

Disc.CD No.1600, dated 18.08.14 at Ratnalpalli

Time: 08.05-11.51

Student asked a question.

Another student: This brother remembers Baba. There are many others who remember Baba at the same time. So, can we say that God is omnipresent [in this case]?

Baba: Will the remembrance be called omnipresent or will Baba be called omnipresent? The remembrance will be called omnipresent. Baba's remembrance, the power of remembrance, the power of yoga is omnipresent. Every soul has its power to pull. Even among human beings, does everyone have his own power to pull remembrance or does everyone have equal power? (Student: It is different.) The religious fathers [like] Abraham, Buddha, Christ who come in knowledge, will they pull remembrance more or will they pull it a little? When compared to their *followers* will they pull the power of remembrance more or will they pull it a little? They will pull it more. Similarly, the souls like insects and spiders who come at the end of the Iron Age, will they pull more remembrance or will they pull it a little? They will pull it a little; they have only one – two births. They don't have to play much part. Their soul doesn't have so much power at all. Their record like soul is very small. And what about our record like soul? We have 84 births. Our record has a lot of *part* in it. So, will we pull the power of remembrance more when compared to the souls who come in the last birth or will we pull it a little? We will pull it more. There is remembrance in them as well as in us. So, the power of remembrance is certainly omnipresent but it is not alike. They have called God equally omnipresent . God is a store of power. What is He? He is a store of the power of yoga, of the power of remembrance. What? For Him, it is praised in the scriptures: *Puurnamidam* - He is complete - *puurnamadah puurnaata puurnamudicyate* [meaning] if you extract complete out of the Complete, what will be left? Only the Complete will be left. He is such a store of remembrance that He never loses power.

Time: 11.57-12.48

Student: Baba, those who come once in a week for doing the class at *Madhuban* are called Christians.

Baba: They are called Christians? How? Do the Christians live very far from our India or do they live near? Are they far or are they near? They are very far, aren't they? So, if those who live far come on the seventh day, there isn't any harm. But if they live near, if their house is just beside the Mini Madhuban and they come on the seventh day, then they are from which religion? (Students: The Christian.) They are from the Christian religion.

Time: 17.18-21.11

Question: The next question is: When we give money to someone on loan, what should be the rate of interest?

Baba: Tell me, brother. (Student: First of all, you shouldn't give [loan].) Yes, Baba says, you shouldn't take or give loan. *Accha*, suppose you take or give [a loan]... [for example], somebody's house has collapsed suddenly and his children are crying. He is following the knowledge, there are aged people in his house, he also has children and they are crying; it is raining. So, will you not feel pity [on them]? If that person says, 'I don't have enough money even to put up a hut', will you give him a loan or not? You will, won't you? So, what will be the rate of interest for the loan that you give? Today's money-lenders, big merchants take [an interest of] two rupees per month from farmers. What? How much interest do they take? They take two rupees per month for 100 rupees. So, what does it add up to for a year? An interest of 24 rupees for 100 rupees. They take [interest], don't they? How much will you take? They take 24% [interest] in a year; how much will you take? For them, it will be double

in four years. From 100 rupees it will add up to how much? 200 rupees. How much will you take? *Arey*, are we under some government or not? We are under the government. So, how much [interest] does the government take? *Arey!* Is there bank or not? When the bank gives loan, how much interest does it take? Earlier, it took 12% or 13% interest and now? Now it takes 10% [interest]. So, we must also take 10% [interest]. Why? It is because is the level of price increasing every year or is it decreasing? It increases. A thing that you are getting for 100 rupees now, this year, will you get it at the same rate next year or will the rate increase? The rate will increase. Did the value of our 100 rupee note increase or did it decrease? It will decrease. So, should you take interest to the extent the value lessens or not? Shouldn't you? You should. If you don't take... our money is the money of the *yagya*, we have given it to the *yagya*. Who did we give it to? We have made a decision to use it in Baba's work and if we spend it just like that, did the *yagya* incur a loss or not? It will incur a loss.

Time: 21.18-25.53

Question: Should Brahmin children vote (in elections) or not?

Baba: The results that come after voting... will an unrighteous government be formed or will the righteous government be formed? (Students replied.) Only an unrighteous government will be formed because it is a democracy. So, should you cast votes or not? Shouldn't you? *Accha*, the people who form the *government*, the Janta party, Congress Party¹, if they come and pressurize you, [if they say:] you will have to vote, if you don't vote, we won't give you, your community any cooperation. We won't let you live [peacefully]. Then, what will you do? (Student: those who do good job...) Whoever is made to sit on the throne... what? In the *serial 'Dev-dev Mahadev'* Shankarji said: If you want to see somebody's real nature, give him a high position. What? Give him a high position, his true nature will be revealed. When did he say this? Nahush... There was a king Nahush, Shankarji's son in law. He used to do good work. He performed big *yagyas*. So, he was made to sit on the throne of heaven. That's all. His intellect started working the wrong way. He ordered the sages, the seven sages, "Lift my palanquin". And not just this, [he also said:] "Walk fast, what do you do!" He started scolding them. The sages were enraged, they kept the palanquin aside and cursed him: "Go...!" He (King Nahush) told them repeatedly: "Walk at a snake's pace!" meaning walk fast. So, he (the sage) cursed him: "Go! May you turn into a snake!" There is also a saying: *tap kar raaj, raaj kar naraka* [meaning] when they do *tapasya* (intense meditation), they receive a high position of a king. When they become a king, their intellect is spoiled. When their intellect is spoiled, they do wrong deeds. When they perform sinful actions, they degrade again. They fall in hell, they are born in a poor family. This certainly happens. So, should the Brahmin children vote or not? Suppose, there is a brother who does very good work; you voted for him. Then, in the kingdom of Ravan, won't he perform bad deeds after holding a high position? (Students: He will.) **He will have to.** So, is there benefit in casting votes? (Student: No.) Then, will you vote or not? (Student replied.) Won't you? [What will you do] when the people of your locality, village and city pressurize you? They will be angry with you [and say:] "We will do this and that to you. Let's see how you don't vote". What will you do? *Arey*, come up with a tactic. Go for voting and cast your votes at two places. (Baba is imitating) ☺ No one will get your vote. There is no one to watch you there. Is there anyone? (Student: No.) Yes.

Time- 25.50-44.30

¹ Name of two political parties of India

Question: Should we remember Shivbaba or should we consider the body in which we have to remember the point Shiv as God and remember both that bodily soul and the point like Father? Please make it *clear* about remembrance.

Baba: How should you remember? You have to remember the incorporeal within the corporeal. In which corporeal? On the basis of knowledge, the permanent chariot (*mukarrar rath*), the soul of Ram, the Father Ram, who was revealed in 1976. The year of Father's revelation was celebrated, wasn't it? So, the Father Ram who was revealed on the basis of knowledge; whom should you remember in the body of that Father Ram? You have to remember Father Shiv. *Achcha*, did Father Shiv enter in the body of Father Ram from 1976? Did He come? Did He come or didn't He? (Student: He came.) Did He come? Is there any proof about when He came? If He came, then will there be a *time*, a day, a date or not?

Student: Father Shiv enters in Father Ram after Brahma Baba left his body.

Baba: Brahma Baba left his body on 18th January, 69. And the soul of Ram came after 11 months, after 10 months. So, He did not enter that very time. (Student: The *accurate time* was not known.) Yes. Well, how can we determine where that soul of Ram is? How can we know who he is? *Achcha*, leave alone the topic of the soul of Ram in 76. When did He come in Brahma?

Student: We came to know when He narrated the knowledge.

Baba: When did He narrate? 47? (Student: 51.) Did He narrate from 51? Did He not narrate earlier in 47? He narrated it even at that time. But when was it narrated? When did He start narrating? Is the day of *Shivratri*, *Mahashivratri* celebrated or not? So, is there any day, date or not? Or just as the Brahmakumaris celebrate; do they celebrate *Mahashivratri* or not? On what basis do they celebrate it? Did they see, did they know when He came? So, on what basis do they celebrate it? They celebrate it on the basis of the path of *bhakti*, and we too... If we too think in the same way that He came in 76, then did we understand on the basis of the path of *bhakti* or on the basis of the path of knowledge? And did He come or did He not come? Did He come? If He came, then who will come in 2017-18? When will there be the true *Mahashivratri* when the entire world will be stuck up in complete darkness of ignorance? Does that happen in 76 or in 2017-18? He came in 17-18; this will be said on the basis of knowledge. (Student: In a hidden form.) Did He come in a hidden form? *Arey*, all the souls enter the womb in a hidden way. Does anyone come to know?

Student: The mother comes to know.

Baba: Mother comes to know? How did you come to know? Did the mother whisper in your ears? ☺ (Student: No.) Then? (Student: On the basis of knowledge.) On the basis of which knowledge? Which day did He come? *Arey*, you at least come to know the month. OK, the mother comes to know that there is movement in the womb. She comes to know, doesn't she? So, the mother must have told you about the month. [She must have told you] in which month He came in the year 76. *Arey*, is there the month of *Shivratri* or not? (Student replied.) Yes, so when did He come? You don't know anything. So, did He come or didn't He come? *Arey*, the Father Ram came in the intellect, was he revealed, was the soul of Narayan revealed or was the Father Shiv revealed? What has been said in the Murlis? When were these Lakshmi and Narayan born? It has been 10 years less than 5000 years ago. It wasn't said, 'when was Shivbaba born'? What has been said? When were these Lakshmi and Narayan born? So, who are the souls that become Lakshmi and Narayan? It is they themselves. So, it will be said for them on the basis of knowledge that their revelation like birth takes place in 76. Number wise souls get to know but is there any accurate *proof* of the fact that the Father Shiv entered? For example, when He entered in the body of Brahma, then there is no accurate *proof* [for that], similarly, when He entered in the body of Ram, there is no *proof*. So, who came? Whom will you remember? Will you remember the Father Shiv or Father Ram or both the Fathers? Or

will you remember Father Shiv in Father Ram? Father Ram is corporeal, Father Shiv is incorporeal. Will you remember the incorporeal within that corporeal? Will you or will you not? (Student: We will.) Will you? We will, whether He has come or not? *Arey*, did He come or not? (Students: He came.) He came. Did you get to know? Baba says: the intelligent children of the Father never... (Student: ... get ready to.) ... accept without *proofs*. So, are you fools? (Student: On the basis of knowledge.) Tell us which knowledge? Tell that *point* of knowledge on the basis of which you got to know that He came. (Student: He tells about the beginning, middle and the end.) Which beginning, middle and the end? Did you get to know about your births of the beginning, middle and end? Then which beginning, middle and the end? (Student: I give My introduction...) I come and give My introduction Myself. So, the Father Ram gave you His introduction in 76 or did Father Shiv give the introduction? How did you get to know? There are two unlimited Fathers – one is the Father of human beings and the other is the Father of souls. How did you get to know that there are both the Fathers? Do both Fathers give us introduction or which of the two Father gives us introduction?

Student: Subtle destruction takes place in the world of Brahmins from 1976, doesn't it?

Baba: Destruction through Shankar. *Arey*, does Shivbaba do the destruction or does a human soul do it? Who becomes instrument? Does the soul of Shiv become an instrument or does any human soul become instrument? The human soul becomes instrument. So, it is alright for Shankar. For example, Brahma's *part* is of the soul of Krishna; similarly Shankar's *part* is of the soul of Ram. So, you can say that Ram came. (Student: The Spiritual Father teaches the spiritual children.) Yes, the Spiritual Father teaches the spiritual children; so He teaches through the Murli. (Student: He sits and teaches.) Did He not sit in that Brahma and teach? Did He not teach the *basic* knowledge? He taught, didn't He? So, then? (Student: There is a *proof* for Father Shiv, isn't there Baba?) What is the *proof*? (Student: He is the Spiritual Father.) *Arey*, Father, Father, Father, I am your Father, I am your Father; will He become your Father just by saying this? If someone comes and tells you that I am your Father, I am your Father, if He says again and again that I am your father, will you accept him as your father?

Student: It has been mentioned in the Murli. Where is it said in the Murli that Father Shiv has come? It has certainly been mentioned in the Murli that the birth, revelation like birth of the soul of Narayan took place after ten years, i.e. in 76. This has come [in the murli]. Father Ram came, this is alright, but what is the *proof* in the Murli that Father Shiv has come? Tell me.

Student: The Spiritual Father sits and teaches the spiritual children.

Baba: Spiritual Father sits and teaches the spiritual children. So, the spiritual Father Shiv sat in the body of Brahma and taught the spiritual children; those spiritual children are sitting here. Those physical [children] did not understand. Do those physical Brahmin children understand the Father's topics? Do they recognize the Father? No. So, tell me. (Student: In the beginning of the yagya, the seed of knowledge was sowed by Father Ram.) Yes, it is correct that the seed was sown. That seed was sown. Seed is small. That was sown. Now is it expanse (*vistaar*) or seed (*beej*)? It is expanse. It is correct about the beginning of the *yayga* that the Point of essence (Bindusar) entered in the body of Father Ram and sowed the seed of knowledge. That essence came, we accepted, but now, now is it expanse or essence? It is expanse. So, is that expanse... is there the expanse of Father Ram, the seed in this world tree or is there the expanse of Father Shiv? So, who is the *teacher*? *Arey*, sometimes the *monitor*, who is good at studies and good at teaching, is he made the *teacher* or not? (Student: He is made.) So, similar is this case. But where is it mentioned that Father Shiv has come? Did He come? *Arey*, you are in a fix. ☺

Student: Baba has told.

Baba: What did Baba tell? (Student: Baba should tell.) Yes, what did Baba tell? (Student: No, let Baba answer.) *Achcha*, you have laid down your arms (accepted defeat)? ☺ It is okay. Is the soul of the Father Ram always present in this world cycle or not? (Everyone said: He is.) And has the word 'Shivbaba' used for him or not? (Students: Yes.) Although the soul of Shiv does not enter him in 76, it has been said in the Murli that the more you children remember Me, the more I am with you. So, the extent to which the soul of Ram remains in remembrance, so due to being more in remembrance, due to achieving more seed-form *stage*, due to achieving more subtle *stage*, it thinks and churns the knowledge more. And because of thinking and churning more the knowledge also expands more. Is there expanse in the daily Murlis or is the expanse sometimes and sometimes there isn't? Is there the expanse in the daily Murlis? Now compare the daily Murlis [with the paper murlis], what if the same thing that has been published in the Murlis is read out? Does it happen so or not? Does it happen or not? It happens. So, what does it prove? Does Father Shiv explain as a teacher or does Father Ram explain? Who explains? You feel shy to answer? (Student said something.)

Baba: Is the one who explains a woman? (Student: Father Shiv.) Is it Father Shiv? The Father Shiv will explain only when He comes. (Student: Father Ram explains.) Yes! The soul of Ram himself explains, but he explains in the remembrance of the Father. You too experience, do you experience being in very deep remembrance sometimes? When you experience being in very deep remembrance, then do you think and churn or not? Do new topics of knowledge emerge or not? They emerge, don't they? Do you also become instruments in making the nectar of knowledge to emerge or not? Nectar means essence. You become [instruments]. So, the question was – How do we remember? ... Baba has asked you to remember the incorporeal within the corporeal. So, is it wrong or right? It is right, how? The incorporeal hasn't come in the corporeal at all. So, how should we remember? You are confused once again.

Student: ... You should always think that Shivbaba is teaching.

Baba: Yes, when compared to us, the soul of Ram, the Father plays an *all round part* in the world cycle or does it fly away to the Supreme Abode in between? It plays an *all round part*. So, when Shivbaba has been described to be the one who plays an *all round part*, then can't we remember Shivbaba? How? We know that this is the corporeal [being], in whom Shiv is to be revealed in the world in 17-18 with hundred *percent* powers. Will he [be revealed] or not? Only then will it emerge from everyone's mouth. What? My Father has come. At that time whoever listens from the Father through these ears. From whom will they listen? From whom will they listen? They will listen through Father Ram, won't they? So, whoever listens and whoever sees through these eyes; whom will they see? Whom will they see through these eyes? They will see Father Ram. So, whoever see, whoever listens, it will emerge from his mouth automatically that my father, *God Father* has come. Now, just now we have faith and the other moment we lose faith. Why don't we have faith? Because in *practical*... Speak up, has He come forever in *practical* or not? He hasn't come. If He has come forever, then will the Sheshnaag², the donkey ride on him? Now, is the bull riding on Shankar or is Shankar riding on the bull? The bull is riding on Shankar. Does he act like a bull or does Shankar act like a bull? Shankar is an angel. His intellect does not have any connection with the people of the earthly world.

Time: 44.36-46.19

Student: Baba, this is a brother's question. This brother does night duty; the atmosphere is not good till 12 o' clock, so can he remember Baba or listen to murli at that time?

² The seven hooded snake on which Vishnu is shown lying

Baba: Baba has said, 'The time between 9.00 pm to 12.00 am is very bad'.

Student: He does night duty.

Baba: He may do night duty. He should perform his duty. If he reads the murli, his intellect is engrossed in reading the murli and if a thief enters [his workplace] from the other door... (Student: I-pod...) Yes, he listens to the murli on the I-pod. His intellect is engrossed in listening to the knowledge, the murli; it is busy, isn't it? Then, will the mind cooperate with the ears or the eyes? It will cooperate with the ears. So sometimes, can the eyes shut while listening to the murli or not? When you listen to something attentively, do you shut your eyes or not? Suppose, you shut your eyes and a thief entered from another door and this person has been made to sit there to safeguard [the place], to do his job. Then, will there be a mistake or not? (Student: yes.) This is why it was said that you should neither listen to the murli... the work you have been given to manage your livelihood, just do that. The atmosphere starts becoming pure after 12.00 am. Then, remember [Baba].

Time: 48.58-50.46

Student: Isn't the atmosphere good even in the afternoon?

Baba: Are worldly businesses and occupations done in the morning and evening or are they done in the afternoon? (Student: In the morning and evening.) Are the worldly occupations done in the morning and evening? Or are they free [from their work] in the morning and evening? In the world, are [people] free in the morning and evening or do they work? *Arey*, tell me, won't you? There is holiday, isn't there? In the afternoon, in the daytime the worldly business is done. So, when the worldly business is done, is the intellect of the people busy in the world or is it busy in topics of knowledge? The intellect of the people is busier in the worldly occupations, isn't it? So, at that time the collective atmosphere of the people is of business and occupation. What? The stream of vibrations that is flowing, is it the stream of the worldly business and occupation or does the stream of the remembrance of God flow in the afternoon? The stream of the worldly business and occupation flows. The stream is flowing towards one direction and if you wish to swim in the opposite direction, is it possible? Or will you flow with the stream? What will happen? You will flow with the stream. In the morning, at *amritvela*, there aren't the worldly business and occupation. So, what should you do? You must sit and remember Baba at the same time. (Concluded.)