

**The Suryavanshi Maa or Kashi Nagari
Extracts from discussion**

Disc. 786; Nilanga MM; on 12.6.09 □

01:02:00

The question is, ‘Baba, will “Kashi Nagri” be said for one soul or will the entire gathering be called “Kashi Nagri”?’

Is a city (*nagrī*) created by one or by many? The place where many live is called a ‘city’. Its specialty was mentioned, *Kashi* means the place where there is energy (*tej*), the energy of remembrance in the form of *kashya*. So, certainly the *purusharth* (spiritual effort) of *amritvela* (early morning hours) over there will be good when compared to other places. Moreover, can a single person make a big achievement all alone or does the work take place in a collective form? The work takes place in a collective form. That is why it has been written in the scriptures that Kashi Nagri is very dear to *Shankarji*.

01:03:45

Someone has asked a question, ‘Will the eight deities emerge only from NS or will they emerge from the other Mini Madhubans too?’

Those who will be the eight deities; they are the elevated seed souls selected from the entire world. And those seed souls who will create the family unit of the new world, who will become instruments [in making so]... Where will that family unit–instrument be created? Where will the foundation of the *pravrittimargi* (belonging to the path of household) family unit of the new world be laid? It will be laid in Delhi. So, the question of the other Mini Madhubans is not valid. Yes, in the Mini Madhuban in Delhi, there can be such a group for which it has been said in the *Avyakt vanis*, ‘BapDada have given you children the gift of the new world.’ The gift of the new world which has been given, will that new world be already made in practice or is only the foundation of that new world laid first? What happens? First, the foundation is laid.

At the time when this was said, big palaces and multi storied buildings were being built in the outside world. And this custom came into being that all buildings under construction were covered with a ‘veil’ from outside [so that] no one from outside could see anything. Will it be the close Brahmin children who will first see the foundation of the new world and the new world that will be revealed in the world later on or will those from the outside world see it? The ones who are close will see it.

And here, it was not at all mentioned about those children who would only see it. Here, in the *Avyakt vanis* it has been said, ‘You children... the gift of the new world that has been given to you, you come and go there, don’t you?’ So, there can be many children who keep coming and going there. But it can’t be outside of Delhi. In addition, in Delhi there should be such a group of Brahmins too where the seed souls of all the religions would be gathered. If we see from the point of view of the outside world, which is that only capital in the entire world

where people of all the four main religions live in the greatest percentage? It is Delhi itself. Many Christians live [there], many Buddhists live [there], many Hindus live [there] and many Muslims live [there] too. That is about the outside limited world. Should its small form be present in the world of the Brahmins in Delhi or not? It should be. So, there should also be such a gathering of Mini Madhuban where there are souls who lay the foundation of the other religions too.

As for the rest Kashi Nagri; will there be those who believe in only one *isht deva* or will there also be the ones who belong to various religions? There will be the ones who believe only in one. So, it is not like this that there will be [souls] or members of Kashi Nagri in all the Mini Madhubans that have been created. Yes, they can be selected from those Mini Madhubans, just like they are being selected even now. The praise that is sung on the path of *bhakti* (devotion). What? If someone dies in Kashi, he will become a resident of paradise. Is it praised or not? [People] commit a ritual suicide in Kashi (*Kāshi karvat khānā* to accept the saw at Benaras; to seek self immolation.). **Baba** has said especially about those who ‘commit a ritual suicide in Kashi’... When they ‘commit a ritual suicide in Kashi’, do they break connections with the outside world or not? Yes, they do. They became *nashtomohā* to that extent, so will they receive some fruit of this or not? It was said in the murli about that fruit, ‘The sins of the previous births, the 63 births are burnt to ashes.’ However, it can’t be said that new [sins] won’t be committed. (Concluded.)