of river Kosi has been made to flow into the Ganges. The water of Kosi was coming from Nepal; the dam broke. That water was made to flow into the Ganges.

**Baba:** Alright. Ganga is the only big river. All the rivers of northern India merge into which river? (Student: In the Ganges.) They merge in the Ganges alone.

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<sup>14</sup> Those whose beliefs and practices are opposite to that set by the Father

<sup>15</sup> Those who follow the religion set by the Father.

<sup>16</sup> Those belonging to the Sun dynasty

**Time: 26.15-28.32**

**Student:** Baba, it is said in the murli, the gems of knowledge will change into physical gems. .

**Baba:** That is correct.

**Student:** It is about when?

**Baba:** This is about this very time in the Confluence Age. The gems of knowledge of the present time; the more someone [assimilates] the gems of knowledge [and] becomes knowledgeable, the more someone assimilates the gems of knowledge in his life in practice, a *time* will come that there will not be anyone more prosperous than him in this world. All those who are prosperous with regard to the physical gems will fall into the pit. And the *value* of those who are rich with regard to the gems of knowledge will increase. Take just one example of Narayan. When a soul like Narayan can become a *beggar* who... What is meant by a *beggar*? A *beggar* means the one who does not have a house, building, land, property [or] anything. He would not have even a *paisa*<sup>17</sup> in his pocket. And he becomes the judge (*paarkhi*) of the gems of knowledge, doesn't he? He assimilates them, doesn't he? So, what will be the *result*? Will anyone become more prosperous than him? Will anyone become [richer than him] in the world? No. So, when this can be applicable to his life, will it not be applicable to the other children according to the extent they assimilate the knowledge? *Arey*, why don't you speak? At least say 'Yes, hum'. Do you have any doubt?

**Student:** Baba, the gems of knowledge will change into physical gems.

**Baba:** Physical gem means that he will become the richest person in the world with regard to the physical gems as well.

**Student:** That is about which time?

**Baba:** In the end. Does the *result* come out in the end or in the middle? The *result* will come out only in the end.

**Time: 28.32-29. 45**

**Student:** Baba, tell [us] about *Paaras*. *Paaras*.

**Baba:** Yes. There is no stone such as *Paaras*.

**Student:** How did it get that name?

**Baba:** *Paaras* itself means the one who applies the colour of his company to others. But he is not coloured by the company of others. That is about the Father alone. There is no such stone which turns iron into gold on being touched. It is a memorial of Parasnath Himself at present in the Confluence Age that all the souls who come in connection and contact [with Him], the more they come in His connection and contact truthfully and not untruthfully, the more they will become true gold.

**Student:** Is the word *Paaras* used in other languages as well?

**Baba:** I am not aware about other languages. The Father knows Hindi. He does not know other languages at all. It has been said for the children that children should learn other languages so that they can serve the people of the world.

**Time: 29.51-30.59**

**Student:** Baba, it has been said that the service will increase so much that you will not have time to eat, drink, and sleep. When will it increase?

**Baba:** When God the Father is revealed, will the Father, the Giver of knowledge be revealed first or will the knowledge be revealed first? (Student: The Giver of knowledge.) Does knowledge come first or does the Giver of knowledge come first? The knowledge comes first.

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<sup>17</sup> Fraction of a rupee now worth nothing

There will be only one news in the newspapers, on TV, on radio, [among the people of the] society, government and everywhere. Only one thing will be popular. Only the exchange of the knowledge that the Father has narrated will go on. It will also happen that all other occupations will fail. What? There will be the prominence of which occupation? There will be the prominence of only the Divine knowledge.

**Time: 31.01-31.33**

**Student:** Baba, the other religious fathers will also come and salute [the Father].

**Baba:** They will also come in the last period. If they don't come, how will they awaken the people of their religion?

**Student:** Hasn't any one of them come so far?

**Baba:** Have the Indians awakened now? Has the *Advance Party* awakened or is it also going to be destroyed? Now among the Indians, even the highest *Advance Party* is full of the seeds of other religions.

**Time: 31.34-32.31**

**Student:** The secret about Krishna has become clear. [We know] where is Krishna at present.

**Baba:** Where is Krishna?

**Student:** His part in the Confluence Age has become clear.

**Baba:** If it has become *clear*; has it become *clear* forever or do you have doubts in between? ☺ Then how [do you say that] it has become *clear*?

**Student:** Will all of them come number wise according to their merit?

**Baba:** Who will come number wise? The religious fathers? (Student: Yes.) They will definitely come. The serial number at which they have come on the Earth, the inert souls which were in the Supreme Abode became living after coming on the Earth. Similarly, they enter the path of knowledge as well. (Student: In the end.) Yes. To enter the path of knowledge means they became living souls. If they are not on the path of knowledge, it is as if they are in the grave (*kabradaakhil*), they are corpses (*murdaa*).

**Time: 32.33-33.25**

**Student:** Baba, there are said to be nine categories of Brahmins. Which are the nine categories?

**Baba:** There is the Shandilya *gotra*. There are nine *gotras* based on the names of nine sages. [For example] the Bhardwaj *gotra*, the Parashar *gotra*, etc.

**Student:** To which *gotra* do Ravan, Meghnad, Kumbhakarna<sup>18</sup> belong?

**Baba:** Will Kumbhakarna and Meghnad also be called Brahmins or will they be called something else? They will be called Brahmins themselves. The residents of north India themselves are Kumbhakarna<sup>19</sup>. The residents of the entire south India have woken up and they (the north Indians) are still asleep.

**Student:** What is the name of their category?

**Baba:** Kumbhakarna's category. What will we call those who sleep till the end? Kumbhakarna, the Sanyasis.

**Time: 33.31-35.10**

**Student:** Baba, what is the outline of remembrance in the soul conscious stage? How can we primarily practice it and especially experience it?

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<sup>18</sup> Villainous characters in the epic Ramayana

<sup>19</sup> Brother of Ravan who slept for six months and woke up for a day to sleep for another six months



**Baba:** Wake up at *amritvela* and do not remember any topic of the world. Just [remember:] I am a soul, a point of light, a *star*. And you should remember only this firmly for 10 minutes. Try it. Then how will the stage be throughout the day? After waking up at *amritvela*, if you laid a firm *foundation* of the soul conscious stage, then you will be able to remember the *Supreme Soul Father* also very well. But the condition is that you should not fall asleep in between. Otherwise, it will be like *kukkar gyaani*<sup>20</sup>. What does a cock do? It crows and wakes up everyone. And what about himself? He himself goes to sleep. Similarly, there are these *vidharmi* seed form souls in the world of Brahmins. They make the noise of knowledge everywhere and what about themselves? (Student: They fall asleep.) What happened in the beginning of the *Advance Party* as well? There were four seed form souls. What is their result? They who were the seeds of the [people of] Islam, the Buddhist, the Christians, woke up everyone in the *Advance Party* and what about themselves? They themselves went to sleep. They are asleep even now.

**Time: 35.10-36.48**

**Student:** Baba, the Moon is called the Earth's son (*dharti putra*).

**Baba:** The Earth (*dharti*)?

**Student:** It is a piece of the Earth.

**Baba:** Yes. Yes.

**Student:** It was formed after its separation from the Pacific Ocean.

**Baba:** Yes.

**Student:** In the end it will merge with the Pacific Ocean.

**Baba:** Definitely.

**Student:** So, how did it go up?

**Baba:** *Arey*, when the Earth is rotating and big earthquakes are occurring; big earthquakes are occurring on the entire Earth. So, will that part of the Earth where more earthquakes occur break, will a crevice (*tarer*) appear or not? (Student: It will.) As soon as a crevice appears, it breaks and separates. The Earth is moving continuously. (Student: It went so high.) *Arey*, something is moving; and if you keep a piece [of something] on it, then where will it go and fall? It will go and fall far away. It happened like that.

**Student:** Will it go and merge with the Pacific Ocean at the same place in the end?

**Baba:** It will go and merge at the same place because all the nine planets will clash among themselves in the end.

**Student:** It should have some connection with the knowledge, Baba's children....?

**Baba:** Why not? The connection with knowledge; the example of non-living things is given. (Another student said something.) Then? The axis of the Earth is going to *change*. (Student said something.) Yes, yes. Definitely.

**Time: 36.51-38.00**

**Student:** Baba, as per which *sanskaars* does someone become poor, rich, sick and healthy? As per which *sanskaars* does he become blind, lame, thief, dacoit ... prostitute, etc.?

**Baba:** Why do you go into expansion? Ask [just] one question and you will get reply for all the questions. *Arey*, a person snatches others' wealth. What will he become in the next birth? What will someone, who snatches others' wealth forcibly and becomes Dhritrashtra become in the next birth? (Student: Blind.) What will he become? He will become poor. Why will he become blind? He will become poor. The one, who misuses the eyes, spoils the lives of many people on the basis of *criminal eyes*, then what will be the result of such eyes which add poison to others' lives? (Student: They will become blind.) They will become blind.

<sup>20</sup> The one with knowledge like that of a cock

**Time: 38.03-41.41**

**Student:** Baba, is the Pole star (*dhruv tara*) more important or is the Moon (*chandrama*) more important?

**Baba:** The entire world is revolving around the Pole Star. The Pole Star is fixed at its place. All the other stars, the Moon are revolving around it.

**Student:** Baba, what is the difference between the Sun and the Pole Star?

**Baba:** The Sun is the Sun of knowledge, Shiva.

**Student:** He himself is the Pole Star.

**Baba:** Why is He the Pole Star? He is a star. Is he the *Supreme Soul*? (Someone said something.) Yes. He is the *hero* actor. All the actors in the *drama* go around which actor? (Everyone said: The hero.) They go around the *hero* actor. It has not been said for the Sun. The Sun is fixed at its position and it revolves only at its place.

**Student:** Will it, the Pole Star also be called a planet (*grah*)?

**Baba:** The Pole Star is a star (*nakshatra*). Those who do not twinkle are called planets. They are influenced by the stars; they illuminate [through the influence of stars].

**Student:** The Sun is a star.

**Baba:** The Sun is a star.

**Student:** The Pole Star is also a star.

**Baba:** It also twinkles.

**Student:** Are both of them one or separate?

**Baba:** When He enters, they are one. When their existence is revealed in the world, are they one or are they separate? Both are one.

**Another student:** One is a memorial of the incorporeal One and the other is a memorial of the corporeal one.

**Baba:** Yes. Does the Sun ever become dark? Will it ever be said that the Sun becomes dark? No.

**Student:** Baba, just as it has been said about the formation of the Moon, is there any memorial of the formation of the Sun?

**Baba:** The Sun is a ball of fire. When the ozone layer of the Earth disappears, then there is a greater effect of it on the residents of the Earth.

**Student:** Will the scientists be able to discover it? Will they be able to reach there?

**Baba:** The scientists are unable to discover even the soul. They say there is life on the other planets and satellites as well. The flying objects that come are living beings. There is nothing like that. It is a drama of ghosts and spirits (*bhuut-pret liilaa*) which is visible. Baba says there is only one abode of human beings where life exists. All the other planets and satellites are either very distant from the Earth or are very close. A definite distance [from the Sun] is required for life [to exist] on the Earth. The creatures living around the Tropic of Cancer (*kark rekhaa*) and Tropic of Capricorn (*makar rekhaa*) situated near the equator (*vishuvat rekhaa*) are alive. And what about the North Pole and the South Pole? There is no life at all. So, if the Sun rays are slightly slanting; if the Sun rays are far away then there is no life at all. And the other planets and satellites are either very near or far away from the Sun; there is no question of existence of life there.

**Time: 41.43-42.42**

**Student:** ... Karmabai's khicri is mentioned in the murli.

**Baba:** Tanma?

**Student:** Karmabai.

**Baba:** I don't know her story. Is it in the murli, avyakt vani or where is it mentioned? Or have you made a mistake while reading?

**Student:** I [heard] it from a CD.

**Baba:** You made a mistake while listening to it. There was no Tarmabai.

**Student:** Karmabai's khicri. (Baba shook his head in disagreement.)

**Baba:** It is some other word. Birbal's khicri is famous.

**Time: 42.44-44.05**

**Student:** Two birds shown on the *kalpa* tree are famous.

**Baba:** Yes, yes.

**Student:** [Are they] Ram and Krishna?

**Baba:** No. One is *bhoktaa* (pleasure seeker), the biggest *bhogi* of the world and the other is *abhoktaa* (who does not seek any pleasure), He is the biggest *abhogi* of the world. The incorporeal One is always *abhoktaa*. And the one whom He enters is the biggest *bhogi* of the world. These are the two birds. One is 100% *bhogi* and the other is 100% *abhogi*. There is mention about it in a *ricaa* (verse) of the *Rigveda*. This *Rigveda* is the most ancient scripture among all the scriptures. Will the old one be true or will the new scripture be true? It is said, *old is gold*. Were the scriptures also *satopradhaan* earlier or were they *tamopradhaan* already? The scriptures were also *satopradhaan* initially.

**Time: 44.07-49.30**

**Student:** Baba, just as Baba's part was played through the first personality (*muurti*) and the second personality, will His part be played through Vaishnavi as well?

**Baba:** It is a wonder! When there are three personalities, then is the Father revealed through all the three personalities or only through one personality? He is revealed through one [personality] in the form of a mother, through the second [personality] in the form of a father and through the third [personality] He is revealed in the form of Mother India, the incarnation of *Shivshakti*<sup>21</sup>, in the form of Vishnu, the one who sustains. Is it a *practical* form, a form that understands and explains or is it a form that listens and narrates? It is a *practical* form.

**Student:** When will that practical part begin?

**Baba:** When the new world is revealed, when the old world is destroyed, then that [part] will also be revealed.

**Student:** Will it be [revealed] in the Confluence Age?

**Baba:** Why will it be revealed after the Confluence Age? Is everything- the tasks of the three personalities, establishment, sustenance and destruction- said to take place in the Confluence Age itself or in the Golden Age and the Iron Age? (The student said something.) The *Sadguru's part* is said to take place in the end. The *Sadguru* is revealed in the end. Nobody can show his airs and graces in front of the *Sadguru*. And in front of the Father? The children show airs and graces and the Father persuades them. Even if they do not agree, he tolerates. So, is the *Sadguru's part* going on now? No. That is a *part* in the end.

**Student:** Until when will the part of sustenance by Vaishnavi continue?

**Baba:** The *Sadguru's part* will begin when the task of the Father and the *Teacher* is over.

**Student:** It has been said in a *vani* that 33, 33 years ...

**Baba:** So, what? Is it wrong? The *last* [part] must have begun. The third personality must have begun to be revealed. It has been said in the *avyakt vani* as well: Where is the true service going on? Which continent has started doing the true service? Africa has started it.

**Student:** Baba, many say that as per the *avyakt vani* this year is a year of revelation of Vaishnavi.

**Baba:** Which one?

**Student:** 2008.

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<sup>21</sup> Consort of Shiva

**Baba:** As per which vani?

**Student:** It was mentioned in an avyakt vani in 2004.

**Baba:** It was mentioned that it took sixteen years for the revelation of Brahma. What? Only then was Brahma revealed. Half of that time; because the knowledge undergoes expansion. This is why half of that time is taken in the revelation of Shankar; from 69 to 77, the year of perfection. Eight years. Then the knowledge undergoes even more expansion until the revelation of Vishnu. It opens up (becomes clearer). So, it takes four years for the revelation.

**Student:** It was said in the vani of 2004.

**Baba:** Add four years to 2004. Vishnu is to be revealed in 2008. But will he be revealed in his own clan or will he be revealed among the *Suryavanshis*? First he will be revealed among the people of his own clan. For example, where is the head of the *Advance Party*, the *planning party* revealed? Is it among the *Suryavanshis*<sup>22</sup> or the *Chandravanshis*<sup>23</sup>? He is revealed among the *Suryavanshis*.

**Student:** What is meant by revelation? What will they come to know about him?

**Baba:** They will recognize: this itself is Vishnu's *part*.

**Student:** It is we people who have conveyed this message to them.

**Baba:** What?

**Student:** This message has been conveyed by us.

**Baba:** So, is the message not reaching [them]? What is the big deal? Is there any difference between the reaching of message and the assimilation of message? Those who got the message here, those who heard the knowledge and understood it, did they assimilate the knowledge in their life in practice? They did not assimilate it. And what about them? The VCD is reaching there as well. The *advance* knowledge is reaching there as well. But it is about making the life [such] in practice. And do things take place in practice through *purity* or through *impurity*? The kings of India have experienced impurity for many births. And have they experienced it in their recent births (births closer to the 84<sup>th</sup> birth) or have they experienced it in their distant births (births farther to the 84<sup>th</sup> birth)? (Student: The recent ones.) They have experienced impurity in the recent births; so those *sanskaars* of impurity keep emerging here as well. They cannot avoid getting close physically no matter how much knowledge you narrate to them.

**Time: 49.34-53.43**

**Student:** Baba, as regards our service, we have been given a goal to serve our family members.

**Baba:** Yes.

**Student:** The message has reached everyone.

**Baba:** If the message reaches everyone, will the revelation not take place?

**Student:** We people have also given message...

**Baba:** Now such Brahmakumaris are also there, the *assistant* Brahmakumaris who do not even know this [knowledge].

**Student:** They don't know the knowledge. But they have received the message of this knowledge that such knowledge exists.

**Baba:** They do not know that such knowledge exists. But smuggling is going on among the seniors. They listen to that knowledge behind closed doors. (Someone said: They know.) And they know it as well.

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<sup>22</sup> Those belonging to the Sun dynasty

<sup>23</sup> Those who belong to the Moon dynasty

**Student:** For example, here in Punjab<sup>24</sup>, those who were to come [in knowledge] came immediately. If we go to them and do the course, serve them again ...

**Baba:** This was about the beginning. Now they will emerge at a faster pace in the end. It is not that the revelation that was to take place in Punjab has already taken place. Which religion is more famous in Punjab? Sikhism. So, has revelation taken place among the Sikhs? Or has the revelation taken place only among the Hindus, the Punjabi Hindus? Where has the revelation taken place? The revelation has taken place among the Hindus. It has not yet taken place among the Sikhs. Sikhism comes in the last 500 years.

**Student:** But Sikhs are very few.

**Baba:** No matter how few they are, unless they wake up and become the helpers of Indians, it will not be *Inqalaab Zindaabaad* (long live revolution).

**Student:** Baba, is it only about the Sikhs who are BKs or is it about the other Sikhs as well?

**Baba:** It is about the *BKs* themselves; whether they were *BKs* in the past birth or in this birth. Does anyone come here, in the *Advance Party* without becoming a *BK*? First they should become a *BK* and then *PBK*. First they should transform from *Shudras*<sup>25</sup> to Brahmins.

**Student:** Baba, if any Sardaar (Sikh) was a BK in his past birth will he become a BK or not ...

**Baba:** Why not? Well, is anyone prevented from giving the message of knowledge to those people of the world who are not *BKs*? Is anyone prevented?

**Student:** I mean to say, can we approach the worldly Sardars as well?

**Baba:** Why not? All Sardars are not alike. All Sardars are not conservative. All Sardars do not follow blind faith, superstition.

**Student:** There are no Sardars among the *BKs*.

**Baba:** They are present among the *BKs* as well. It is not that they are *zero* (nil in numbers) anywhere. They aren't *zero* [in number] in the *Advance* [party] either. (Student: There is no [Sardar] in our Pathankot.) The first *Gitapathshala* of the *advance* knowledge was opened in Punjab itself, in a Sardar family, in the world, in entire India. The first *Gitapathshala* was opened in which religion? In Sikhism. The Hindus have not given as many sacrifices as the Sikhs for the cause of freedom.

**Student:** Baba, for example there is a brother Nirvair, he is a Sardar by birth. Now he... what will be said about him?

**Baba:** What will be said? Will he be said to belong to *basic* or *advance* [party]? (Student said something.) He converted. Just as he converted there, he converted here. Are they *converted* Brahmins or *non-converted* Brahmins? They are *converted*. Yes.

**Time: 53.48-54.38**

**Student:** Baba, the gurus nowadays say: accept our disciple hood (*naam daan*), take the *mantra* from us and then do what you wish, we will take you along with us. What is its secret?

**Baba:** Is there a *connection* of the name with the task or with the name? In the path of *bhakti* it is the name that is prominent, [so it is said] *naam daan*. And in the path of knowledge? The task is prominent. Here, the Supreme Soul Father comes and performs the task. And in the path of *bhakti*? The knowledge is prominent for name sake. They do not perform any task. The world goes into the pit even more through the gurus. So, they will give only the donation of name (*naam daan*).

**Time: 54.41-55.38**

**Student:** It is said, *astra-shastra* (weapons, arms). What is meant by *astra*?

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<sup>24</sup> A state in North India

<sup>25</sup> Members of the fourth and the lowest division of the Indo-Aryan society

**Baba:** As regards *shastra*... (Student: *Astra-shastra*.) *Astra* means that just as someone gets a boon and he raises his hands like this and connects his intellect with them (the weapons) and they come in his hands. They have been obtained through boons. (Student: Duryodhan had asked for all the *astra-shastra* from Krishna.) What are *shastra* in reality? Then you will understand the meaning of *shastra* as well. What are *shastra*? The weapons of knowledge are the *shastra* (weapons). They are held in the intellect like hand. *Astra* do not remain in the hands always. They are summoned.

**Time: 55.41-56.20**

**Student:** Baba, why is the Ganges shown on the head of Shankar?

**Baba:** The Ganges of knowledge must have emerged from some human being. *Arey*, does Gangaji herself have knowledge, the water of knowledge or does she obtain the water of knowledge from anyone? (Student: She does.) She obtains it [from someone]. This is why she is called the Ganges of knowledge. Yes, who performs the task of distributing that knowledge in the world more than Parvati? The Ganges performs it [more]. This is why the Father sits the child, who is lovelier, more *serviceable*, on his head.

**Time: 56.25-56.56**

**Student:** Baba, today's gurus are getting a lot of respect and position.

**Baba:** It is correct.

**Student:** The world is running a lot behind the present day gurus. They are getting respect and position. What is its secret?

**Baba:** Do the people on the path of *bhakti*, do the devotees belonging to the Ravana community give them respect and position or do the people on the path of knowledge give [them] respect and position? Who gives [them respect]? (Student: The community of Ravan.) The community of Ravan will give respect and position to those who belong to the community of Ravan.

**Time: 57.05-57.40**

**Student:** Baba, it has been mentioned in a murli that you should remember the Father through your mind and intellect at *amritvela*<sup>26</sup>. On the other hand it is said consider yourself to be a soul and remember the Father of the souls.

**Baba:** Is the mind and intellect not called a soul? *Arey*, the mind and intellect itself is called soul. They are not different. They are one and the same. (Student: The soul is also light.) The soul as well as the mind and intellect is *light*. When a person dies, where does the *light* of the eyes go? The very *light* of the eyes that vanished is the mind and intellect.

**Time: 57.46-59.06**

**Student:** Baba, the Father says, I come in the biggest lustful thorn. How is that?

**Baba:** Why? Is he not the biggest lustful thorn? Is he not a *bhogi* (pleasure-seeker)? Doesn't the biggest *yogi* soul of the world, the *Supreme Soul*, the *ever pure* One enter the biggest *bhogi*? If He doesn't purify even him then what is the specialty of purification? Is it a specialty if He transforms the most degraded one into the highest one or if He purifies the sages and *sanyasis*?

**Another student:** But when He enters him, he is considered to be pure.

**Baba:** This is about your own feeling. What? And the feeling of all the children in the *advance* (party) keeps shaking. So, is he pure or impure? He is impure. This depends on oneself. It doesn't depend on anyone else. *Shraddhaavaan labhate gyaanam* (the one who has

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<sup>26</sup> Early morning hours

faith gets the knowledge). Who obtains God's knowledge? The one who has unbreakable faith. If the faith and belief keeps breaking, the fruits that he gets will also be according to it.

**Time: 59.10-59.54**

**Student:** Baba, the soul of Ram establishes kingship in all the religions along with his group. So, does that group consist of 108, eight or 450 thousand?

**Baba:** Are the eight deities the ancestors of all the religions or are they ancestors of any one religion? They are ancestors of all the religions. And do they have their own groups or are they single without groups? They too have their own groups. So, the entire *group*, which controls the entire army, is present.

**Time: 59.55-01.03.31**

**Student:** Baba, is Dadi [Prakashmani] born or not?

**Baba:** Even when Brahma Baba and Mamma left their body, this question was raised: has the physical birth of Mamma and Baba taken place or not? So, what did the Brahmakumaris, who followed Brahma decide? Mamma and Baba are born in Nepal. It is a similar case even now. The intellects which *follow* Brahma think that Dadi Kumarka is born somewhere. But did Mamma and Baba have an unlimited birth, did they have a divine birth (*divya janm*) by entering [others' bodies] or did they have a physical birth? They had a divine birth. Similarly, as regards Dadi Kumarka, Mamma and Baba will serve in the Sun dynasty and the Moon dynasty; where do their souls serve? [In] the Sun dynasty and the Moon dynasty. And when Dadi Kumarka left her body, she was told: live with us for twelve-thirteen days. Then after that? Go. Where should you go? Go and serve in your Islam [group]. So, she will serve by entering the [bodies of] the souls belonging to Islam in the *advance party*.

It is not about being born at all. Who is the one who makes the souls who obtain the *basic* knowledge wander the most? Who made them wander [by saying] that God hasn't come? (Student: Daughter Maya.) Daughter Maya. So, how will the one who has made others to wander be born so that she comes in the *advance* knowledge? When the *soul* of Brahma itself is wandering... sometimes here and sometimes there; sometimes in an incorporeal *stage* and sometimes in a completely subtle *stage*. So, how will Dadi Kumarka achieve a high *stage*?

**Another student:** So, Baba ... there will be less years, won't there? She will have eighty three births, won't she?

**Baba:** Definitely. (Someone said: Eighty three.) Definitely. She will not obtain the attainments that Brahma and Saraswati have obtained. Why? It is because what did Dadi Kumarka always think in her life? Whose heir will I become? I will become the heir of Mamma and Baba. So, what shall be her fate according to her thoughts in the end? She will go and become the child of Mamma and Baba. And if she becomes the child of Mamma and Baba, then will she become a child perfect with  $15\frac{3}{4}$  celestial degrees or will she become perfect with 16 celestial degrees? She will become perfect with  $15\frac{3}{4}$  celestial degrees. And where will the one fourth celestial degrees that she fell short of show its effect? As soon as the Copper Age begins, it will start showing its effect. She will *convert* to Islam.

**Time: 01.03.37-01.04.55**

**Student:** Baba, the entrance is called the divine birth. But what is the divine intellect?

**Baba:** What? What [did you ask about] entrance (*praveshata*)?

**Student:** I mean to say that the soul which enters [a body] has a divine birth. The [soul] which plays its part by entering [a body]. But what is the divine intellect?

**Baba:** Is the soul not the intellect? The soul itself is called the intellect. Is the soul separate from the mind and intellect?

**Student:** But will it receive a divine intellect after leaving its body?

**Baba:** It receives a divine intellect through the colour of the company. When he (the soul of Brahma) enters the soul of Ram, he receives a divine intellect, he achieves an incorporeal *stage*. And when he does not enter him (the body of the soul of Ram), does not take [his] company at all, then will he go to Gulzar Dadi, enter some other children or will he become [the one with] a divine intellect? Yes, he remains in remembrance. What? Does he remain in the remembrance of the incorporeal One or the corporeal one? He remains in the deep remembrance of the incorporeal One. This is why whatever *vani* is narrated [through him] does not contain any word against the *murlis*. The entire *vani* goes *parallel* [with the *murlis*]. It cannot contradict the great versions of the *murlis*.

**Time: 01.05.01-01.06.20**

**Student:** Baba, it has been said in a *vani* that there is the button of revelation in Dadi's hand.

**Baba:** Listen carefully to what he is saying.

**Another student:** The button of revelation (*pratyakshataa*).

**Baba:** Yes, it is correct.

**Another student:** What is its secret?

**Baba:** Yes, as regards the *button* of revelation, the revelation of the *Kshatriyas*<sup>27</sup>... Who are the children of the *Kshatriyas*? The people of Islam. So, who reveals the Father? It is the children themselves who will reveal [Him]. Who will die first of all? The people of Islam will die. Will they die a living death or will they die physically? In the world of the Brahmins it is the people of Islam who will die first of all. They will die a living death and will become helpful in the knowledge of God. It is being seen even now. Which religion is witnessing maximum commotion in a physical form in the world? It is the people of Islam. Om Shanti. (Concluded.)

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<sup>27</sup> Members of the warrior class