

**Disc.No.848, Part- 1, Date: 11.10.09 (Extracts)****Timing: 13.58-19.53****Student:** [In the picture of the Trimurti], the destruction of the *tamopradhaan* demonic world is shown.**Baba:** It is shown in the globe.**The student:** Yes, white-dressed authorities are shown in it. A mother is also shown there with a tricolour flag in her hand. In another picture of the Trimurti, it is shown that the place where the authorities sit, the *seat* is on fire and [the flames] are touching the high rise buildings. What does it mean Baba?**Baba:** It means... They consider it to be the flag made of cloth. The flag of cloth that they think doesn't gain victory over the world. In fact, the cloth flag will catch fire [and] along with the cloth flag, the high rise government building where it is set up will all burn fiercely. All the white-dressed congressmen sitting in them will perish. What is the correct fact? The cloth flag is not real. The body is called cloth. It is the three cloth like bodies that will prove themselves by gaining victory over the world. The flag of cloth can neither gain victory over the world and prove itself nor has it ever done. They just keep singing in the path of *bhakti*. Here, in the path of knowledge, you shouldn't sing songs [but] you should stabilize in the form of its meaning and prove yourself by putting it into practice. This is why, it was said: The *badge* of the Trimurti should always be in your *pocket*. Explain to whoever comes [saying:] 'This is our flag of the three living clothes: Brahma, Vishnu and Shankar. These three souls, these three cloth like bodies are still sentient [and] alive in this world. They aren't dead. And they will certainly prove themselves by gaining victory over the world.' They are the ones in whose memory this song is sung in the path of *bhakti* during flag hoisting. It is the memory of which time? It is a memory of the Confluence Age. So, explain this. The flag of cloth and the palaces and multi storied buildings where it is put will all burn fiercely. The buildings in the form of gatherings of Brahmins are getting ready, the rosary of the 108 [souls] that is formed, there are eight-nine groups in it. The elevated souls chosen from all the religions are gatherings in the form of forts that Shivbaba binds in the thread of knowledge and yoga and hoists the flag of the Trimurti. Who will rule over the gathering of the seeds form souls of all the religions? The three personalities will rule. The three personalities perform the task of establishment and destruction on the directions of Shiva. And now, all the three are present in this world. You have to recognize them. [This] mother is asking where they are. Those who have taken the *Advance* knowledge, the ones who are taking the lessons of the *Advance* [knowledge] should be given at least this much knowledge about the *badge* so that they understand the living three personalities: who they are in the world. If they didn't understand it, [it means] you didn't give the introduction of Trimurti Shiva. And when they didn't recognize the Trimurti Father Shiva Himself who creates the three personalities, did they become the child of the Father? They didn't become the child of the Father at all.**Timing: 33.31-36.07****Student:** Baba, where is God's home?**Baba:** Who is called God? (The student: Shivbaba.) Who is Shivbaba? (The student: The Point.) Where does the Point come from? (The student: The Supreme Abode.) So, where is His home? *Arey*, where is His home? The Supreme Abode is His home. Even when He comes to this world, He makes a Supreme Abode. When the children at home go out to earn, if they are attacked [or] if they become sorrowful going to a foreign country, where will they run to? They will run to their home, to their father's home. Similarly, such a *time* is about to come. What? The firm Brahmin children of the Father, who take the support of the Father, they may

have spread anywhere in the country or abroad [but] when the bad *time* comes, when there is the frightening display of destruction in all the directions, when the market of death becomes hot, where will the children reach? They will reach the Father's home. This is why, it has been said in the murli, 'You children will bring down the Supreme Abode to this world'. All the children in the Brahmin world will be the ones who stabilize in the seed form *stage* free from thoughts. What? Neither will there be any businesses or occupation nor will they remember it. Neither will there be relatives nor will they remember them. Neither will there be the [worldly] things nor will they remember it. This is why, what is shown in Jagannath's kitchen? Eat some *khicari* to fill your stomach and keep making *purushaarth*.

**Timing: 48.19-54.19**

**Student:** Baba, according to *history*, it is Chanakya who guided Chandragupt. Whose *part* is Chanakya?

**Baba:** Whose *part* is Chanakya? Chanakya is the part of the one who makes kings. Is Chandragupt a king or the one who makes kings? He is actually a king. Who was the one who made him [that]? He certainly didn't become [that] on his own. He doesn't become [that] on his own. The one who makes him [that] is Chanakya, his guru. These stories and legends are the *yadgaar* of which place? Where is their *foundation* laid? It is laid in the Confluence Age. His name has also been mentioned. Chanakya's name has been mentioned as Vishnu Gupt. What? What kind Vishnu? The hidden (*gupt*) Vishnu. When you go to the temples of Lakshmi-Narayan, it is the magnificent idols of Lakshmi-Narayan that are kept in the big temple. Actually, Baba has said that Lakshmi-Narayan themselves are Vishnu. But, who are the souls who become instruments to even create those Lakshmi-Narayan? *Mostly*, in the Indian tradition, do they consider Krishna to be the incarnation of Vishnu or do they consider Ram or do they consider both to be [that]? Both. But still, Ram hasn't been given the discus. Who has been given it? Krishna has been given the discus. What is the reason? Who studies? It is the soul of Krishna who studies. The soul of Ram is just the instrument. Who is the entire study for? It is for child Krishna. All the lessons are for the one with a child-like intellect. So, he is Vishnu Gupt. Ram-Sita [and] Radha-Krishna, all the four souls together play the *part* of Vishnu. But two souls among them are hidden Vishnu and two souls are the revealed Vishnu. Even when you see in the Confluence Age, which couple was seen to be harmonized with respect to their nature and *sanskaars* in practice in the Brahmin world? Is there [a couple] or not? Who? Mamma-Baba. Mamma used to act just like Baba wanted her to. When their nature and *sanskaars* were harmonized, it means they were the form of Vishnu, weren't they? But even before them, there were some other souls in the *yagya*. It is because Brahma Baba was certainly leading a household life with Yashoda *maiya* (mother Yashoda) in his last birth, in his 84<sup>th</sup> birth. Did his *sanskaars* harmonize with mother Yashoda? They didn't. The *proof* is: mother Yashoda wasn't made the *in-charge* of the maidens and mothers of the *yagya*. Who was made [that]? Mamma. But in the beginning of the *yagya* were there some souls who were the founders who were the ones playing the *part* in the form of Vishnu or not? It is because if they were in the beginning, they will be there in the end as well. *Arey*, if they weren't there in the beginning of the *yagya*, how will they be in the end? So, who were they? Those very souls who became instruments to give birth to Mamma-Baba in knowledge, the ones who made this topic firm in their intellect: 'You are the first leaves of the tree like world. You have to be born in the form of Radha-Krishna in the new heavenly world.' Who made this topic sit in their intellect? Did this sit in their intellect with the visions? No. So, someone would have made it sit [in their intellect]. So, who were they? Those very souls of the beginning of the *yagya*.

**Timing: 54.23-55.38**

**Student:** Baba, there are three types of courts: one is the *lower court*, the second is the *high court* and the third is the *Supreme Court*. Just like there is the Supreme Father Shiva... so it was given the name ***Supreme Court***. Based on what were the names given to the other two courts, 'high court' [and] 'lower court'?

**Baba:** The Supreme Court is like an emperor who is called *samrat*. Who gave the final judgement in all the big kingdoms? The emperor. So, it is as if he is the *chief justice* of the Supreme Court. Then, there were small kingdoms [of] the ones who were called kings. The king of those kingdoms are like the high courts. There were controllers even under them. They were actually the *lower courts*.