

**Disc.CD No.1534, dated 21.02.14 at Chennai**

**Student:** Baba, in the *satsangs* (spiritual gatherings) of the sanyasis, there is more crowd of people [but] there is no aim and objective there. Why isn't there crowd of people at the place where the true Father has come and is giving [us] the aim and objective to become deities from a human being?

**Baba:** One is the path of knowledge and the other is the path of *bhakti*. Which path is great? There is also a third path: the *sanyas maarg* (path of sanyas). If they are given ranks, which one is *first class*, which one is *second class* and which one is *third class*? (Student: The path of knowledge.) The path of knowledge is *first class* because knowledge comes from the one God. The *sanyas maarg* is second [class]. There are very few people following that as well. The good sanyasis are very few but there are many *followers*. The sanyasis are also a kind of devotees. Here, in the path of knowledge as well, those who become kings after taking the knowledge are very few. [Some] also become subjects. Those who learn the study which the Father teaches, those who become kings, those who come in the royal family, their number is very less in the rosary and the subjects are more in number. Still, when compared to the kings of the other religions in the world, their helpers, subjects... [the followers of] the religion which the Supreme Soul Father comes and establishes, the *Suryavansh* religion that the Father Sun comes and establishes, their number is less but they have more *power*. Are there more people with *power* in the world or are there more people with less *power*? The devotees have the least *power*. They don't obtain the inheritance of kingship. There are very few kings that receive the inheritance of kingship, as for the rest, there are numerous subjects. And the number of devotees is still more. [More than] whom? The subjects, because whether it is [the souls of] the Ancient Deity Religion or *Suryavansh*, they have subjects. The people of the other religions also have subjects. There are big rich people as well as small rich people among the subjects. But there are more number of devotees even in the other religions. They will do *bhakti* but not accept anything. The devotees deceive a lot (*bhagat bare thagat*). So, the number of those who are kings and emperors is few, the number of those who come in the royal family is greater than them, the number of rich people is greater than them (members of royal family) – [the rich people it includes the category of] the *first class*, *second class*, *third class* and *fourth class* - the number of members in the subject category is greater than even them (the rich people) and the number of devotees is the greatest. It is because the heirs of the Father are kings, there are royal officers of the Father, there are *followers*, subjects of the Father as well as there are His devotees. Are there devotees of the Father or not? There are devotees of the Father as well. Whose number is greater? The number of devotees is greater. The reason why there is more crowd in the gathering of the sanyasis is that there are many devotees among them. They will listen to the [sermon] through one ear, leave it out through the other, dust their clothes<sup>1</sup>, go home and follow the same [old] path.

**(A student said something.)**

**Another student:** Baba, the Brahmakumaris have traffic control five times a day.

**Baba:** Yes, they have *traffic control* five times a day. Someone must have given this *direction*? This *direction* of five times a day is followed in which religion? It is followed in the Muslim religion, it is also followed in the Islam. So, among those who *convert* to Islam some children will have come and become Brahmins here. The ones who are the sharpest among those Brahmin children, - those who read the *namaaz*<sup>2</sup> five times [a day] are their (the Brahmin children's) followers - they must have given this *direction*. Go deep [in thinking and

<sup>1</sup> Remove whatever they heard from one ear through the other ear

<sup>2</sup> Prayers prescribed by the Islamic law

tell Me] who must have given [this direction]? Dadi Kumarka had given this direction. What? To remember [Shivbaba] five times a day. [She gave] not only this direction ... when Mamma left her body, she was cremated (burnt) on the banks of a lake. Then, Mamma, who controlled the *yagya* went away. Later, when Brahma Baba left his body, his body should also have been burnt as per the Hindu tradition, shouldn't it? But what was done? It was certainly burnt but a *monument* was built. A tomb was built. Now, what is the name of that place? (A student: Tower of peace.) So, there are many points like this. The most important point is that the place where the Muslims pray, worship is called masjid (mosque). What is it called? Mis jid. How stubborn (*jiddi*) is she? Who is she? Miss. It means, she is not married. She is certainly a virgin but she is very stubborn. How stubborn is she? She is so stubborn that even if God comes to this world and if this is proved through all the murlis of Brahma Baba, she doesn't let her *followers* accept that God has come. She will stand in front of them like a wall. And her *followers* sit in front of her and worship her. What is the name of the wall which the Muslims worship? What do they name it? *Arey*, masjid! The wall in front of which they sit and worship, what do they name that wall? Masjid. Even today, there are numerous BKs in the world. God the Father says: I will take you children along with Me. We will eat together, drink together, play together. It is not that I will go back alone. So, do the BKs know that God is still working in this world? Do they know? They don't know. Why? It is because the main soul of the Islam or Muslim religion stood like a wall [preventing them from] knowing this. She stood as an obstacle. She herself won't accept [God], nor will she let her followers accept [God].

**Student:** Baba, will the 450 thousand souls be present in the Golden Age when Krishna is born?

**Baba:** If the 450 thousand subjects descend [to the world] when the child Krishna is born, if the subject of children like Radha-Krishna descend to this world, their parents will also come. Won't they come? (Someone said: They will come.) How many do they make? How many do they make? They make 900 thousand. So, in the very beginning of the Golden Age, when children like Radha-Krishna are born, will the population of 900 thousand be present? Will it be present? It will not be present. They will come gradually. First the parents of Radha-Krishna will come. Then, the parents of the subjects of Radha-Krishna will come. There will be the population of 900 thousand in the first *dynasty*, the first *dynasty* of the Golden Age. After that [the population] will increase gradually. [The population] will be two *crore* after eight births are complete. Then, the percentage of those who come will go on increasing. It is not that there will be the population of 900 thousand in the very beginning of the new world. And will 900 thousand souls go up all together? Will the 900 thousand souls go to the Supreme Abode together or will the family members (*gharaati*) go first or will the members of the marriage procession (*baraati*) also go with them? (Someone said: The *baraati* will go together.) The *baraati* will also go together? Will they not go behind them (the *gharaati*)? *Arey*, when a marriage procession is taken out, are the *gharaati* ahead or are the *baraatis* also ahead? The *gharaatis* are ahead. They are called *ghar vaale* (family members). The family members go ahead and the rest of the subjects, the *baraatis* go behind. It will be the same [there]. The sequence in which the souls have gone up, they will descend in the same sequence. They will not descend together.

**Student:** Baba, all works in the world take place through purity. [Some] people become successful in stealing and robbing but they aren't caught...

**Baba:** Don't they worship Mahakali? Do they worship Mahakali or not? They do, and does Mahakali have *purity* or not? Worship is connected to purity. If there is purity, there will be worship. If there is no purity there will be no worship. If there is purity of a high *stage*, there

will be high worship; high souls will worship that person. If there is purity of a low *stage*, then the souls of low category who are more in number in the world, they will worship that person. Whom do thieves and dacoits worship? Do they worship the No.1 goddess or do they worship the *last* goddess? (Students: The last goddess.) Do they worship the pure goddess or do they worship the impure goddess? They worship the impure goddess. So, on the basis of the *purity* of worship they keep obtaining success. It is not that they (thieves and dacoits) become successful their entire life. Do they get caught or not? Are they killed or not? They get killed, they are caught.

**Student:** Baba, only the Suryavanshis will become worship worthy. The people of other dynasties will not become that. They will become subjects.

**Baba:** Those who are complete with 16 celestial degrees, those who have *purity* are called worship worthy. There are two kinds of Suryavanshis. One kind is the *direct* children of the Sun of Knowledge Father. Who? The children of Rudra. Who? Those whose memorial is present in the form of the rosary of Rudraksh<sup>3</sup>. And the other kind is those Candravanshis, who are born through the Moon, who receive sustenance in the lap of the Moon but when the knowledge is revealed, they *convert* to the Sun dynasty. For example, there is Radha. Radha comes from which dynasty? She comes from the Moon dynasty. Does she come alone or does she bring the entire rosary with her? She brings the entire rosary with her. All her *followers* come. So, half are the Suryavanshis, the beads of the Rudramala (rosary of Rudra) and half are the Candravanshis, the beads of the Vijaymala (rosary of victory), the nature and *sanskaars* of both of them harmonize and the rosary of the household path becomes ready. The rosary of the Suryavanshis and the Candravanshis becomes ready. It will not be called the rosary of the path of renunciation; it is the rosary of the household path.

**Student:** Aren't the heads of the other dynasties worshipped?

**Baba:** Will those who have the complete 84 births be worshipped, will those who are complete with 16 celestial degrees be worshipped, are the deities complete with 16 celestial degrees be [called] perfect or are the deities with fewer celestial degrees be [called] perfect? Are [the deities] who have the complete 84 births complete or are the ones who have fewer births complete? Will those who have fewer births *convert* to other religions or not? When they *convert*, do they become imperfect (*khandit*) or do they remain complete? They became imperfect. Is an imperfect idol worshipped? Is it worshipped? It is not. Yes, the root souls, the firm root souls of those who become imperfect, they have 84 births. Those who are the complete seed form souls, they have 84 births. So, the first rosary of the Suryavanshis and the Candravanshis, the firm rosary of the Ancient Deity Religion, in that, half [of the souls] are the beads of the Rudramala, the seed form souls and half [of the souls] are the beads of the Vijaymala, the base souls. The entire world is merged in them. It is as if they are the ancestors of everyone. They are worshipped. *Acchaa*, did you ever see the second, third, fourth Narayan being worshipped anywhere in the temples? Is the No.1 Narayan and the Narayan after him worshipped or are the Narayans who come in their *dynasty* worshipped? Whose temples are made? Temples of the No.1 [Narayan] are made. Go and see in the temples of Lakshmi-Narayan, wherever they are made in India. Go and see in Delhi, in the temple of Lakshmi-Narayan, the temple of Lakshmi-Narayan is separate and the temple of Vishnu is separate. The temple of Vishnu is a memorial of the Confluence Age. What? Vishnu means the four arms. The two arm like helper souls of God representing Ram and Sita and two helper souls representing Radha-Krishna. These four souls become 100%

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<sup>3</sup> *Rudra*-eyed; a type of berries used for making rosaries

cooperative in the task of God. One [pair becomes helpful] through the corporeal body and the other [pair becomes helpful] by entering them. So, the form of Vishnu is their memorial. And Radha-Krishna who are born in the Golden Age, there are temples of those Lakshmi-Narayan as well. So, both kind of idols and both kind of temples of Lakshmi-Narayan are seen. The other Narayans of the Golden Age are not at all worshipped.

**Student:** Baba, the people of Islam will die first.

**Baba:** The people of Islam will die first because they were born first in this world. In the world, among the *vidharmis*<sup>4</sup>, who were born first? The people of Islam came first. They were born in this world. Among all the religions they were born first. So, among the *vidharmis*, who will die first through body consciousness? The people of Islam will die.

**Student said something.**

**Another Student:** I want to know about the Golden Age.

**Baba:** You want to know about the Golden Age? There are *satopradhaan* souls there.

**Student:** How will everything be, Baba?

**Baba:** [Everything] will be very good.

**Another Student:** How will the atmosphere be there?

**Baba:** How will the atmosphere of the Golden Age be? Everything will be just good. In the end of the Golden Age, in the eighth part there will be a little shortcoming. The rest of the Golden Age will be full of joy, there will be happiness and only happiness. All the *indriyaan*<sup>5</sup> will be beautiful, they will be joy giving. There won't be the short-lived happiness of the *indriyaan*. There will be joy for continuous 24 hours. You will not even feel sleepy, there will be so much happiness, there will be so much joy. There won't be any diseases either. Do diseases increase in the body when there is more joy or do diseases increase when sorrow increases? Diseases increase when sorrow increases. There is such extreme happiness there that there is no trace of disease. And there is anyway a lot of wealth. Before the Golden Age, when the entire world will be burnt to ashes, when there will be flood all over the world, then only Bharat will survive. So, where is the sea shore? In which country? In Bharat. The other countries drown. So, where will all the diamonds, pearls, rubies of the ocean accumulate? They will come and accumulate at the shore. And all the people, animals, fishes, the flying, terrestrial and aquatic creatures that die, the manure that will be formed of their dead bodies, where will that manure accumulate? *Arey*, all the manure will accumulate at the place where there is the shore. So, there will be soil with pure manure. Even in case of grains that have heat, how are they made cool and pure? What do they do to the grains? They soak it in water. If you soak grains or wheat in water, its heat, its *tamopradhaan* qualities get over. Similarly, the manure of the entire world that will become ready... first it will decay. All that rotten matter will go in water, all the salt will go in water and the pure manure that will be left will be collected on the shores of India. So, a lot of food, a lot of fruits, a lot of things will grow automatically. So, there is happiness of every kind there because there aren't the vices of the corrupt *indriyaan* there. There aren't the corrupt actions of the corrupt *indriyaan*. A human being comes under the influence of those corrupt *indriyaan* and gives sorrow to others. The children will be born through the elevated *indriyaan* there. Happiness is called elevated; taking happiness and giving happiness. It is anyway a world of happiness.

**Student:** The people of the outside world give a lot of importance to the *dogly* studies.

**Baba:** The people of the world?

<sup>4</sup> Those whose beliefs and practices are opposite to that set by the Father

<sup>5</sup> Parts of the body used to perform actions and the sense organs

**Student:** The people of the world. They don't value the spiritual knowledge.

**Baba:** Its very name is the physical (*bhautik*) studies. What? The *study* of the physical world. The five elements (*bhuut*<sup>6</sup>) means physical (*bahutik*). The study of earth, water, air, fire, sky. This body is made up of the five elements. The study of the *doctors* is the study of the body made of the five elements. This won't be called *adhi aatmik*; *adhi* means inside, *aatmik* means 'of the soul'. It means that except for the Supreme Soul Father no one can teach the study of the soul in the world. All the human beings are body conscious. They study and teach the studies of the body and they teach [others] to take the transitory happiness of the body. So, are there more body conscious people in the world or are there more soul conscious people? *Arey*, after the arrival of God those who wish to know what is in the soul, how the *part* of many births is recorded in the *record* like soul are the spiritual human beings and those who don't wish to know this are busy in the physical world. They want to enjoy the physical world. Their intellect is inclined towards the physical world. So, their population is big. [They are] body conscious. Those who *follow* God after He comes... God is anyway the one who gives the spiritual knowledge because He is always a soul. He never becomes body conscious. He is *ajanmaa* (the one who is not born). He does not take on the physical body made of five [elements]. Even if He takes on a body, He does it after controlling the nature. Nature means the five elements. He controls all the five elements and then enters. Does He enter a soul or a body? It is said that He entered a chariot but does He *convert* the body first or does He *convert* the soul first? He converts the soul. So, [the knowledge] of God is the spiritual knowledge and [the knowledge] of the people of the world is the physical knowledge, the knowledge of the five elements (*bhuut*). God has come to take us out of the world of ghosts (*bhuut*) and make us a pure soul. He teaches us the true study of who we are. We are not the five elements, we are not a puppet of the five elements, we are not the body. We are a soul which is beyond the five elements. But while being born again and again, by enjoying pleasures for many births, the soul has come under the influence of these five elements. The One who gives the spiritual knowledge takes us away from the process of coming under the influence of the five elements. He liberates us completely. How? What is the first lesson that He teaches? You are a point of light soul. This point of light soul is just like a king who sits on a high throne. He controls the entire kingdom, the entire court. Similarly, this king in the form of soul who controls the kingdom like body [resides in] *muurdhannim*<sup>7</sup>. It is called the center of the forehead. It is there that it sits. And sitting in the center of the forehead it controls all the *indiryaan*, whether they are the sense organs, *karmendriyaan* or the entire body. He gives this spiritual knowledge. '*Adhi*' means inside, '*aatm*' means *aatmaa* (the soul). In order to take the knowledge of the soul, we should *practice* to concentrate on the soul. We have a firm *practice* of remembering the body for 63 births, [we have a practice] of enjoying the pleasures of the body. So, we will be coloured by whose company? Will we be coloured by the company of the five elements or will we be coloured by the company of the soul and the Supreme Soul? We were coloured by the company of the five elements. This is why those who give importance to learning the materialistic study, their population is big. It has been more than 70-75 years since [the Father] is telling [us about] the *dogly* studies and the *Godly* studies (the studies of God) the difference doesn't sit in the intellect at all.

**Student:** ... Baba has said that we should not join new relationships; we should not form any more karmic accounts. Still, the karmic accounts are created. What is the reason for this?

<sup>6</sup> *Bhuut*: elements; it also means ghost

<sup>7</sup> A Sanskrit word which means the centre of the forehead

**Baba:** [This happens] because the souls who were connected to the five elements for many births, those who took on bodies, have we come in the contact and connection of those bodily souls for many births or not? (Student: We have.) So, all those in whose contact and connection we have come and left the Father... now, we are catching hold of the Father, so won't those souls catch us? [They will say:] "Hey! Where are you going? First settle your accounts with me. [First] satisfy me completely. How can you leave me?" So, won't you have to settle your accounts? The exchange of happiness and sorrow that you have made [with them], will you not have to settle it?

**Student:** Despite belonging to the Father...

**Baba:** The soul wishes: 'I should belong to the Father' still someone comes in the form of Maya Ravan and catches you in between. Sometimes he comes in the form of a woman, sometimes in the form of a man, sometimes in the form of some things. There are many [people] whose parents *surrender* them in the *yagya* and their intellect goes towards [physical] things. [They think:] "I should eat this, I should eat that, I should eat that. How can I eat *khicdi*?" They leave [the *yagya*] and go away.

**Student:** Through intense remembrance, does the body become hot or cold?

**Baba:** Look, intense remembrance means the fire of remembrance becomes intense. Remembrance means the fire of yoga. When the fire of yoga becomes intense, will the body consciousness burn or will it remain? It will burn. Then, won't you experience a burning sensation? You will feel it, the body consciousness will burn. This is why it was said that by having the power of yoga, your *indriyaan* will become cool. The body consciousness of the *indriyaan* will burn. You feel the burning sensation while remembering. Will the *indiryaan* give more sorrow if they are cool or will they give more sorrow if there is heat in them? They give more sorrow when they have more heat. Does the one who has more heat become more excited, more agitated or does the one who is cool become more perturbed? The one who has more heat becomes active, he becomes more active.

**Student:** So, [does it mean] that the heat increases when we are more in remembrance?

**Baba:** By being in more remembrance... in whose remembrance? By remembering some bodily being or by being in the remembrance of the Supreme Father Supreme Soul? (Someone said: The Supreme Father Supreme Soul.) What is the Supreme Father Supreme Soul? Is He the one who burns body consciousness into ashes or the one who increases body consciousness? (Student: The one who burns body consciousness to ashes.) Yes. So, it is so intense at that time that the body consciousness burns. The body consciousness of the *vidharmis* does not burn. They just remain buried in soil, in the soil of body consciousness. This is why they are buried in soil in the path of *bhakti*. And what about the firm *Bhratawasis*? They burn their body consciousness by being in the fire of remembrance. This is why their body is burnt in fire on the path of *bhakti*. The difference is that, that is the physical fire and this is the fire of remembrance.

**Student:** Baba, now [a political party named] *Aam aadmi* (common man) has come up. It made quick progress, then...

**Baba:** Is the work done in haste the work of a demon or a human being? Will the one who remains in the dignity of soul conscious stage, make haste... does a vicious man make haste to enjoy happiness or does he remain easy? He makes haste. [He thinks:] I should eat everything this instant. Men are Duryodhan-Dushasan. They eat more hastily. Women were not called... what? Duryodhan-Dushasan. You may even observe their eating habits. Do men eat food quickly and run away or do the virgins and mothers eat food quickly and run away? Men eat very quickly. (Baba is demonstrating) Baba says: They eat like a donkey. It means that their *indriyaan* become more excited because of anger. They start hitting and kicking.

**Student:** [Shiv] Baba is Ajanmaa, Abhoktaa; why does He take on the same body from the beginning till the end?

**Baba:** *Acchaa*, will the one who studies properly in the class be made the *monitor* or will the ones who do not study at all, who show laziness, who don't come to the *school* at all, who come and doze off be made the *monitor*? Tell me. (Student said something.) Don't you come to know?

**Student:** In the beginning.

**Baba:** How will you come to know in the beginning? What?

**Student:** That this one is a good *purushaartha*<sup>8</sup>, this one is a slow *purushaartha*. It is because he is Ajanmaa, Abhoktaa.

**Baba:** He is Ajanmaa<sup>9</sup>, Abhoktaa<sup>10</sup>? Shiva is Ajanmaa, Shiva is Abhoktaa. Yes. The one in whom He enters is certainly not Ajanmaa, Abhoktaa. *Arey!* (Student: He is born and he also enjoys pleasure.) He is also born and does he have maximum number of births, *medium* or the least number of births? (Someone said: [He has] maximum [number of births].) And does he enjoy pleasure the most or the least? Tell me. He enjoys pleasures the most. And Baba says that the more you have enjoyed the vices, you will have to remember to that extent. So, there are 330 million deities in the world, among them who is shown to be sitting in remembrance the most in the path of *bhakti*? It is Shankar who is shown [to be such]. So certainly, he must have also enjoyed the vicious pleasures the most. Who will be the biggest pleasure seeker in the world? Will the one in whom Shivbaba enters be a pleasure seeker or will someone else be that? The one who is the biggest pleasure seeker the Supreme Soul Father comes and makes only him a yogi. What does the biggest pleasure seeker become through the company of the Father? He becomes the biggest yogi. And he becomes a yogi to what extent? Why does he become [a yogi]? It is because the Father of the souls comes to make [him] equal to Himself. To make us what? Does He come to make a pleasure seeker a greater pleasure seeker or does He come to make Him a yogi equal to Himself? He comes to make him a yogi, equal to Himself. When He makes him into a yogi like Himself, He combines his task and his name with Him. What name is combined? The name of Shankar is combined with that of Shiva. No one else's name in the world is combined [with Him]. (Student said something.) No, now your question was different. (Student said something.) No. He asked: How do we know that he is like this? How do we know that he is No.1? How should we believe that he himself should be the permanent chariot? This was your question, wasn't it?

**Student:** There are five-seven billion [souls] in the world.

**Baba:** Yes, there are five-seven billion [souls], so how will we come to know? What?

**Student:** Who studies well.

**Baba:** Yes. How will people know this? For this Baba has said. As such it is said in the path of *bhakti* but its shooting takes place here as well. You must have heard in many murlis. The impure ones come and bow their head in front of the pure deities. Didn't you hear [this]? What does bowing head mean? They bow through their intellect. They don't have that confidence on their own intellect. They bow their mind and intellect before them. [They say:] I will accept whatever you say. I will not accept what someone else says. So, won't you see this in practice in the Confluence Age? Will you see it or not? (Student: We will see it.) Alright, those who *convert* after coming in knowledge, will they consider someone high or not? The one whom they consider to be high is purer than them. It is because the one under whose influence he came became worship worthy and the one who came under the influence

<sup>8</sup> The one who makes spiritual effort

<sup>9</sup> The one who is not born

<sup>10</sup> The one who does not seek pleasures

became a worshipper. This relationship between a worshiper and a worship worthy [person] is formed. We should not be influenced by anyone in the world, then we will consider our self to be worship worthy. Was Brahma Baba influenced by anyone? No. So, what did he think? I myself am God of the Gita. If there is God in a corporeal form in the world, then it is me. This is what he thought. He thinks this even now. His *followers* accepted this. Even now, do his *followers* believe this or not? Don't they believe it? They believe it.

**Student:** Baba, the work done in haste...

**Baba:** The work done in haste is the work of demons.

**Student:** How does this shooting take place in the unlimited world of Brahmins?

**Baba:** How does the *shooting* take place?

**Student:** For example, the *Aam aadmi* [party] came to power and then fizzled out very soon. Similarly, the unlimited *Aam aadmi* [party]...

**Baba:** The [party] which comes to power and then fizzles out. Have you heard the name of Mahakali? Haven't you heard it?

**Student:** I have heard it.

**Baba:** Will she go very high or not? She will go very high. She will make all the five billion [souls] fall. Maya and nature join hands and become so *powerful* that they go to the very *top*. Then, what *result* comes out? She falls. This is why it was said that the work done in haste is the work of demons. The *foundation* should be laid gradually. When the *foundation* of a building is laid, does it take more *time* or does it happen quickly like the upper stories? It takes more time.

**Student:** Baba, remembrance and rules...

**Baba:** Rules means law. The rules and regulations that God made. If we follow the rules and regulations well, we will be able to remember well. God will help us. If we do not accept His words, His rules and regulations, He will not help us at all. If we become the ones with an opposing intellect towards God, towards His rules and regulations, what will be the result? Those with an opposing intellect are destroyed. Those with a loving intellect gain victory. The knowledge is very simple.

**Student:** A brother has asked this question: The nine planets...

**Baba:** It is just like the four directions and their four angles. So, the four angles and the four directions together are the eight deities. There are eight kinds of religions in the eight directions in the world. The original seeds of those eight religions are themselves the eight idols (*ashta muurtiyaan*) of Shiva. They are the greatest kings of the world. They are the *puurvaj* (ancestors). *Puurva* means in the beginning and *ja* means the ones who are born. They come to this world first of all. They are the *digpaal*<sup>11</sup> of the eight directions. Eight *digpaal*, eight *digpaal* who sustain the eight directions. For example, from where does the Sun rise? From which direction?

**Student:** From the east.

**Baba:** Not exactly from the east. It rises from the north-east [direction]. This is why the one with the third eye, the eye of knowledge, the idol of Shankar is shown in the north-east [direction]. Similarly, there are other idols.

**Student:** Why is a crescent moon shown on the head of Shankar?

**Baba:** Why is it shown on the head? Are you a *kumar* (bachelor) or an *adharkumar* (a man who is married but leads a pure life)? (Student: Kumar.) Are you a *kumar*? So, you don't

<sup>11</sup> Guardian deity of one of the ten points of the compass



know how much the *adharkumars* love their children. And if the child is very good, very attractive, if his acts, his speech is very good and if he performs good deeds since his childhood itself, then how much his father will love him – you don't know this. So when the children are very loving, when they do a lot of service, where does He keep such *serviceable* children? On the head. Where did He keep the Ganges? (Someone said: On the head.) So, what will the Ganges have done? The Ganges, the moon, have done such Divine service that no one else in the world has done so much service. This is why the Father is very pleased with those children.

**Student:** But he does not understand [the knowledge] at all.

**Baba:** He is a small child, isn't he? You don't have a child at all, so how will you show mercy over a child? You yourself are a child.

**Student:** Baba, Shankar is said to be the marshal of the spiritual military.

**Baba:** Yes.

**Student:** He is just the marshal of the Suryavanshis. The marshals of other religions are different?

**Baba:** There will be marshals for others religions as well. But in which religion do the base souls, seed souls, great grandfathers of even those marshals exist? They exist in which religion? In the Sun dynasty. So, will the stage of their great grandfathers, their ancestors be higher or lower than the marshal of the Sun dynasty? It will be lower.

**Student:** He shoots those who don't follow the law, the shrimat.

**Baba:** Yes certainly. If you agree, it is alright. If you don't agree, you will be shot. He will make you the one with a doubting intellect. "You may write a *tyaag patra* (divorce letter) and go. Don't show me your face, you noncompliant, disobedient [child]!"

**Student:** No, God is merciful, isn't He?

**Baba:** Merciful? It means, should He give kingship to the last child among the five billion [children]? Should He give them heaven? [You think that] *arey*, shouldn't He be merciful? Are you a *kumar*? Are you a *kumar* or an *adharkumar*?

**Student:** *Kumar*.

**Baba:** You are a *kumar*. Those who are *adharkumars*, those who become fathers know which children they should love more and which children they should love little. Those who have more *power of purity* are entitled to more love. Those who are born with a little *power of purity* are born later, they receive less love, they are not that *powerful*. The more *power* a child has he will take care of the shop to that extent. Suppose, someone has less *power* and he is given the kingship of the world, then what will he do? He will ruin everything. Should He be merciful in these matters? Is this justice?

**Student:** No, recently the assassins of Rajiv Gandhi (a former Prime Minister of India) were released [from jail].

**Baba:** Who released them?

**Student:** Jaylalita, *Jayammaa* (Chief Minister of the Tamil Nadu state).

**Baba:** Did *cet nahi* (the one who is not conscious), the chief of *cet nahi* (Chennai) release them or were they released as per the law? They were released based on injustice. She took the law in her hands.

**Student said something.**

**Baba:** Jaylalita is *Jayammaa* according to the path of *bhakti*, isn't she? What? She is *Jayammaa* (*ammaa* means mother), she is the *head* of south India. South India means... the sun goes down, [it enters] the tropic of Capricorn. When the sun is in the tropic of Cancer, even Bhishma Pitamah<sup>12</sup> considers it appropriate to leave his body. He doesn't wish to leave

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<sup>12</sup> Name of the grand-uncle of the Pandavas, the son of the Ganges

his body when the sun is in the tropic of Capricorn because his final thoughts will lead him to his destination.

**Student:** She released Rajiv Gandhi's assassins, was this correct or wrong?

**Baba:** She released the murderers; so, she did wrong, didn't she? Let the judiciary do its work, let the legislative committee do its work, let the working committee do its work. Just like when Baba comes, He too forms three committees. Which ones? Legislative committee, working committee; Brahma is the one who makes the constitution (*vidhaan*). He narrated the *Ved vaani*, the constitution became ready. And the one who judges it is Shankar, the third eye, the intellect. And who is the one who brings it in practice? Who is the *practical party*? Vishnu. So, Vishnu is the one who works in practice. Similarly, the judiciary must do its work. If Brahma Baba makes the judgment, 'Who is God? I am God'. He made a judgment, then will that do? Will the world turn into heaven? (Student: It won't.) Gandhiji used to say, 'I will bring the kingdom of Ram, I will bring the kingdom of Ram'. *Arey*, will Ram bring the kingdom of Ram or will Gandhiji bring it? Ram himself will bring it. There is a temple of Ram as a memorial in Ayodhya. What do the sages and sanyasis say? We will make the temple of Ram in Ayodhya, we will destroy the mosque. So, will the sanyasis make the house of Ram, [will they form his] house and family? Will Ram make his house and family or will the sages and sanyasis make it? Ram himself will make it. Similar is the case of Brahma Baba. [He used to say:] I will make heaven. It is I who will work in practice and make heaven. Shiva is a Point of light, He does not have hands and legs. I will do [the work] in practice. His *followers* that become ready are also like this. Who is *Karan karaavanhaar*<sup>13</sup> in reality? Which is that soul? Shivbaba. We are His puppets. We cannot establish heaven. We are full of *tamopradhaantaa*<sup>14</sup> from within and we tell the world that we will make heaven.

**Student:** The one who makes them dance...

**Baba:** Yes. It is a puppet show. For example, there is a puppet show, show of dolls. The puppet master sits behind the curtain. And in front of the curtain there are 10-12 puppets, they keep dancing. Their hands and legs are tied with a string from above. [The puppet master] moves them like this from behind [the curtain] (Baba is demonstrating.) and they keep dancing. Similarly, this is a puppet show in the world, in the Confluence Age now. [There is a song:] 'Who is the one who makes everyone dance, the one who creates the world? Still He is not seen. Who is the one who creates such world?' Does a *director* stay behind the curtain or does he come and *act* in front? He stays behind. Shiva is anyway the *director*.

**Student:** Still, it is said that the soul plays parts according to its actions.

**Baba:** The actions of 5000 years are also recorded in the soul.

**Student:** But how will the director make them dance?

**Baba:** Yes, it is said that this world is a stage. There is the *hero* actor, the *heroine*, ordinary actors as well as the *director* on this stage. Is the part of the *director* also fixed or not? What does He also say? I too am bound in the bondage of *drama*. He will also play the *part* only to the extent He is supposed to play. He cannot play the *part* of being a pleasure seeker. He cannot play the *part* of coming in [the cycle of] birth and death. There are only the *sanskaars* of knowledge and yoga in Him. He has the *power* of knowledge, the *power* of yoga. He is a collection of the power of knowledge and yoga. He comes in this world and gives that power of knowledge and yoga through some human body, permanent chariot. The remaining human souls of the entire world are actors. For example, there are actors in movies, aren't there? Aren't there? There are actors. Some are small actors, some are big actors. Some play a high *part* and some play a low *part*. So, as is the actor the power of knowledge and yoga is filled

<sup>13</sup> The one who does things in practice and also makes others do it

<sup>14</sup> State of being *tamopradhaan*

in him only to that extent. It plays only that much part. So all of us are just actors; some are bad actors, some are good actors.

**Student:** A lie and tact...

**Baba:** [They say:] This is my tact. They actually speak a lie and say “this is my tact”.

**Student:** What is the difference between both?

**Baba:** For example, a cow is walking past you and a butcher is following that stray cow to catch her. The cow is pregnant as well. The cow walked past us to another road and we came face to face [with the butcher]. Now, he asks us, “Where did the cow go?” So, tell [me] what should we say? What should we say? Should we tell him that the pregnant cow went this way? Should we tell him this? We won’t tell this. So, this is tact. The cow went that way and we will say, “She went this way, I saw something going in”. He will go the other way. Truth is not always true. The definition of truth is deep. The fact which gives joy forever is the truth. The fact which gives sorrow forever is a lie. Lying is a sin and [speaking] the truth is a noble deed. No one in the world knows what is *karm*, *akarm*, *vikarm*<sup>15</sup>. Who tells [us] the dynamics of *karm*, *akarm*, *vikarm*? Except for the one God, no one can tell [us] the dynamics of *karm*, *akarm*, *vikarm*. Om Shanti.

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<sup>15</sup> *Karm*-actions, *akarm*-actions which don’t have any karmic return, *vikarm*- wrong actions