

ohl hMh okrklyki & 827 vkoMh ¼rfeyukMh] rk- 3-12-07
Discussion in VCD No.827, dated 3.12.07 at Avadi (Tamilnadu)

I e; &0-20&1-53

ftKkl q & ckck] tc 8 nørk; gh l Ei wkl fufòdkjh l s fodkjh curs gS dfy; x ds var ea
rks ; gka ds tks Hkh dækj gS ; k dækjh gS mudh D; k LVStk gksxh\
ckck & mudh LVst D; k gksxh\
ftKkl q & ekuk og Hkh var ea fdl h l ksy i os'k dj ds fodkjh cuk; xh D; k\
ckck & gka dkbz u dkbz l ksy i os'k dj rh gS vkj mul s mYVk&i YVk dke dj k ds mudks
uhps fxjkrh gA oks bufQfj vkfj Vh dklyDI vk tkrk gA
ftKkl q & mudks ; kn fQj lkkou curs gS

Time: 0.20-1.53

Student: Baba, when the eight deities also get transformed from completely vice less ones to vicious ones by the end of the Iron Age, then what would be the stage of all the Kumars and Kumaris here?

Baba: What would be their stage?

Student: I mean to say will any soul enter in them and make them also vicious in the end?

Baba: Yes, some or the other soul enters and makes them to perform a wrong act and causes their downfall. They experience inferiority complex.

Student: Do they become pure once again through remembrance?

ckck & ughj ; kn djus dh i fDVI rks c<+ jgh gA ¼ftKkl q uhps fxjkrh gS l ksy½ oks
uhps Hkys fxjkrh gS fxjkus okys uhps fxjkrh gS nfu; ka ns[krh gS fd blgkaus uhpk dEkz
fd; k(yfdu ml dh vkRek tks gS og i kou cu jgh gS uhps fxj jgh gS ; k Åij c<+ jgh
gS fxjkus okys us uhps fxjk; kA mBkus okyk f'kockck gA ftruk f'kockck dks ; kn djrs
gS mruk vkRek] ¼ftKkl q & ugha oks DYkkl dks ugha vkrs gS l æBu NkM+ nrs gS , s gh--½
oks rks x; s vHkh rks vHkh crk; k uk! tks l æBu NkM+ nrs gS Dykl ea ugh vkrs gA rks
t; j ckgj tkdj ds Xykuh djrs gA rks Xykuh djus okys rks mruk Åip in ik; ugha
l drA oks rks fxj x; s rks fxj x; s l nxi fund Bk] u i koA

Baba: No. The practice of remembrance is increasing. (Student: The soul causes downfall) Although it causes downfall, although it makes him/her experience downfall, the world observes that this person has performed a lowly act, but is his soul becoming pure, experiencing downfall or rising high? The soul causing downfall caused downfall. The one who makes us rise is Shivbaba. The more a soul remembers Shivbaba (Student: No, he does not come to the class, leaves the gathering, similarly.....) They have left, it was told just now, wasn't it? Those who leave the gathering, do not come to the class, then certainly they go and cause defamation after going outside. So, those who cause defamation cannot achieve such a high post. Once they have fallen down, they remain fallen; those who cause the defamation of the Sadguru cannot reach the destination.

l e; &1-58&2-50

ftKkl & ckck] tc ckck nf"V nrs gđ rks D; k f'ko'kadj vksj कु".k dh vkRek
rhuka feydy nrs gđ D; k] dš s gš
ckck & ejyh ea ckck us D; k ckyk vksj ge D; ka vi uh vDy pykrs gš ejyh ea
ge dks Mk; jD'ku D; k fn; k\ nre D; k l e>k\ nre f'kockck dks gh ns[kkš vxj
nre ; s l e>kxs fd ; s cgek nf"V nrk gš ; s jke okyh vkRek nf"V nsh gš rks
ml ea gekjk upl ku gksxk 0; fHkpkjh ; kn gksxh ; k v0; fHkpkjh ; kn gksxh
v0; fHkpkjh ; kn gks tkoxh rks ge D; k l e>s fd ge rks f'kockck l s gh nf"V
yrs gš f'kockck dh gh ok.kh l qrs gš f'kockck dh gh Jher ij pyrs gš rks
rfgkj k dY; k.k gksxkA

Time: 1.58-2.50

Student: Baba, when Baba gives *drishti*, then do Shiv, Shankar and the soul of Krishna give *drishti* together?

Baba: What has Baba said in the Murli and why do we use our brain? What is the direction we have been given in the Murli? What should you think? You look only at Shivbaba; if you think that this Brahma gives *drishti*, this soul of Ram gives *drishti*, then will it cause harm to us, will the remembrance be adulterous or unadulterous? The remembrance will become unadulterous. So, we should think that we obtain *drishti* only from Shivbaba; we listen only to Shivbaba's vani, we follow only Shivbaba's shrimat, then you will be benefited.

l e; &3-09 l s 5-35

ftKkl q & ckck] f'ko dc iR; {k gksxk\ l cdh vkfRed fLFkr cuus ds ckn\
ckck & vjš vHkh rks dg fn; k , d ds ifrr cuus l s l c ifrr cu tkrs gš , d
ds ikou cuus l s l c ikou cu tkrs gš og , d dksu gš cgekA gkš txnEck
dgksA ml dk i fDVdy : lk vHkh txnEck gš cgek dgks rks सूक्ष्मशरीरधारी gš
l e vkRek gš rks cgek okyh vkREk vHkh Kku pnek cu djds 'kadj ds : lk ea
i R; {k gš ; k cgek l ks fo".kq gš vHkh fo".kq ds : lk okyh tks o".koh gš oks i R; {k
gš l d kj ea bu ckge.ka ds l d kj ea ; k fl QZ nks eifrž ka gh i R; {k gš gš nks
eifrž ka i R; {k gš rks cgek Kku pnek tc rd jks'kuh ns jgk gš bl dk eryc
vHkh Kku pnek gh vLr ugh gvk gš tc pnek gh vLr ugha gvk rks l w kh;
dš s gksxk\ pnek ekus cgek dh l sy l Ei w kZ cus rks i w kZ h ds fnu pnek
vLr gsrk gš rks l w l nll jh rjQ mn; gsrk gš , d rjQ pnek vLr gks nll jh
rjQ l w l mn; gksA

Time: 3.09-5.35

Student: Baba, when will Shiv get revealed? Will it be after everyone attains the soul conscious stage?

Baba: Arey, just now it has been said, everyone becomes sinful when 'one' becomes sinful. When 'one' becomes pure, everyone becomes pure. Who is that 'one'? Brahma. Yes, one may call him Jagdamba. Now his practical form is Jagdamba. If he is called Brahma, he is subtle-bodied, a subtle soul. So, now has the soul of Brahma got revealed as the moon of knowledge through the form of Shankar

Email id: a1spiritual1@gmail.com

Website: www.pbks.info

or has he got transformed from Brahma to Vishnu? Is Vaishnavi, the form of Vishnu revealed in the world, in the world of Brahmins now or are just two personalities revealed? Two personalities are revealed. So, until Brahma, the moon of knowledge is giving light, it means that the moon of knowledge has not set yet. When the moon itself has not set then how will the sun rise? When the moon, i.e. the soul of Brahma becomes complete, then, on the day of full moon (*poornamaasi*), on the one side the moon sets and on the other side Sun rises. On the one side the Moon should set and on the other side the Sun should rise.

rks ; s iz u tks i shk gkrk gsf d f' kockck dh i R; {krk dc gksxh\ f' kockck dk rks fo#n gS cki cPPks ds }kj k i R; {k gksxkA cki rks cki gA Qknj 'kkst l Ul] og rks cPPk dks i R; {k djsxk igys cPpkA dks ; k igys [kq i R; {k gksxk\ igys cPpkA dks i R; {k djrk gA rks vkB cPps igys i R; {k gkus pkfg, A ; s i R; {krk tYnh&tYnh gksxh ; k Vkbe yxsk\ ; s v"Vnoka dh i R; {krk vHkh tYnh&tYnh gksxh ; k vHkh dh rjg tS s rhu l hv4 fODI gks x; h gS og rhu l hv4 ds fy, Vkbe yxk oS s Vkbe yx tkosk\ tYnh&tYnh gksxkA , s s ugha fd 70 l ky yx x; s rc dgh tkdj ds ; s Dyhvj gvk fd cgek dksu gS fo". kq dksu gS 'kdj dksu gS rhu efrz; ka Dyhvj gkus ea Vkbe yxk uk! og 70 l ky vHkh ugha yxus okys gA

So, this question that emerges that when will Shivbaba get revealed? Shivbaba has promised that the Father will be revealed through the child. The Father is a father. Father shows sons; He will reveal the child first; will He reveal the children first or will He himself get revealed first? He reveals the children first; so, the eight children should be revealed first. Will this revelation take place quickly or will it take time? Will this revelation of the eight deities take place quickly now or will it take time just as it has taken time for the three seats to get fixed? It will take place quickly. It is not as if just as it has taken 70 years to become clear that who is Brahma? Who is Vishnu? Who is Shankar? It took time for the three personalities to become clear, didn't it? Now it will not take 70 years like that.

.....
 Note: The words in italics are Hindi words. Some words have been added in the brackets by the translator for better understanding of the translation.