

**The Suryavanshi Maa or Kashi Nagari
Extracts from discussions**

Disc. 794; Daund MM; on 28.06.09

Time: 56.18 - 01.03.16 min.

...The greatest aim of the human life. What? [It is] to experience happiness and peace. What is the greatest desire of the soul? [It is] to experience happiness. Is Ram's soul ahead of all in experiencing happiness birth after birth in his practical life or is he behind?

Someone said: He is behind.

Baba: He is behind whom? He is behind Lakshmi? There is some soul ahead of Lakshmi too.

A student: Kashi Nagri.

Baba: No. Is Kashi Nagri a bead of the *Rudramala* (the rosary of Rudra) or is she a bead of the *Vijaymala* (the rosary of victory)? She is a bead of the *Rudramala*. Is she in a female body or in a male body? What is she? In which body is she?

A student: A female body.

Baba: She is in a female body. [According to her] nature and *sanskars*? A male body. So, will the one who is a male body according to her nature and *sanskars* become like Jagadamba from a woman or will he become Lakshmi? He will become like Jagadamba. And becoming like Jagadamba is not the aim of the human life. The aim of the human life is....

Although [Kashi Nagri] is Shankar's dearest city. The courage that Ganga couldn't show since the beginning till the end. She does take the advance knowledge at the very beginning; she does show courage, but she is unable to follow it constantly. So, she remained behind. Yamuna couldn't do it either. Yamuna comes to knowledge first; Yamuna is called 'the daughter of the Sun' (*Suryaputri*). She too remains behind. Lakshmi, does she remain behind or does she go ahead from the beginning and until the beads of the advance party start being revealed, until the *Rudramala* is revealed? She remains behind. That is why she isn't dear to Shankar either.

A student: Ganga.

Baba: It was said about Ganga, wasn't it? That she became a sanyasi. She did recognize [the Father], but after recognizing Him she became a sanyasi. So, is she useful or useless? She became useless. She came under the influence of the religious gurus. The religious gurus go and sit on her banks [and make sounds] '*tran tran tran*' [i.e. sounds like frogs]. She listens to what they say. She doesn't pay attention to the words of God. So, will she be in the heart of the Father? No. That is why neither Ganga, nor Yamuna nor Saraswati Jagadamba... Why? Because Jagadamba too takes on the form of Mahakali.

So, who is that one who accompanies that role, that *mūrti* since the time she comes to knowledge till the end? Although, in the last birth everyone has to fall down. However, there is one such actor among the virgins and mothers too who remains a helper since she comes to

the advance [knowledge], since she comes to the basic [knowledge] till the end, in most of her births; she doesn't become an opponent. A student: Lakshmi.

Baba: Lakshmi? Is Lakshmi a helper now?

A student: [She will become this] when she comes to knowledge...

Baba: When she comes to knowledge? Then why doesn't she come? Is she a goat? Is it something good to be a goat? Is it something elevated?

A student: It is not Lakshmi.

Baba: It is not Lakshmi .

A student: It is not Jagadamba.

Baba: It is not Jagadamba , it is not Yamuna , it is not Ganga . Then who has remained in the world?

A student: Radha.

Baba: Radha herself becomes Lakshmi. Parvati herself is Lakshmi, the one who takes the others across. *Arey*, will Kashi Nagri drown in the last birth or not? Even she leaves the company [of the Father] in the last birth. Even the eight deities leave Him. However, who is the one who stays together with that soul for the longest time?

A student: Krishna.

Baba: Krishna? Krishna is here right now and in the next moment he becomes an opportunist and enters Gulzar Dadi, he starts supporting them. *Arey!* Is there any such soul among the eight deities....? All eight are certainly the eight deities, but some among them is number one. They never defame the Father since they started to belong to Him till the end. They *support* him, they help him; although, in the last birth Maya makes everyone fall down. So, who among them is number one?

A student: Kashi Nagri.

Baba: Kashi Nagri. So, shouldn't Kashi Nagri be the dearest? She should be. If she isn't the dearest, if Lakshmi is the dearest or Parvati is the dearest, it means that. What does it mean? It means that the role of the father is also ungrateful. Is it or not? Is it not? It is. *Arey!* Not supporting the one who helped Him the entire life, the one who never became an opponent and supporting the others, isn't it ungratefulness? *Arey!* You neither say 'no' nor 'yes'.

A student: It is.

Baba: It is. That is why Shankar's dearest city is not Delhi. What? It is Kashi [Nagri] alone that is Shankar's dearest city.

(The continuation of the class is in discussion no. 793.)

Note: The timing in this script refers to Hindi disc class.