

Disc.CD No.627, dated 11.09.08 at Rourkela-1

Time: 00.17-02.28

Student: Baba, it has been said that everyone from the *Chandravanshis* to the *naastiks* (atheists) do destruction.

Baba: [It is] if the *Chandravanshis*¹ do not become *Suryavanshis*². The *Chandravanshis* who are going to become the beads of the *Vijaymaalaa*³ and become *Suryavanshis* by mixing with the *Suryavanshis*; for example, Radha is a *Chandravanshi* and what does she become by coming together with the *Suryavanshi* Krishna? She becomes a *Suryavanshi*. That tradition continues in India even now. A maiden may belong to any clan, any dynasty, after coming to the husband's house, she becomes a member of which clan? The husband's clan becomes the wife's clan.

Student: Does she become the instrument for destruction before that? Until she has mixed [with the *Suryavanshis*]... for example, does the one who belongs to the *Chandravanshi* in the *Rudramaalaa*⁴ become instrument for destruction?

Baba: Does destruction take place through ignorance or through knowledge? (Someone said: Through ignorance.) So, until she receives knowledge will she give company to the people of Islam, the Buddhists, the Christians or will she give company to the *Suryavanshis*? (Someone said: She gives company to the people of Islam, the Buddhists.) Yes. So, will downfall take place or will you become pure through the colour of company of the *vidharmis*⁵? This is why it was said that you all are Sitas. You do not remain the ones with an unshakeable faith. You come under the influence of the people of other religions to some extent. This is why you forget the *ekvyapi*⁶ [Father].

Time: 02.39-05.02

Student: Baba, it has been said in the *avyakt vani* that Maya has joined hands with *prakriti* (nature). So, does this joining of hands refer to joining of hands by living souls with their body or in the bodies....?

Baba: Hands... Does Baba speak the unlimited language or the limited language? (Everyone said: Unlimited.) He speaks the unlimited language. Something is caught with the hands; similarly, something is caught through the intellect as well. This is why the intellect is compared with the hand. It is not about the physical hands. The *aadhaar* (root form) Maya with physical hands has left her body. It is about joining the intellect like hands.

Student: So, is *prakriti* engaged in completing the tasks that Maya had thought about?

Baba: Does Maya wish to bring the downfall of the children or does she make the children of God rise high? She brings about their downfall. And what does nature also do when she takes on a fierce form? She does the destruction of the entire world. So, in the world of the Brahmins, whether it is the weak Brahmins of the *basic knowledge* or the weak Brahmins of the *advance knowledge*, Maya and *prakriti* will do their destruction. The firm Brahmins, who do not even suffer the punishments of Dharmaraj (the Chief Justice), the *foundation* of their perfect world will be laid. Should the *foundation* of a world of weak ones be laid or should the *foundation* of the completely firm Brahmins, the *foundation* of a new world be laid?

¹ Those belonging to the Moon dynasty

² Those belonging to the Sun dynasty

³ The rosary of victory

⁴ The rosary of Rudra

⁵ Those whose beliefs and practices are opposite to that set by the Father

⁶ Present in one being

(Someone said: Firm.) Only then will the world continue for 5000 years. This is why they are called the ancestors (*puurvaj*) of the entire world.

Time: 05.13-06.37

Student: (Student showed something and said): Baba, people eat this in our Odisha⁷; should we eat this or not? It is called *chattu*.

Baba: There are *tamopradhaan* flowers as well as *satopradhaan* flowers.

Student: It grows on mounds of paddy straws as well.

Baba: Yes. Flowers are flowers. Thorns are thorns. Is it good to *use* flowers or is it good to *use* thorns? Even if it is the flower of *ak* (swallow wort), so many medicines are prepared with it. Do [flowers] bring benefit to people or do they do harm? They bring only benefit.

Student: So, can we consume it?

Baba: What things you ask!

Another student: Baba, it is said in the murli that we should not eat *chattu*, i.e. mushroom.

Baba: Should we not eat mushroom? What has been said in the murli?

The other student: I did not hear what has been said in the murli. Some souls say that it has been said [in the murli] that we should not eat it.

Baba: What shouldn't we eat?

The other student: Mushroom.

Baba: That is your interpretation. ☺

Time: 06.40-07.43

Student: Why did Baba make Maya the monitor?

Baba: The entire world is *maayaavi* (illusive). So, who will *control* the illusive ones in a better way? It is Maya who will *control* in a better way.

Student: The first [class] student should be made the monitor.

Baba: Yes. Is she not a *first class* student? Isn't Maya following the direction that she has received from Baba: "O daughter Maya! Mislead the people a lot who do not follow *shrimat*". So, is Maya not following the *shrimat*? (Student: She is.) Yes. She is Baba's daughter too.

Another student: So, Baba can it also mean that Maya is the monitor of the illusive world. And....

Baba: Is Maya the *monitor* of the old world or of the new world? Maya is the *monitor* of the old, *tamopradhaan* world.

Time: 07.51-10.53

Student: Baba, a goal has been set that we have to change from a woman to Lakshmi.

Baba: Yes.

Student: But the Ganges (river Ganga) has been shown on the head [of Shankar]. But it is Parvati who changes from a woman to Lakshmi. She has been shown to sit below. The Ganges has become higher.

Baba: Who becomes a greater *sevadhari* (serviceable) between both of them? (Everyone said: The Ganges.) So, every father in the world loves that very child who takes care of his business. The child who does not take care of the father's business is asked to sit at home. [He is said:] You will spoil my name if you go to the outside world.

Student: It has been said that the fair (*mela*) of Brahmaputra and the ocean should be given more importance. The Ganges goes and meets Brahmaputri.

Baba: The Ganges goes and meets Brahmaputri. It does not meet the ocean directly. Yes.

⁷ A state in India

Student: The fair of Brahmaputri and the ocean is more important. Only that meeting brings benefit.

Baba: Definitely. Who is Brahmaputri? Why is it said Brahmaputri in the path of *bhakti*? Why did Baba give the name Brahmaputra? Brahmaputri is not a bead of the *Rudramaalaa*. Does she flow in a high *stage* on the mountains? (Student: She is a bead of the *Vijaymaalaa*.) Yes. The one who flows in a high *stage* of *purity*, the one who contains pure water, the one who does not bring dirt after coming to the plains is called the river Brahmaputri. It emerges from the Mansarovar lake⁸.

Student: Until that actor comes, the task remains incomplete.

Baba: Who is to be invoked?

Student: The *Vijaymala*.

Baba: So, without invoking Brahmaputra, can the Ganges, Yamuna, Saraswati do anything? They will not. Have you ever been asked to invoke the Ganges, Yamuna, Saraswati? You haven't. Who have you been asked to invoke? Invoke the *Vijaymaalaa*.

Student: So, that way, when compared to the Ganges, the head of the *Vijayamaalaa* should be given more importance.

Baba: So, do the devotees give more importance to the Ganges or do the knowledgeable ones give [her more importance]? In the intellect of the knowledgeable ones, is there more importance for the Ganges or is there more importance for Lakshmi? Well, are all the *devis* (female deities) given ranks or not? (Someone said: They are given.) Then?

Time: 10.54-12.23

Student: Baba, will it be wrong if Lakshmi is called Akashganga? Three Ganges are famous: *Bhuulok Ganga* (the Ganges on the Earth), *Akash Ganga* (the Ganges in the sky) and *Paataal Ganga* (the Ganges of the netherworld).

Baba: *Akash* (sky) means a high *stage*. She flows in a high *stage* means she remains pure. Other rivers do not have as much *purity* as she has. The body consciousness like soil of the other rivers is sticky. And the soil of the Ganges is not sticky. You are not coloured by her company. If you rub the soil of the Ganges on your entire body and put a little water, then the entire soil will be washed away. Yamuna's soil is sticky. It sticks to the body. It is such soil of body consciousness that if it comes in the colour of someone's company once, then it does not leave him quickly. It is very difficult to get rid of it.

Time: 12.24-13.32

Student: Baba, when the Ganges which adorns Shankar's head comes to the field, then it does a lot of service.

Baba: If you do service, are you coloured by the company or not? (Student: Yes.) You also make [a good] fortune. But if she does such service in the remembrance of the Father that she is not coloured by the company, then Ram's Ganges can never become dirty. It can never separate from the Father. The river which always remains connected with the ocean is a river in a real sense. When the Ganges comes to the plains too, a lot of garbage is added to it. However, it is the specialty of the Ganges that it goes and meets an elevated river.

Time: 13.35-15.28

Student: Baba, it is said that Sita and Ram are the purifier of the sinful ones and the Ganges is also called the purifier of the sinful ones. What is the difference between them?

⁸ Name of a sacred lake and pilgrimage place on mount Kailash in the Himalayas

Baba: Is the Ganges included among the *sanyasis*? Do the *sanyasis* gather in big crowds on the banks of the Ganges or is the Ganges given more respect by the householders when compared to the *sanyasis*? It is the *sanyasis* who sit cross-legged on the banks of the Ganges. Lakshmi and Narayan belong to the household path. Even if the *sanyasis* bow, they will bow only before Narayan. They do not take the name of Lakshmi. This is why the temples of Lakshmi-Narayan have been made more magnificent when compared to those of the Ganges. The new world is established only through the household path. The path of renunciation leads to the downfall of the world. The establishment of the household path of the deities cannot take place. The path of renunciation is the path towards degradation. The Father comes and establishes the pure household path.

Student: The Father comes and establishes the household path...

Baba: Who are the first samples of this? (Student: Lakshmi-Narayan.) That is all.

Student: But she (the Ganges) is famous as the purifier of the sinful ones...

Baba: Is it the devotees who praise her or is it the knowledgeable ones who praise her [in this way]? It does not sit in your intellect even now.

Time: 15.30-16.58

Student: Why is Baba's knowledge mentioned in the chapter of '*bhaktiyog*' in the Shrimad Bhagwad Gita?...

Baba: The entire knowledge has been put in the Gita of the path of *bhakti*. But what is the big ignorance that has been included in it? Who is God, the Teacher? Is God of the Gita a devotee who listens and narrates or is he the Father who explains? (Student: A devotee who listens and narrates.) So, a devotee has been made God. How will benefit take place? *Bhakti* leads to *durgati* (degradation), which has been taking place in the 2500 years of *history*. (Student asked something.) [Suppose] there is a pot full of nectar or milk and if you add one drop of snake poison to it, then what will the entire pot become? Will it become nectar or poison? (Student: It will become poison.) So, similar is the case with the Gita of the path of *bhakti*.

Time: 17.09-19.35

Baba: A question has been asked: When people offer *bhog*⁹ to God in the path of *bhakti*, they pull down the curtains.

Answer: Has the questioner asked about the physical topic or the unlimited topic? Had He asked about the unlimited topic, he would have got the answer for the question. *Arey*, will God eat *roti*, *laddu*, *pedaa* (sweets) or will He accept the unlimited *bhog*? Does God accept the *bhog* of lust, anger, greed, attachment, ego or does He accept the *bhog* of physical things to eat? It is about which *bhog*? (Student: The five vices.) God is offered a *bhog* of fruits, flowers and leaves. The living souls which surrender are themselves the *bhog* for God. This is why it has been said in the *avyakt vani*: The meeting is better behind curtains. The more hidden a donation is, the greater benefit it brings. This is why, when the devotees offer *bhog* to God, they pull down the curtains [so that] nobody can see. This is the *bhog* of the vices. Leave the topic of God. Even when human beings accept the unlimited *bhog*, when they indulge in pleasure seeking, are they behind curtains or are they on the crossroads? (Student: Behind curtains.) They offer *bhog* behind curtains, don't they? The topics of the path of *bhakti* are very unique.

Time: 19.36-19.44

⁹ Food offered to the deities

Student: Baba, why is it said 'Bharatvarsh'? Why isn't it said 'Bharat kalpa' or 'Bharatyug'?

Baba: 'Varsh' means place.

Time: 19.46-21.05

Student: It has been mentioned in a murli: 'You and I were busy in our own business, weren't we?'

Baba: Yes, it is about the partners. Brahma's *soul* is speaking by interfering. Is Shiva speaking this sentence or is the *soul* of Brahma speaking? (Student: The soul of Brahma.) Brahma's *soul* is speaking. 'You' means the partner, i.e. Sevakram, who was entrusted the shop. And 'I' means Brahma, Dada Lekhraj. You and I were *busy* in our own business, weren't we? The Partner Sevakram had a small shop of diamonds and jewels. And Brahma Baba's shop was very magnificent and beautiful. This is why it has been said, "I and you were *busy* in our business, weren't we?" (Student: Were they busy in the physical business?) Yes. A business of diamonds and jewels.

Time: 21.06-21.43

Student: Just as there is an unlimited meaning of Sita, Ram, Krishna, Radha on the basis of the actions performed by them, similarly, what is meant by the Ganges?

Baba: You are not told everything beforehand.

Time: 21.45-23.56

Student: Baba, Brahma is shown to have many heads; Ravan is also shown to have many heads. (Baba: It is correct.) It means the one who uses his brain in different ways. (Baba: It is correct.) Why do they call Shiva-Shankar as *Pancaanan* (five-headed)?

Baba: Does Shiva enter Brahma or anyone else? He enters Brahma himself. And are there number wise (at different levels) Brahma or are they similar? Are the souls which change from Brahma to Vishnu number wise or are they similar? They are number wise souls. So, the name Shankar that they have assigned is not Shankar in reality. It is God Shiva who has been depicted as the five headed Shankar. He is also called four headed (*Caumukhi*) Mahadev. He is also called five headed (*Pancmukhi*) Mahadev. This is why *Trimurty* Brahma is famous in the path of *bhakti* because Prajapita is also Brahma. Are all the forms of Brahma limited to listening and narrating or do they also understand in the end? Do they understand and explain or not? (Student: They do.) Yes, so when they reach the *stage* of explaining, is it a *stage* of Shankar or is it a *stage* of Brahma? It is a *stage* of Shankar.

Time: 23.55-25.51

Student: Baba, it was mentioned in today's murli: *Ramraajya* is named on the basis of the one who establishes it. The one who rules will enjoy it as well. So, similarly, does Ram himself start the kingdom of Ravan as well?

Baba: So, has it not been said in the murli that Ram himself becomes Ravan? *Arey?* (Student: It has been said.) The one who is the first Brahmin becomes the first deity. The one who is the first deity becomes the first *Kshatriya*¹⁰. The one who is the first *Kshatriya* becomes the first *Vaishya*¹¹. The one who creates *vishay-vaasnaa* (lust). The [first] *Vaishya* becomes the first *Shudra*¹². The first *Shudra* then becomes the first Brahmin.

¹⁰ Member of the warrior class

¹¹ Member of the merchant class

¹² A member of the fourth and the lowest division of the Indo-Aryan society

Student: It means that if the world of happiness is Mine, then the world of sorrow is Mine too.

Baba: It is correct. When the world of happiness is Mine, when it has been established by Me, then who is the seed of the world of sorrow? The world of sorrow is also Mine. Is the soul of Ram establishing only heaven for itself for many births? Is it establishing only happiness in the Confluence Age or is it performing the *shooting* of sorrow as well? (Student: It is doing both). It is laying the *foundation* of happiness as well as sorrow. (Student: Every soul does this number wise.) Similar is the karmic account of every soul.

Another student: Baba, if we follow shrimat...

Baba: ...it leads to the establishment of happiness. If we follow the opinion of the mind, if we follow the opinion of the human beings, it does establishment of sorrow, the *shooting* (rehearsal) of the births of sorrow takes place.

Time: 25.58-29.47

(A student asked something.)

Baba: What?

A second student: The entry of the souls belonging to other communities is prohibited in the temple of Jagannath. How is its shooting performed?

Baba: Other communities?

The second student: Communities such as the Christians, the Muslims...

Baba: Don't the people of the Shaiv community go there?

The second student: Yes, they go.

Baba: Then, why do you call them other 'communities'? (The second student: Other religions.) The people belonging to the other religions. Yes. The establishment that is taking place now... the one who is going to become the Lord of the entire world; is the outer structure of his temple becoming ready now or has the inner temple of Jagannath become ready? The outer structure is becoming ready; so, obscene idols have been shown. Those obscene idols which have been shown to be performing dirty acts are not in the inner room (*garbhoshtha*) of the temple. They are outside. It proves that when the temple of Jagannath is established, then only the *Suryavanshi* souls will be able to step inside. People of other religions will not be able to step in with their leg like intellect. The souls of other religions will not be able to understand that deep topic. They will not be able to step in there. This is why the entry of the people of other religions in the temple of Jagannath is prohibited to this day.

The second student: Will it be called NS?

Baba: (Baba is shaking his head in disagreement.) This is your imagination. NS means new gathering (*naya sangathan*).

A third student: Baba, a temple is being built, isn't it?

Baba: As regards the new gathering that is being established; if a new house is built, it is seen even today that when big buildings are constructed, do they put curtains all around it or not? Haven't you seen it? They put curtains all around so that nobody sees the *foundation*. So, this is a memorial; the *foundation* of the new world is laid after digging the earth. Everything including bricks, stones, mud is added to the *foundation* of the new world. And when it is beaten with a rammer, then some stones slip here and there.

The second student: Baba, slipping away here and there means that they come out of the gathering.

Baba: Yes. And some remain strong in the *foundation*.

The third student: Baba, they remain just inside.

Baba: So what? They did slip out. So, it is not that the *foundation* which is being laid is a *foundation* of heaven. Will the *foundation* in heaven be of Lakshmi and Narayan or will it be

only of the *Suryavanshis*? Will it be [only] of the beads of the *Rudramaalaa*? It will be of Lakshmi and Narayan.

Time: 29.45-34.55

(A student asked something.)

A second student: We should listen to the murli for one hour attentively and during that time we should not do any work.

Baba: It is correct. It is said for Baba's vaani (murli) : Love for the murli means love for the Murlidhar¹³. So, should the love for Murlidhar alone be proved or should the love for business also be proved? The love for the One should be proved. So, when we listen to God's vaani [in] our *regular class* in the gathering, the morning *class*, during that time we should not do any other work like knitting sweaters, etc.

(The student said something.)

The second student: When we feel sleepy the mother who is instrument says, "[Sort out grains of] rice or count the almonds. You will not feel sleepy by doing this".

Baba: That was said for remembrance.

The second student: No. When someone feels sleepy during the class, the mother who is instrument says this.

Baba: Those who love God... the parents love their children so they find their words so sweet. We also like the words of the one whom we love. At that time we cannot feel sleepy. Someone loves the language of the person whom he loves. He loves his words. [He thinks:] 'What does he say about me?' And whatever God's vaani says does it say for us or does it say for someone else? It says for us. So, will the one who loves God's vaani feel sleepy? Kumbhakarna¹⁴ *sanyasis* feel sleepy. God's children cannot feel sleepy. (The student: Baba, Maya puts pressure on us and pulls us.) Yes, yes, if Maya pulls you, fight with Maya first.

Student: Baba, should we listen to the murli while doing our work?

Baba: You should not at all listen [to murli while doing other jobs]. It means that you love your business more. You do not love Baba's vaani so much. (Student: I feel sleepy if I sit idle.) Then, sleep. Sleep comfortably at home. ☺

The second student: Baba, if someone sleeps [in the class] the vibrations of the other souls is spoiled.

Baba: Yes. Should you sleep after coming to the gathering? Those who sleep, sleep during the remembrance *class* as well as the murli *class*. Even when Baba comes in front of them, they will sleep during the murli *class*. They will sleep during remembrance as well. So, it proves that their sins have increased so much that despite following the knowledge the burden of sins on them is increasing hundred fold because of violating shrimat; this is why they feel sleepy in the murli [class] as well as the remembrance [class]. They do not know the importance of God and His vaani at all.

A third student: But Baba, the mothers or brothers who are incharge of the *gitapathshala* (school of the Gita) themselves keep doing some work [during the class].

Baba: Then tell them the great sentence (*mahaavakya*) of the murli.

The third Student: Otherwise there are some who keep doing *anulom-vilom* (breathing exercises) taught by Ramdev recently.

Baba: Tell them that Baba has said, "When you listen to the murli in the *class*, in the one hour gathering *class*, you should not do any other work at that time". You should listen to the

¹³ the Narrator of the murli

¹⁴ Brother of Ravan in the epic Ramayana who slept for six months and woke up for a day to sleep for another six months

murli with alertness. You should not make the ears adulterous (*vyabhicaari*). All the *indriyaan*¹⁵ should be focused on the vani of the One.

The second student: Baba, if any soul feels sleepy, it will be disregard of the Teacher; so, if the souls sitting near him alert him, if they wake him up, is it wrong?

Baba: Wake them up properly. It is not that you push him and wake him up.

The second student: Properly.

Baba: Yes.

The second student: Sometimes the person who was sleeping looks angrily [at the person who wakes him up]. He becomes angry.

Baba: It doesn't matter. When a bitter medicine is given, some [patients] become angry.

Time: 35.00-43.44

Student: Baba, now Baba has come to form a gathering (*sangathan*) of the new world, the world of heaven. So, now a gathering is being formed. Now, Baba loves only the gathering. But if a soul is not enthusiastic towards the gathering and sitting at home it says, "I remember Baba a lot", then what should be said for it? Does it have love for Baba or is it artificial love? It is because, now Baba comes for the sake of gathering and the very task of the Brahmin children is to form gathering so that heaven of the new world is established.

Baba: In the *lokik* world also, will the family be called a gathering or not? Family is a gathering. If a child or a member of the gathering, a member of the family leaves the house and family and goes away, if he doesn't have any connection [with the family], will he be called cooperative or an opponent? He has the ego: I will do everything [by myself].

Here, the Father says: The children can not at all be uplifted without the Father. It doesn't matter how the family is, it may be the one with any kind of opposing *sanskaars*, still [we should think:] God the Father's family should not be dispersed. We have to be its cooperative till the end. We have to tolerate. The one who tolerates will keep becoming a king who makes others to tolerate. We are tolerating for the sake of God. The karmic accounts of 63 births with each other are emerging; a clash will definitely take place. The kings of India have been fighting for many births. So, won't that *reel* of fighting wars rotate? Even in the *history*, the kings who fought with each other and later unite were benefitted, but only those who fought and totally separated [their provinces] were defeated by the foreign invasions.

Is Maya a *videshi* (foreigner) or *swadeshi* (Indian)? Maya is a *videshi*. Maya Ravan is also a *videshi*. When he sees someone alone, he will attack and defeat him. This is the string of remembrance. The string of God the Father's remembrance. If you sit collectively in remembrance, all the strings will unite to form a rope. If you remember [the Father] in your respective homes [separately], then the string will remain *single*. Will it be easier for Maya to break a *single* string or to break a rope? (Student: Single string.) If you remember [Baba], if you listen to the murli sitting at your own house, Maya will keep breaking [your string] easily. She will not even let you know that you have been nicely caught by Maya Ravan. People say in the path of *bhakti*, and it is also written in the scriptures '*sanghau shakti kalaayuge*¹⁶'. No other strength works in the Iron Age. The power of unity alone works. God is certainly Almighty, but will a single gram break the oven (*akelaa canaa bhaar phor lega kyaa?*¹⁷)? Will He be able to transform [the world]? He too has to come in this world and live in a family. He has to build a familial gathering.

Student: Baba, at some places there are two-three *gitapathshalas*. 40-50 souls come in one *gitapathshala* and in another *gitapathshala* five-ten [souls] come. So, should the souls of the

¹⁵ Parts of the body used to perform actions and the sense organs

¹⁶ In the Iron Age, the power of the gathering has an important role

¹⁷ Will a single person accomplish a big task?

smaller *gitapathshalas* join with the bigger *gitapathshala* to make a gathering or should they be separate?

Another student: He means to say, should five people go to the place where there are 40 or should 40 people go to the place where there are five?

Baba: It should be decided when the *sangathan* (gathering) *class* takes place that where the *sangathan* class must be organized.

The other student: Both [groups] will say for their place.

Baba: So, draw lots. They draw lots, don't they? Draw lots. [Organize a gathering at the place of] the one who's name is drawn. (Student: Many names will come up.) *Arey*, only one name will be selected. All the other [names] will be crossed (rejected). The kingdom of Ram has not come now so that there will be the rule of only one. Is democracy in practice even now or is there the kingdom of Ram? (Student: Democracy). Then? This is why we should harmonize with everyone and follow [the knowledge].

Student: Should we organize it once at each place every month?

Baba: No. Let there be *sangathan* every Sunday. If there are more *gitapathshalas*, let there be *sangathans* on Thursdays as well. Does today's Government [of India] also give *preference* to the group of people who are the majority or to those who are the minority? (Student: To the minority.) The minority are receiving *preference* to this day. So, that is why you should not neglect them. You also have to spend something to organize a *sangathan*. No one takes up the responsibility simply!

Student: Baba is that also included in the responsibility? The expenditure for the *sangathan* also...

Baba: If [you think] expenditure is involved... Why did you open a *gitapathshala*? Do you want to beg? Do you want to collect donation? You certainly don't have to collect donation.

Student: No Baba, we go by bus.

Baba: So what? If they go by bus, each one spends for himself.

Student: Some souls complain that if they go to attend *sangathan* at so many places it will involve more expenditure.

Baba: Then, don't go. Is there any *compulsion*?

Time: 42.53-43.55

Student: Baba, should we listen to class at home or not? The *gitapathshala* is far.

Baba: *Gitapathshala* is far ... (Student: For the mothers in bondage.) In the case of those for whom the *gitapathshala* is far and they cannot go there daily, go twice a week, but regularly. Go once if it is very far. If it is at a distance of two hours or one hour journey, go once in a month. But you should go without fail. Then it will be said that you are *regular*. And you have to be on *time*. [You must be] *punctual*.

Student: Then can we listen [to murli] at home for the remaining days?

Baba: What else will you do if it is far?

Another student: We come once a week.

Baba: Yes, yes, what else will those for whom it is far do?

Time: 43.59-46.32

Student: They are doing research on atom and searching what is in it. Is it applicable in the unlimited?

A second student: Baba, now an experiment is going on. For example, when this world began, a big explosion took place on the Earth and some atoms emerged from it which is known as *big-bang* in English and now they will make the proton, electron, neutron of Hydrogen collide with each other hundred meters below the Earth. That is going on now. He is asking about that. What does it mean in the unlimited?

A third student: People were saying two days back that the world will end.

Baba: Listen to the topics of the world; you **may** listen. Read the worldly newspapers; you **may** read. **May** (*bhal*). You **may** lead a household life. Similarly, *tally* with knowledge whatever worldly topics you listen to. Are there not neutrons, protons in knowledge? Isn't there *neutron, proton* among the three personalities? *Tally* with them. If you cannot *tally* them with the topics of knowledge, then there is no use of reading, listening to the topics of the outside world. (Someone asked something.) You will suffer loss all the more. What did the mother ask?

A mother: Who is proton? Who is neutron?

Baba: Brother, tell [her] about this *science*.

The second student: The soul of Shankar is negative; Brahma is positive; and Vishnu is neutral.

Time: 46.22-48.00

Question: It is better to die in one's own religion. It is a topic of sorrow to adopt someone else's religion. What is its unlimited meaning?

Answer: One's own religion means *swadharma*, i.e. soul conscious stage. If someone dies in soul conscious stage, if someone dies in *swasthiti* (stage of the self), then where will he go? He will go to heaven. This itself is *swadharma*. Whatever you see through these eyes, the perishable eyes except the soul, if you die in the remembrance of those things, then will you go to a world of hell or to a world of heaven? Whatever you see through these eyes in the world is going to perish. It is perishable. Whatever you see through this third eye; the soul and the Supreme Soul, if you die in their remembrance, then you will go to heaven. So, to be in *swadharma* means to remain in a soul conscious stage. Whatever we see through these eyes in the world except the soul is *pardharma* (others' *dharma*).

Time: 48.13-51.20

Student: Baba, the natural calamity that occurred recently in Bihar...

Baba: What happened?

Student: Natural calamity. There was a flood due to river Kosi; did it happen due to [some event in] the Brahmin family? How did it happen?

Baba: Are there not rivers in the Brahmin family which curse (*kosnaa*)? Among the living rivers of knowledge are there not the rivers which curse? So, when they are flooded with knowledge, then will mud mix in them or not? When rivers are flooded, will the mud of body consciousness mix into it or not? And when the mud of body consciousness mixes in it and people drown in it, then numerous people will die. This is also a sample of destruction. The biggest destruction occurs through the explosion in earth, water, wind, fire and sky. This [flood] is a degraded form of water. People say 'the deity of water'.

Among these five elements, it is the earth that takes on the fiercest form. When the earth becomes very degraded due to atomic explosions... there will be explosions of defamation, bombs of the defamation of God in the world of the Brahmins. People will defame in practice God who comes to make the world a heaven. So, because of being hurt, the earth will bring earthquakes. The earth will shake. And the biggest destruction of the world will happen through earthquakes. Water, wind, fire are helpers. The main element of nature is the earth. These are small rehearsals that are taking place now. These are not large scale destruction.

Time: 51.16-53.23

Student: Baba, *tere bahaane sarva kaa bhalaa* (everyone is benefited through you). It has been said in the basic [knowledge] as well as the advance [knowledge]. So, whom is it

applicable to? It will be applicable to Brahma Baba in the basic [knowledge] and to Prajapita Brahma in the advance [knowledge], is it so?

Baba: Is Brahma's night and Brahma's day famous or is Prajapita's day and Prajapita's night famous? (Student: Brahma's day) Is Brahma, i.e. the Moon engulfed in darkness or is the Sun also engulfed in darkness? (Student: The Moon) The Moon is engulfed in darkness. So, the one who is engulfed in darkness, the one who is in the darkness of ignorance; whom does he consider as God of the Gita even now? *Arey*, there are *sanskaars* of 63 births; in those 63 births, which soul has been more under the impression that God of the Gita is Krishna? (Student: Krishna.) The soul of Krishna. So, during the *shooting period* also, it is not going to sit in his intellect quickly, that corporeal God of the Gita is not Krishna alias Brahma. It is someone else. This darkness of ignorance does not end quickly. This is why it was said that everyone is benefited through you. When your celestial degrees rise, then everyone is benefited through you. When the Moon's celestial degrees rise, when he becomes a complete Moon, when he changes from Brahma to Vishnu, then everyone will be benefited.

Time: 53.38-55.58

(Student asked something.)

Another student: She is asking that when Prakashmani [Dadi] was alive, she couldn't reveal Baba and 12 days after leaving her body when she came, she said that we have to reveal Baba and its *button* is in my hands.

Student: All the brothers and sisters, come together, let's reveal [Baba]. She said so.

Baba: Is Maya a *videshi* (foreigner) or a *swadeshi* (the one who belong to the country India)? *Arey*, is Maya Ravan a *videshi* or a *swadeshi*? *Arey*? Don't you know even this much? *Arey*, does God come in a foreign country or in India? Maya stands in *opposition* to the person in whom God comes. But do the *videshis* reveal God or do the *swadeshis* reveal Him? (Student: the *videshis*.) So, is Maya the *head* of the *videshis* or not? (Student: She is.) So, who will reveal [Him]? This is why the key to revelation is in the hands of Maya. The *videshis* reveal the Father. They are instruments in revealing [Him].

Time: 55.56-58.00

Baba: A question has been asked: Radha is shown to be three-four years older [than Krishna] in the scriptures. And Krishna has been shown to be younger.

It is about which Radha and Krishna? Is it about the Radha and Krishna of the Golden Age or about the souls which become Radha and Krishna in the Confluence Age? When did Mamma leave her body? She left her body in 65. The junior mother, Om Radhe left her body in 65. So, after the departure of Mamma, will the chair remain vacant or does any other soul come and occupy it? The junior mother comes in 65-66 in the *basic knowledge*. Similarly, after Mamma left her body, after how many years did Baba leave his body? Baba left his body after three-four years in 68-69. So, will the chair remain vacant or does any soul come and occupy the chair? (Student: [Someone] occupies it.) Which soul is it? The soul of Ram. These corporeal bodies which are revealed as the Confluence Age Krishna and Confluence Age Radha enter [the *yagya*] after Mamma and Baba leave their body. So, who entered the path of knowledge first and who came later on? Radha comes first. Later on Krishna, who is revealed in the Confluence Age, comes. This is why they have been shown to be younger and elder in the scriptures.

Time: 58.02-59.34

Student: Baba, the [*Shiv*]ling¹⁸ of *Amarnath* [temple], the *ling* made up of ice in the path of *bhakti* has melted completely. Can this prove in the path of knowledge that the heat of vices is increasing among the Brahmin souls due to which the Father is becoming hidden?

Baba: Is the Father becoming hidden for the children or for the people of the world? (Student: For the people of the world) Then?

Student: Baba must be becoming hidden for the children who are getting coloured by the company of the people of the world. So, their number must be increasing. (Baba: Certainly.) So, this is why Baba will be gradually revealed only in front of a few souls.

Baba: Now, those who remain children, those who obey His words... will the child who does not obey the orders of the Father be called a child? That creation is not a creation at all. This is why the Father has to reach the *accurate* creation. A creation through which the *foundation* for the new world will be laid. Even now a hint was given. The Father cannot live without the children and the children cannot live without a *connection* with the Father.

Time: 59.35-01.03.15

Student: Baba, the Confluence Age Krishna is said to have been revealed in 98, wasn't he? He completed 100 years in the abode of death and was revealed in the abode of immortality. That was for the entrance of the soul of Dada Lekhraj, wasn't it?

Baba: Is a revelation like birth celebrated for the corporeal one or for the soul? (Student: It is celebrated for the corporeal one.) Then? He entered the corporeal one; so it is called the birth of the corporeal one. Is the soul that enters subtle, incorporeal or is it corporeal? His birth is not praised.

Student: That soul does not have anything in the Confluence Age; I mean to say it is praised in the Golden Age.

Baba: Is there praise in the Golden Age? Is there praise of the Golden Age? (Student: No.) Then?

Student: But he becomes the Krishna of the Golden Age and this one becomes the Krishna of the Confluence Age.

Baba: There is no praise of the Krishna of the Golden Age in the scriptures. All the glory, praise, worship is of the Confluence Age Krishna.

Student: Whom should we count as the Confluence Age Krishna now?

Baba: Whose body is it? (Student: The body belongs to the soul of Ram.) Who makes *purusharth*? (Student: The soul of Ram.) So, the kingdom of Ram is established through the one to whom the body belongs, the one who makes *purusharth*.

Student: They match the horoscopes (*raashi*) of that soul, the soul of Krishna and Christ.

Baba: If they match the horoscopes, do they match it for badness or for elevated acts? (Student said: Badness.) Then? (Student said something.) (To another student:) What is she speaking?

Another student: Are Krishna and Christ for the outsiders or for the children?

Baba: *Arey*, are these topics, are these studies going on for the outsiders or for the insiders?

Time: 01.02.11-01.03.15

Question: When human beings die, their bones are immersed into the Ganges.

Answer: It is believed in the path of *bhakti* that if the bones are not immersed in the Ganges, then one cannot achieve true liberation. It is about which death? *Arey*, is it about leaving the body, is it about dying or is it about dying from body consciousness while being alive? So, here in the Confluence Age world of Brahmins when you die from body consciousness while being alive, when you make *purusharth* using every bone, when you sacrifice every bone [in

¹⁸ Oblong stone worshipped all over India as a memorial of Shiva in the path of *bhakti*

service]... when the Ganges is revealed, then every bone will be sacrificed in the water of knowledge of the Ganges. Now you are sacrificing your bones in the worldly business.

Time: 01.03.23-01.03.52

Student: *Vihang maarg...?*

Another student: What is meant by making the *purushaarth* of *vihang maarg*?

Baba: *Vihang* means a bird. Just as a bird flies at the pace of an aeroplane in a high *stage*, similarly you have to make *purushaarth* of a high *stage*. You should not make low *purushaarth*. (Concluded.)