

**The Suryavanshi Mata or Kashi Nagari
Extracts from discussion**

Disc. CD 813; Dhulawadi (Nepal); on 19.8.09

Student: ...only if we consider Jagadamba as our ideal [the example to be followed] we will play a part like Jagadamba, won't we?

Baba: At the present time in the world of the Brahmins, in the advance party Jagadamba is not the ideal for you. Then, if someone asks, who is it? If God is not omnipresent, tell me who is that one in whom He is present. If you don't say...

Student: He is a *leftist* (on the left side).

Baba: Who?

Student: Shankar, but we shouldn't follow him.

Baba: I am asking about the mother. Among the mothers...

Student: There is also Lakshmi, right?

Baba: Is she present now? Is Lakshmi sustaining [the children] in the world of the Brahmins?

Student: She is not present, but she will come, won't she?

Baba: Why are you mentioning something that is not present at all? Should the name of the one who is present in practical be mentioned or the name of the one who's not even a trace exists, for whom Baba said, 'Invoke her!' Just like they sit over there in Mt. Abu and invoke, 'Brahma Baba come!' So, he is not there, that is why [they invoke him] 'Come!' The Junior Mother is not present here, in the advance party at all.

Student: The Junior Mother and the Senior Mother will meet, a part like this of becoming Mahalakshmi is also there.

Baba: Will, will, will... No! Speak about the present time. Who is the ideal for you at the present time?

Student: The ideal, at the present time? Narayan.

Baba: She has made him a woman ! [All are laughing.] *Arey!* The family is so big, so should there be a mother to sustain the family or not?

Student: So it is Vaishnavi. ...

Baba: Is she sustaining [the family] now?

Student: Will Brahma be considered as the ideal?

Baba: Is Brahma present now?

Student: No, he isn't.

Baba: Where is Brahma? He is to play the role in Mahakali. So, who is the ideal for you?

Student: Narayan...

Baba: Narayan? You have made Narayan a woman? *Arey!* Is there any mother to sustain [the children] in the Brahmin family now? Should there be a mother instrument to sustain [the family] in a corporeal form or shouldn't there be? Look, I am being told the time is up!

Student: This question wasn't solved.

Baba: Wasn't it? All right, now [Baba] will explain. Jagadamba is earth, *prithvi*. There is a story in the scriptures that the demon Hiranyaksh took the earth to the nether world and drowned it. He drowned it, didn't he? So, she went into the ditch. Can the establishment of the new world take place through her or not?

Student: How can establishment take place through the one who went to the ditch?

Baba: Exactly, how?

Student: She herself went to the ditch.

Baba: She herself went to the ditch. So, she can't be said to be an instrument to sustain the Brahmin world of the advance [knowledge]. So, the same problem (whom to consider an ideal) has arisen.

Student: The same problem has arisen, hasn't it?

Baba: The same problem has arisen, hasn't it? Who should we consider as the ideal [in the form of] mother? So, it is shown in the scriptures, when Hiranyaksh was taking the earth to the nether world, a part of the earth, Kashi Nagri, separated from the earth. (A student: Aha....) A.... ☺ So, it is written in the scriptures, that whoever dies, if he goes to Kashi and dies there... It is about dying alive, isn't it? If he goes to Kashi and dies there, if he dies in the gathering of Kashi... From whom will he die? He will die renouncing the bodily relationships... Those bodily relatives may keep calling him, 'Come, come, come....!' [He will say,] 'I don't need you! Are you pulling me to hell? Shall I die in Kashi or come to you, in your lap? And if by chance I die there...? I will go to hell.' So, they don't have attachment with the worldly people. So, they are the residents of Kashi, aren't they?

If someone from the family [outside] calls them, they say (Baba is showing baulking) 'Where has this call come from, those from hell are calling and pulling us!' They don't even want to make a phone call. They don't even want to meet them. They don't even want anybody to come and go. If people from the family want to come and meet them, they wouldn't meet. They don't even have the address. So, Kashi Nagri separated from the earth. It is said in the scriptures that Kashi Nagri is the dearest to Shankar. What? She (Kashi) is indeed a bead of the Rudra Mala, but the other beads of Rudra Mala in the female body are not so dear. However, Kashi Nagri... does she have a female body or a male body?

Student: She is '*nagrī*'¹, so it must be a woman.

Baba: It is *nagrī*. Therefore, she is in a female body. She is very dear. Because of being so dear [to Shankar], Shankar is shown in the form of *ardhanarīśvār*². What? Half is the female body and half is the male body. It means that her part is such that despite being a bead of the Rudra Mala, despite having a female body, she remains a helper of the Father since the beginning till the end.

Student: The combined form.

Baba: Yes. That is why the Father likes that Kashi Nagri very much. So, actually who should be the ideal [for you]?

Students: Kashi.

Baba: If we are the beads of the Rudra Mala, dying in Kashi should be the ideal for us.

A student: Baba, Kampil is the unlimited Kashi.

Baba: Listen to that. *Arey*, when the unlimited Kashi is Kampil, whose name is....

Student: Banaras.

Baba: Yes, Banaras [meaning] the essence of knowledge got ready (*bana ras*³), at that time that Kashi Nagri must have come and joined Kampil or not?

A student: Yes...

Baba: She joins it. When it [earth] goes to the ditch, Kashi Nagri separates.

A student: All right, so now I have come to know the ideal. Kashi nagri.

Baba: All right, now the shooting will become good. Om shanti.

¹ Meaning 'city, town' (feminine noun in Hindi)

² Half man half woman.

³ *bana*:was prepared; *ras*:essence