

**The Suryavanshi Mata or Kashi Nagari**

**Discussion No.846; Farrukhabad; Date: 6.10.09**

**Student:** Baba said in a discussion that in the *Gita Paathshala* when we write 'Mamma Baba', we should remember the mother of the Sun Dynasty.

**Baba:** In the *Gita Paathshala*...

**Student:** When we make signature, in the register...

**Baba:** In the *Gita Paathshala* when you sign...

**Student:** When we sign in the register, when we write 'Mother and Father', we should remember the mother of the Sun Dynasty. It was said like this...

**Baba:** [It was said that] you should remember the mother of the Sun Dynasty... So?

**Student:** When a student goes to attend Bhatti, who should we mention as the mother? Because, even now we mention the name of Jagadamba.

**Baba:** It is true that if we introduce [the mother and father] to the others, will we know the mother or not? If we introduce the mother and father to the others, will we know the role of both the mother and the father in practice or not? We will. If we ourselves don't know them, will we be able to introduce them to the others? We won't. So, the ones who in [their] intellect even now don't know... We are climbing the ladder, aren't we? Are we climbing or not? We are. From the 84<sup>th</sup> birth, through 83<sup>rd</sup>, 82<sup>nd</sup>, 81<sup>st</sup>... we are climbing like this. We should know it in our intellect from which birth we have recognised the mother of the Sun Dynasty. If we don't recognise her, we won't be able to introduce her to the others. Then, which mother will we introduce?

Will we introduce the mother of the Moon Dynasty, will we introduce the mother who will come into the Vijay Mala or along with the one coming into the Vijay Mala, will we introduce the one who is the mother of the Sun Dynasty from the beginning till the end? Because the mother who will come in the Vijay Mala is called 'Junior Mother', isn't she? Will she become a member of the Sun Dynasty later on or is she a member of the Sun Dynasty since the beginning? She will become a member of the Sun Dynasty later on. In which dynasty is she now? Radha will be said to belong to the Moon Dynasty. All right, she is a root-soul. Who is the seed of that root-soul? Jagadamba. Jagadamba, in whom the *soul* of Brahma enters and plays the role... He does, doesn't he? Is the soul moving that Jagadamba, moving that soul, the Sun or Moon? The Moon. So, she is a member of which dynasty? At the most she will be said to be the seed of the Moon Dynasty. In a way she is the seed of every dynasty. Who? Jagadamba is not [only] the seed of the Moon Dynasty. Will she be called 'Jagadamba', if she were only the seed of the Moon Dynasty? She is the mother of the entire world. The mother of the entire world means that the members of all the dynasties, whether they belong to the Sun Dynasty or to the Moon Dynasty or to the Islam Dynasty or to the Buddhist Dynasty or to the Christian Dynasty or to the atheists or any other dynasty.

Where is the *origin* of those *vidharmis*<sup>1</sup>? In Jagadamba. Will it be said that the *origin* of the Sun Dynasty is in Jagadamba? Will it be said so? *Arey!* Will it be said the *origin* of the Sun Dynasty, their beginning is in Jagadamba? It won't! Why? Why won't it be said so?

(A student said something.)

**Baba:** Yes, because the ones who will have the mother of the Sun Dynasty will be called *matela* (own children, the children of the mother). If someone else became a mother, she is called what? The step-mother (*sautelī māñ*)! [Then the child] is the child of the step-mother! Did the blood change or is it the same blood? The blood changed! The blood changed. Is it about the physical blood here or is it about the blood of thoughts? It is about the blood of thoughts. Will [a soul like this] be called the original member of the Sun Dynasty or will it be said to have changed the blood? *Arey!* The one whose blood changed, [in whom] the other's mother blood came, [the one in whom] the step-mother's blood came.... He does know the step-mother in the form of the mother, but does he know the mother of the Sun Dynasty or not? He doesn't know. So, he is a child of which mother? He is a child of the step-mother. If he is a child of the step-mother, will he betray [us] in the future (*dhokhādenevālā*) or not? He will betray [the family]! This is sure!

That is why Baba says, 'The *realisation course* is going on!' *Realise* inside, 'Do we know the mother of the Sun Dynasty or not'! *Realise* it! 'Do I know her?' If you know her, the need to ask and *confirm* from someone... *Arey*, will a child say, 'I don't know the mother'? All right, a small child will say that he doesn't know the father, but will he say, 'I do not know the mother'? He won't. Since [his] *origin*, since the time he was born, the mother has been in his intellect. He is receiving the sustenance from that mother. He is being fostered in that mother's lap. He can't oppose that mother. If he can, is he step [child] or own [child]? He is the step child. So, you have to confirm it [make it sure] right now who that mother of the Sun Dynasty is, the one who was also present at the beginning of the yagya and who is present now as well? At the beginning the Father wasn't recognised and the mother wasn't recognised either. Now the *foundation* of the world has been laid.

Among the beads of the Rudra Mala there are seeds of nine religions. Among nine kinds of seeds, among nine classes (*varg*) of Brahmins which is the most elevated class? The Sun Dynasty. How many beads are there in that Sun Dynasty? *Arey!* There are 108 beads of the mala. There are nine classes in them who receive rewards from the Father. Nine times 12 makes 108. How many are the beads of the Sun Dynasty? There are 12 of them. In the entire world, all the humans are divided into how many classes? They are divided in 12 zodiacs (*rashi*). Eight among those 12 zodiacs are elevated; they are worshipped; they are respected a lot. Their temples are built, their idols are made and even the Father has said that they don't suffer the punishment of Dharmraj (the Chief Justice). And there are four... The ninth one is unfortunate. Will it be called 'unfortunate' or not? Is the number nine unfortunate or not? It is

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<sup>1</sup> Those whose beliefs and practices are opposite to that set by the Father

unfortunate. Why? Because look, number nine was left, it was deprived of becoming number eight; it entered the *list* of those who suffer the punishment of Dharmraj. The other three are lower than it anyway. So, there are four [beads] for destruction, four for establishment and there are four entering the *list* of sustenance. The ones who sustain enter the *list* of the establishment anyway.

So, it was about the mother. Will the one who will be the mother of the Sun Dynasty be among those 12 of the Rudra Mala or will she belong to some *group* outside them? She will be among them. She is a soul equal to the father. What kind of soul? Equal to the father. The father receives all kinds of rewards through the power of yoga. So, what is the mother like? She receives all kinds of rewards through what power? Through the power of yoga. Yoga means attachment. Yoga means *connection*. Yoga means love, the unbroken love. The love since the beginning till the end. She makes the *shooting* of such love that not just till the 83<sup>rd</sup> but even till the 84<sup>th</sup> birth she has unbroken love. At the end Maya makes all fall on the ground. Doesn't Maya make Ram's soul fall on the ground? She does, doesn't she? That is why mothers in village sing the song *Māyā nāzariyā māri gāyī re; Brāhmā ko māri, Vishnu ko māri Shānkar kī d'hāri hilāi gāyī re; Māyā nāzariyā māri gāyī re*. It means that no one can escape the eye of Maya. Even the soul playing the role of the Supreme Soul can't protect itself from the eye of Maya.

So, will Prajapita be called almighty? He won't be called this. There are only two souls taking on the *title* 'Almighty'. One is the Father Shiva and the other one is Daughter Maya. Yes, when the Father Shiva enters Prajapita, the one whose last name is Shankar, and when that Shankar achieves the *stage* of being equal to the Father, the name of Shankar is combined with the name of Shiva. The name of Maya isn't combined with Shiva. Why isn't it combined? It should be combined [with Him], if she has the *title* 'Almighty', shouldn't it? It is not combined, because victory is your birthright, children. Will Maya gain the final victory or you children? The final victory of you children is certain. It is your birthright. So, how many are there in the *list* of 'you children', who gain the full victory? There are eight. All those eight belong to the Sun Dynasty. The ancestors of every religion are among those eight. The seeds of the souls of the religions receiving rewards from the Supreme Father Supreme Soul are in which *group*? They are among the eight deities. Who among those eight deities are the ones playing the *part* of the mother and father? Are there some or not? The ones playing the role of the mother and father are right among them.

If someone [among us] doesn't know that mother and father, the climbing the ladder [that we are doing] ... In that ladder, the *shooting* of all those births that we have made, do we prove ourselves to have made the *shooting* of the *vidharmi* or do we prove ourselves to have made the *shooting* of the *svadharmi*<sup>2</sup>, of the real members of the Sun Dynasty? What will be said? We have proved ourselves to have made the *shooting* of the *vidharmi*. If we don't know the

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<sup>2</sup> Someone who belongs to one's own religion

mother... Who the mother of the Sun Dynasty is, the one who was also present at the beginning of the yagya, about which it has been said in the avyakt vanis, 'You children decorated even these *didis*, *dadis*, *dadas* at the beginning.'... What? Daughter Maya is called '*dadi*', isn't she? Someone is called '*pardadi*', isn't she? Who? *Arey!* Are there any *dadis*, *pardadi* in the yagya or not? There are. There is Prakashmani *dadi*, there is Janak *dadi*, there is Nirmalshanta *dadi* of Calcutta...

There are many *dadis*. You children decorated even these *dadis*. Must they have decorated them with the jewels of virtues or must they have decorated them with the jewels of knowledge? There was no knowledge at the beginning at all. So, with what must they have decorated them? They decorated them with the jewels of virtues. At the beginning you children have decorated them with the jewels of virtues and you yourselves will decorate them with the jewels of knowledge now, at the end. So, the children of the Sun Dynasty who decorate them, [the children of the Sun Dynasty who] are the seeds of all the religions, the ancestors; is there any mother of that *group* of those ancestors children or not? Should she be introduced or not? She should! And should there be curiosity to receive her introduction or not? There should definitely be curiosity. Until the curiosity is fulfilled a soul is not complete. It won't be said it is a soul belonging to the Sun Dynasty!

So, have you made a decision? The one who is the raja yogi equal to Shankar regarding the power of yoga... It is said 'yogi raj' [for Shankar]. Who, together with him is that raja yogini, whose name has been praised in the murlis and avyakt vanis? Who is she? Yogini. Hasn't she been introduced to you? *Arey*, hasn't she been introduced yet? Who in the advance party in the world of the Brahmins is the seed-soul of Yogini? What is her name in the path of *bhakti*? What is her second name praised in the path of *bhakti*? Hm?

(Students are saying something.)

Speak loudly! Manusua?

**Student:** Anusuiya.

Anusuiya? Yes, Anusuiya! .... (Baba is imitating the speaking students.) Anusua? ☺ Anusuiya. What name is praised? Anusuiya! The one who will be the mother of the family, will the mother of that family feel envy (*asuiya*) towards any child in the family, will she feel jealousy and resentment? Will she? She can't. She will wish for the well-being of all. She will wish the well-being for those who haven't experienced it [well-being] yet and she will also want well-being for the ones who have already experienced well-being, the ones who are weak in spiritual effort or the ones who shake. You have mentioned her second name. Anusuiya. It means, will she have more *power of purity* in her compared to all the women of the world or less?

The world praises three deities (*tīn devtā*). The world knows the three deities, Brahma, Vishnu, Shankar. However, the *shakti* (female helper) of these three deities number wise are

also praised. Aren't the three *devis* praised? The three *devis* are also praised. What is the very famous *mantra* in Bharat? That *mantra* should be on every Brahmin's lips. Otherwise that Brahmin is not a Brahmin! The Gayatri *mantra*. So, when the three *devis* who are praised in the form of the *mantra* on every human's, every Brahmin's lips are so famous, will their *purity* be the most elevated compared to the world or less? They will have the elevated *purity*. However, it is praised in the scriptures that even these three *devis*... what? Even these three *devis* have to bow before the *pardadi*. Who is that *pardadi*?

(A student is mentioning *dadi* Prakashmani.)

Dadi Prakashmani! Dadi Prakashmani is a root, she is a root-soul. ☺ Do the roots have more power or does the seed have more power?

(A student is saying something.)

Do the roots have more power? The seed has more power. He has again gone back to the *basic* [knowledge]. The *basic* [knowledge] has influenced you more. Do the real Rajputs forget their clan ever? Will they mention the name of the other clan [and say] they are elevated? Will they? They won't! *Arey*, where the question of the elevated nature arises, the seed-souls should come to the intellect first. Among the seed-souls the *Suryavanshi* (those belonging to the Sun Dynasty) are elevated. And among the *Suryavanshi* the most elevated are eight. And among the eight the most elevated ones are the mother and father. So, you have mentioned the second name of that mother.

The language of the ones from Bengal is a bit different. That's why what did you say? *Asuiya*. What did you say? *Ansua*! ☺ [It is] *Anusuiya*. It has a meaning. *An asuya*. *Asuya* means jealousy and resentment; she is the one who doesn't have any jealousy or resentment towards anyone. Just like the Father is the one who brings well-being for the world... If even one soul of the world is removed, will the Father receive the *title* of the one who brings well-being to the world (*vishva kalyānkārī*)? He won't. In the same way, the mother of the Sun Dynasty was given this name on the basis of the work. What? What name was she given? *Anusuiya*.

And what is the third name? *Kashi*! Just like there is Delhi. These are names, aren't they? What? What special work did Delhi do? *Arey!* She was given a name, so she must have done some work or not? She took the heart of every soul. [She sees if] you have the devilish nature or the divine nature or the nature of God... Are you the children of God, are you the children of deities or are you the children of demons? Is your heart the heart of animals, is it the heart of demons, is it the heart of deities or is it the heart of God? She takes everyone's heart. She plays a role like this. She has everyone's *number* declared. The greater are the feelings of someone's heart, the higher *number* he receives. When she creates destruction, will she destroy all at once or will they be destroyed one by one? Will they have unfaithful intellect one by one or all together at once, in one *second*? They will be destroyed number wise. After seeing one [being destroyed] the second one [will be destroyed], after seeing the second one, the third one, after seeing the third one, the fourth one.... Just like it is known about the

muskmelons. One muskmelon ripens and the season starts (*nau roza*); one mango ripens and the season starts. In the same way the 18-days destruction is famous in the scriptures, the great destruction of Mahabharat. It is like a season (*nau roza*). The destruction will happen quickly and the numbers will be declared in quick succession.

When the death in the form of unfaith takes place at the time of the great destruction, whether it is in the unlimited or in the limited, will the souls leave the world and go to another world or not? They will. And finally, will they ever come back or not? They [will] also come back. When they come back, the order according to which they come back, according to the same order... they will come back according to the order they went to the other world. Will the souls come back to this earth according to the order they renounce body consciousness and go to the Supreme Abode or not? They will. They will receive that very *number*. So, did she take everyone's heart or not? She did. ☺ Everyone's examination took place [in this way]. The final examination! But this name is given... does the Father conduct the final examination or does Maya conduct it? Or does Jagadamba conduct it? Who is the one conducting the final examination?

**Students:** The Father.

**Baba:** Is it the Father? Does the Father conduct the examination? Does the Father give the teaching or does he conduct the examination? (Students are saying something.) So, who is the one conducting the final examination? Maya! The Father calls her Daughter Maya too. And the Father is also called 'Maya's Husband' (*Mayapati*). If the daughter's intentions [motives] (*nīyat*) spoil... and the father is in the *list* of Duryodhan-Dushasan... is he or not? He is. Then, will the daughter also become a mother or not? She will. That is why Maya is also called daughter and in relation with Maya what is the Father called? He is also called 'Maya's Husband'. But is it Maya that conducts the examination or does Mahakali in whom Dharamraj enters in a real form conduct the examination or does someone else conduct the examination?

**Students:** Mahakali.

Does Mahakali conduct the examination? Should the one who conducts the greatest examination be extraordinary intelligent or should he be weak in studying?

**A student:** But he enters...

**Baba:** Yes, Brahma enters... Who enters Mahakali as the Moon? Brahma. So, is Brahma who enters her the one who conducts the examination, is Jagadamba, the bodily being playing the role in the form of Mahakali, the one who conducts the examination or is Maya the one who conducts the examination? Which soul is the one that conducts the examination?

*Lo<sup>3</sup>!* You don't know even the one who conducts the examination.

(Students are saying something.)

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<sup>3</sup> An expression in Hindi to express surprise

**Baba:** Yes, is Maya smarter or is the non-living Nature, *Jagat amba*, smarter? Maya is smarter. She is almighty. She is also very clever in studying knowledge; that's why she is almighty. But Maya alone can't destroy anything. Did Daughter Maya manage to destroy the gathering of the seed souls in the advance party in any way? There were so many attacks. Did the gathering break or did it become bigger day and night? It was continuously becoming bigger. So, it proves that Maya alone can't do anything. That is why it was said in the *avyakt vani*, 'Now Maya has become tired.' When someone becomes *hopeless*, does he have a heart attack or not? So, Maya had a heart attack. ☺ And when that Maya who has a heart attack leaves the body, does she become more powerful or less powerful? She becomes more powerful. Her power has become free from the bondage of the body. She becomes more powerful. So, does she become smarter or less smart? She becomes smarter. The method that didn't arise in her intellect, when that soul was in the body, the corporeal stage arises in her intellect after leaving the body. What is that method?

(Students are saying something.)

**Baba:** Yes, there is one principle that the enemy of the enemy is who for us? He is a friend. After leaving the body Maya recognises this principle fully. What does she recognise? [She recognises] that the Mother of the World (Jagadamba) who is a companion of the Father of the World (Jagatpita) is now playing a *part* behind the veil, and is she playing the part of an opponent or is she playing the *part* of a helper? In the visible form! In the visible form, is she playing the *part* of an opponent? Is she playing the same role as Maya or is she playing some other role? Maya plays the same role, [meaning] 'Break the connection of the intellect with the Father and do what? And connect it with Maya.' She is playing this role, isn't she?

So, this method arises in Maya's intellect. 'I alone couldn't do anything.' So, she shakes hands with Jagadamba. Jagadamba's second name is Nature (*prakṛti*). She shakes hand with Mother Nature (*prakṛti mātā*), with Nature (*kudrat*). She knows it doesn't matter that she has an inert intellect, she doesn't have intelligence, but she has such power that if she wants she will bring an earthquake and she will finish all the humans of the world. That power is not in Maya. Just like it happens in the world; some are such powerful wrestlers that they defeat even some very intelligent man. Do they defeat or not? If they wrestle (fight), what will happen? Will the intellect of the intelligent one be confused or not? It will.

In the same way, Daughter Maya knows that now Jagadamba is the one who plays the role of an opponent of the Father of the World in practice, in a visible form. So, she shakes hands with Jagadamba. What does it mean 'to shake hands'? She shakes the hand of the intellect with her. She explains to her, 'You will not be able to gain victory over him just like this.' What? 'What should you do? Shake the hand of the intellect with me. I am the one who follows the Moon. I have become the wife (*ardhangini*) of the Moon.' What is the name of the Moon's wife? Do you know? *Arey!* The Moon likes only one among Prajapati's many *nakshatr-kanyas* (the star constellations in the form of virgins). Who is she? Since the beginning of the yagya it has been said 'Rohini'. That Rohini is the form of Maya. When she shakes hands with Jagadamba, she becomes very *powerful*. That one [Maya] follows the

Moon. And who does Jagadamba also *follow*? She is forced to *follow* whom? The Moon, because the soul of the Moon enters her. So, she becomes *powerful*. When two enemies meet, they attack together. Which dynasty? They attack the Sun Dynasty. Then, all the *vidharmis* of the world, starting from the Moon Dynasty and all the other dynasties, will all of them *follow* Jagadamba or not? They will, won't they? *Arey!* So, this *stage* comes on the stage of the *drama* that all various groups of Brahmins get together and attack the Sun Dynasty. Why? Because there is a principle that the seed-souls of whatever religion.... If they are the seeds of the Moon Dynasty, they will get together with whom? They will get together with the Moon Dynasty. If they are the seeds of the Islam Dynasty, they will get together with whom? They will get together with the ones of the Islam Dynasty.

Are the root-souls of all *vidharmis* present in the *basic* [knowledge] or not? They are. Among the *basic* Brahmins where all the *vidharmita* root souls are present, the Rudra Mala seeds of the other religions [get together with them]. Their [the Rudra Mala seeds'] differences of opinions are visible even now. Opposition arises [in them] in every question! Doubts arise in every question! Questions arise in every topic! They always have a chain of questions. Just like it is famous in the Ramayan, that Ram started to cut Ravan's heads and what happened? As many heads were cut, so many were 'born' again. One head was cut and another one was ready [in its place]. What does 'head' mean? One head that has opposing thoughts is cut and another one is ready! Now, despite this enormous *clarification* of knowledge, despite having received this enormous *clarification* of topics from the scriptures, is there still the chain of questions or not? There is. It means that the Rudra Mala seeds of other religions can *feel* it. What? 'In our climbing the ladder till now have we been playing the part of Ravan's heads or have we been playing the part of the community that cuts the heads?' Eh! Don't you understand this? Are they playing the part of Ram's community that cuts the heads?

(Students are saying something.)

**Baba:** What? Has Brahma Baba entered you?

**Student:** Baba, will the heads of bad deeds be cut through knowledge or not, in the unlimited?

**Baba:** Only that one will commit bad deeds, only that one must have committed [bad deeds], who has opposing questions in the form of thoughts in the Confluence Age.

**Student:** Those bad deeds of 63 births...

**Baba:** Yes, on the basis of those bad deeds, will the opposing thoughts arise or will the thoughts of cooperation arise? So, only the opposing thoughts arise in the form of opposing questions. The arising of opposing questions again and again means that Ravan's heads emerge. How many Ravan's heads have been shown? Ten heads have been shown. Which is the most *powerful* head among those Ten heads?

**A student says:** The Sun Dynasty.

Is the Sun Dynasty alone or is it always *double*? Will all the beads of the Sun Dynasty, suppose they are 12, play roles in the *double* form now or will they play roles in the *single* form? Even now they will play roles in the form of brothers and sisters. They can't oppose each other. They are strong in the path of the *pravritti*. That is why the introduction of the mother of the Sun Dynasty is necessary for the seed-souls of the Brahmin religion and those ones who swear 'We are strong in the Sun Dynasty'. If she is introduced to them, they will also introduce her to the others. Only when they start introducing her, they will start climbing the track of the Sun Dynasty. If they keep neglecting the introduction of the mother, they will climb the ladder... the 63<sup>rd</sup> birth at the top belongs to which religion? It is the birth of the *conversion* to the Islam Religion. They will prove themselves to be the ones who *convert* to that religion.

That is why the recognition of the mother is absolutely necessary. If now [all] are asked to raise hands, tell me, how many, in *percentage*, would turn to be the ones who recognise the mother of the Sun Dynasty and introduce her to the others? Do you know the *percentage* or not? [Silence.] Don't you know? [Students are completely silent.] *Arey!* It means that the *percentage* is low. There should be a good *percentage*, because this place is the place where the father is introduced fully. In other *Gitapaathashalas*, in other Mini Madhubans the mother and father are not introduced to that extent. If the *percentage* is low it means that, is there a shortcoming or not, with the teachers here who introduce the mother and father? Of course there is a shortcoming in them. If something is wrong, they should be *filtered* (exchanged). All the *teachers* here should be the ones who recognise the mother and father of the Sun Dynasty and should be the ones who introduce the mother and father to the others. Otherwise they should slip away from here themselves, 'Run away! There is a danger here!' They will feel disgraced and be expelled!

**Student:** Baba, from now on in the letters of faith, can we write the name of the mother of the Sun Dynasty in the place for the mother's name?

**Baba:** There is no necessity to write. It is necessary to understand it inside. Even if you write [the name of the mother of] the Sun Dynasty, will people understand who the mother of the Sun Dynasty is? Will they? They won't. That is why you have to place a *board* on your forehead. You may place a *board* outside 'The Spiritual University'... you may place a flag outside to show, 'Look, this flag of ours waves high over the world... This is the flag [representing] the three cloths in the form of the body...' No one will understand. If you apply this flag, this *board* on your forehead, if that mother and father are always on your forehead, 'These are our mother and father', then [it means] you are their real progeny. Now our *shooting* from now on, will it be the *shooting* of the *Suryavanshi* or will it be of the ones who *convert* to other religions? It will start to be [the shooting] of the real *Suryavanshi*. Otherwise, having been influenced by *vidharmis* will we remain the ones who defame that gathering of the Sun Dynasty and that mother that sustains the gathering of the Sun Dynasty or will we become the ones who praise them? Nothing but defamation will come out of the mouth! Because of being influenced by *vidharmis*. Om Shanti. The time is up.