

Disc.CD No.626, dated 10.09.08 at Saatshankh, Orissa**Time: 00.03-06.15**

Student: (Showing a book to Baba) Baba, the book that has been published at Nilanga and the photo of junior mummy that has been printed in it... Baba has told us that we should invoke the *Vijaymaalaa*¹. Shall we remember this form? Shall we invoke this form?

Baba: You will invoke the same form which you have decided as the *head* of the *Vijaymaalaa*. When the honeybees are to be invoked, what do people do? They bring the queen bee. If you have to remember, you should remember the one Father. You will remember only if your intellect has faith. If you don't have the faith that this particular *personality* is the Father, how will you remember? Invoking is also possible only if you have a faithful intellect. And the knowledge of the three personalities has already been given. Among them, regarding the personality of Brahma, there is no question of remembering him at all. Why? Do we have to remember the sinful one or the pure personality? (Students: The pure personality.) Brahma is the one with a beard and a moustache. Is he sinful or is he pure? So, you should certainly not remember the sinful one. He is the lowermost among the three personalities; no temples are built for him, idols [of him] are not sculpted and he is not worshipped either. Two personalities remain. Among them one personality is revealed in the new world in the form of Narayan and the second personality is the one who is revealed in the form of *Narayani* (Lakshmi).

But do we have to remember two [personalities] or one [personality]? We have to remember the One. But the task of the One, whom we have to remember, will not be accomplished by Him alone because ours is the household path (*pravritti maarg*). Ours is not the path of renunciation (*nivritti maarg*). So, you have to invoke the *head* of the *Vijaymaalaa*. It is very easy to remember the Father for those, who have the *badge* of Trimurti in their *pocket* like intellect. And you also have to invoke the elevated helpful arm who is [the instrument] to accomplish the Father's task. Who is the elevated helpful arm (helper)? Vishnu. Vishnu is shown with four arms. Two are on the *left side* and two are on the *right side*; but who controls those four arms? The arms will work only when there is a controller; or will they act on their own? So, we have to remember the Father who controls them. You have to invoke that elevated soul in His remembrance. As regards the picture, revelation does not take place [just] by giving the picture [to someone]. We should become so virtuous that we become the beads of the *Rudramaalaa* and then become worthy of being threaded in the *Vijaymaalaa*. Then we will be able to take the company (*saanidhya*) of the *Vijaymaalaa*. We will be able to become worthy to invoke them and the invocation (*aavahan*) will be successful as well. Otherwise, it won't.

Time: 06.19-10.58

Student: Baba, the Earth consists of three fourth of water and one part of land.

Baba: Yes.

Student: What is its meaning?

Baba: Its very meaning is, the soil that we see in one [fourth] part [of the earth]... it is soil which makes the body. And water is spread in three fourth parts. It is called ocean. The ocean is so enormous; His (Shiva's) very name is the Ocean of Knowledge. Is the ocean bigger, is the Ocean of Knowledge, the Father bigger or is the Mother Earth bigger? (A student: The ocean.) So, the smaller one merges into the bigger one. It will also happen that the earth, which has been named *prithvi* – *prithulaati*, meaning something that expands more and more

¹ The rosary of victory

- that earth will merge into the ocean. Only Bharat, the *country Jambu* (India) will be left. At that time, will the ocean comprise three fourth parts or will the ocean be everywhere? (Student: [It will be] everywhere.) There will be the ocean everywhere. The entire earth will merge into the ocean. All these opposing religious lands, the foreign religious lands will merge into the ocean. Then the earth (land) will be left for name sake. Now the earth has expanded a lot in the world because the souls of all the religions are playing on the lap of the earth. At that time (in the Golden Age) there will be just the mother India. The shape (area) of the land will be very subtle (little).

So, it is not that the ocean will always occupy three fourth [of the area]. You should think that there is the ocean and only the ocean everywhere. The land remains for name sake. When the new world is created, [almost] the entire earth will be submerged in the ocean. This Bombay, Madras, nothing will be left. The ocean is really enormous. Nobody has been able to measure the depth of the ocean. It is so deep! Nobody knows how deep the ocean is. He is called the Ocean of Knowledge, the Father.

Time: 11.05-15.35

A student said something.

Baba: I can hear the noise of the fan. I can't hear your voice at all.

Another student: Why is the Father Shiva worshipped only on Mondays?

Baba: Who?

Another student: The Father Shiva's worship.

Baba: Yes, the moon is called *Som*. Moon means *Som*. And it is said *vaar* (day). Which child does the Father Shiva love the most? *Arey*, the benefit of the entire world is held up because of which child? [It is said in the murlis:] When one becomes sinful everyone becomes sinful. When one becomes pure everyone becomes pure.

Everything depends on the studies of Brahma alone. When Brahma completes his studies, what will he become from Brahma? He will become Vishnu in a *second*. This is not famous for others. Others will take some *time* anyway. Now the soul of Brahma himself doesn't have a faithful intellect to that extent; so the children also? The other 500 crore (five billion) leaves don't have a faithful intellect to that extent either. Just now they have faith and the next moment they lose faith. When that one has firm faith, then everyone will have firm faith sooner or later [according to the spiritual effort]. This is why Monday (*Somvaar*) is well-known. A pot [full of water or milk] is poured on Shiva on Monday. The month of *Shraavan*² is a memorial of the Confluence Age, of the rain of knowledge. In that month of the rain of knowledge, [the month of] *Shraavan*, a pot [full of water or milk] is poured [on the *Shivling*] on Mondays in the path of *bhakti*. When that soul comes, all the 16,000 arteries and veins will become pure. The entire royal family will become pure. Then, as the king so the subjects of the entire world will become pure. This is why Monday is the first day [of the week], it is an important day, it is the day of the worship of Shiva.

Through whom is the Father Shiva revealed first? Is He revealed first through Prajapita or is He revealed first through Brahma? Was the Point of Light Shiva recognized in Brahma first or in Prajapita? Did the Brahma Kumar-Kumaris come into existence first or did the Prajapita Brahma Kumar-Kumaris come into existence first? The Brahma Kumar-Kumaris recognized the Father Shiva in Brahma. Shiva means a point of light. This is why Monday is very famous. It is the first day.

Time: 15.39-16.32

Student: And Baba, why is Mamma's day observed on Wednesdays (*Budhvaar*)?

² name of the fifth lunar month of the Hindu calendar (July-August)

Baba: Yes, it is because Mamma is the *devi* (female deity) of intelligence. The depth, the meaning of every word of the murli which was narrated, did Brahma's soul use to understand it more, did the souls of the BrahmaKumar-Kumaris understand it more or did Mamma understand [them] more? Who had the power to go deeper into the murli of knowledge? (Student: Mamma.) It was Mamma. So, she is the *devi* of the intellect (*buddhi*). This is why it is called *Budhvaar*.

Time: 16.36-18.36

Student: Baba, is it good to attend classes at the *Gita paathshaalaa* or at home?

Baba: If you attend the *class* at the *Gita paathshaalaa*, you will receive the *power* of the gathering (*sangathan*). If you sit in a gathering and remember [the Father], many threads in the form of remembrance of the same kind will join together. It becomes a thick rope. Will it be difficult for Maya-Ravan to break a rope or to break each thread? It will be difficult for Maya-Ravan to break a rope. And if you remember separately sitting at home, she will defeat you one by one. This is why you should definitely attend classes in a gathering. Even in the path of *bhakti*, whether they are the Hindus, the Muslims, the Sikhs or the Christians, where have they all been gathering? They gathered in the temples, mosques, churches, didn't they? There is power in the gathering. It is also said, '*Sanghau shakti kalauyuge*' (the power of a gathering works in the Iron Age). The [individual] power of a soul doesn't work as much as the power of the gathering works in the Iron Age. This is why you should never miss the *sangathan* classes. Otherwise, the soul will become weak. You will not even come to know that you became weak.

Time: 18.47-20.36

Student: Baba, are more *marks* allocated just for forming a gathering at home or for giving vibrations by attending a gathering?

Baba: There are *marks* for both.

Student: Which one fetches more *marks*?

Baba: It is not a lesser achievement to make your home into the temple of Lakshmi and Narayan because if you establish a *Gita paathshaalaa*, then a goal has been set for those running a *Gita paathshaalaa*. Make the plan of the *Gita paathshaalaa* like that of a *Madhuban*, then the small gathering of the *Gita paathshaalaa* will transform into a big gathering as well. There is importance of the gatherings that are organized at other places, too. The places keep changing in this [way]. Among them some (*Gita paathshaalaa*) will become a *Madhuban* and some will not. But the one who has set a goal, 'what do we have to make our *Gita paathshaalaa* into? We have to make it into a *Madhuban*.' If you set a goal (*lakshya*), you will acquire the qualities (*lakshan*) as well. The gathering will also become elevated.

Time: 20.43-21.45

Student: Baba, when the soul becomes pure, the face will shine. And [it has also been said that] this body will keep decaying till the end and the soul will keep becoming powerful. Is there any contradiction in these two [statements]? When the soul becomes pure, the face should shine.

Baba: When the soul becomes *powerful* ... the face will appear beautiful only when we are in the soul conscious stage. If there is no soul conscious stage, the body and the face will appear to have decayed. This is the Confluence Age. The Confluence Age is visible on the face as well. If the *stage* is high, the face blooms like a flower. When the stage goes down, the face droops.

Time: 21.51-23.07

Student: Baba, the seven days of the week are named after seven planets out of the nine planets. What is the memorial of the remaining two planets: Rahu and Ketu³?

Baba: They were demons. Were they originally deities? How can those who were not at all originally deities be praised?

Student: So, when the nine planets are worshipped, they (Rahu and Ketu) are worshipped, too.

Baba: As regards the nine planets, it is a complete household. It includes the seed form souls, as well. It includes the root souls as well. And the religious fathers who come from above and enter them are also added to them. Then they are called planets (*grah*). The eight deities are different, the nine gems are different and then all of them together constitute nine planets.

Time: 23.12-25.16

Student: Baba, Brahma's role was of *karanhaar* (the one who acts himself) and then Baba's role is of *karaavanhaar* (the one who makes others act). Why aren't the *sanskaars* of *bhakti* of any person removed through this part of *karaavanhaar*? When someone leaves the body...

Baba: Arey! If He is God, why aren't 500 crore (five billion) [souls] made into Narayan? What a question is this?

Student: When someone leaves the body and if Baba is asked about him, he says that he had the *sanskaars* of *bhakti*, so he left his body.

Baba: Yes, yes, so, to make or not to make spiritual efforts (*purushaarth*) is in the hands of a person himself or is it in the hands of God? It is in his own hands. What will God do in this?

Student: [What about] *karaavanhaar*'s part?

Baba: Will [the one who plays] the *part* of *karaavanhaar*, make everyone into Narayan? Will the 500 crore [souls] become Narayan? He is called *karaavanhaar* because He will make [the souls] do [*purushaarth*] sooner or later, but it is not that everyone will become Narayan and everyone will become free from diseases (*nirogi*). Those who make *purushaarth* according to the directions of the One who makes them [do *purushaarth*] will become [Narayan]. The One who makes them do [*purushaarth*] will only give directions. Or will He beat them? (Student: He will give directions.) Those who *follow* the directions will become [Narayan]. They will defunct the path of *bhakti* too. They will make the path of knowledge live long. If they do not accept the Father's words at all, how will they [make themselves] live long (*zindabaad*)?

Time: 25.21-27.20

Student: Baba, is it okay to sell on credit or to buy on credit in worldly businesses?

Baba: There is loss in all the businesses except the business of God. So, how can it be said that someone will become successful in the *lokik* (worldly) business? In future, all the businesses will suffer a loss. All the businesses are going to be ruined. It can be seen even now that the one who does business truthfully cannot run his business at all. The businesses are suffering a loss. No one who does worldly business truthfully can become a millionaire. Tell me if anyone has become [a millionaire]. This is why there is no question at all of receiving *credit* (profit) through any kind of *lokik* businesses in the world.

Student: Baba, a loan. Taking and giving a loan.

Baba: As regards the *loan* it has been said that [taking] a loan (*karz*) is called a disease (*marz*). Does someone get a *loan* without asking [for it]? He doesn't, does he? So, it is better to die than to seek. So, the task of seeking itself is bad; whether you seek contributions, whether you seek a loan, it is the same thing.

³ Name of two demons supposed to cause eclipses by devouring the sun or moon

Time: 27.26-28.37

Student: Baba, should the introduction of the Father be given to the BKs or to the entire world?

Baba: Should the home be reformed first or should others be reformed [first]? Did you become a Brahmin or not? Did you? You became silent. *Arey*, are you in a *Shudra*⁴ family or in a Brahmin family? Which is your family? (Everyone said: Brahmin family.) So, will you first think about your own family or will you wander about distributing alms to others? The children in your home die of hunger and you wander about distributing alms to others, is this intelligence? Will this be called intelligence? If your own house is on fire and you go to put out fire in others' houses, while the children at your house are scorching in fire, then will this be called intelligence? *Arey*, say yes or no, [say] something. (Student: No.) No.

Time: 23.38-28.57

Student: King Ram is a *Suryavanshi*⁵; but why is he called *Raghuvanshi*?

Baba: The Sun is called Raghv. *Raghuvanshi* means *Suryavanshi*.

Student: It is said – *Raghupati Raaghav Raaja Ram*⁶.

Baba: Yes, [it is said:] *Raghupati Raaghav Raaja Ram*.

Time: 28.58-31.14

Student: Baba, now a lot of commotion is going on in the outside world about [the topic of] destruction.

Baba: *Acchaa?*

Student: How far is it true?

Baba: *Acchaa?* If you keep listening to the Father's words, you will find the Father to be true. And if you leave aside the Father's words and keep listening to the news of the world on TV, in the newspapers, then the world alone will appear true to you.

Student: No, Baba has said in the murli...

Baba: Baba does say but you don't believe it. You are used to listen to the worldly topics for 63 births. So you start liking the worldly topics more. You think and churn about them more. You don't think and churn on Baba's words at all.

Student: Baba, we do, but the commotion that is going on now...

Baba: *Arey*, you know that... does the entire world make you impure or pure? (Student: Impure.) So, what kind of topics will it narrate? Will it narrate false topics or will it narrate true topics and create the land of truth (*sackhand*)? *Arey?* (Student: It will narrate false topics.) Then why should you listen to the words of the false people?

The One Father is true and the rest of the world is false. So, should you listen to the One, should you think and churn on the topics [said by] the One, or should you listen to the topics [said by] everyone? (Student: [We should listen to the topics said by] the One.) For 63 births, while listening to the topics [said through] ten mouths, we became the members of which community? We became the members of Ravan's community. Do you want to become [that] now too? We should listen through one ear and leave it through the other. Do not listen [even] while listening; do not see [even] while seeing. No one knows what rumours will spread in the world in future. People will spread such rumours about the Father Himself that the Father will be proved to be the stained one (*kalankvaalaa*). And the children will ruin themselves by assimilating those stains (*kalank*) [in their intellect].

⁴ A member of the fourth and the lowest division of the Indo-Aryan society

⁵ Belonging to the Sun dynasty

⁶ Praises in the name of lord Ram

Time: 31.24-33.41

Student: Baba, it has been said in the murli, the mother gives the introduction of the father to the children. And then this is also mentioned in the murli that the Father Himself comes and gives His introduction to the children.

Baba: The Father does give the introduction but the Father is the incorporeal Shiva, isn't He? Which soul gives the introduction? The incorporeal Shiva is *Parampurush* (the Supreme Being). And is the one in whom that *Parampurush* enters an effigy of five elements, is it a mother or not? Who is the first mother (wife) for Shiva in whom He comes and sows the seed of knowledge? (Student: The body.) The bodily being. So, who is that bodily being? *Arey*, who is the first bodily being in whom Shiva comes and sows the seed of knowledge, in the land like intellect? Prajapita. Did you get the answer to your question? What? What was your question?

Student: The Father Himself comes and gives His introduction.

Baba: Yes. Does the Father Shiva take the support of a mother or not? Does He take the support of the effigy of five elements or not? Is that effigy of five elements, an effigy of the Mother Nature or not? Who is the first mother (wife) for the Father Shiva? The one in whose land like intellect the seed of knowledge was sown, he himself is His first mother, [first] wife. This is a *pravritti*⁷ of the corporeal one and the incorporeal one. So, there is no liberation (*uddhaar*) without the mother at all. Even when the Father comes and gives the knowledge, He has to take the support of the mother.

Time: 33.46-36.46

Student: Arjun married Draupadi in the Mahabharata.

Baba: What did he do? What did Arjun do to Draupadi?

Student: Marriage.

Baba: He married her. Yes. He was chosen in the *swayamvar*⁸.

Student: He was chosen in the *swayamvar*. And he also married *naagkanya* (daughter of a snake king) Ulupi and Citrangada and Subhadra. I am asking the question, wasn't there any similar *purusharthi*⁹ for Ulupi and Chitrangada at all? [Some husband who would be] equal *purusharthi*?

Baba: What is he asking? Tell [Me] brother, what is he asking? *Arey*, Arjun did not have one wife. Arjun had many wives. So, what is the question?

Student: The question is – Wasn't there any separate, similar and equal *purusharthi* for Subhadra and Draupadi at all?

Second student: Did both of them not find a separate, equal *purusharthi* [for themselves]?

Baba: Subhadra is separate; [Subhadra means] *sundar* (beautiful), *bhadra* (good) [meaning] *kalyaankaari* (beneficial). Beautiful and beneficial means Subhadra. And Draupadi [means] *Dhrupadi*: the one whose position is fixed. However much someone thinks in an opposite way that she is as good as gone, it is as if she has become impure completely, but the Father says: The boat will shake but it will not sink. Such is the *part* of Draupadi. Subhadra does not play such *part*. Subhadra is responsible for the continuation of the clan. Both cannot be equal *purusharthi*. Who is Subhadra's child? Abhimanyu. But all the five [sons] of Draupadi were killed.

Time: 36.54-38.58

⁷ Companionship; household path

⁸ A ceremony in which the bride chooses her bridegroom by garlanding him among a gathering of suitable bridegrooms

⁹ The one who makes spiritual effort

Student: Baba, someone is born where he has gained victory.

Baba: Yes, someone is born where he has gained victory.

Student: So, what task does the Golden Age Krishna, who is born to the Confluence Age Narayan perform because of which he gains victory over Narayan?

Baba: Before 69, did the soul of Brahma remain alive in the path of knowledge, did he run the *yagya* of knowledge or did the soul of Ram continue to run the *yagya* of knowledge? Who failed and who passed? (Student: Ram failed.) Ram failed. And when the soul of Ram left the *yagya* and went away who gained victory? (Student: The soul of Krishna.) The soul of Krishna gained victory. So, he is born where he gained victory. That *soul* of Brahma gained victory over the soul of Ram; so, through whom will he be born in the next birth? He will be born in the family of the one over whom he gained victory.

Student: But he did not gain victory forever. He left his body.

Baba: What happened if he left his body? Will he have the next birth based on that victory or will he have it without considering that victory? He gained victory, so, he is born. Similarly, all the children who are born gain victory over the actions of their parents in their past birth. So, the parents have to clean their faeces and urine. They have to earn throughout the life and hand over [the income] to those children, it means that throughout their life, all the parents remain as the servants and maids of the children who gained victory [over them]. This is why it is said that someone is born where he has gained victory.

Time: 39.06-40.05

Student: Baba, purity leads to unity. So, the gathering of today's political leaders ...

Baba: Does that (their gathering) appear to be their *unity* to you?

Student: They also have a gathering.

Baba: Do they appear to be united? Or do they form *unity* today and break it tomorrow? Should the *unity* be stable or should it be breakable? There is the *unity* of a husband and a wife. Is their or not? (Student: There is.) So, is the *unity* of the husbands and wives in the foreign countries good or is the *unity* of the husbands and wives of India good? (Everyone said: Of the Indians.) So, the *unity* also should be stable, shouldn't it? If the *unity* is stable, it proves that the *purity* will also be stable. So, will today's political leaders be said to be united? Today they are in this *party* and tomorrow? Tomorrow they are seen to be in another *party*. How are they in *unity*?

Time: 40.09-41.22

Student: Baba, those who come directly to this advance knowledge from the outside world...

Baba: They come because they had been Brahmakumars in the previous birth.

Student: So, by giving knowledge to the outsiders, will...

Baba: They are not outsiders. No new [soul] comes to this *advance knowledge*. He grasps the knowledge if he was a Brahmakumar in the previous birth. Otherwise, [even] big Brahmakumars are unable to understand the *advance knowledge*.

Student: So, Baba has said that first we should reform the members of the family then...

Baba: Yes. This is why those who come voluntarily and obtain the knowledge are the children of our family. They should not be rejected by saying: We will not narrate the knowledge to you; Baba has prohibited us. (Student: They are our family members, aren't they?) If he belongs to our family, he will come voluntarily and obtain the knowledge. There will not be any need for us to wander either. If we narrate one word [of knowledge] he will grasp [it] immediately. If he doesn't belong to our clan, then [even] if you keep narrating [the knowledge to him] every day it will not sit in his intellect at all.

Time: 41.27-42.16

Student: Why is there a temple of the village deity in every village?

Baba: Of the village deity (*graam devtaa*)? (Student: The *devi* [female deity] of the village.) There is a *devi* of the village as well as there is a *devtaa* (male deity) of the village. So, did the discussion of knowledge take place in every village in the Confluence Age or not? (Student: It has taken place.) Were there deities who discussed the knowledge in every village of India or not? Those who became Brahmins transform into what from Brahmins? They become deities. So, there should be a *graam devi* and a *graam devtaa* in every village. The memorial has continued.

Time: 42.23-45.15

Student: Baba, it has been said in a discussion [CD No.] 496 that the first couple, the first [two] beads among the eight deities will be revealed in the entire world. The first couple among the eight deities, Yogiraj and Yogini, they will be revealed in the entire world in the form of Lakshmi-Narayan.

Baba: They will be revealed in the form of Lakshmi-Narayan? How will they be revealed in the form of Lakshmi-Narayan? Will Lakshmi belong to another clan or will she be from the *Suryavanshi* clan? (Students: From another clan.) How did you make a couple of them? Do you see only couples in the entire world? Don't you see brothers and sisters at all? Are the beads of the *Rudramaalaa* (the rosary of Rudra) brothers and sisters [among themselves] or are they couples? (Student: Brothers and sisters.) They are brothers and sisters. How can they form a couple? How will they become Lakshmi and Narayan?

Student: In which form will they be revealed in the entire world?

Baba: They are revealed in the form of the eight deities. The eight angels (*farishte*) are praised among the Muslims. They are praised among the Christians as well. Gabriel is said to be the biggest [angel] among the eight. The angel Gabriel; he is very powerful. So, his special helper in the *Rudramaalaa* will also be *powerful*.

It is shown in the scriptures that a demon took the entire world to the nether world (*paataal puri*) but the city (*nagari*) of Kashi was saved. He couldn't take *Kashi nagari* to the *paataal puri* because the *foundation* of the new world is laid there. If she too goes to the *paataal puri* then how will the *foundation* of the new world be laid? As for the rest, it is not that she becomes Narayani¹⁰. Will Lakshmi come from the same clan or from a different clan? What is the tradition in India? Does the wife come from another clan or from the same clan? She comes from a different clan. So, these two (Yogiraj and Yogini) are the beads of the *Rudramaalaa*. They belong to the same clan. How can they form a couple? There is no question of their being a couple at all. They are in a female and a male body. So, they can be called as brother and sister. They cannot attain the position of Lakshmi and Narayan.

Time: 45.17-46.08

Student: Baba, even if there is a trace of *bhakti* in [someone who follows] knowledge, he will have to leave his body. Now we are following the knowledge. How can we know whether there is a little *bhakti* in us?

Baba: Those who live close to you will understand, to what extent you violate shrimat (elevated directions). To violate shrimat means a devotee (*bhakt*). Some have such *sanskaars* that they start violating shrimat a lot in a particular topic. They are not at all able to leave that *sanskaar*. So, if they assimilate that *sanskaar* of *bhakti* 100 percent, they will definitely have to leave their body.

Time: 46.14-48.40

¹⁰ A name of Lakshmi

Student: Baba, everything passes through the four stages.

Baba: Yes.

Student: So, similarly, will this knowledge become *tamopradhaan*¹¹ in the last stage or...

Baba: Is it not becoming [*tamopradhaan*] now? Is your *purusharth* the same as before, when you entered [the path of] advance [knowledge] or has it gone *down* a bit? (Student said something.) Why? Why has it gone *down*? It is because, earlier the knowledge was *satopradhaan*¹² when you entered [the path of] knowledge in the beginning. And what about now? Now it is becoming *tamopradhaan* gradually.

Student: Baba has said that in the end the knowledge will be such ...

Baba: As the population of the world increases, are the vibrations spoiled or do they improve? They spoil. The more the population in the *advance* [party] increases, the points of knowledge will go into expansion. And is there essence in expansion or is there essence in the seed? There is essence in the seed. If you take the cassettes of the *advance* [knowledge] of the early period and listen to them, there was so much *force* in them (in those murlis) and now videos have come up. Compare both of them. Which *vanis* (murlis) have more *force*? There is more *force* [in the *vanis*] in the old cassettes.

Now the vibrations are spreading. In a gathering one person thinks in one way and another person thinks in another way. For the same *point* [of knowledge], one person gives one kind of interpretation and another person interprets it in a different way. So, is the knowledge becoming *tamopradhaan* or *satopradhaan*? (Student: *Tamopradhaan*.) Even the scriptures were *satopradhaan* when they were written in the beginning of the Copper Age. Later on, as man became more and more vicious, the *interpretation* of the scriptures became vicious. Everything in the world is initially *satopradhaan*. Later on it becomes *tamopradhaan*.

Time: 48.48-49.57

Student: Baba, if a person becomes impure due to some or other reason, then from when will he be counted in the list of [those who are] pure? Is it after doing *bhatti* or after writing the letter of apology (*maafiinaamaa*) to Baba?

Baba: What solution has been mentioned for any mistake that has been committed? Whenever a mistake is committed, give it in writing to Baba immediately. The more you delay [in writing], the mistake goes on multiplying. If you give it in writing then half of [the sin] is forgiven while writing. Well, it should not be that you keep giving it in writing again and again. A rule has been made for that as well. It will be forgiven once, it will be forgiven twice; at the most it will be forgiven thrice. It will certainly not be forgiven again and again. Then will the stage fall or not? It will fall. *Acchaa*, the *time* is up. (Concluded.)

¹¹ Dominated by darkness and ignorance

¹² Consisting in the qualities of goodness and purity