

Disc.CD No.1536, dated 25.02.14 at Peddapalla

Student: Baba, in today's murli Baba narrated a story of a king and a queen. I have never heard this story. What does this story mean [in the unlimited]?

Baba: *Arey*, didn't you hear the story of that king and queen? [The king] became a sanyasi. In the middle, when the kings started tormenting [the subjects] a lot, the sanyasis came and they converted many kings into sanyasis. So, earlier [such] kings emerged who did what? They left their queens. Now, Baba gave a hint; what will happen now? Now, [such] queens will emerge who won't worry about the kings.

Student: Baba, the eight Narayans will enter the eight deities. Here, they will give the birth of knowledge, there they will give the physical birth.

Baba: Yes.

Student: Where will they give the physical birth, Baba?

Baba: In the Golden Age.

Student: In the Golden Age, the eight deities will give birth to the eight Narayan?

Baba: Not the eight deities. Here, they enter. Those who enter here, give them the revelation like birth here itself. (Student said something.) Yes. Here, the Golden Age begins. Where? In the Confluence Age. The Golden Age begins in the Confluence Age itself. (Someone said: The physical birth?) The physical birth will take place in the Golden Age. The first Narayan will give birth to the second Narayan, the second Narayan will give birth to the third Narayan, the third Narayan will give birth to the fourth Narayan. Birth means revelation. The seed form souls become instruments to give the revelation like birth.

Student: Baba, *sandhyaa* (evening) has been left in the basic [knowledge] as well as in the advance [knowledge].

Baba: There is no evening in the advance [knowledge].

Student: Why?

Baba: There is no evening and morning in the advance [knowledge]. Here, it is *amritvelaa*¹. That has certainly not been left.

Student: In the Golden Age, Gulzar Dadi becomes the eighth Narayan. She will be short of seven births in the Golden Age.

Baba: The one who becomes the eighth Narayan will fall short of [seven] births, won't he? Yes.

Another student: That is what he is asking.

Baba: So, what is new in this?

Student: But she made *purushaarth* since her childhood.

Baba: What *purushaarth* (spiritual effort) did she make? [Did she make the *purushaarth*] of remembering the Father? Did she recognize the Father? (Student: No.) Then? And what about you? (Student: I have recognized the Father.) Aha! Now, you have become happy. ☺

Student: Baba, in today's murli it was said about the five elements becoming *satopradhaan*.

Baba: Yes.

Student: It was said that the Father Shiva will go, Prajapita, the father of the human world, his body will become *satopradhaan*. First, the whole world... I did not understand how this will happen.

¹ Early morning hours

Baba: Doesn't the atmosphere become pure through the power of yoga? (Student: It does.) So, when the atmosphere itself becomes pure, all the things, living and non-living under that atmosphere will become pure. (Student said something.) Yes. There won't be Prajapita alone, there will be 450 thousand [souls].

Question: In the Confluence Age heaven, rivers of ghee and milk will flow, a tiger and a goat will drink water at the same river bank, there will be palaces of gold and diamonds. What does it mean? You did not understand what it means in the unlimited yet? ☺

Baba: The meaning of 'rivers of ghee and milk will flow in the Golden Confluence Age' means there will be ghee of what? Of remembrance. There will be so much of pure ghee; there will be so much of ghee of remembrance that you may bathe in it a lot. There will be no shortage of it. Now, even if you sit in remembrance with great difficulty, you are not able to remember [Shivbaba]. You sit [in remembrance] at *amritvelaa* and you feel sleepy. There rivers of ghee will flow. Ghee is the ghee of remembrance; it is the milk of knowledge. It is not about the limited milk and ghee. The unlimited Father speaks about the unlimited topics to the unlimited children.

Further [it has been asked] a tiger and a goat will drink water at the same river bank. Who is a tiger? (Someone said: Rudramala.) There are number wise tigers in the Rudramala². They are ferocious as well. There will also be a No.1 tiger. What is shown in the Trimurti? In the Ashoka pillar? They show three tigers, don't they? Who are they? Brahma, Vishnu and Shankar, these three souls are shown in the form of tigers. So, there will be a tiger and when compared to him there will also be a goat. What is the specialty of a goat? One thing is that she reads the lesson of 'I, I' a lot and she also teaches [this lesson to the others]. The other [specialty] is that whoever catches hold of her ear, she comes under his control. So, Baba has said: In reality, there aren't three tigers in the Trimurti. One is a goat, one is a horse and one is a tiger. So, who is a tiger? Prajapita himself is a tiger and Vishnu, Vaishnavi devi is a goat. Both sit on the same river bank and drink water in Shivbaba's court. Water means the water of knowledge.

[Then it has been asked] there will be palaces made of gold and diamonds. Gold means truth. Palace means gathering. What? There will be palace like gatherings, fort like gatherings of true souls. There will be palaces of diamonds. Diamond (*hiiraa*) means there will be souls who are *hero* actors. What are the eight deities? They are *hero* actors.

Student: Baba, among the souls of the Rudramala, there is a majority of female bodied souls with male *sanskaars*. They are 75%. Will male bodied souls with female *sanskaars* come from the Vijaymala³ in the same number [as there are female bodied souls in the Rudramala]?

Baba: No. Here, there are more number of souls with a female body and there, in the *basic* [knowledge] also there are more souls with a female body.

Student: Then, can there be a couple with both partners being female?

Baba: Oho! When the *sanskaars* change, the *hormones* also *change*. It is seen even in today's world that many women become men. And many men become women.

Student: Baba, this process of changes in the hormones is about the period when [the souls will be buried in] ice, it is not about now, the Confluence Age heaven.

Baba: Why? The hormonal *change* that takes place in people now, in today's world a man turns into a woman and a woman turns into a man. Does this happen after they are buried in ice? (Student: No.) When [being buried in ice] is not required here, it won't be required there either.

² The rosary of Rudra

³ The rosary of victory

Another student: Baba, does it mean it will happen here as well as there?

Baba: What?

The other student: [The hormones] will *change* after being buried under the ice as well as...

Baba: No, no. Here, the *hormones change* without the people being buried in ice. A man turns into a woman and a woman turns into a man. The same thing will happen even in the Rudramala and the Vijaymala.

Student: Baba, will this change take place through the instruments of science or will it take place because of the change in the souls?

Baba: It will take place only through the transformation in the soul. The *sanskaars* which the soul has for many births will emerge.

Student: The couple which will be revealed before the world, will it have two females, two males or a male and a female?

Baba: No. For example, there are Lakshmi-Narayan. Narayan is from the Rudramala and Lakshmi is from the Vijaymala. So, are they a male and a female or are both of them only females or only males? (Student: One is a male and the other is a female.) One is a male and the other is a female. It will be the same case with everyone.

Student: Baba, is this hormonal change necessary?

Baba: *Arey*, isn't it necessary for the nature and *sanskaars* to change?

Student: Despite having the nature and *sanskaars* of a male...

Baba: If there are nature and *sanskaars* of a male...

Student: ...is the change necessary?

Baba: Yes, certainly. *Arey*, you must have seen many women with beard. ☺ Is their nature and *sanskaar* like men or like women? It is like men. It is because the beard is proving the fact that she is certainly going to become a man in the next birth.

Student: Those who are not having a beard...

Baba: A total clean shave, smooth and excellent. ☺

Student: Changing the body according to male and female *sanskaars*, this will happen number wise (sooner or later), wont it?

Baba: Yes. In the Golden and Silver Ages there is one birth as a female and one birth as a male. (Someone said something.) Yes. But the present time will be seen. Are there more male *sanskaars* or more female *sanskaars* at present? This will be seen. The [*sanskaars* of] the next birth will be seen in the next birth.

Student: Baba, when will the part of Shikhandi⁴ begin?

Baba: All of you are the arms of Jagadamba ☺. So, when Jagadamba is Shikhandi, what are her arms as well? Are they Shikhandi or not? All those who are Shikhandi, all those who are Jagadamba don't stay under [anyone's] *control*. Do they stay under the *control* of Jagatpita (the World Father)? Or do they *control* him? Do they stay under his *control* or do they wish to *control* him? They *control* him. So they have this *sanskaar*. Some *control*, while some don't.

Student: Baba has said in the murli that it is good to become Narayan from a man and Lakshmi from a woman.

Baba: It is good.

Student: Then, why is it so that we have to become a male from a female?

Baba: You should check your feelings. You should check: Do we have the *sanskaars* of controlling despite having a female body or do we have the *sanskaars* of staying under

⁴ A character in the epic Mahabharata who was half man and half woman

[someone's] *control*? Do we have the *sanskaars* of wearing a nose-ring or do we have the *sanskaars* of making someone wear the nose-ring? You should check yourself. (Student said something.) Yes.

Student: We have both the *sanskaars*.

Baba: Some *sanskaar* will be less and some will be more, won't it? The *sanskaars* will be number wise (more or less), will they not?

Student: Baba, earlier we used to write 'Brahmakumari', then Baba said you should write 'Prajapita Brahmakumari'. Now Baba is giving a hint to write 'Adhyatmik Ishwariya Vishva Vidyalaya'. So, will our ashram get any other new name in future?

Baba: It wasn't said like that. Earlier it was Brahmakumari Ishwariya Vishva Vidyalaya. Now, Baba has said, He has said it in the murli itself 'Remove the word Brahmakumari. Now, write...' what should you write now? Adhyatmik Ishwariya Vishva Vidyalaya. The word 'vishva vidyalaya' is as it is. There was [just] a change. That was Brahmakumari Ishwariya Vishva Vidyalaya. Just for the Brahmakumaris, not for the whole world. And this is '*adhi*' meaning inside, '*aatma*' means the soul. The *vidyalaya* (school) which tells us what parts of many births are recorded in the soul.

Student: What parts the Father played in his 84 births, until this secret is revealed, the births of the children also...

Baba: It is not like this. There are many children. They are with different capacities. There is just one Father. And even among the children there is just one soul who is No.1, the first leaf. So, will the *part* of the first leaf be revealed first along with the [part of the] Father or will the parts of all the five billion leaves be revealed? (Student said something.) The [part] of the children will be revealed one after the other. The [part] of all the children will not be revealed simultaneously. As is the *purushaarth* of the children, their parts will be revealed in the same order.

Student: The complete 84 births of the Father...

Baba: No. For example, King Vikramaditya will be born in the beginning of the Copper Age. He will be born, will he not? Who will become that? Brahma Baba. Brahma Baba will become King Vikramaditya, so do those kings have a sharp intellect or do their gurus have a sharp intellect? (Students: The gurus have a sharp intellect.) So, his guru is greater than him, isn't he? Who was that guru? (Someone said: Prajapita.) Prajapita. Similarly, everyone has a different father. Some [people] will come in knowledge and then *convert*. They will leave the Father and catch hold of Abraham, Buddha, Christ. So, will their parts be revealed on the basis of [the parts of] Abraham, Buddha, Christ or on the basis of the Father's [parts]? They will be revealed on the basis of [the parts of] Abraham, Buddha, Christ.

Student: Baba, what is special about the Confluence Age heaven?

Baba: The Confluence Age heaven means... The Iron Age, hell is a world of iron and stones. And the Confluence Age heaven is the world of gold. Gold means there will be true gatherings in it. There will be a gathering of true children. There will not be a gathering of false [people].

Student: Baba, now we are climbing up the ladder.

Baba: Yes.

Student: So, will our parts be revealed from the Iron Age? First the Iron Age, then the Copper, Silver and Golden Ages?

Baba: No. While climbing up the ladder, when we start climbing the ladder of the Silver Age, we will enter a pure *stage*. It is then that our births are revealed. They are not revealed

before that. It is because the karmic accounts of the 63 births are formed only on the basis of the 21 births.

Question: Baba, first there is the study, the war and then the kingship. So, when will the kingship begin?

Baba: Now, not even the war has started. It was certainly said that the massive civil war of Mahabharata is standing ahead. What? The Mahabharata war is standing ahead. It is standing, it has not taken place yet. Those who *cross* the Mahabharata war, they will come in the kingdom.

Student: Will everyone cross the Mahabharata war one after the other or will all cross it at the same time in the end?

Baba: *Arey*, when the *purushaarth* is number wise (at different levels), they will also be number wise. Are the warriors number wise or are they alike? (Student: To cross it...) To *cross* it means to pass through it. The karmic accounts of the 63 births have completed.

Student: The war started from the beginning of the *yagya*, didn't it?

Baba: What starts? From the beginning... (Students said something.) That is the war that begins. For example, there are studies in the world, so there are weekly tests, there are monthly tests as well, there are exams that are held in three months, there are also the half yearly exams. Similarly, tests are taking place from the beginning of the *yagya* but the final exam has not taken place. The **final** exam is going to take place in future.

Student: Baba, in the Copper Age when the eight Narayans become the base souls for the eight religious fathers, can the eight deities become their seed form fathers?

Baba: Yes, certainly. Why the father? [They will be] baba (grandfather) in the olden days, there used to be babas. It is not just the father who used to be alive. The *grandfather* also used to be alive along with the Father.

Student: Prajapita is the grandfather.

Baba: Oho! He is the father of the fathers.

Student: Baba, 1976 is the year of revelation. 1977 is the year of completion. Then, how is the topic of becoming *satopradhaan* along with the five elements applicable here? The one who teaches engineering has already become complete. ...

Baba: He has passed *engineering*.

Student: ... He became complete in 1977.

Baba: He became complete. Does it mean he became complete through the mind, speech or actions?

Student: Complete means in all ways...

Baba: No. Every work is accomplished in the subtle form first. When a house is built, its sketch is drawn in a subtle way in the mind first. Then the sketch is drawn on a paper, a *map* is made. Then its *model* is prepared. Then the building is built physically.

Student: Only after all this is completed the entrance in the house (*grih pravesh*) takes place.

Baba: Yes.

Student: Then it will be said that the work is complete.

Baba: Only then it is said *praanpratishtha*⁵. It is only then that it will be said *praanpratishtha*. Now, the completion of the souls will take place first. Will the souls become complete first or will the five elements become complete? The souls will become complete first. The inert elements will also become complete through their vibrations.

Student: The souls are in the company of only the elements, aren't they?

⁵ Imparting life; here, it means the presence of living beings in the house

Baba: Although they are in the company of the elements, the elements don't have knowledge and the souls have knowledge. So, who will bring transformation first? The souls transform themselves soon.

Student: Baba, will the accurate picture of the Trimurti be made before the war starts, will it be made in the middle of the war or in the end? Or will it be made after the Vijaymala and the Rudramala meet?

Baba: Yes. The one who has the *power of purity* will reveal [the picture]. He will reveal the real picture. If there is no *power of purity*, then no matter how many pictures you keep printing, how many photos you print and put up banners, put up paper flags, no one will believe you at all.

Student: What is the difference between the nectar of knowledge and somras?

Baba: What is the difference between the nectar of knowledge and somras? The moon is called Som. The juice (*ras*) which came out of the mouth of the moon is the somras. And human beings, demons or animals don't drink that somras. Who will drink and ruminate over it? Who will digest it? Only the deities will digest it. It is the work of the deities to drink somras and become immortal. They become immortal through thinking and churning. The demons cannot become immortal at all. It is because they don't drink [somras] at all, they spend their life in drinking alcohol (*suraa*) and being in the company of beautiful women.

Student: It is said that if you fail to enjoy the pleasure of any relationship with the Father, that relationship will pull you in the end. So, in maintaining all the relationships...

Baba: It is about maintaining all relationships with whom?

Student: With the Father.

Baba: Yes. It is correct. (Student said something.) The relationships (*sambandh*)... *sam* means *samaan* (equal) *bandhan* means *bandhan* (relationship). So, a relationship is formed only when both the people are in a corporeal form. How will the relationship be formed if one is incorporeal and the other is corporeal? This is why it isn't about forming relationship among the BKs. The PBKs know about [maintaining] all relationships, the BKs don't know this.

Student: Just now it was said that Prajapita's intellect is sharper than Brahma's. So, is Brahma Baba sharper than the beads of the Rudramala?

Baba: Sharp? Brahma Baba!

Student: But Brahma Baba is the first leaf, isn't he?

Baba: The first leaf? He is the first leaf; he is certainly not the Father who gives birth to the first leaf.

Student: After the Father.

Baba: So, is the Father greater or the son greater?

Student: There is Brahma Baba after the Father.

Baba: Oho! Brahma Baba is after the Father because he is the child of the father, isn't he? The others are not his children.

Student: There is also the Rudramala, isn't there?

Baba: There is the Rudramala. The Father is the *head* of the Rudramala. Who is the elder son of the Father? (Student: Brahma Baba.) That's all. It is just he who receives its inheritance.

Student: There are 450 thousand [souls] with the Father, aren't there?

Baba: They are the subjects. They are the subjects, they are not the children.

Student: The stay along with the Father in a corporeal form, don't they?

Baba: Yes. They stay with Him in the corporeal form. The child is born later.

Student: Then, what is Brahma's rank?

Baba: The son is born later in the Golden Age. (Student said: He is born in the Golden Age.) Yes. (Student: The rank here...) The 450 thousand subjects here have such *quality*. For this it is said in the murli: Even the subjects of the No.1 kingship will have a specialty, which [the subjects] of other kingships won't have. Neither [the subjects] of the people of Islam, the Buddhists, the Christians nor the Chandravanshis will have it. What specialty will they have? Those subjects will have more knowledge. For example, there is a *dynasty* of lions. There are their children in that *dynasty*. Is it good to become a small child [in that dynasty] or is it good to become a king in the *dynasty* of donkeys? (Students: It is better to become a lion cub.) That is all. It is the same thing. They are the subjects. Those 450 thousand [souls] are subjects. There is one Vishvapati (Lord of the world), the rest are the ones who follow his directions. They are the subjects who are influenced by him. And Brahma Baba is not yet being influenced; by whom? By Prajapita.

Student: Brahma Baba is not present in a corporeal form.

Baba: Yes.

Student: So, where will his rank be fixed?

Baba: In the Golden Age. (Student: The rosary is formed here.) His very rosary will be different. The very rosary of the people of Islam will be different. The very rosary of the Buddhists will be different.

Student: So, the 450 thousand souls who are with the Father, is Brahma Baba's rank fixed after them?

Baba: Certainly.

Student: Three seats have been fixed, haven't they? Brahma, the Father and Jagadamba.

Baba: These are the deities of the Confluence Age. (Student: They are the deities of the Confluence Age.) Yes, this is not about the Golden Confluence Age. This was said about the deities who reside in the subtle world.

Student: Baba, this is someone else's question: The females whose hormones will change [in future] have been put in the category of Jagadamba's followers.

Baba: Yes.

Student: Then, the males who will change into females, those who come from the Vijaymala will be put in which category?

Baba: They are from the *category* of the Vijaymala. It is because they became females, didn't they? So, from a woman they will become Lakshmi. They will not change into something else.

Another student: What the mother wants to ask is: The Rudramala was named Shikhandi.

Baba: The entire Rudramala was not given the name Shikhandi. Prajapita is also included in the Rudramala, he is not Shikhandi. And there are others like Prajapita too; all of them are not Shikhandi.

The other student: Not they, Baba.

Baba: Yes.

The other student: The females who change into males.

Baba: All those with a female body are not Shikhandi.

The other student: Alright. The virgins and mothers [who change into males] are called Shikhandi.

Baba: Yes. Those who follow Jagadamba, those who change from Jagadamba to Mahakali when they take on an impure form, meaning those who oppose Shankar, it was said about them.

The other student: They are called Shikhandi.

Baba: Yes. They are called Shikhandi.

The other student: So, what the mother wants to ask is: those whose body changes are called Shikhandi. Similarly, those who come from the Vijaymala and transform from males to females, will they not be called Shikhandi?

Baba: No. Are they Jagadamba? (The student: No.) Then? They are Lakshmi. They are the ones who will transform from a woman to Lakshmi.

Student: Can someone become a ruler despite having a female body?

Baba: They will become rulers at their level but even if a female body becomes Lakshmi, it will remain under Narayan's control. This topic of knowledge...

Student: The males who come from the Vijaymala...

Baba: All the males.

Student: Do they have *sanskaars* of remaining under control?

Baba: Yes. Their nature and *sanskaars* will be just like the Chandravanshis because they have stayed with the Chandravanshis.

Student: Baba, now the question is: What aim should we have? Should we become Narayan from a man and Lakshmi from a woman or should we become Narayan from a woman?

Baba: You should check yourself: Are my nature and *sanskaars* to control the entire family or to wear the nose-ring? You should check this. ☺

Student: We should check whether we have the *sanskaars* of being under control or the *sanskaars* of a ruler.

Baba: Yes, check this.

Student: We should check this within ourselves.

Baba: Yes.

Student: This was a question of all of us.

Baba: Yes, certainly. You should check this within yourself. ☺

Another student: This is a question of all of us.

Student: It is our question

Another student: It is not yours.

(Everyone including Baba is laughing.) ☺

Student: Baba, if the *soul* of Lakshmi remembers the Supreme Soul in the body of Brahma, then...

Baba: The soul of Lakshmi remembers the Supreme Soul in the body of Brahma? What is this? The soul of Lakshmi... Brahma is certainly not present [now]. From where will the body of Brahma come? What are you saying?

Student: Then, how will her shooting with the Father take place for many births?

Baba: *Arey*, how can something which is not true turn out to be possible? This is not at all fixed in the *drama*. How can there be the soul of Lakshmi in Brahma?

Student: The junior mother...

Baba: The junior mother...

Student: ... is going to become Lakshmi.

Baba: ... is going to become Lakshmi.

Student: But she is performing her shooting with Brahma Baba.

Baba: ...with Brahma Baba...

Student: She is remembering him.

Baba: No. Brahma Baba is a resident of the subtle world. Lakshmi is a resident of the corporeal world. How can she be compared with him? If her *sanskaars*, her *part* of staying with him is compared, she will also have to be born in the Golden Age.

Student: Brahma is in [the body of] the soul of Lakshmi, isn't he?

Baba: Brahma is in [the body of] the soul of Lakshmi? Brahma means the senior mother. The senior mother Brahma can enter Jagadamba. You said the opposite thing.

Student: Baba, we children are impure so we cannot do service so, souls like Mamma-Baba enter us and do service. Similarly, Brahma also ... in Lakshmi...

Baba: No, no. Bapdada are entering you children of the Rudramala and doing service. That is the service of kingship that is taking place. The subjects are being made ready there, in the *basic* [knowledge]. Why will he do service there? Does the Father come to create subjects? He comes to create kings. He establishes kingship. He teaches Raja Yoga. So, how did Raja Yoga start in the *basic* [knowledge]? They don't know about the Father Himself who teaches Raja Yoga.

Student: The junior mother considered Brahma himself to be everything for most of the time, till 1969.

Baba: No. Doesn't she consider the Point of light Shiva anything?

Student: She believes [Shiva] but in the corporeal form she believed only Brahma, didn't she?

Baba: Yes, till now. Till now she considered only Brahma to be everything. (Student said: So, her part with the Father is very less.) Yes, it will *change* on the basis of *purity*. *Purity* means transformation. (Student: Purity...) Yes. No matter how bad the colour of the company is, but through the *power of purity*, through knowledge... for example, there is a maiden. What transformation takes place when a maiden receives knowledge, what transformation takes place when an old man, when an *adharkumar*⁶ receives knowledge [and] what transformation takes place when an *adharkumari*⁷ receives the same knowledge? In whom does an elevated transformation take place? (Students: In a maiden.) In a maiden; why? (Students: Purity.) It is because there is *purity* [in her]. Similarly, among the maidens who remain pure, who is the most elevated maiden? (Someone said: Jagadamba.) Jagadamba? (Students: Lakshmi.) Lakshmi. So, the one who is the most elevated in purity, when she receives even a little knowledge of God, she will grasp it quickly.

Student: Still, Baba says, doesn't he? – The one whom someone remembers more, the one whose company he takes more, he will become the same in the end.

Baba: But she remembers Shiva in Brahma, doesn't she? She remembers Shiva, doesn't she? She doesn't remember anyone else, does she?

Student asked something.

Another student: How does the junior mother remember now? ...

Baba: The Brahmakumaris remember only the incorporeal One.

Student: What about now, Baba?

Baba: The Brahmakumar-kumaris remember only the incorporeal One.

Student: Baba, what is the secret of Raja Yoga?

Baba: This itself is the secret of Raja Yoga: who narrates the secret topics? Who narrates the secretive topics? Who is the one who reveals the secrets that are present in the scriptures as well? Who is it? The Father Shiva. So, He Himself teaches Raja Yoga, no one except for Him can teach Raja Yoga. This is the secret.

Student: Baba, it is written in the Gita: Among mountains, I am the Himalaya. ... Similarly, it is said that among the warriors, I am Skand.

⁶ A man who is married but leads a pure life

⁷ A woman who is married but leads a pure life

Baba: Yes, warriors...

Student: I am Skand.

Baba: Skand means I am Kartikeya.

Student: But Kartikeya is a mixture of six religions.

Baba: Yes, so what do you think? Is Kartikeya always connected only to the six religions or does he *cross* them? Did you forget that?

Student: When he crosses them, then he becomes famous in which form?

Baba: He becomes the seed of the Ancient Deity Religion only when he crosses them. (Student said something.) Yes. (Student: It is then that he becomes the army chief?) Yes.

Student: How many people does the Father make into kings?

Baba: King? 108.

Student: Just now you said that there is only one king and the rest are subjects, didn't you?

Baba: Tell me who that one Father is, who has become a king, who is not wandering in the lanes. Tell me who that king is, who does not receive even three feet of land. He does not even get three feet of land to sleep comfortably.

Student: He makes only one into king.

Baba: He makes meaning He **will** become. He makes one [person into a king] means He makes him into Vishvapati, doesn't He? The rest will be subjects in the first birth, will they not? They will be royal officers. The royal officers are also in the subjects' category aren't they? The royal officers also have different capacities.

Student: The secrets of the 84 births ...

Baba: They are being revealed now, aren't they? They are being revealed, aren't they? (Student: Of the first leaf...) Aren't the births of the first leaf being revealed? Was his birth of the beginning of the Copper Age revealed or not? Later on, when the rule of Chandragupt and his guru starts... was his birth revealed or not? It was revealed. Similarly, many births are being revealed. The births of the child will be revealed along with the births of the Father. The Father will not go alone; He will take the child with Him. So, his births will also be revealed.

Student: Baba, from the Copper Age will the Rudramala follow the Father? If they go for wars or for some special work will they be with the Father?

Baba: Are the beads of the Rudramala the seeds of only one religion or are they the seeds of different religions? (Student: Different religions.) So, those who are the seeds of whichever religion, they will help the Father in establishing the kingship of that very religion. All will not become helpful.

Student: In the *lokik* world they say that the reason behind becoming husband and wife in this birth, are the *sanskaars* of the [previous] seven births.

Another student: Brother wants to say that because of the *sanskaars* of [previous] seven births they become companions of each other.

Student: How does its shooting take place now?

Baba: The seven births are *connected* to the 16 celestial degrees complete [births] of the Golden Age.

Student: They always give it the number seven. For example, the seven oceans, the seven clans...

Baba: The seven continents.

Student: So, they always give it the number seven.

Baba: Yes. The one... he is one including everyone. And those who are divided are seven. They have divided the one into seven parts.

Student: Of one...

Baba: ...they have made seven parts. There is just one ocean. They have divided it into seven oceans. *Arey*, Brahma Baba meaning the soul of Krishna and the soul of Ram, both of them combine and become one Bapdada in the Confluence Age, don't they? They have divided that one into seven parts.

Student: ...Just now Baba said that Brahma and Prajapita are one.

Baba: Aren't they different souls?

Student: They are certainly different but now Baba said that they are one.

Baba: The *personality* is one. The *personality* is one.

Student: Baba, it is said in the Gita that I am the logic in debates. So, is the exchange of knowledge with Father the logic?

Baba: Having an exchange [of knowledge] with the Father... it is also said in the Gita. It is also said in the Gita that there is a conversation between Arjun and God. That itself is the logic. The questions and answers are the logic.

Student: Baba, what does Shankar do?

Baba: Nothing. ☺

Student: ... what does Shankar do?

Baba: Nothing.

Another student: The brother wants to ask what it means.

Baba: Baba has asked: What does Shankar do? Then, he also gave the reply: Nothing. Or you may say that Shvibaba asked this question: What does Shankar do? And Brahma Baba gave the answer: Nothing. It is I who do everything. I am God. I am the corporeal God of the Gita. So [he does] nothing.

Student: Baba, despite doing things, he is in the stage of being Akartaa (the One who does nothing) that is why it is said 'nothing'.

Baba: It means... doing [something] is in three ways. [Through] the mind, speech and actions. One thing is doing something through actions. Everyone sees it; it becomes evident to [everyone]. Another thing is doing something through speech. Someone gives directions through the speech. If his speech is *powerful* people follow it. They become compelled to perform actions in practice. They are bound in speech. The third thing is the mind. If the vibrations of the mind are *powerful*... and they can be *powerful* only when the mind is focused. What? [You should remember just] the one point. There should be no other thought. And [you should be in this stage] for a long time, until the thought is fulfilled. So, the thought is fulfilled with the help of the concentration of the mind. Not through speech, not by performing actions through the *karmendriyaan*⁸. For example, the Brahmakumar-kumaris did a lot of running around, they organized exhibitions, they organized *conferences*, they organized mega programs [but] nothing happened. Similarly, in the Advance party, Shankarji speaks a lot. What transformation took place? Was there any transformation? *Arey*, was there [any transformation]? (Someone said: No.) There was no transformation? Are vices increasing in the outside world, in the world of the *basic* Brahmins, are the vices in the advance Brahmins increasing or decreasing? They are increasing. So, was there any benefit? No. When will there be benefit? Baba says in the murlis: Children, when you narrate knowledge to someone, you should be in remembrance, only then will it have an effect [on the listener]. This is about the mind. Similarly, when you perform any action through the

⁸ Parts of the body used to perform actions

karmendriyaan, if you stay in the Father's remembrance and do it, the actions will bring result. So, what is chief? Are the *indriyaan*⁹ chief, is speech chief or is the mind chief? (Everyone said: The mind is chief.) So, the power of the mind is the power of the third eye which is shown. They show [this] in the pictures of Shankar. Shankar does not do anything through the other *karmendriyaan*. (Student said: He uses only the mind more.) Yes. Someone may say: Then, who delivers these lectures? Who delivers them? Who reads these paper murlis? Brahma Baba reads them.

Student: For so many years Baba is giving knowledge, encouragement to us children and what do we children do? We become entangled in the circumstances of the outside world. So, does Baba get the result of His hard work only through the 108 children?

Baba: There is such a big population of the people following the *Advance* knowledge. So, there will certainly be some [souls] who will be rising up in that *purushaarth*. Will the 108 [beads] be visible? They will certainly not be seen. Will the eight be seen? They will also not be seen either. (Student said something.) Yes. But they certainly exist. They will be revealed only when the final exam takes place.

Student: Everyone will reform when one reforms, this is applicable for Brahma, isn't it?

Baba: Yes. When one reforms, everyone will reform.

Student: Brahma is not present in a corporeal form now.

Baba: He is not present.

Student: So, the reformation etc. has to take place only when he is in the corporeal form, hasn't it?

Baba: It has to take place only through the corporeal one. You are right. (Student: Then will [the reformation] take place through Jagadamba?) Ours is the household path. In the household path Ram is not alone. The soul of Krishna who plays the part in the form of a female is with him. This is why we should follow [the knowledge] in companionship (*pravritti*). Here, they are in the household path. There, they will be in company with each other as the father and the son.

Student: This is why Baba has said that you should cancel your *lokik* household through the intellect.

Baba: Baba [has said:] You should neither ask anything to your *lokik* relatives nor should you follow their directions. Then is [the relationship] cancelled or not? It is cancelled.

*Jai Jai Siyaram*¹⁰! ☺ (Concluded.)

⁹ Parts of the body used to perform actions and the sense organs

¹⁰ Victory to Sita and Ram!