

Disc.CD No.623, dated 06.09.08 at Hyderabad

Time: 00.01-00.52

Student: Baba, ... that you should remember [Baba] in such a way that pearls (tears) come from the eyes. What does this mean?

Baba: One [thing] is the tears of joy and another is the tears of sorrow. So, you should remember in such a way that you become overwhelmed (*gadgad*) with joy; tears should come [thinking:] *Aha*, nobody has attained what we have attained. And we defamed the Father so much in 63 births. Yet, the Father gave us so many attainments, which the world does not achieve. Then the tears of joy will come.

Time: 00.55-03.15

Student: What is the difference between the *stage* of the subtle world (*suukshnavatanvaasi stage*) and the angelic stage (*farishtaai stage*)?

Baba: Those who live beyond the earthly world. Those whose mind and intellect goes beyond the people belonging to the earthly world, they live in such [a stage of] thinking and churning. Their intellect remains busy only in the topics of knowledge. Their intellect works for the *planning* of *service*. Their intellect keeps working for the *construction* of the new world. Other than that they forget this old world. They themselves are the subtle world dweller children who live in a subtle *stage*. And they are of two kinds. One [kind] is those who leave their body and take on a subtle body and the other [kind] is those who achieve a subtle *stage* despite living in a corporeal body. Who is elevated between both the types [of children]? It is those who forget the consciousness of the corporeal body, relatives of the body, things related to the body despite being in the corporeal body and remain very light. It is said that the angels do not step on the earth. Deities do not step on the earth either. Only those who become angels will become deities. If they do not think and churn the topics of knowledge, if they do not delight in it, they will not be able to become the Father's children, deities either.

Time: 03.24-05.10

Student: Baba, what is meant by being entangled in name and form? It is said that some people will be entangled in name and form, isn't it? What does it mean?

Baba: Are all the names in this world based on the tasks [performed] or are they based on the form? (Student: On the basis of the tasks.) On the basis of the tasks? In this world? All the names in this world are on the basis of the body. The names based on the tasks [performed], which are remembered in the path of *bhakti* (devotion), are given only in the Confluence Age. Now, the names of the bodies are based on the body. Body consciousness comes to the mind just by remembering the name. When the revelation takes place then, will the people of the world remember us children by our worldly name or will they remember us by the name that God will give us according to the *drama plan*? (Student: The name that God will give us.) They will remember [us] through that name. That will not be called being entangled in the name and form. That is about the soul conscious stage. The topic of being entangled in the name and form now is about body consciousness.

Time: 05.25-10.28

Student: There is one more topic: *Devi* who understands the language of kicks (*laat*) does not understand the language of words (*baat*).

Baba: *Devi* who understands the language of kicks does not understand the language of words (*laaton ki devi baaton se nahi maanti hai*), is this a worldly saying or has Baba taught us this saying? (Student: It is worldly topic.) These are worldly topics. Baba has not taught us

such topics. No matter how a person is, however much obstinate he may be, but how should our feelings be for him? The feeling should be beneficial. It should not be that [you think:] if someone did not accept my words [and] I spoke the truth, I spoke twenty times and yet he did not accept, then I will start kicking and beating him. No. A knowledgeable person means, he should keep connecting everything with his past births. Those who are said to belong to the Ancient Deity Religion, the Hindu religion believe in rebirth. The souls of the foreign religions, other religions do not accept rebirth. So, even here if we get the feeling that he does not accept my words, so I will have him beaten up, will this be considered using physical force (*baahubal*) or is this the power of yoga (*yogbal*)? (Student: Physical power.) It is about physical power. Those who show such physical power will become *vidharmis*¹. Those who use physical power will be destroyed. In the 63 births, we Indians have fought a physical war with the very people who use physical power. Did we gain victory over foreigners in that war or did we continue to suffer defeat? We continued to suffer defeat.

This is not God's slogan: The *Devi* who understands the language of kicks does not understand the language of words. Love is such a thing that if it is true love, then however much obstinate someone is, he too will be transformed. Does nature (*prakriti*) have an inert intellect or a living intellect? (Student: an inert intellect.) Will anyone beat nature? (Student: No.) Nobody will beat her. And who will bring the biggest destruction in the world? (Student: Nature.) Nature will bring it. She is unable to recognize God, the Father. She becomes instrument in bringing the destruction of the world. Still, what will be in the intellect of the Father's children? *De daan to chuute grahann*². The eclipse of sorrow and pain, this illusive eclipse... We should keep giving donation for it. If we give love, we will receive love from the nature as well. If we give cooperation, we will receive cooperation. If we show compassion we will get compassion for many births. And it is only the deity souls who receive cooperation for many births. People of the other religions and the foreign lands will be destroyed by the assault of nature. Will this America, Europe, the Arab [countries], Australia, these foreign lands survive in the attacks of nature? They will not. Why will they not survive? It is because they are atrocious. They are not the beneficial children of the Beneficial Father. This is why they suffer beatings.

Time: 10.30-11.37

Student: Baba, Brahma's soul is studying knowledge by entering Prajapita now. So, doesn't he know why he is entering him? What his part is?

Baba: For which child is the knowledge being taught especially? (Student: For child Krishna.) Who is the dearest child of Shvibaba among the 500 crore (five billion) souls? (Student: Child Krishna.) Brahma alias child Krishna. The study continues for him till the end, for this it has been said that everyone becomes sinful when one becomes sinful. And when one becomes pure everyone becomes pure. Did you get the reply?

Time: 11.39-12.13

Student: Did the *amritvela*³ class used to take place at 4 O'clock?

Baba: Four O'clock? It used to take place in the past in Mount Abu. Sometimes Baba used to take the *class* at *amritvela* for the *surrendered* children who had gathered in Mount Abu. It used to be a small *class*. As regards the *regular class*, it used to be held only from 7AM to 8AM, 9 AM.

¹ Those whose beliefs and precepts are opposite to that set by the Father.

² If you give donation, the eclipse will fade out.

³ Early morning hours

Time: 12.25-21.38

Student: *Bharat Mata Shivshakti Avatar* (Mother India, the incarnation of *Shivshakti*). This is the very slogan of the end.

Baba: Yes. *Bharat Mata Shivshakti Avatar*, this is the very slogan of the end. Yes, so what is the question?

Student: In the path of *bhakti*, they consider Jagdamba to be the *shakti*⁴.

Baba: There are three children of Shivbaba. How many? (Student: Three children.) Shivbaba does not come alone. With how many children does He come? (Student: With three children.) He comes with three children. Among them one is in a completely high *stage* and one is in a completely low *stage*. The soul whose intellect goes towards the world, Brahma, the one who is not worshipped. And one is such that he remains *neutral*. What? If we have to bring benefit to others, then sometimes we have to bow as well. If you always remain *tight* (strict), then the others cannot be benefited. So, the child Vishnu is a soul which does not become very *tight* like nature (*prakriti*) and it does not remain very *loose* like Brahma either. Does knowledge teach us to be in *balance* or does it teach us to spoil the *balance*? We should maintain the *balance*. Jagdamba does not have that *part*. Jagdamba becomes *Mahakali* (the darkest one). Vaishnavi Shakti is not *Mahakali*. She is called *Mahagauri* (the fairest one). But that *Mahagauri* cannot become *Mahagauri* until she comes *under* Jagdamba. She is the World Mother (*Jagat Mata*).

In the Indian tradition, all the kingships that took place in *history*, there used to be two mothers in the royal family. One was *Raajmata* (the queen mother) and the other was *Raajlakshmi* (the queen). Whose seat used to be higher? The seat of the queen mother is higher. Even today this tradition is going on in every home. One is a senior mother (*bari maa*), the mother-in-law (*saasu maa*) for the children and one is the junior mother (*choti maa*). Who holds more respect and position? The senior mother holds more respect and position. The junior mother has to accept the words of the mother-in-law. Although the mother-in-law fails [to put things] in the life into practice, she (junior mother) has to obey her. So, where do all the traditions start? (Everyone said: In the Confluence Age.) They start in the Confluence Age. But in life, is it a big deal to speak or is it a big deal to assimilate [things] in life in practice? (Student: To assimilate [things] is a big deal.) So, the junior mother proves herself by assimilating [things] in life in practice. The senior mother becomes *Mahakali*, protrudes her long tongue and conquers the entire world with [her] talks. But she fails in the topics of [putting things into] practice. This is why it was said that the *practical* takes place through *purity*. The destruction of the world can take place through *impurity*; [but] the establishment of the new capital cannot take place. This is why it was said “*Bharat Mata Shivshakti Avatar*, this is the very slogan of the end.” Is the *part* of Saraswati Jagdamba in the middle, in the beginning or in the end? It is in the middle. Saraswati Jagdamba is neither in the beginning nor in the end. Whether it is the Saraswati Jagdamba who plays the *part* in the *basic* [knowledge] or the one who plays her *part* in the *advance* [knowledge]; it is a *part* in the middle.

The Ganges of knowledge and the mothers of India are revealed only in the end, for them it has been said in the murli: When the big *sanyasis* come, you children will gain victory. So, the Ganges also? Which kind of people gather in large numbers on the banks of the Ganges? There is a crowd of sages and *sanyasis*. And the junior mother who will come from the Moon dynasty, is she the one who leads a household life, is she the one who leads a household life like Jagdamba or is her life [like that] of a *sanyasi*? What will be said? *Arey*, which life is she leading in practice? (Student: She is a *sanyasi*.) First she is certainly a *sanyasi* until she gets the knowledge. However, she does have the *power* of *purity*. That *power* of *purity* brings

⁴ Consort of Shiva

respect and position. What was said in today's murli as well? The *sanyasis* remain pure, so they have to be given respect and position. The Ganges or the Vaishnavi *shakti* are also pure. And they are not pure in just this birth but they possess the purity for many births. This is why it is sung: *Bharat Mata Shivshakti Avatar*, this is the very slogan of the end. Are the virgins and mothers of India purer, is more attention paid to their *purity* or is more attention paid to the *purity* of the virgins and mothers of the foreign countries of the entire world? (Student: The virgins and mothers from India.) So, who will become victorious? Only those with *purity* will become victorious. Those with *impurity* may become instruments in destroying the entire world, it is a very big task, but they cannot establish the new world.

Time: 21.41-26.52

Student: Baba, it was mentioned in the murli now that there is a couple (*jori*) of *Suryavanshi*⁵ and *Chandravanshi*⁶. So, those who assimilate...

Baba: They are not a couple. They **become** a couple.

Student: Those who assimilate [knowledge] are 5000.

Baba: Yes, yes.

Student: Is it also Islam?

Baba: Are there people who assimilate [knowledge] and the people who do not assimilate [knowledge] in every religion or not? (Student: There are.) Every religion is initially *satopradhaan* and later it becomes *tamopradhaan*. The religious fathers of every religion are initially *satopradhaan* and later on they become *tamopradhaan*. So, will the helpers, the arms of the *satopradhaan* religious fathers also be *satopradhaan* or will they be *tamopradhaan*? They are also *satopradhaan* initially. Be it any religion, first it is *satopradhaan* and later it becomes *tamopradhaan*. And are there the root form (*aadhaarmuurt*) souls of the Ancient Deity Religion in every religion or not? (Students: There are.) Otherwise, those religions cannot be established at all. Those who come from above and are firm in their religion enter those belonging to the Ancient Deity Religion.

So, are the root form [souls] present in the Brahmin world now or not? They are present. For example, the thousand arms of Brahma are famous. That is also a religion, isn't it? A religion is established, isn't it? Similarly, there are arms in every religion, which play a part of being helper in the *satopradhaan* stage. So, the thousand arms of Brahma are famous. They will include the *leftists* (those from the left side of the tree) as well as the *righteous* ones. Will the *righteous* ones play a *part* in the beginning or will the *leftists* play a *part* in the beginning? Which arms play a *part* in the beginning in the establishment? (Student: Righteous.) *Righteous*. The *leftists*, those from the left path are not considered to be good. So, these versions have been spoken during the time of Brahma. Is Brahma himself *righteous* or *leftist*? He is the *righteous* one of that time period. So, he will also have 500 *righteous* arms. And all the religious fathers of every religion, all the Prajapitas of every religion... are there Prajapitas in every religion or not? (Student: There are). There are Prajapitas of individual religions. So, they too have 500 *righteous* and 500 *leftist* arms. So, a topic about the lifetime of Brahma Baba was mentioned, that those souls of Narayans who received sustenance during Brahma's lifetime have *righteous* arms, too. So, 500 [souls] each of every religion; what is their *total* number? It is 5000. Will they be called *righteous* arms or *leftist* arms at that time? The *part* that was played through Brahma, was it *righteous* or *leftist*? (Student: Righteous.) A *righteous part* was played.

Even now it is said that you have to *follow, follow father*. So, have you been asked to *follow* Shankar sitting on the left side or have you been asked to *follow* Brahma's life? (Student: We

⁵ Those belonging to the Sun dynasty

⁶ Those belonging to the Moon dynasty

have been asked to follow Brahma's life.) At that time you were asked to *follow* the *righteous* arms also, which *follow* Brahma's life. This is why 5000 arms have been mentioned. It is a *vani* of which year? (Student: Of 68.) Brahma himself perished after 68. So, the *part* of the *righteous* arms also ends.

Time: 27.30-29.07

Baba: A question has been asked: Tirupati Balaji's temple in Shrishailam... the idols and temples of Shivshankar have been shown on mountain. And *Alavelu gangamma*... What is it? (Someone said: Mangamma.) Yes, Mangamma; Mangamma? Her temple is below.

Answer: Look, how the names are kept according to the *time*. Firstly, how is the mother (*amma*)? Does she play an *alabelu* (careless) *part*, does she play a *part* of carelessness (*albelaapan*) or does she play a *part* of being *alert* with *shrimat*? She made *purusharth* (spiritual effort) with carelessness. And secondly, do the Brahmakumaris or those who follow the *basic* [knowledge] who play the part of carelessness do the work of begging or do they perform the task of achieving attainments from the Father? The name itself is Mangamma. The mother of those who beg. ☺ If she performs a lowly task, then will her temple be built below or above? If she performs a lowly task, her temple will be built below. If someone performs a high task, then his temple will be built above.

Time: 29.18-31.32

Baba: A question has been asked: Children ask questions. Answers are given for the questions. One thing is we get answers from Baba and the other thing is we also get answers from the senior, old brothers and sisters. So, the answers that we get from the old ones, should they be verified by Baba or not?

Answer: You should [have them verified]. If you did not have it verified, if *by chance* you got a wrong answer and you started following it, then it will bring harm. The one who gives the solution as well as the one who obtains it will be harmed. This is why you should not sit with each other and exchange questions in the mutual gatherings that you hold. And if *by chance* you exchange [questions], then you should definitely have them verified by Baba.

Time: 32.05-35. 46

Baba: A question has been asked: If someone wishes to give something as service in the *yagya*, then should he give it to or inform the *teacher* who gives the *course* or the *teacher in charge* or should he give it secretly?

Answer: It is a very simple thing. Donation in secret is highly beneficial (*gupt daan mahaakalyaan*). If one [hand] gives [donation] and the other hand receives it, then the third one should not know [about it]. If the third hand comes to know [about it], then the *value* of that donation will reduce. The fourth one, the fifth one... as many hands come to know of it, the more the *value* of the donation will go on decreasing. This is why it is said that if you give it to the Father, then you will make [fortune] for 21 births. And if you give to the bodily beings by showing off 'we give so much in the *yagya*', whether it is the *teacher* who gives the *course* or the [sister] *in charge*, then you will suffer a loss. This is why, what is the method? Whoever gives whatever, they should give it in closed covers (envelopes). That will ensure *safety*. And you should also *introduce* in a similar way: Shivbaba, *care of* Brahma Baba. So, the giver will not make any sin even if the *teacher* or [sister] *in charge* opens and sees it, who will make the sin? It will be [a sin] either on the *teacher* or the [sister] *in charge*. Similar is the case with the *potaamail*⁷ as well. That is also a donation. That too should not be given in an open envelope. It should not be given [in writing] on an open paper. What? It

⁷ A letter to Baba containing the accounts of the secrets and weaknesses of one's mind, body and wealth.

should be given in a closed *cover*. So, whether it is a *potaamail*, a *personal letter* written for Baba or *yagya sevaa* (anything given for the *yagya*), if you give it in a closed *cover*, then [no one] will know whether it is service (monetary service), *potaamail* or a *letter*. Whatever it contains is for Baba.

Time: 35.52-37.00

Student: Donation in secret is the biggest donation (*guptdaan mahaadaan*).

Baba: Yes.

Student: It has been written in the True Gita volume that the people of Swami Narayan temple will give one crore rupees for Baba's service.

Baba: They give. Yes.

Student: Why was this published in the murli?

Baba: What is published in the murli?

Student: One crore.

Baba: I did not understand the question.

Student: Baba, it is mentioned in the True Gita volume.

Baba: Why are you comparing the topic of Swami Narayan temple with the True Gita volume? The people of Swami Narayan temple belong to the path of *bhakti*. There is no question of secret donation bringing great benefit in the path of *bhakti* at all. Here it is about donation in secret that is highly beneficial. Yes, whatever activity is going on in the temple of Swami Narayan is also a memorial of which place? The *shooting* for that is also performed by children sitting here.

Time: 37.12-39.18

Student: A brother wishes to know about internal joy in detail.

Baba: Internal?

Another student: Joy.

Baba: The internal happiness becomes visible externally through the face as well. If someone has internal sorrow, then it becomes visible on the face externally as well. An internal thing cannot be kept hidden inside forever. For example, there is an internal disease. So, the indications of the disease appear externally as well. You did Divine (*iishawariya*) service and you did the service secretly. For example, it has been said that the donation, respect, *purusharth* and everything of you children, the Pandavas is hidden. So, which service will remain more permanent? [It is] internal service, which has been done for internal happiness, for the soul. The more you reveal it externally, the more the happiness will decrease. It did not remain internal any more. It was made external in order to obtain respect and position. Even if there is sorrow inside, you should tell it to the Father. Even if you express the vibrations of sorrow in front of others, then will the internal sorrow increase or decrease? It will increase. The worldly people will not decrease our sorrow. They will increase it even more.

Time: 39.35-43.57

Student said something.

Baba: [The sound] won't [reach] me if you speak so softly. (To a student:) Did you hear her?

Another Student: If you do not think and churn the knowledge, you will not become deities.

Baba: Yes.

Another Student: So, how many will become deities?

Baba: In reality only four and a half lakh (450 thousand) [souls] become deities, firm deities who have 84 births. Those who have the complete 84 births. And their four and a half lakh children will be souls like Radha and Krishna. They will not be so *expert* in thinking and

churning. This is why they will not be called firm deities. Yes, those who go on becoming experts will be added to the *Vijaymaalaa*⁸. The meaning of deity itself is a giver. Giver of what? Physical wealth? Or giver of the wealth of knowledge? Who will give? (Student: The one who has it will give.) And who will have it? The one who will think and churn over the wealth of knowledge given by the Father and make it his own. If he does not make the wealth his own by thinking and churning, then what will he give to others? He will give the knowledge learnt by heart; will it bring the benefit to anyone? In the path of *bhakti* they gave the [knowledge] of the scriptures, which they learnt by heart. No one was benefitted. As regards the knowledge that the Father gives here, He says you will feel intoxicated if you churn it yourself.

So, whoever thinks and churns to whatever extent will come in the first capital [accordingly] though they become subjects (*prajaa*). The capital of the new world that will be established, what will be the *total* population of the capital including the souls of the subject category? (Student: Four and a half lakh.) Four and a half lakh. There must certainly be some specialty of the subjects of the first birth when compared to the subjects of other births. What will be their specialty? They are the children of the Sun of Knowledge. What is the specialty of the Sun? (Student: It gives light to everyone.) It gives light to everyone. In the first capital that is established, even the souls of the subject category of that first capital... although they are souls of the category of *caandaal*⁹, [the souls] of the fourth *category*, how will even they be? They will be knowledgeable souls. The capital of other births that are established, the *shooting* that is taking place will not be that knowledgeable because the number of their births will be reduced number wise (more or less). So, are they *all-round* actors or less experienced? (Student: They are less experienced.) They certainly have less experience. The more experienced someone is, the more intoxication of knowledge he will have.

Time: 44.14-48.25

Student: Baba what is meant by the *aks* of vibration?

Baba: Vibration's?

Student: *Aks*.

Baba: [Do you mean] what is its *arth* (meaning)? For example, there was *Nehruji*; many people used to criticize *Nehruji* a lot at his back, but when *Nehruji* came in front of them, all their vibrations of criticism used to end. This is the influence of the soul. The vibrations of every soul keep revolving around it. As is the soul so will be the kind of vibrations that it gives out. The close ones will experience it. The souls of closer religions will experience it more and they will experience it first. The souls of other religions, the distant souls will experience it later and they will experience it less. Waves are called *vibration*. The waves of the series of thoughts that arise in every soul spread. Suppose someone has practiced becoming constant in the seed form *stage* to a greater extent, the waves of his incorporeal *stage* will spread everywhere. Whoever comes close to his vibrations will also attain the incorporeal *stage*. Even if he speaks over the *telephone*, he will experience the incorporeal *stage* for a little while; he will forget everything.

Student: Baba, what is meant by *aks*? What is meant by *aks*? Baba has said that when you see VCDs, you play the CD of *drishti*, you get *aks*, the *aks* of vibrations.

Baba: *Aks* means ... just as when a photograph is taken, then the *aks* (image) of the photo is captured in the camera. An impression is created. Similarly, when someone takes *drishti* from Baba on the TV, then although there is a non-living picture in the non-living TV, does it make us experience as if it is alive for a short period or is it a non-living picture? It makes us

⁸ The rosary of victory.

⁹ The one who cremates corpses.

experience as if it is alive. So, its *aks* (image) is more living. The *aks* is still better when Baba comes in front of you in a living form, in practice. This is why it has been said *first class* murli, *second class* murli and *third class* murli.

Time: 48.32-50.29

Student: Baba, whenever we start any work, then the enthusiasm (*utsaah*) which we have in the beginning...

Baba: *Duvidhaa* (confusion)?

Student: The enthusiasm that we have in the beginning reduces as the time passes, doesn't it? So, does it happen due to the tiredness of the body or the tiredness of the mind?

Baba: It does not always happen like this. There is an effect of the colour of company, vibrations, the place and people. There is an effect of the physical illness as well as the *purushaarth* that we make. We should compare the experience of the days when we remain more in remembrance with the days when our remembrance falls down very much. We get all the zeal and enthusiasm from the Father. When the children show courage, the Father gives help. It is not that there is more zeal and enthusiasm only in the beginning then it reduces later on for everyone. No. It has been said for the special children in the murli and the *avyakt vanis* that the more tests they face, the more their zeal and enthusiasm increases. Their *purushaarth* also increases day in and day out. How does this happen? Otherwise, it should go on decreasing. But it doesn't happen [like this].

Time: 51.10-01.00.52

Baba: (Reading out someone's question) Sometimes Baba's versions appear contradictory. Sometimes it appears in the murli that... Baba says in one murli that Lakshmi - Narayan are stupid and on the other side He says Lakshmi - Narayan are intelligent. *Arey*, are they stupid or intelligent? Or are they both? Sometimes stupid and sometimes intelligent? Or are the ones who understand stupid? ☺

If you have the firm faith that it is **Baba** who says this, then does Baba mean God or devil? (Student: God.) God. So, will whatever God says be true or will He speak contradictory things? Will He speak two kinds of topics? The one who has double mouth says two [different] things and Ravan says ten [different] things. What is the special difference between Ram and Ravan? Ram speaks only one thing. And Ravan? He says ten [different] things.

The question is: On one side Baba says, I teach the soul conscious children. What? I do not teach the body conscious children. Then He says that this study will continue for one child Brahma till the end. Why is this child Brahma so dear to Shivbaba? Why has He asked us to *follow* only the actions of the child Brahma?

You should not *follow* the actions of Shankar. Whom should you *follow*? (Student: Brahma.)

You should see Brahma Baba's actions, what kind of actions he performed in his life. You have to act like that. Among all the children who have been born in the world in 84 births, who is the most fortunate child? (Student: Child Krishna.) (To the student :) You, please don't answer. Who is the most fortunate child who lives in comfort (*cain ki bansi bajaanaa*) even in the Confluence Age and when the world of sorrow arrives he leaves his body? He lived a life of comfort even in the Confluence Age and in the new world he will anyway live in comfort. And even in the Copper and Iron Ages which soul is praised the most? Is it Ram or Krishna? (Student: Ram.) Is Ram praised? Ram is praised in the Iron Age. (A student: Baba, it is said in the end *Ram naam satya hai* (The name Ram is true), isn't it?) That is being said in the Iron Age, isn't it? Most of the scriptures which were written in the Copper Age, in whose praise were they written? Is it in the praise of Ram or in the praise of Krishna?

(Student: Of Krishna.) In the praise of Krishna. So, who must have assimilated [divine virtues] more? It is the soul of Krishna who assimilates them more. He assimilates it to such an extent that he is called the king of *dharm*a (religion). Although he leaves his body, he is not going to leave the *dhaaranaa* (assimilation). The only thing is that the topic should sit in his intellect, but he is the one with a child like intellect. The topic does not sit quickly in the intellect of a child. When the topic sits in his intellect, then nobody can shake him in that topic.

Who plays the *part* of Dharamaraj (the Chief Justice)? Is it of the soul of Ram or of the soul of Krishna? The soul of Krishna plays the part of Dharamaraj. The king of *dhaaranaa*. When the *result* comes out, when the *final* exam takes place, then who will transform from Brahma [to Vishnu], sinful to pure in a *second*? The sinful Brahma will become pure in a *second*. Which Brahma? It was said for the soul of Dada Lekhraj. Sinful Brahma changes to pure Vishnu. It was not said that he becomes pure Shankar. This is why he is not an ordinary child.

Student: It is only when we understand that we can assimilate.

Baba: How can you assimilate if you do not understand? Those who are elder understand quickly. But if there is more *power* of *purity* of many births, then it is also beneficial to understand quickly. And if there is less *power* of *purity* of many births, then will it be beneficial to understand or will it be harmful? Is it better to be more intelligent or is it good to have a child like intellect? Some children who study the Father's knowledge are also very intelligent. So, they derive opposite meaning of the *vani*. And the ones with a child like intellect derive simple meaning [of the *vani*.] Whose children are we? We are the intelligent children of the intelligent Father. And does the Father like the intelligent ones more or does He like the children with a heart (*dilwaale*) more? (Student: The ones with a heart.) Why is this difference? It is because those who use their intellect more have a vicious intellect (*vikrut buddhi*) for 63 births. This is why a difference arises.

Does Baba like the educated mothers more, does He like the educated children more or does He like more those who are illiterate in the last birth? (Student: The illiterate children.) Why? Those who are more educated with respect to the worldly studies use their intellect in an opposite way. Those who have a child like intellect use their intellect in a straight way. This is why He tells the mothers, if you are not educated you are very good. And it is also observed, do the mothers, who are considered by the world to be less intelligent grasp God's knowledge more or do the others grasp it more? Whether it is the *basic knowledge* or the *advance knowledge*, why are there more mothers? It is because the mothers are not more educated. Their intellect does not work in an opposite way. This is why, God the Father also likes blank pages more. What was Arjun also told? O Arjuna! Forget all you have learnt. Become a blank page (*kora kaagaz*). This is why Baba does not speak two [different] things.

Time: 01.00.58-01.04.33

Student: When we think and churn on any topic...

Baba: Yes.

Student: We have to think it in every way.

Baba: Yes.

Student: So, thinking in an opposite way...?

Baba: No. The *procedure* that Baba has given... Formulas are taught in Algebra, aren't they? You will get the answer by calculating in this way. So we should calculate as per Baba's calculations. We shouldn't think on the basis of what the worldly people say. First we should *tally* on the basis of [what] Baba [says]. The world started saying that the destruction of the world will take place in 2012. So, is it better to think from that point of view or is it better to *tally* it with Baba's versions first? First we should *tally* with what Baba has said. Otherwise, there are 12 zodiac signs (*raashiyaan*) in the world. All the people of the world belong to

how many zodiac signs? 12 zodiac signs. All the original souls of every religion are divided into how many parts? They are divided into 12 parts. Whether they are *Suryavanshi*¹⁰, *Chandravanshi*¹¹, *Islamvanshi*¹², they belong to 12 categories. So, will they be number wise (high or low) or will they achieve the same number? (Student: Number wise.) They will be number wise. So, is it better to *follow* the one who obtains 100 *percent number* (marks), is it better to *follow* the one at 12th *number* or is it better to think on the versions of all the twelve? If you think on the versions of all the twelve, then you will be entangled somewhere. If you listen from many, then the knowledge will become adulterous. This is why you should listen from the One. And you should think completely in just one way on the versions of the One. Om Shanti. (Concluded.)

¹⁰ Those belonging to the Sun dynasty.

¹¹ Those belonging to the Moon dynasty.

¹² Those belonging to Islam