

**Disc.CD No.625, dated 09.09.08+22.09.08 at Tadepalligudem + Dignare-2****Time: 00.02-13.05**

**Student:** Baba, one thing is the *dogly* knowledge and the other thing is the Godly knowledge (knowledge of God). Now we children are studying the Godly knowledge. But I think that as regards the *dogly* knowledge, a lot of vice of lust is present in a dog. And in the knowledge that the BKs are studying now, they are making people sinful by giving *drishti* to different kinds of people. That is a *dogly* study. I think so...

**Baba:** *Dogly*<sup>1</sup> knowledge means adulterous knowledge (*vyabhicaari parhaai*), a knowledge that takes us towards adultery and *Godly* knowledge means a knowledge that makes us pure (*avyabhicaari*). Well, whether it makes the physical *karmendriyaan*<sup>2</sup> adulterous or whether it makes the subtle sense organs adulterous. There is the Divine (*Iishwariya*) knowledge (of God) in the *basic knowledge* as well, which is given among the so-called Brahmakumar-kumaris and there is the Divine knowledge in the *advance knowledge* as well, but the place where it is particularly taught that women and men should sit and exchange *drishti* with different kinds of people... Although eyes (*drishti*) are elevated organs, the eyes are elevated, they are counted among the elevated organs, is the soul that plays a *part* through those eyes *tamopradhaan* [and] corrupt or elevated?

**Student:** It is *tamopradhaan* and corrupt.

**Baba:** Then, however sharp and costly a sword is, [its result] depends on the person using it. If the user is expert at wielding a sword, then he will bring out good results. He will fetch victory. And if he does not know how to use the sword at all, he will cut his own neck. He will cut the neck of his friends and relatives themselves. Similar is the case with these eyes. These are very sharp daggers (*tiikhi kataari*). It has been said for these eyes that the eyes deceive a lot. Why? The soul has become *tamopradhaan* that is why they deceive. And are all the human beings of this world cheats or is there anyone who never deceives anyone? The Father has said even about the children: The children who study My knowledge will definitely commit 10, 20, 50 mistakes through the eyes daily. When this is the condition of the children who study the knowledge of God, then what will be the condition of the world? So, the Father says: God teaches the *Godly* knowledge and all the human beings of the world teach *dogly* knowledge. In that study one thing is *theory* and the other thing is the *practical*. A person may *pass in theory*, [but] if he fails in the *practical* [examination], is he considered to have failed or is he considered to have passed? He will be called only a failure.

So, this knowledge is also the one that controls the vibrations of the mind and intellect, [it is] the *Godly* knowledge. Then it is a knowledge that reforms the vision and vibrations. It is a knowledge that stabilizes the elevated sense organs and then it is a knowledge that stabilizes the *karmendriyaan* as well in the end. The *karmendriyaan* also become calm (*shiital*). They become so calm that just as it has been said for the deities that they never used to give sorrow to anyone. The children, the Brahmin children will become the ones who play such a *part*. There will be no impulse of lust, no impulse of anger, they will not use any kind of physical power or bring destruction. *Godly God the Father* has come to teach such elevated knowledge. He teaches the pure Indian knowledge. The special sign of being an Indian is that here, in India, special importance is given to purity. Even in the case of purity, special importance is given to pure vibrations. The *indriyaan*<sup>3</sup> should become pure, whether it is the sense organs or the *karmendriyaan*. The kingdom of Ravan begins only due to adultery. It is not that people did not enjoy happiness in the world of deities in the Golden Age and Silver

<sup>1</sup> Baba uses this word in contradiction to godly and it means the study which makes you like dogs and bitches

<sup>2</sup> Parts of the body used to perform actions

<sup>3</sup> Parts of the body and the sense organs

Age. They did enjoy happiness, but the vision of the women and men was not adulterous. Radha used to gaze only into Krishna's eyes. Krishna used to gaze only into Radha's eyes. God, the Father establishes such pure world and then goes. There is no kind of sorrow or pain. Ever since the dualistic Copper Age began the adultery of the *indriyaan* started.

All the foreigners, whether it is Abraham, the father of the people of Islam, whether it is the Christians, Christ, whether it is Buddha, the father of the Buddhists, all of them belong to the Yadava community. They drink and make the others drink a lot of the alcohol of the eyes. They possess big palaces and multi storied buildings. They command high respect and position in this world. All these have proved to be the ones who spread adultery. Those who make the virgins and mothers adulterous, those who become adulterous, those who give birth to more number of children are given prizes in the foreign countries. They think that their *generation* will increase; it doesn't matter if [children like] dogs and cats are born. The Father says, 'Children, there should be one child like a lion'. What does a lion do? One lion gives birth to only one lion. What is the *Court of arms*, the symbol in our India? Three lions are shown. These three lions are the memorial of Brahma, Vishnu and Shankar. They made such a roar of knowledge in the jungle like world that the entire world changed. A flag of cloth of three colours has been made as its memorial. The cloth like body is called cloth. There were some three living cloth like bodies in this world, especially the Indians who gained victory over the world. So, they keep singing song for the flag. What? *Vishwa vijay karke dikhlaave* (It will conquer the world). *Arey*, will a cloth flag conquer the world? Will a cloth flag be recognized? Will the cloth flag bring fame or are there some human souls who will glorify the name of India?

There will be no use of hoisting this cloth flag. Which flag should be hoisted high? The flag of the *Trimurty*, the Father has to be hoisted high. The Father has come in the three personalities. He has the work done through the three personalities. Through someone He plays the *part* in practice. He plays the *part* in practice. Through someone He plays the part of speaking. Through someone He plays the part of vision (*drishti*) as well speech (*vaacaa*). Through someone He spreads good vibrations. So, that Father is being revealed through the three personalities now. All the three personalities become especially helpful in the task of the establishment, the sustenance of the new world and the destruction of the old world. They bring the end of the *dogly* knowledge and the *Godly* knowledge becomes famous in the world. Such a *time* is also going to come when all the occupations of the world will end. Even now we see that there is loss in all the occupations. Only one Divine occupation will survive in the world. And only through that one Divine occupation such a new world will be established, where the deities will not have to do any occupation for their stomach. The nature and the *sankaars* of the deities will become such that the entire nature itself will become *satopradhaan*. It will provide everything. Nature will become a maid. That will be such a great spiritual *science*. Nobody else can teach such a *science*, such knowledge.

### **Time: 13.13-19.29**

**Student:** Eklavya means the one who loves the One, the corporeal father who loves the Supreme Soul Shiva. But in scriptures, Dronacharya<sup>4</sup> sought the thumb (*angushthaa*) of Eklavya<sup>5</sup> as *guru dakshinaa* (guru's fees). It means soul conscious stage; *angushthaa* means remembrance of the soul. By seeking the thumb he deprived him of his soul conscious stage. Then how can Shiva be Dronacharya? He is not Dronacharya, is He?

**Baba:** Is Dronacharya an example of the worldly gurus or is he the guru who teaches Divine knowledge? (Student: Worldly...) Dronacharya has been shown as an example of all the

<sup>4</sup> The guru of Kaurava and Pandava Princes

<sup>5</sup> A tribal boy who wanted to learn archery from Dronacharya

gurus that exist in the world. *Dron* means pot. This is the pot of knowledge. He is an *aacaarya* (teacher) of the pot of knowledge. He does not assimilate that knowledge in his life in practice. Vedas and scriptures are shown in the hands of Ravan as well. He was a big scholar, and a great teacher. Then what did he do in his life in practice? What did he do? He used to lay his eyes on other's wife. So, it was Ravan's *part*, wasn't it? It was a *part* of becoming adulterous and making [others] adulterous, wasn't it?

(Student: Dronacharya.) Did Dronacharya also used to teach his son more knowledge... was he not partial? (Student: But it has been shown that he used to love Arjun [a Pandava prince] more.) What happens just by loving [Arjun] more? Whom did he help more in practical? Did he give more help to Arjun in practice or did he help the Kauravas? (Students: The Kauravas.) So, is the *practical* life taken into account or is just speech taken into account? So, Dronacharya showed this *partiality* for his disciple. He did accept him as a disciple, but he showed *partiality*. What *partiality* did he show? He cut the thumb of Eklavya, who was the best student. In the scriptures the soul itself has been said to have the shape of a thumb (*angushthaakaar*). Who plays the *part* of Eklavya, the one who loves [only] the One, in the Brahmin world? By which name is he famous in the scriptures? He is called the father, the father Ram. It is the *part* of the soul of Ram. What? He loves the One. Whether it is the *part* of establishment, whether it is the *part* of sustenance in the form of Vishnu, whether it is the *part* of destruction, he will play a *part* just as he is directed by the One. The soul of Ram is destined to play this *part*. What? He plays the most elevated *part*; he becomes Narayan who has not at all been defamed in the scriptures. The same soul of Ram also becomes Ravan in the very end.

So, will the one who becomes a body conscious Ravan have his thumb like soul or will it be cut? It is cut. The destruction of the world can be possible only by becoming body conscious. *Impurity* leads to the destruction of the world and *purity* leads to the establishment of the new world. (Student said something.) Drona cut that thumb like soul. He showed this *partiality*. But that is also beneficial in the *drama*. Everything is beneficial in the *drama*. The Father is beneficial, the *drama* is beneficial and our *part* is also beneficial. And this is what has been said for the soul of Ram. He is the seed of the entire world. Will the *part* that is recorded in every soul of the entire world be played in the world if it is recorded in the seed or can it exist in the world even if it is not recorded in the seed? There will be everything in the seed. This is why it has been said in the murli that there is nothing in the world that doesn't apply to you. It means that the *part* of every actor is applicable to the soul of Ram. Be it the *part* of even the 84 lakh (8400000) species, it doesn't matter whether the other souls play that *part* or not, that one soul will play even the *part* of 84 lakh species. He does not pass through the 84 lakh species. But what about the *part*? He plays such parts.

**Student:** So, there is benefit in Ram becoming Ravan; Sun thorn can be [removed] only with a thorn.

**Baba:** Yes.

**Time:** 19.30-20.23

**Student:** The Father says: I like a knowledgeable soul. And on one side Brahma is said to have a child like intellect, a baby like intellect. But the Father loves the first leaf more. [It is said that] children try to separate Bap and Dada, but still Bap and Dada do not separate.

**Baba:** Arey, who is the father of the first leaf as well?

**Student:** It is the father, father Ram.

**Baba:** The Father Ram himself is the father of the first leaf. So, which person in the world wouldn't love his child? And the first child is loved a lot.

**Student:** But he has a child like intellect; he is not a knowledgeable soul.

**Baba:** He may have a child like intellect; everyone knows that when a small child is born, will he have a mature intellect or will he have a child like intellect?

**Student:** A child like intellect.

**Baba:** So, he will just have a child like intellect.

**Time: 20.32-25.15**

**Student:** Baba, the Prajapita Brahmakumar-kumaris are mutually brothers and sisters. But the Father says Maya can enter even in the relationship of brother and sister. This is why consider yourselves to be mutually brothers. But ours is a household (*pravritti*), isn't it Baba? So, parents and children, it is this relationship that continues in the Golden Age as well. So, what is wrong in considering ourselves to be mutually brothers and sisters? Those who are firm brothers and sisters do not have a vicious vision.

**Baba:** As long as we remain in a soul conscious stage in the Brahmin world, is the abode of happiness (*sukhdhaam*) the highest abode for us or is the Supreme Abode (*Paramdhaam*) the highest abode for us? (Student: The Supreme Abode...) So, in which stage do we live? We live in a *Paramdhaam* like *stage*. The *Paramdhaam* like *stage* tells us that until we attain the *stage* of the souls [who] are mutually brothers, [i.e.] the *Paramdhaam* like *stage*, we cannot become the ones who enter the abode of happiness. First you will have to become a child of the Father's home.

Will the entire world become a bead of the *Rudramala* or will there be a soul, a human soul who does not become the bead of the *Rudramala*<sup>6</sup>? All the 500 crore (five billion) human souls are beads of the *Rudramala* number wise (at different levels) according to their *purusharth* (spiritual effort). So, will everyone become brothers first or will they become brothers and sisters first? (Student: Brothers.) Our first aim is [to become] brother souls<sup>7</sup>. Later on we will go to the abode of happiness. This is why the Supreme Abode is praised as the highest abode. The abode of happiness is not praised [as the highest abode].

**Student:** Father, but it is a household (*pravritti*), isn't it? Our aim is [to follow] the household [path], isn't it? Supreme Abode means renunciation (*nivritti*).

**Baba:** Even in the Confluence Age when we play the *part* of Lakshmi and Narayan, will we play the *part* of the Golden Age Lakshmi-Narayan or will we play the *part* of the Confluence Age Lakshmi-Narayan? We will play the *part* of the Confluence Age Lakshmi-Narayan and as regards the household of the Confluence Age Lakshmi-Narayan, their vibrations of the intellect, will the vibrations of the brother go towards the sister, will the vibrations of Narayan go towards Narayani, will the vibrations of Narayani go towards Narayan or will it go towards the Supreme Abode? Towards what will their vibrations be pulled? (Student: Towards the soul.)

The vibrations will not be [like the vibrations] of Radha and Krishna who are attracted towards each other, will they? Their vibrations... for example, Radha will gaze at Krishna in the Golden Age and Krishna will gaze at Radha; so their vibrations (of Lakshmi-Narayan) will not be [like] the attraction between brother and sister, [will it?] (Student: Here in the Confluence Age?) In the Confluence Age. (Student said something.) Will the vibrations in the Confluence Age not be the highest on high? (Student: Brothers and sisters...) Not even brothers and sisters. There the vibrations themselves will be like this. The souls will be mutually brothers. There will not be any attraction towards each other. One Father and no one else. The vibrations will be completely pure. It will not be the vibrations of the world that experiences complete downfall. Will the vibrations of Radha and Krishna in the Golden Age

<sup>6</sup> The rosary of Rudra

<sup>7</sup> *Aatmaa aatmaa bhai bhai*

undergo downfall, bring downfall or will they uplift? The vibrations will lessen from 16 celestial degrees to 15.75 celestial degrees. They will not be the vibrations of increasing celestial degrees. This is why the stage of [seeing each other as] brothers and sisters is not a high stage. The stage of [seeing each other as] brothers is a high *stage*. It is a very difficult climb. Only those who make such a high climb will become masters of the new world.

**Time: 25.25-29.15**

**Student:** Baba, Jagdamba is now doing disservice under the influence of the *vidharmis*; but the Father says that it is not the mistake of Jagdamba, those who influenced her will definitely get punishment; they will definitely get more punishment. The Father has given us knowledge; so we have wisdom, don't we? So, on the basis of our intellect we ourselves have to decide what is correct and what is wrong. So, Jagdamba should also receive punishment, shouldn't she?

**Baba:** Have those whose intellect is pulling more towards Jagdamba when compared to the Father been said [to be] those from Ravan's community or Ram's community in the murlis? (Student: Those from Ravan's community.) Those whose intellect considers the topics of Jagdamba to be truer will be proved to belong to demonic community. And it is them that Jagdamba will destroy by taking on the form of Mahakali. It is a *wonderful part*.

**Student:** She will remain under their influence for some time. Later on she will catch the truth...

**Baba:** Yes. The Earth will *change* its axis. It is not that the Mother Earth will continue to *support* only the demons. Who is the Mother Earth supporting more now? Is she supporting Bharat or is she supporting the foreigners (*videshis*)? (Student: The foreigners.) This axis will *change*.

**Student:** ...Father, but she did commit a mistake, didn't she? Jagdamba committed a mistake, didn't she? ...She left the Father and gave them support.

**Baba:** Who is famous as *karankaraavanhaar*<sup>8</sup>? (Student: The Father.) He is *karanhaar* (the one who does things himself) as well as *karaavanhaar* (the one who make others perform tasks). Otherwise, Mahakali steps on the chest of Shankar. He should protest, shouldn't he? Why doesn't he protest? *Arey*, is *Bhagwaan* (God) more powerful or is *Bhagwati* (Goddess) more powerful? (Students: *Bhagwaan*.) Then? Why is he lying silently under her feet? (Student: It is because there is some benefit.) There is some benefit. It is not within the capacity of everyone to know that benefit. This is why there is a saying as well: Someone can recognize the Creator, the Father but it is very difficult to recognize the creation. *Vidhihu na naari hriday gati jaani* (Not even Brahma can understand the heart of a woman). Mahakali is shown to be placing her foot on Shankar's chest but an idol of Shankar is shown on her forehead. So, whom does she remember from within? There is the Father's remembrance. That cannot be removed. The impression that was made is made permanent.

**Time: 29.18-31.50**

**Student:** Baba, in the picture of Shankar *trishul* (trident) and *damru* (small drum) are shown in his hands. What does it mean?

**Baba:** *Trishul* (trident) means the knowledge of three *shuul* (arrows). There are three kinds of knowledge – Brahma's knowledge – this is one arrow. Vishnu's knowledge, *practical knowledge*. This is a second kind of knowledge. Shankar's knowledge, this is a third kind of arrow. These three kinds of dents have been shown in the *trishul*. It is not about this hand. It is about the hand like intellect. The one whose hand like intellect contains the knowledge of all the three personalities. That is the hand that holds the *trishul*. The one whose hand, hand

<sup>8</sup> The one who acts and makes the others act

like intellect always holds the *trishul*. And there is a *damru* tied to it. The *damru* does not make sound on one side. It makes sound on both sides. That is a *wonderful part*. He will satisfy those on the right side, the Indians as well as the those from the left side [of the tree] on the left side. That knowledge satisfies the demons as well. Shankar narrates such knowledge that he proves to be the father of the entire world. Everyone believes in him. Vishnu is accepted only by the deities. And Shankar? The deities, the demons, the scholars, pandits, teachers, sages, saints also believe in Shankar. So, he does not narrate knowledge for one side. It (the *damru*) produces sound on both sides. He narrates knowledge according to [the nature of] the soul.

**Time: 32.00-33.40**

**Student:** Baba, it takes 60, 50-60 years to establish the kingdom. Actually, the Elevated Confluence Age started in 76. It means the Father's *part*, the true knowledge. If you add 60 years to that, then it comes to 2036. ... It takes 50-60 years for the kingdom to be established. ... then the establishment takes place. I feel so because 50-60 years should be counted from the time when the actual knowledge is given.

**Baba:** It means 35 and 25. *Thirty five years plus twenty five years* add up to how many years? It is *sixty years*. So, when will the entire capital be established? When the Confluence Age is over, then on one side the entire capital will be established and the complete destruction of the world will also take place. Establishment, complete sustenance and complete destruction will also take place.

**Time: 33.45-36.15**

**Student:** Baba, Delhi becomes *paristaan* (an abode of fairies) and Delhi becomes *kabristaan* (graveyard). It is about a living one.

**Baba:** Whatever is applicable for a living thing... it is applicable in the unlimited as well as in the limited. Whatever applies to the living Delhi will apply to the non-living Delhi as well. Will the living [Delhi] reform first or will the non-living [Delhi] reform first? (Student: The living one.) So, the living Delhi reforms first and the non-living Delhi reforms later. The living Delhi becomes an abode of fairies from a graveyard first and the non-living Delhi changes from a graveyard to an abode of fairies later on.

**Student:** Baba, there is a point '*tere bahaane*' (because of you...), isn't it?

**Baba:** Yes. (Student: The benefit of everyone [takes place].) Yes, yes.

**Student:** But Father, the abode of fairies is famous in Christianity, isn't it?

**Baba:** The word *paristaan* is a word of the Muslims. English people call it *Paradise*. Yes.

**Student:** I feel *farishta* (angel)...

**Baba:** A place of fairies, the fairies of knowledge. How many fairies (*pariyaan*) are famous in the Court of Indra? Three fairies are especially famous: Rambha, Urvashi and Menaka. As are their names so are their tasks. So, the name *paristaan* is famous. They are the fairies of knowledge. They keep flying with the wings of knowledge and yoga. This is why the name *paristaan* is famous.

**Time: 36.17-39.10**

**Student:** Baba, the Silver Age comes after the Golden Age. There are two celestial degrees less. Ram and Sita are shown to be seated on the throne in the Silver Age. They were made to sit on the royal throne because of indiscipline [among the subjects]. Baba, when there is indiscipline then there should be some sign of sorrow and restlessness, shouldn't there?

**Baba:** Yes, so absence of two celestial degrees is shown, isn't it?

**Student:** Yes, but there isn't any name and trace of sorrow or restlessness in the Golden and Silver Ages.

**Baba:** What happens is that when something is in traces, it is not visible. Similarly, there was indiscipline to the extent of two celestial degrees there. So, it is not visible. In 76, an observer came to know that a kingdom of Ravan is in force in the Confluence Age Brahmin world. Did everyone come to know? (Student: No.) Why did they not come to know? It is because it was not the kingdom of Ravan 100%. And now the percentage is increasing. It is visible to everyone. The great leaders, the *followers* following the basic [knowledge] will also say in future that this is the kingdom of Ravan. The kingdom of Ravan is not in the world. The kingdom of Ravan is in the Brahmin world. Now, just a handful of people, the people of the *advance party* say [this]. So, something small is not visible. When its quantity increases, when it becomes eight celestial degrees then the observers observe. Vyas observes it first. It is not visible to everyone. Were the scriptures that Vyas wrote in the beginning of the Copper Age *satopradhaan* or *tamopradhaan*? (Students: *Satopradhaan*.) They were *satopradhaan*. There was truth [in them]. His eyes saw the truth. So, he came to know that this is a world of sorrow; it is not a world of happiness.

**Time: 39.13-41.41**

**Student:** ...no soul experiences sorrow or restlessness, but a trace (*ansh maatra*) of it...

**Baba:** As regards that trace, is there a trace of the descending celestial degrees in the first birth of the Golden Age or not? (Student: There is, Baba.) There is. Did everyone notice those descending celestial degrees, that trace or does one person notice it first? One person notices that Radha looking at Krishna and Krishna looking at Radha is a trace of impurity. This is a tendency to experience pleasure. Pleasure is experienced only through the *indriyaan*<sup>9</sup>, whether the *indriyaan* are subtle or physical. Physical pleasure leads to the accumulation of more sins and it appears as if the subtle pleasure does not lead to the accumulation of sins at all; [it appears as if] the celestial degrees are not decreasing at all. But if there is no decrease at all, then how do the celestial degrees decrease? While experiencing pleasure the power of the soul decreases. This is why now we have to attain such a *stage*. We should not even take the subtle pleasure of the eyes if we find it anywhere. One Shivbaba and no one else. Then [you will be in the stage of] increasing celestial degrees. (Student said something.) Even if you have to see someone by chance, whom should you remember? One Shivbaba should be in your mind. Then you won't experience that much downfall. The more you *practice* remembrance the more you will be saved from downfall. (Student said something.) Yes.

**Time: 41.43-44.57**

**Baba:** A question has been asked: Shankar's temples are mostly found in Uttar Pradesh (a north Indian state). And the temples of *Shivling* are mostly found in south India. What is its secret?

**Answer:** (Student: The foreigners... the Father.) Yes, the foreigners remember the incorporeal One and the *swadeshis* (those who belong to the country India) remember the incorporeal One within the corporeal one. Whose intellect is sharper? (Student: The foreigners.) Because of having a sharper intellect the foreigners recognize the Father and they reveal the Father. Those who remember the corporeal one do not have such a sharp intellect. They are more emotional. But whom does the Father like? The Father of the intelligent ones is the intellect of the intellectuals. Does He like the intelligent ones who are proud of their intellect and make the atom bombs or does He like those who are emotional (*dilwaale*)?

<sup>9</sup> Parts of the body and the sense organs

(Everyone said: Those who are emotional.) It is the emotional children who are able to sacrifice their body, mind and wealth completely. Those who have a [sharp] intellect are unable to sacrifice their body, mind and wealth completely. This is why the incorporeal *Shivling*<sup>10</sup> is remembered more in south India because it has been said that south India is India's abroad.

North India will not be called a foreign land. Does God come in the foreign countries (*videsh*) or in India? Does He come in north India or is He revealed in south India? He is revealed in northern India. But who becomes instrument to reveal Him? The foreigners (*videshis*) become instruments to reveal Him. But is a soul foreigner or is a body foreigner? Are we children souls or bodies? (Everyone said: Souls.) We are souls. We are not foreigners. Those who say 'Baba has called us foreigners' speak [this] in body consciousness or in soul consciousness? *Arey*, who knows where the soul had its 84 births? Is it confirmed that it was born only in south India? (Student: But it had more number of births in northern India.) Yes. It was born in northern India that is why it has grasped the knowledge deeply. The foreigners do not grasp the knowledge so deeply. The time is up.

**Disc.CD No.625, dated 22.09.08 at Digner-2**

**Time: 51.06-51.30**

**Baba:** The white-robed *sanyasis* who are sitting in the Confluence Age teach this very thing: Don't worship the *ling*, the *ling* like body in which God, the Father comes; if you wish to worship [someone], worship us.

**Time: 51.32-53.19**

Student asked something.

**Baba:** Sun?

**Student:** Why do people fold their hands [in front of the Sun] in the path of *bhakti*?

**Baba:** In the path of *bhakti*, they offer water to the Sun. They bow before the Sun. They fold their hands in front of the Sun. It is a memorial of which time? (Students: the Confluence Age.) How? When the Father Shiva comes, then He gives knowledge to the Sun first. The Sun to whom He gives the knowledge first, that very soul who is revealed in the world as the Sun of knowledge, when it enters the path of the *basic knowledge* then the Brahmakumaris sit and offer him the water of the *basic knowledge*. They wish to join their intellect like hand with him. But can it be possible? Who can give knowledge to the one who gives knowledge to the entire world? Who can *convince* him?

**Time: 53.22-54.29**

**Student:** Baba, how many times does a snake shed its skin?

**Baba:** A snake sheds its skin three or four times. When the beads of the *Rudramala* who play a snake like vicious *part* for many births perform the *shooting* of four ages through the mind, then they shed the skin of body consciousness four times during the *shooting* of the four ages. Their intellect is settled in the fourth attempt. Similarly, the physical body made of the five elements also performs *shooting* four times.

**Time: 54.31- 57.50**

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<sup>10</sup> Oblong shaped stone worshiped in all India, in the path of *bhakti* it represents the incorporeal form of Shiva

**Student:** Baba, Baba has said in the murli that if you achieve the *karmaatiit* stage<sup>11</sup> now, you will have to leave the body.

**Baba:** Definitely.

**Student:** For which time was this said?

**Baba:** It is when you achieve the *karmaatiit* stage.

**Student:** Baba, when we achieve the *karmaatiit* stage we will have to leave the body. Then, will we have to be born again?

**Baba:** Does Baba teach us to leave the body or does He teach us to leave the body consciousness? It will take place in two ways. Some will leave the body consciousness. It means that they died, they died while being alive. And some will leave their body and die. Which one is better? (Student: To die while being alive.) Only those who leave the body consciousness have achieved the *karmaatiit* stage in reality. You should continue to perform actions and the intellect should not be attached to the actions. It should remain detached. We perform some actions, don't we? We keep the company of someone, don't we? We are coloured by the company of someone, aren't we? So, does he keep coming to our mind or not? But he shouldn't come to our mind even for a *second*. He should remain in our company, but the thoughts of him should not come to our mind. That is called *karmaatiit*. An action (karma) was certainly performed, but there was no *attachment* of the karma. He remained in such remembrance, such deep remembrance.

This is the way (*gati*) the mind acts. If the mind [of a person] is engaged somewhere else and if the person is working in a factory or if someone is walking on the street and his mind is engaged somewhere else, it is busy thinking of his beloved, and later on if someone asks him: Which people passed in front of you? Then, he does not know at all. When he doesn't know at all, then whom will he remember? Otherwise, the rule of the eyes is such that the person whom the eyes see, he definitely comes to the mind. This is the same case with the other *indriyaan*<sup>12</sup>. Whether they are the corrupt *indriyaan* or the elevated *indriyaan*, the company of whichever person you keep through them, if you keep [the company of someone] with *attachment*, he will definitely come to the mind. And if you keep the company being detached, in the remembrance of Shivbaba, then he will not come to the mind at all.

**Time: 57.53-59.27**

**Student:** Baba, everything passes through the four stages.

**Baba:** Yes.

**Student:** It passes through four stages. ... these Lakshmi and Narayan, Radha and Krishna...

**Baba:** Why? Doesn't the soul of Brahma pass through the four stages in the Confluence Age? Does it become *tamopradhaan* or not? If it does not become *tamopradhaan*, how does it suffer a heart failure? It has been said in the murli that a *rajyogi* never suffers a heart failure.

**Student:** The soul of Prajapita...

**Baba:** As regards the soul of Prajapita also, the Father is revealed through his body from the year 76. The *shooting* of the four ages takes place. During the *shooting* of all the four ages, does the knowledge pass through the four stages [i.e.] *satopradhaan*, *satosamaanya*, *rajo* and *tamo* or not? Be it anything in the world, be it the *shooting period* itself, it has to pass through the four stages without fail.

**Time: 59.31-01.02.31**

**Student:** Baba, what is meant by *Shivraatri*?

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<sup>11</sup> The stage beyond karma

<sup>12</sup> Parts of the body and sense organs

**Baba:** *Shivbaba's raatri* (night), the night in which Shivbaba comes. 'He comes' means He is revealed before the world. One thing is that He comes in the mind and intellect, just as He came in the year 76. So, was He revealed in the mind and intellect or was He revealed in front of the world? He was revealed in the mind and intellect. For example, when a soul comes in the womb, then does it come in the womb or does it come in front of the world? It comes in the womb. So, it is a secret entrance in the year 76. Not everyone comes to know. Only the knowledgeable souls, the intellectuals are able to recognize [Him]. And when the child is born, then everyone comes to know. Similarly, when God, the Father Shiva is revealed in front of the world, in front of everyone, then He will not remain hidden. Everyone will say that God, the Father has come. It is not that only the Brahmakumar-kumaris will say that the Father has come. The entire world will believe that God has come in this world. That will be called *Shivraatri*, the night of the deep darkness of ignorance. The Father is revealed through Krishna in the form of a child later on.

He is not revealed in the form of a child in the year 76. The *time* of the year 76 is a *time* when there is the night of ignorance not only in the entire world but the entire Brahmin family also comes in the night of ignorance. The Brahmin world also drowns in the darkness of ignorance. This is why it is said that the foreigners recognize the Father first. The year 76 is [like] 12 O'clock at night. Neither the people of the world recognized [Him], nor the people of the Brahmin world recognized [Him].

**Time: 01.02.50-01.04.27**

**Student:** There are *baandheli* mothers (mothers in bondage)...

**Baba:** Yes. In the beginning of the *yagya*, 300-400 virgins and mothers were in bondage; they were locked behind seven locks and they were not allowed to go to Baba at Karachi. They had unbreakable bondage. When the karmic bondage (*karmabandhan*) ended, then such an atmosphere was created that a fight broke out between India and Pakistan; bloodshed took place. All the people travelling in trains were killed. And everyone was running for his life. Those who bound [the virgins and mothers in bondage] forgot that they have to keep them in bondage, that they have to be taken along. They left them (the virgins and mothers) and ran away. Now a similar thing will happen again. The *bandheli* mothers who have a lot of bondage, those who put them in bondage won't know where they went away.

**Time: 01.04.36-01.06.17**

**Student:** Baba, one is Krishna's Gita and the other is Shiva's Gita, which one between them is the true Gita?

**Baba:** Is Shivbaba true or is the soul of Krishna true? (Everyone said: Shivbaba) Shiva does not pass through the cycle of birth and death. And the soul of Krishna passes through the cycle of birth and death. So, does the one who passes through the cycle of birth and death forget the topics of the past births or does he remember it? He forgets the topics of the past births. So, how will he narrate the truth? And as regards Shivbaba, He does not pass through the cycle of birth and death at all. That is why He does not forget anything. Whatever He narrates will be just true. When He comes, He narrates the true knowledge and establishes the land of truth. The souls of Ram and Krishna remain only in this world for the 84 births. Yet, does the world continue becoming hell, does it continue experiencing downfall or does it remain a land of truth? (Student: It continues experiencing downfall.) It continues becoming hell. Falsity makes hell. Ram as well as Krishna become false.

**Time: 01.06.24-01.07.13**

**Student:** Baba, can a 23-24 year old mother serve in Kampil?

**Baba:** If other aged mothers are present there, then she can serve. And if other elderly mothers are not present there, then the young mothers should not venture out for service not just in Kampil but anywhere in the world. The world is very dirty. You should take care of yourself.

**Time: 01.07.18-01.07.38**

**Student:** Baba, for example, it has been said in a vani that Baba Himself is our world.

**Baba:** Yes, so what? (Student: What does it mean?) Will the souls that will have remained with Baba continuously for 84 births see only Baba as their world or will they see any other soul as their world? (Student: They will see only Baba.) It has been said only for them.

**Time: 01.07.41-01.08.06**

**Student:** Can someone who has not done the *bhatti* attend the *sangathan* (gathering) class or not?

**Baba:** She can attend all the *sangathan* classes [but] she should not come to Baba's *class* (when Baba Himself is present).

*Acchaa*, the time is up. [Om Shanti].