

**Disc.CD No.622, dated 05.09.08 at Avadi**

**Time: 00.01-02.10**

**Student:** In Hinduism mothers (women) go to the temples. In Islam, they are prohibited from going to mosque. Does it mean anything [in the unlimited]?

**Baba:** Does *corruption* increase or decrease in the temples? (Student said something) This is why Muslims do not allow [women to enter mosques]. Have the Hindus become more sinful or have the Muslims become more sinful? (Student: Muslims have become more sinful) Have the Muslims become more sinful? Why? How many queens did the Hindus, the Hindu kings keep? As the king, so are the subjects. And what about the Muslims? Who became more sinful? The Hindus became more sinful. Why have they adopted the *pardah* (veil) system? (Student: To decrease attraction) Yes. Why did they break the idols? Mohammad, the Muslims ordered the breakage of the idols. Why did they order the breakage of the idols? It is because this is blind faith. Is it blind faith or faith to make idols and worship them? It is blind faith. So, when the soul of Abraham came, when the soul of Mohammad came, whatever they did at that time, was it right or wrong? At that time they did perform a right task. This is why among the Muslims women are not allowed to visit the mosques. [They say:] Remember [God] sitting at home. They read the *namaaz*<sup>1</sup> sitting at home. *Corruption* will start if they go there. [So] they don't allow them to go [to the mosque].

**Time: 02.12-04.05**

**Student:** Baba, I, this brother and another brother, all of us live in the same locality. At *amritvela* we...

**Baba:** Has everyone undergone the *bhatti*?

**Student:** Yes. I have done it. This brother is going now. He is going to do *bhatti*.

**Baba:** Who gave you [the course]? Have you narrated everything to him?

**Student:** Yes.

**Baba:** Was he a *BK* in the past?

**Student:** Yes.

**Baba:** For how many years?

**The other Student:** Five years.

**Baba:** You were a *BK* for five years? Yes, so then?

**Student:** So, can we sit collectively in remembrance in the morning?

**Baba:** It is good. Yes.

**Student:** What is the difference between remembering Baba sitting [at one place] and remembering him while moving around?

**Baba:** Remembering while moving around is *karmayoga*. It is remembrance of the household [path]. And remembering while sitting [at one place] is about those who are *sanyasis*. They do not have any work at all. They sit and remember. They remember forcibly (*hathyogpuurvak*). They are unable to remember [Him in reality]. So, they obstinately sit and remember [Him]. As regards the true remembrance... the remembrance of a lover and the beloved, the remembrance of *lovers*, do they remember each other leaving their tasks? When a father remembers his child, does he leave his job? Or does he keep remembering the child even while working in the factory? Their (the *sanyasis*') remembrance is a difficult remembrance. Theirs (the *lovers*') is an *original* remembrance. Yes...

**Another student:** No Baba. What about *amritvela*?

**Baba:** If you don't have any task to perform at *amritvela*<sup>2</sup>, you can sit and remember [Him]. Yes.

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<sup>1</sup> Prayers prescribed by the Islamic law

<sup>2</sup> Early morning hours

**Time: 04.05-05.25**

**Student:** Hanuman brings the *Sanjivani buuti*<sup>3</sup> from the mountain, doesn't he?

**Baba:** Yes. He takes the mountain, doesn't he?

**Student:** What does it mean?

**Baba:** What is meant by mountain? High *stage*. What? If the palm like intellect is in a high *stage*, then you will get the *Sanjivani buuti*. If the *stage* is not high, if the *stage* is low, then you will not get the *Sanjivani buuti* at all. When will you get the *Sanjivani buuti*? It is when you become constant, stable in the mountain like high *stage*. It is then that the *buuti* (herb) of knowledge will work. Any dead person, numerous people die among the BKs, people keep dying in the *advance* as well. Then, will you make them smell the *sanjivani buuti* only when you yourself are in a high *stage* or will the *Sanjivani buuti* work if you are in a low *stage*? If you are in a high *stage*, you will think and churn and narrate new *points* to them, then it will sit in their intellect. High stage means the *stage* of remembrance.

**Time: 05.28-07.56**

**Student:** Brahma Baba plays his *avyakt* part during [a particular] season every year, isn't it?

**Baba:** Yes.

**Student:** Baba, is there any reason for that?

**Baba:** What about Shivbaba's *part*? You do not come to know about Shivbaba's *part*, the *season* [in which He comes] at all. You don't come to know when He comes and when He goes. And what about Brahma Baba?

**Student:** The *program* is *fixed*.

**Baba:** Yes, the *program* that is *fixed*... Is it *fixed* around the winters or around the summers?

**Student:** Around the winters.

**Baba:** You can understand that Brahma Baba in the winters... Which are the cold countries which always have winters?

The horoscope of Brahma, i.e. the soul of Krishna is matched with whom? (Student: Christ) The horoscope is matched with the Christians, with Christ. So, in which countries do they [reside] mostly? (Student: The western countries) Yes, they are the residents of the cold region. So, what kind of a climate do they require? They want a cool climate. If their intellect heats up, then they will explode *atom bombs*. What? So, what do you want? Do you want destruction or do you want something good? It is good. What? [It is good that] he doesn't become hot. Let the climate remain cold. So, he doesn't come in the summer. When does he come? (Student: *Winter*) Yes, he comes in the *winter season*. When do the foreigners also come? (Student: They come only in the *winter*.) They come more during the *winter*. Even in the scriptures, did Brahma give more boons to the demons or to the deities? (Student: To the demons.) He gave boons to the demons. He loves the demons. He invokes them that they should come and if he (Brahma Baba) comes in the *summer* then will the foreigners come? They will not come at all. It is the demons whom he sustains. From the beginning of the *yagya* to the end period now, as long as he was alive did he sustain the *Suryavanshis*<sup>4</sup> or [the souls belonging to] the other dynasties? He sustained the souls belonging to the other dynasties.

**Time: 08.10-10.49**

**Student:** Baba, there is the Taj Mahal in Agra, isn't there? Some say that it was a Shiva temple originally.

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<sup>3</sup> Life giving herb

<sup>4</sup> Those who belong to the Sun dynasty

**Baba:** It was a temple of Shiva. It was built by some Hindu king. Later on the Muslims converted it. What were all the mosques in the past? They were temples. They destroyed the temples and built their wall. A wall is the wall of obstacles. Someone (a female) must have definitely become a wall of obstacles in the Confluence Age. What does she say? God hasn't come. It cannot be possible at all that God has come. She is the wall of obstacles which plays the *part* of Maya. And what about the temples? Temples are a memorial of the fact that God has come in the house. God has come to stay in the mind in the form of the temple. And what do they say? God hasn't come. So, it means that she stood like a wall in the way of God, didn't she? Who? Daughter Maya. They worship only her. What is the temple of the Muslims? They build a wall and they sit in front of the wall to worship. She is a wall of obstacles. Neither does she move ahead nor does she allow others to move ahead.

**Student:** The river Yamuna also flows close to the Taj Mahal.

**Baba:** Yes, yes. It is located close to the river Yamuna. This is the seed form and that is the root form. What is meant by the river Yamuna? The one whose mud is sticky. What? How is her mud like body consciousness? Whoever comes close will stick to her. This is why should you step inside the temple of Mahakali carefully or should you go there carelessly? You should go there very carefully. Otherwise, you will slip. There is a lot of oil and blood lying there. Who plays the *part* of the river Yamuna? Is she *kaali* (dark) or *gori* (fair)? (Student: She is dark) She is dark. Yes. The Taj Mahal is located close to the river Yamuna.

**Time: 10.50-12.50**

**Student:** Baba, a brother asked a question: What service can the men do and what is the service of the mothers?

**Baba:** Mothers should serve the mothers through knowledge. Men should serve the men. Has anyone stopped them? Mothers can do the same service that the men do. Mothers and maidens should serve the mothers and maidens. The brothers should serve the brothers. But it feels good to listen to the knowledge from the mothers, the maidens who have been made instruments by the Father to narrate knowledge or who belong to the Father. Why? It is because all men are Duryodhans and Dushasans<sup>5</sup>. "Duryodhans and Dushasans, narrate knowledge to your *humgenes*<sup>6</sup>. Why are you narrating knowledge to the maidens and mothers? If you narrate to them then you will also have to look into their eyes. Will you be coloured by the company or not? You will be. This is why there is no *restriction* to narrate the knowledge. But ensure your safety". Brothers should safeguard themselves. This is why it has been said that the brothers should narrate to the brothers. Maidens and mothers should narrate to the maidens and mothers. As regards the collective *class*, [if it is] about narrating in that *class*, Baba certainly narrates in it. Whom should you listen to? You have to listen to Baba, or should you listen to the *third class* murli? Murli printed on papers is the *third class* murli. We listen to the *first class* [murli]. Then?

**Time: 12.55-18.20**

**Student:** Baba, when there is a situation of translating the murli, is it good if a mother narrates or is it good if brothers narrate?

**Baba:** The *TV* is on in front. *Translation* is done only where Baba is not present. Is it not so? (Student: Yes.) The *TV* is in front of you. A *good second class* murli is going on. So, should the *concentration* of the listeners be on Baba or on the narrator (translator)? (Student: On Baba.) Even if the narrator narrates, then he should not sit in the front and narrate it, if there is a possibility of having attachment or inclination. Where should he sit? He should sit at the

<sup>5</sup> Villainous characters in the epic Mahabharata

<sup>6</sup> Those of the same category

back. What? If the person doing the *translation* is a brother, he should sit at the back and do the *translation*. And if it is a sister, a mother, she may sit in the front and do the *translation*. All the maidens and mothers and Draupadis and Sitas. They are certainly not Puutanas, Surpankhas<sup>7</sup>. What about all the men? They are Duryodhans and Dushasans. (To the student :) All the questions asked by you are like this. ☺ It is good. It makes them *clear*.

**Another student:** And Baba, we listen to Baba's vani on the TV. We know Hindi that is why we ...

**Baba:** It is not necessary that it should be *translated* [for you].

**The other student:** Yes. It is not necessary. If we listen to it continuously, we enjoy it. When the translation is done in between, what happens is that a little...

**Baba:** The *concentration* is disturbed.

**The other student:** This is my situation. I don't speak for everyone.

**Baba:** Yes. Yes. So, what should we do?

**The other student:** It is because if the translation is done after the class completes...

**Baba:** Well, those who know Hindi are closer to Baba, aren't they? Are they [closer] or not? (Student: They are) Those who don't know Hindi... just like there are small children... (Baba mimicked how small children speak) they speak such a language that only their mother can understand. Nobody else can understand the language of children at all. So, they are small children. Shouldn't you show mercy on them? You have grown up. You are closer to Baba. You can understand more the depths of Baba ['s knowledge]; so shouldn't you show mercy on those children? You should, shouldn't you? So, sacrifice this much. ☺

**Student:** Baba, how should we do the translation as well?

**Baba:** The *translation* should be *accurate*; it should be word by word.

**Student:** Baba, clarification?

**Baba:** Not *clarification*. It is Baba who gives the *clarification*. It is by giving more and more *clarifications* that the scholars, pundits, teachers have brought ruination in the 63 births. What are these scriptures? They are just *clarifications*. The *clarification* of the *ricas* (hymns) of the Vedas has been given in the Aranyakas, Brahmanas, the Shatpath Brahmanas, etc. which were written, the Aranyakas which were written. In them their ... Since the sages and saints used to live in the jungles (*aranya*) and write them there, they were named Araynakas. So, in the Brahmanas, in the Araynakas that were written, there is a clarification of only the Vedas. Who gave it? The human beings themselves gave it. So, they went on mixing the opinion of their mind to some extent in it. The more the vices increased, the more they mixed the opinion of their mind. The clarification of the Aranyakas and the Brahmanas was done in the Upanishads. The same opinion of the mind was mixed in the Upanishads as well. The clarification of the Upanishads was done in the Puranas. Even among the Puranas some are old Puranas and some are new Puranas. So, all the latter Puranas have more mixture of the opinion of the mind. When the human being started becoming more vicious, then how did the clarification also become? The clarification became vicious. It became defected.

If we do the same thing here as well, then what will be the *result*? We should not give clarification. What? You have not been asked to clarify whatever Baba narrates. What have you been asked to do? Just do the *translation*. *Literal translation*. Word by word translation. Don't mix the opinion of your mind in it, clarify it and give it a wrong meaning. If you give it a wrong meaning, then you will accumulate sins. For example, when Baba comes after the 63 births, then He scolds the scholars, pundits, teachers. Similarly, you will be scolded in the end.

Today nice topics have been made *clear* in the Avadi *Gitapathshala*. ☺

<sup>7</sup> Villainous female characters in the Indian mythology

**Time: 18.21-22.55**

**Student:** Baba, it has been said in a VCD about the Confluence Age Lakshmi-Narayan that the parents of Narayan and the parents of Lakshmi are different. So, who are they?

**Baba:** From which clan has Lakshmi come? (Someone said: Chandravanshi) And from which clan does Narayan come? Narayan comes from the *Suryavanshi* clan. That entire *Suryavanshi* clan is such that it follows the Sun of Knowledge. It does not *follow* the Moon. It does not *follow* any star either. Whom does it give more importance? Not just more, but whom does it give the entire importance? To the Sun. When God comes, whom does He give the knowledge first of all? He gives the knowledge to the sun. The beginning takes place from there itself. Did you understand? What? Why not? Repeat your question. The answer lies in it. Repeat it.

**Another student:** Ask the question again.

**Student:** The Confluence Age Lakshmi and Narayan...

**Baba:** Yes, the Confluence Age Lakshmi and Narayan are the Sun, the *Suryavanshi*. The children of the Sun of Knowledge. Shiva is the Sun of Knowledge, isn't He? When He comes, then around whom do all the souls revolve? (Student: Around the Sun) They revolve around the Sun. All the stars.

The one whom He enters is the Pole Star. Who? Prajapita. So, he is *Suryavanshi*, isn't he? And Lakshmi? Lakshmi comes to Narayan and becomes *Suryavanshi* later on by being coloured in his company. What was she earlier? In the past she was Radha, wasn't she? She was the Confluence Age Radha, wasn't she? Do the scriptures mention about the Confluence Age Radha or the Golden Age Radha? The Confluence Age Radha. So, she belongs to a separate clan. And he? He belongs to another clan, to the *Suryavanshi* clan. So, there is a great confusion between both the families. *Suryavanshi* Krishna belongs to a high clan. How can he go to the *Chandravanshis*? Radha is *Chandravanshi*. So, the *Chandravanshis* have to come to the *Suryavanshis*. What is our tradition in the land of Bharat? There is this tradition especially among the Brahmins that the people related to the bride (*larkivaale*) go to the people related to the bridegroom (*larkevaale*). They bow before them. What? The people related to the bridegroom neither bow nor do they go anywhere. Now the situation is such that the *Suryavanshis* as well as the *Chandravanshis* consider themselves to be high. It has not yet been decided that who is higher. When the defeat and victory is decided, then we will come to know who is higher, who is more powerful and who is weaker.

(Someone said something.) No. (To the student:) Did you get a solution to this now or not? What? The Lakshmi and Narayan depicted in the picture of the Lakshmi - Narayan belong to which clan? (Student: The Sun Dynasty) They belong to the Sun Dynasty, but to which clan did they belong when they had not become a couple? (Student: The Moon Dynasty) Were the *Suryavanshi* Lakshmi and Narayan *Suryavanshi* from the beginning itself or did they belong to different clans in the beginning? Lakshmi belonged to the Moon dynasty and Narayan belonged to the Sun Dynasty. Even in our place, there is this tradition that the bride has a different surname in the past. Then, when she becomes the wife of the bridegroom, then her surname, her caste changes.

**Time: 22.56-24.10**

**Student:** Vrishbhanu's daughter was Radha.

**Baba:** Yes. Vrishbhanu. What is meant by *vrish*? *Vrish* means bull. What? Vrishbhanu. Who is Vrishbhanu in our knowledge? Brahma Baba is Vrishbhanu. Brahma Baba is the Moon.

**Student:** *Bhanu* means the Sun.

**Baba:** Yes. But who was placed first? The Sun did enter him, but who is ahead? *Vrish* is ahead. So, *Vrishbhanu*. *Vrishbhanu*'s daughter is *Radha*, *Vrishbhanu kishori* (daughter of *Vrishbhanu*). *Radha* is *Chandravanshi*, isn't she? He is certainly a bull, but from whom was that bull born? From whom was he born in the beginning of the *yagya*? He was born from the Sun. So, he is *Vrishbhanu*.

**Time: 24.12-26.50**

**Student:** Baba, whatever Baba speaks now, I get some of it from there... (Baba said something) Yes. In the *vani*. Many *BKs*... whatever Baba speaks here, many of those words appear there in the *vani*s.

**Baba:** They keep adding, mixing.

**Student:** Yes, they mix and narrate.

**Baba:** They keep narrating.

**Student:** Yes.

**Baba:** Yes. In the *vani*s of the *didis* and *dadis* many topics narrated by Baba keep appearing.

**Student:** Those people say, 'Now look, Baba has narrated many deep points in the last period. Baba has said that now that time has arrived; this is why He is narrating deep points'. I said, 'No, no, the *CDs* from here reach there in *Madhuban*; this is why it is available with many people in *Madhuban*. Those people...'

**Baba:** They keep smuggling.

**Student:** I said, 'This is why they print whatever they require at present'. But what is its reason Baba? Tell [me] its actual reason.

**Baba:** Is there a bridge named *Ram Setu*? So, when the bridge is ready, then what happens through that bridge? People of one side keep going to the other side. So, all the gems of knowledge of this side are being transferred that side. What is the big issue in that? And the smuggling (*corbaazaari*) that takes place in the world; where does that *shooting* also take place? It is a *shooting* of this place itself. We are rich people. We listen [to the knowledge] openly, understand it and narrate it to the others. They are thieves. They listen and narrate it to the others stealthily. For example, in today's world the *black* money is converted into *white* money. Similarly, what do they do as well? They smuggle and through smuggling they convert it into *white money* and then keep distributing it to their *followers*. (Someone said something.) Yes. They are smugglers! ☺ (For a student:) You should bring this brother after completing the *bhatti*, shouldn't you?

**Student:** He is going on the 14<sup>th</sup>.

**Baba:** Is the ticket reserved?

**Student:** Yes. ...

**Time: 27.48-29.05**

**Baba:** There was another brother who came and sat there, who is he?

**Student:** He has done the *bhatti*.

**Baba:** Where did he go? (Someone said something.) No, no. The brother who was sitting on the chair. Did he go home?

**Student:** He went with his little daughter...

**Student:** Baba, there are big temples in south India.

**Baba:** There are big temples in south India.

**Student:** And there are big *towers* everywhere in every temple. There are very big *towers*. There are no such *towers* anywhere. They are not anywhere in the world. What does it mean?

**Baba:** It is a memorial of victory. When they revealed the Supreme Soul Father, then they achieved victory, didn't they?

**A second student:** Does it mean that Baba will be revealed first in south India?

**Baba:** Who will reveal [Him]? Will the *videshis* (foreigners) reveal [Him] or will the *swadeshis*<sup>8</sup> reveal [Him]? (Someone said: *Videshis*)

**The second student:** It is we people, isn't it?

**Baba:** Yes. ☺ The *videshis* reveal the Father. And the *swadeshis* keep sleeping and just sleeping. Even now? Even now are the Kumbhakarnas<sup>9</sup> of north India asleep or awakened? (Student: They are asleep) They are asleep even now. Even now they keep accusing Baba. [They say:] He does like this, He does like that. They keep defaming Him.

**A third student:** Baba, there are more *gitapathshalas* now in Uttar Pradesh, aren't there?

**Baba:** There aren't more *gitapathshalas*. Even now there are more *gitapathshalas* in south India.

**The second student:** They do not know the language yet they are devoted.

**Baba:** Yes, see.

**Time: 29.06-31.20**

**Student:** Baba, give [us] some tactic to learn Hindi.

**Baba:** One thing is that you have to speak only Hindi in the *class*. You should make it firm that any other language... (Student: ...should not be spoken). If we have to speak, we have to speak the Father's language. You should not *repeat* any other language there.

**A second student:** Not many people know the language.

**Baba:** Still they can speak broken [Hindi]. If those who know Hindi also continue to speak Tamil, then what will happen? Then those who do not know [Hindi] will speak even more [Tamil]. Those who know the Hindi language should make firm that which language should they speak? (Student: The Father's language) They should speak only in Hindi language. Then service will take place through it, the *service* of our family will take place.

**Student:** And Baba what about those who do not know Hindi?

**Baba:** Those who do not know the language, they will explain through gestures, they will try to speak, they will speak inaccurately, then those who know Hindi will explain to them that they should speak like this. Then they will learn.

**A third student:** Baba, they will learn easily because of devotion as well.

**Baba:** There is a small child. Nobody knows where the child was in his previous birth, where he left his body and was born at his father's place. So, does he speak the language of his past birth? (Student: No) He doesn't. When a child is born, which language should he speak? He should speak the language of the parents. Although he speaks ... (Baba made sound like babies)☺. He will speak indistinctly. But what will happen gradually? He will improve. (Student: It is correct.) Yes. Small children, toddlers speak such strange language; people keep laughing. The parents also laugh hearing the child's language, hearing his slurred language. They laugh so much. Even here who performs this shooting? ☺

**Student:** Baba, it is correct. It is our experience.

**Baba:** Yes.

**Time: 31.20-35.23**

**Student:** If we know Hindi, then our joy...

**Baba:** ... will be greater. And if the entire family knows Hindi, will your joy not be greater?

**Student:** It will be very enjoyable.

**Baba:** Yes.

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<sup>8</sup> Those who belong to the country India

<sup>9</sup> A character in the epic Ramayana who slept for six months and woke up for a day to sleep for another six months

**Student:** That joy itself is different Baba. Baba, please give us some hints.

**Baba:** What? What hints? Hints about what?

**Student:** About the condition of the world...

**Baba:** Condition of the world? Baba does tell [you] about the condition of the world. [He tells you] the difference between the old world and the new world.

**Student:** Also about *purushaarth* (spiritual effort)...

**Baba:** *Purushaarth*? Everything has been said just about *purushaarth*. What else has been said? Whatever Baba has said is about what? Is it about *purushaarth* [or] is it about the body? Has He said about *swaarth* (selfishness) or about *purushaarth*? *Purush* means the soul. *Swaa rath* means the body. Baba does not say anything for the body at all. Baba's *vani* (versions) are not for this birth. Baba's versions are for which place? For the attainments of the future 21 births. And the *connection* of the future 21 births is with the soul. There is no *connection* of the future 21 births with this body. Is the soul *connected* to the 21 births or is the body *connected* to them? This chariot (body) is not *connected* [to the 21 births]. So, whatever you are doing for selfish motives is not the Divine service. What was said? That is *swaarth* (selfishness). If you are a body conscious bull, then you are working for the chariot (body). Whatever you do for *parmaarth* (for others), whatever you do for the Divine service, the soul receives it. The *purush* receives it. *Purush* means the soul. *Puri* means the body. *Sha* means the one who rests (*shayan karne vaalaa*). The soul rests in the abode like body. So, you have to do everything for the soul, for the benefit of the soul. That is called *purushaarth*.

From the morning till the evening you should *check* to what extent you are working for the benefit of the soul. [You should check:] 'We are thinking, we are creating some thought, so for what purpose are we doing that? Are we creating thoughts for the benefit of the soul or for the benefit of the body?' You can at least check. 'We are speaking. Are we speaking for the benefit of our body, for the benefit of the relatives of the body or are we speaking for the benefit of the soul? Are we speaking for the benefit of our soul or are we speaking for the benefit of the other souls? Whatever we spoke is for whose benefit?' You should check [this]. 'Whatever actions we are performing through the *karmendriya*<sup>10</sup>, are we performing them for the happiness of our body or for the benefit of the soul? Are we performing those actions for the benefit of our soul or for the benefit of the other souls? If we are performing them for the benefit of the other souls, then it is *parmaarth*, it is Divine service'. So, you should check: Are we are making *purushaarth* through the mind, the speech and the actions? Are we making *purushaarth*, i.e. doing *parmaarth*, are we doing Divine service or are we working for selfishness? There is a complete contrast between *swaarth* and *purushaarth*.

**Another student:** What is the difference between watching as a detached observer (*saakshi*) and...?

**Baba:** It is the same [as being] *saakshi*. To see [something] in the soul conscious stage means to see it like a detached observer. Whatever we do for the soul (*purush*) is called [being] *saakshi*. Whatever we do for the sake of the body is not [being] *saakshi*. It is *partiality*.

**Time: 35.24-36.33**

**Student:** Baba, this brother is asking that in a *vani*, in the cassette no.931 Shivbaba has said that He has to pay rent to Brahma Baba. Brahma Baba asks for the rent.

**Baba:** Shivbaba has to pay rent.

**Student:** What is meant by rent in the unlimited?

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<sup>10</sup> Parts of the body used to perform actions



**Baba:** He is giving the rent now, isn't He? Does Brahma Baba's *soul* enter the soul of Ram? Does he enter and [perform] tasks and speak as he wishes or not? Is he making him to perform the tasks he wishes or not? So, is he not getting the rent? ☺

**Student:** He did not understand it completely.

**Baba:** He is getting the rent.

**Another student:** Brahma Baba's 100 years were over in 1989, were they not? Then he should also live in the abode of immortality and do good things, shouldn't he?

**Baba:** The soul. It is when the soul is coloured by the company. When it is coloured by the company of the other bodily beings, when it goes to the BKs, or enters Gulzar Dadi, then is it in the soul conscious stage or does it get the subtle body consciousness? It gets the body consciousness of the subtle body.

### **Time: 36.35-40.50**

**Student:** Baba, this mother asks whether it is good for a soul to take a male body or a female body.

**Baba:** From the beginning of the Golden Age to the beginning of the Copper Age, till the end of the Silver Age whether you get the birth of a male or the birth of a female, do you enjoy equal happiness or is there any difference in happiness and sorrow? (Student: It is equal) There, happiness and sorrow is equal. And from the Copper Age? What is the difference? What is the difference in a female and a male body? They do not receive equal happiness. The male is powerful and the female body is delicate. So, the one who is powerful dominates<sup>11</sup>; this rule continues. And you have to have 63 births in the Copper and Iron Ages. How many times does it make? The number of births are thrice more [than the Golden and Silver Ages]. And in the Golden Age and Silver Ages? The number of births is just *one third*. If you remember [Baba] more, then will you become soul conscious or will you remain body conscious?

(Someone said: Soul conscious.) OK, *tally* (compare) this with Lakshmi and Narayan. At this time, is the soul of Lakshmi having the body consciousness of public honour (*loklaaj*) or not? Why isn't she taking the *advance knowledge*? She is covered by the body consciousness of public honour. This is why although she realizes from within that it (the advance knowledge) is true, she cannot take it. So, which *shooting* (rehearsal) is she performing? Is she performing more *shooting* of body consciousness or more *shooting* of soul consciousness? She is performing more *shooting* of body consciousness. So, will she get more number of female births or male births? As are the tasks that you perform throughout the life, so shall be your fate according to your thoughts in the end.

Even now she is subordinate, hers' is a goat's *part* and even when she enters the *advance* [knowledge]? Will she play a *part* of being Baba's child, a ruler or will she play a *part* of being subordinate? As a subordinate. Hum? (Student: Subordinate) As a subordinate. Whose subordinate? Lakshmi does give wealth, but she gives after obtaining it from whom? She obtains it from Narayan and then gives. So, she is subordinate, isn't she? And you children think and churn number wise<sup>12</sup> and obtain kingship. For example, *Tulsidas candan ghise* (Tulsidas rubs the sandalwood), so, God comes and applies the vermilion mark of the emperorship of the world on him. Well, you children; children are number wise. The more someone thinks and churns the more they know their 84 births quickly. The quicker someone knows his cycle of 84 [births], the greater the king he shall become. The one who remains a

<sup>11</sup> *Jiski laathi uski bhains* – might is right

<sup>12</sup> More or less according to your capacity

subordinate cannot become a ruler. This is why, is it better to have a male birth or a female birth? Do tell [Me]. It is better to have a male birth. This is why what is everyone in the *Rudramala*<sup>13</sup>? Everyone is a male. So, it is a matter of joy, isn't it? ... that we will become kings for a greater number of births. And what will those who are included in the *Vijaymala* become? All of them will become queens. They will have more female births. And we? We will have more male births.

**Time: 40.54-43.18**

**Student:** Baba, if there is any illness, any physical disease while making *purusharth*, how will it be cured because our body has to become *kancankaayaa* (golden body).

**Baba:** Will the diseases of the mind be cured first or will the diseases of the body be cured first? (Student: Of the mind) That is all. Focus the mind. Then the diseases will start to be cured automatically. As long as dirty thoughts are going on in the mind, dirt will definitely collect in the body. When the mind becomes focused, when there are no waste thoughts, then waste cannot collect in the body either. When the blood of thoughts becomes pure, then the blood of the body will also? Become pure.

**A second student:** Baba, this is what the *doctors* say nowadays.

**Baba:** Think positive.

**The second student:** For all the diseases they say the reason is a lot of *stress*.

**Baba:** Yes. It means that there should not be *negativity*.

**The second student:** No, that is what they say first of all: Reduce it, reduce it. Reduce the weight. There is a lot of *stress*. This is what the *doctors* say nowadays. In the past it didn't use to be like this Baba. Nowadays this is what doctors say before prescribing medicines.

**Baba:** Yes. So, the burden of thoughts, the burden of thoughts and bad thoughts should be reduced to minimum. Ultimately it should be reduced to just a point. Nothing should come to the mind. Finally, do you have to forget everything or not? (Someone said: Yes.) Then the illnesses will run away automatically. The heaviness will vanish.

**A third student:** We should have confidence and faith, only then...

**Baba:** First you should have faith on your soul that you are a point. So, you should be constant in the form that you are, shouldn't you?

**The second student:** Today we enjoyed a lot Baba.

**Baba:** There is enjoyment and only enjoyment in the Confluence Age. The Confluence Age itself is an age of enjoyment. It is about keeping that joy, that enjoyment constant. It shouldn't be that you enjoy yourself a lot when you are in front of Baba and when you go home the joy vanishes.

**Time: 43.20-44.43**

**Student:** Baba, it was mentioned in the murli that the parents who reveal the Moon dynasty (*Chandravansh*)...

**Baba:** Who are the ones who reveal the *Suryavanshis*? Does every soul reveal itself or does anyone else reveal it? Every soul will reveal itself through its activity, its vision, its vibrations, its behaviour. If it is the *Suryavanshi* souls they will reveal themselves. If they are *Chandravanshis*, they will reveal themselves. Will anyone else reveal them?

**Student:** For example, the soul of Islam revealed the parents in 76, didn't it?

**Baba:** That is about revealing the Father. The Father means the Point. The *Supreme Soul* Shiva, the name of whose point is Shiva. Is He revealed or hidden? *Arey*, is the Point Father revealed or hidden? He is hidden. He has to be revealed. That is a different topic and the topic of revealing the souls is different.

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<sup>13</sup> The rosary of Rudra

**Time: 44.45-46.35**

**Student:** The scientists have done new research that *frozen egg* and *sperm* also produce children .

**Baba:** Through what?

**Student:** Frozen...

**Baba:** *Frozen* what?

**Student:** It is kept in ice...

**Baba:** Ice?

**Student:** Yes, ice.

**Baba:** What do they put in ice?

**Student:** I mean to say... of the female...

**Baba:** Do they produce children by adding the ova of a female and the sperm of a male?

**Student:** Yes. Baba what will happen through this? It is very harmful, isn't it?

**Baba:** Dig a pit and fill it with the excrement of a donkey or the dung of a buffalo and the urine of a donkey. You will be able to grow scorpions from it. What? Scorpions will grow in it. So, is it a big deal?

**Student:** No, that *egg*... the man and woman are not alive. They are dead; yet ....

**Baba:** *Arey*, there is a foetus in the womb for four-five months; is it alive or dead? How is it? It is dead. After five months, after four-five months the soul enters it, it is then that movements begin inside. The mother feels that movements have started in the womb. So, you scientists are better than those scientists that you are able to produce scorpions and spiders. ☺ And they come to life. They become alive as well.

**Time: 46.37-47.25**

**Student:** Baba, when a child comes out of the limited womb, its connection with the navel breaks, doesn't it? How is it in the unlimited, Baba?

**Baba:** It is the same in the unlimited as well. Do the 16,000 arteries and veins sustain the child Krishna or not? Will they or will they not? And what will happen when He is revealed? What will happen when the Confluence Age Krishna is revealed? His *connection* with the 16,000 arteries and veins will be cut. His world will be separate and the world of the 16,000 will be separate. Or will everyone be in the new world? It will not be [a new world] for everyone. (Concluded).

### Disc.CD No.622, dated 11.09.08 at Rourkela-2

**Time: 00.01-00.18**

**Baba:** *Vihang* means bird. Just as a bird flies like an aeroplane in a high *stage*, similarly you should make *purushaarth* (spiritual effort) of such a high *stage*. You should not make *purushaarth* of a low *stage*.

**Time: 00.45-03.30**

**Baba:** (Reading a chit) such long questions mustn't be given. You may ask.

**Baba:** A question has been asked: Will Jagdamba have faith first or will Brahma Baba have faith first?

**Answer:** Who will have faith first? It has certainly been mentioned in the murli that actually this Brahma is your Jagdamba. But the body is male. This is why a male body cannot be kept [in] *charge* of maidens and mothers. This is why for the time being, for some time Om Radhe Mamma was made an instrument in the form of Jagdamba. So, who is Jagdamba in reality? Is

Om Radhe Mamma [the real] Jagdamba or is the one who will be revealed with the body in the *Advance Party* [the real] Jagdamba? Or is Jagdamba who is revealed with the body in the *Advance party* a box and is the *soul* of Brahma who plays a *part* in that box [the real] Jagdamba? Who is Jagdamba?

What is the main part of *ambaa* (the mother)? Who can be called the mother of the world? What is the main *part* of a mother? (Student: To tolerate) To tolerate. Does the bodily Jagdamba in the *Advance Party* perform that task of tolerating or does the *soul* of Brahma perform [that task]? (Student: The soul of Brahma) She plays such a *part* through the body in practice that she tolerates all the children. She doesn't harm any child. Although she leaves her body, has a heart failure, she does not give sorrow to the children. She tolerates. Who played such a *part* of Jagdamba? (Student: Dada Lekhraj) Dada Lekhraj Brahma played it. (Student: Later on she will also beat [the children]) Then, will the karmic accounts be settled after going to the Golden Age?

**Time: 03.32-04.00**

**Student:** Does Brahma Baba create the first scripture?

**Baba:** Are the first scriptures the Vedas, the Upanishads, the Brahmanas, the Aranyakas or the Puranas? Which are [the first scriptures]? (Student: The Vedas) And where did the Vedas emerge from? (Student: From the mouth of Brahma) They emerged from the mouth of Brahma.

**Time: 04.02-04.45**

**Student:** Baba, what is meant by Mahanadi in the unlimited?

**Baba:** For example the meaning of *Mahabrahmin* (great Brahmin); he is certainly a Brahmin, but what kind of a Brahmin was he called? When a person is about to die, when death occurs, then the support of which Brahmins is taken? Of a *Mahabrahmin*. Similarly, the elevated river among all rivers is the Ganges (river Ganga), but Mahanadi<sup>14</sup> is called the biggest river (*mahaa nadi*).

**Time: 04.47-05.08**

**Student:** [What is meant by] '*ambar ko chuunaa*'?

**Baba:** *Ambar* means the sky.

**Student:** *Ambar ko chuunaa*?

**Baba:** *Ambar ko chuunaa* means to touch the sky, to reach a high *stage*.

**Time: 05.10-05.41**

**Student:** What is meant by *aadamshumaari*?

**Baba:** *Aadamshumaari* means counting, the census which is carried out. How many people are there in the world? How many people are there in this country, in India? What is the number of people in Rourkela? That is called census (*jangananaa*). *Jan* means human beings, *gananaa* means calculation.

**Time: 05.42-06.20**

**Student:** Baba, what does *aadamkhor* mean in the unlimited?

**Baba:** *Aadamkhor* are those who devour human beings (*aadmi*). Human being (*manushya*) is called *aadmi*. The children of Brahma who think and churn are called human beings. There

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<sup>14</sup> Name of a river in Orissa, India

are such demons and witches who devour the human beings whose business is to think and churn. They are called *aadamkhor*.

**Time: 06.21- 08.47**

**Student:** Baba, I had a thought that the task of the Advance Party cannot be completed unless the soul of Brahma stops considering himself as God of Gita. Unless he accepts that Shiva-Shankar Bholenath is God of the true Gita, the task of the Advance Party cannot be completed. So, in order to make the soul of Brahma have this faith if the pure section in the *basic* world created by him comes [in the Advance Party], then will he have the faith that he is God of the false Gita and Shiva Shankar, i.e. the head of the Advance Party himself is God of the true Gita?

**Baba:** When will all the big gurus of the world bow before the knowledge? It is when all their good *followers* are separated from them. So, are the nice followers of Brahma in the *basic* world of Brahmins the *Chandravanshi*<sup>15</sup> souls or are they the *Islamvanshi*, *Bauddhivanshi*, *Christianvanshi* souls? (Student: *Chandravanshi*) The *Chandravanshi* souls are the nice Brahmins. If you invoke those nice Brahmins, of the *Vijaymala*<sup>16</sup>, if those souls come to this side, then the biggest human guru of this world... who? (Student: Brahma) Brahma, he will lower his head (in defeat).

**Student:** Baba, if some souls sit in the *sangathan* (gathering) to invoke the *Vijaymala*, then some souls do not show any interest in it.

**Baba:** They will not have much connection of many births [with the *Vijaymala*]. This is a karmic account of the past births. Those who have more connection with whichever souls, they will feel good to remember them even now. If there is no *connection* then they will not feel good.

**Student:** Baba's most important *shrimat* is to invoke the *Vijaymala* because of which the task of this Advance Party is held up.

**Baba:** It is correct.

**Time: 08.50-11.50**

**Student:** Baba, when we sit in a gathering to invoke the *Vijayamala*, some souls don't take interest in it.

**Baba:** They might not have a connection with her for many births. This is an account of previous births. Those who have more connection with whichever souls, they will like to be in their remembrance even now. If they don't have a connection, they won't like it.

**Student:** Baba, a point was mentioned in a discussion that the souls who have had connection with the soul of Ram for 63 births, even if they see him once, if they accept him in the form of the father, then that memory will never fade away. And the souls that would have been very far away from the soul of Ram for 63 births will be keen to meet Baba and talk to him over the phone. Until they talk to Him they will not like anything. They will wish to meet Baba in a corporeal form, to hug Him. They will have this feeling again and again. Otherwise, they will cry from within. Baba, I did not understand this. This clarification was given in a discussion.

**Baba:** *Arey*, if you ask one thing, then a reply can be given. You [have asked] such a long...

**Student:** No. Those who will have a relationship with Baba for many births, 63 births...

**Baba:** Those who will have a *connection* for many births will be keen in the Confluence Age as well. Those who will not have a *connection* will not be keen. It has been said in the *murli*:

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<sup>15</sup> Those who belong to the Moon dynasty

<sup>16</sup> The rosary of victory

Those who do not become pure from sinful do not call the purifier of the sinful ones (*Patit-paavan*), i.e. Sita-Ram in the Confluence Age in their life in practice either. It means that they do not need [them]. And those who have changed from sinful to pure in their life in practice in the Confluence Age will definitely call *Patit-paavan* Sita-Ram. The foreigners do not change from sinful to pure; so they do not call [them]. The Indians (*Bharatwaasis*) have changed from sinful to pure, so they also call *Patit-paavan* Sita-Ram.

**Student:** Baba, the clarification was such that those who will have had a distant relationship with the soul of Ram will not be satisfied even if they meet Baba many times in this last birth. They will keep thinking that they did not talk to Baba; they did not meet Him. And those who will have had a relationship [with Baba] for many births will never forget Him even if they meet Him once. They will always experience as if Baba is with them. This is why they will not feel eager to meet Baba in a corporeal form more and more. They will not have restlessness (*tadap*) like this. Such clarification was given.

**Baba:** Some souls experience meeting [Baba] in the *avyakt* (subtle) form and some experience meeting [Him only] in the corporeal form. Who is benefitted? Those who experience meeting [Him] in the *avyakt* form. When destruction takes place in the world, then those who will have practiced meeting in the *avyakt* form, the corporeal one will always be close to them. They will feel as if He is standing in a corporeal form in front of them.

**Time: 11.51-14.20**

**Student:** Baba, Jagannath, Balram and Subhadra. Subhadra ... mother. Balram is the soul of Ram. And...

**Baba:** It has been said in the murlis that Shrinath and Jagannath are one and the same. But they are fed by offering *bhog*<sup>17</sup> according to the place. Are the personalities playing the *part* of Shrinath and the *part* of Jagannath one and the same or different? They are one and the same.

**Student:** Baba, is the part of both Balram and Jagannath of the soul of Ram?

**Baba:** *Arey*, both of them cannot be separated. [Those] two are companions. This Ram and Krishna are companions for many births. Just now Baba said: You will separate Bap and Dada, and they become one again. The devotees of Ram and the servants of Rahim are all...? (Student: ...blind) ...blind. Is it the glory (*balihaari*) of Ram and Krishna or is it the glory of Shiva who plays a *part* through them? Who played the *part* of the power tolerance through Brahma? Did the soul of Dada Lekhraj play it or did Shiva play it? Shiva played it. If Brahma had this power, then he would have played the *part* of the power of tolerance even in the 63 births and accomplished the task of establishment. If the soul of Ram had the power to face, he would have faced the foreigners in the 63 births and gained victory.

**Time: 14.27-16.30**

**Student:** Baba, when the great destruction (*mahaavinaash*) takes place, then a part of the Moon breaks away and creates the Pacific Ocean (*prashaant mahasagar*).

**Baba:** A part of the Moon breaks away?

**Another student:** She said it in the opposite way that when the great destruction takes place, then a part of the Moon breaks away to create the Pacific Ocean.

**Baba:** The Moon itself ceases to exist. The Moon is a part of the Earth. The Earth is called a planet (*grah*) and the Moon is called... (Everyone said: ...satellite) ...satellite (*upgrah*). Satellites are small. Just as a child is small and the mother is big. So, does the mother move around the child or does the child move around the mother? (Someone said: Children move around the mother.) Similarly, this Brahma is a child of the Mother Earth. Ram is the father

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<sup>17</sup> Food offered to the deities

and the Earth is the mother. When semi-destruction took place in the Copper Age, then a part of the Earth broke away to form the Moon, which is revolving around the Earth till this day. And now the great destruction is going to take place. So, the same broken part will merge with the Pacific Ocean again.

**Time: 16.32-17.20**

**Student:** Baba, *yoga* means *lagaav* (attachment), *lagan*, *preeti* (love). What is meant by *lagan* Baba?

**Baba:** *Lagan* means *lagaav*.

**Student:** *Lagaav*?

**Baba:** *Lagan* itself means *lagaav*. When a maiden is married off, then the *lagan* (*shagun*)<sup>18</sup> is taken to the bridegroom's house. So, the maiden develops *lagaav* (attachment) for the groom. That is called engagement (*sagaai*).

**Time: 17.23-18.06**

**Student:** Baba, small children come in the class. The names of the children of what age should be written in the register because children do sit in the class, but because of having an unsteady intellect they do not understand the knowledge. Then they keep looking here and there. Is it correct only to increase the number?

**Baba:** The children, who listen quietly and sit in remembrance do not have a child like intellect. Those who show restlessness have a child like intellect.

**Student:** So, Baba, is it correct to write in the register the names of those [children] who write peacefully?

**Baba:** Yes, yes. [Om Shanti].

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<sup>18</sup> A ceremony in Hindu marriage in which gifts (betel nut, betel leaf, clothes etc.) are given to the bridegroom's family for their acceptance of the marriage proposal