

**The Suryavanshi Mata or Kashi Nagari
Extracts from discussion**

Disc. 824; Bombay MM; on 30.8.09

Time: 35.36 – 44.29 min.

Student: [People] in the path of *bhakti* (devotion) say that when the father gives birth [to a child] after three pilgrimages to Kashi the *pitr run* [a kind of debt toward the father] is settled.

Baba: It is said in the path of *bhakti*, when a father gives birth [to a child] ...

Student: It [*pitr run*] is settled after making a pilgrimage to Kashi thrice.

Baba: What is settled?

Students: The *pitr run* [a kind of debt toward the father].

Baba: The *pitr karm* is settled? Is it after the child is born? [Do you mean] that after the child is born if the father goes for a pilgrimage to Kashi thrice....

Student: If the child makes a pilgrimage to Kashi...

Baba: If the child goes for a pilgrimage to Kashi thrice, whether the father is dead or alive the debt is over...? [Students are saying something.] While being alive itself? [A student said something] *Accha*, if the father dies. All right, there is this saying in the path of *bhakti* that if a child is born in some father's [family] and that father leaves the body, the child should go for a pilgrimage to Kashi three times then he [the child] is free from the debt towards the father. New things are coming ☺

Students: What should be done for the mother?

Baba: What should he do for the mother? *Arey!* Is the mother 'contained' in the father or not? The mothers of today consider themselves to be separate. Is Parvati 'contained' in Shankar or not? Isn't she 'contained' in his heart? She is. Shankar is 'contained' in Parvati.

They change the context. So, what was the matter? If the child goes for a pilgrimage to Kashi thrice, then he is free from the debt. The father's child. [A student is saying something.] Yes, those burdens are over after going for a pilgrimage thrice. It means some come to knowledge; so, does the one who comes to knowledge recognize the Father or not? He does. And when he recognizes the Father, does that soul who recognizes the Father arrive in the Father's house or not, in order to be born? He does. Which city is considered to be the place where the Father has built his house? Banaras, Kashi Nagri. It means that Kashi Nagri in the advance [knowledge] is very old. It/she is not [someone] who has come recently. So, whoever will come and become the Father's child, he will be born in Kashi Nagri. Does anyone become liberated from sins just by being born? No, they don't. It is not only about being born.

Along with being born the Father's child should understand Kashi, he should know it/her, he should recognize it/her. Kashi Nagri is... like what is it/she from the world? It /she is separate, detached. How is it/she detached? When the demon Hiranyaksh takes [the earth] to hell, to the ditch, Kashi Nagri doesn't go to the ditch. The entire earth goes to the ditch, the residents of the earth go to the ditch, but the residents of Kashi and Kashi Nagri become separate. So, similarly in the world of the Brahminstoo, there are some souls who were born in the Father's house, but after being born they are saved from going to the ditch till now. They have recognized that mother through the intellect

like earth. Which mother? The one who is called Kashi Nagri. Towards her they have feelings as for the mother (*maatras bhavna*). Some have special feelings as for the mother towards Jagadamba. Some have special feelings towards Lakshmi.

However, who do the original *Suryavanshi* souls recognize first? If they are the *Suryavanshis*, they will first recognize that mother from whom the Sun Dynasty originates. This recognition [means] it wanders again and again in the intellect like earth. Will they recollect her again and again or not? They will. This was the second birth. The foundation was laid. If in the *purushartha* life (life of spiritual effort) the intellect remembers something again and again, it will become *ant mate so gati*ⁱ, when the final examination takes place at the end. In Bharat, there is the belief, 'If someone dies in Kashi, he will go to paradise.' And if someone dies outside Kashi, there is no *guarantee*. So, it is about dying alive. It is about coming in turns thrice (*cakkar katna*).

Now, in the *purushartha* life, there are many souls that since it was said in the *Avyakt Vanis*, 'BapDada have given you children the gift of the new world', their intellect must be certainly goingⁱⁱ towards the mother and father who are sustaining that new world. As for the rest, there will be also such ones whose intellect must be going towards Jagadamba. What? It must be going towards whom? It must be going towards Jagadamba. It must not be going towards that *Suryavanshi* mother. It is believed in the path of *bhakti* that it is not Delhi that is Shankar's dear city, it is not Bombay. Which city is it? Kashi Nagri is a very dear city. (Concluded.)

ⁱ The final thought leads to the destination.

ⁱⁱ The difference in tenses between Hindi and English.

Note: The timing in this script refers to Hindi disc class.