

Disc.CD No.1696, dated 02.05.15 at Gangtok

Time-12.06-13.50

Student: Baba, all the old buildings in Kathmandu were destroyed. Only the Pashupatinath¹ temple survived.

Baba: Is Pashupatinath the oldest temple? (Student: Yes. It is old but it wasn't destroyed.) So, what indication was given by this? (Student: I don't know.) Why don't you know? ☺ It means God's house will remain intact. And the houses, which people have built for themselves...

Student: The reporters in *Aaj Tak* (a news channel) were also asking: when there was destruction in Kedarnath², everything was destroyed...

Baba: And the temple wasn't destroyed. (Student: the temple wasn't destroyed.) So, look!

Student: And even [in Nepal] everything was destroyed, only the Pashupatinath temple survived. What is the miracle of Bholenath in this?

Baba: This itself is the miracle. When such things are happening in the path of *bhakti*, won't it happen in the path of knowledge? It will happen first in the path of knowledge. Baba says, and it was also seen in practice: when destruction took place there, everyone started staying at the centre. When their house started breaking, they went to temples. Like people take shelter in temples, they took shelter there (in the center).

Student: Baba, a massive destruction took place in Nepal now. So, also in the unlimited...

Baba: There hasn't been a massive destruction.

Student: Approximately 50000 people...

Baba: Now, it is just the beginning. It's not that a massive [destruction] has taken place.

Time-30.02-32.58

Student: Baba, it is said in the murli that Maya has joined hands with nature.

Baba: Yes.

Student: And now we heard that one lakh buffaloes were butchered in Kathmandu before the earthquake.

Baba: One lakh buffaloes were butchered?

Student: Yes, they were butchered and the earthquake occurred after that. Was it a coincidence or nature's...

Baba: Do you know: Is butchering a bull considered bad in the path of *bhakti*, is butchering a bull or buffalo considered bad or is butchering a cow considered more bad? Butchering a cow. And are cows being slain more in slaughter houses or are buffaloes being slain more? Numerous cows are being slain in slaughter houses. This is nothing. There is no need to relate [the disaster] with these assumptions. Why do earthquakes (*bhukamp*) occur? *Bhu* means? (A student: earth.) What does earth mean? (Students: maidens and mothers.) Yes. Maidens and mothers. Is there any chief mother among mothers? The one who tolerates more? Who? Jagadamba. So, Jagadamba faces such a situation because of which has to tolerate more. When her heart trembles in the process of tolerating, tremors occur. When there are tremors,

¹ A famous Shiva temple in Nepal

² A pilgrimage place at Kedar in the Himalayas

many people die. In the end, the entire earth will lose its balance. What? The entire earth will lose its balance. When it loses its balance, then the big and wide form of the earth that you seen now, will it be visible? After shaking, where will it be merged? It will be merged in the ocean. Is she opposing the ocean now or is she merging in it? Now, she is opposing in the form of Mahakali. Now, nature wants to break all of Baba's children after joining hands with Maya. She wants to make them the ones with a doubting intellect. She will make them [the ones with a doubting intellect]. So, is she an opponent or a helper? She is an opponent.

Time-38.24-41.12

Student: It is said in the murli: death (*kaal*) can never devour the children of Mahakal³.

Baba: It is correct.

Student: Then today it was said in the murli: Study well and become perfect, death can devour you anytime.

Baba: Yes. So, how many will become perfect? The eight [deities] will become perfect. They will have the perfect knowledge. Those who have perfect knowledge... from the time they came in knowledge, from the time they came in Advance [knowledge], what characteristics will be visible in them? *Nashtomoha smritilabdha*⁴. Although [this characteristic] will not be seen 100% but from the time they came in knowledge, they will certainly be *nashtomoha* to some percentage. Will they give cooperation to their *lokik* relatives? Will they? (Student: they won't.) Why? (Student: One Shivbaba and no one else.) Yes, because as soon as they receive knowledge, their feelings for the *lokik* relatives end. [They think:] These relatives of ours are of the last birth. Our first birth of the foundation [period] in the Confluence Age, we will cooperate [the family] of that birth, we won't cooperate anyone else. Also, through the body... from that very moment, where will they dedicate their body, the physical service? Is it to the *lokik* relatives? No. Where will they dedicate it? They will dedicate physical services only at the place where there is Divine service. They won't [think:] here, we are getting only *khicri* to eat everyday. *Arey!* We are working for thousands of rupees per month. Why should we eat *khicri*? No. Will they even leave their (*lokik*) job or will they continue doing it? They will leave it, no matter how their business or occupation is. If they are the ones who are going to come in the [rosary of] eight, these features will certainly be visible in them. The first and main characteristic and the first and main virtue will definitely be visible in them. In the end, they will take the first rank in that very exam. Which exam? *Nashtomoha smritilabdha* because their *foundation* is firm from the very beginning.

Time-49.06-50.50

Student: Baba, the Supreme Soul Shiva would know when the destruction will happen accurately, wouldn't He?

Baba: *Accha*, wouldn't He know it?

Student: He would know it, wouldn't He?

Baba: *Acccha*, then why do you ask?

Student: No. What I am saying is that He knows everything.

³ The great death, a title of Shankar

⁴ Conquering attachment and regaining the awareness of the self

Baba: Isn't He *janijananhaar*⁵?

Student: He is *janijananhaar*. But does no one else come to know about it except Him?

Baba: *Arey!* Did you or I come to know about it? (Student: No.) Then? The one who doesn't come in the cycle of birth and death comes to know about it; and you and I don't come to know about it because we come in the cycle of birth and death.

Student: Isn't there any method to know about it?

Baba: There is a method.

Student: What is the method, Baba?

Baba: Fill your bag (*jholi*) completely. What was said today? Fill your *jholi* accurately. The *jholi* shouldn't be empty even to [some] percentage. Then you also will come to know about it. You became silent. You don't ask how you should fill it.

Student: How should we fill it, Baba? Tell us.

Baba: *Lo!* Now you are asking. ☺ The extent to which you add jaggery to something it will become sweeter to that extent. Didn't you come to know?

Student: Yes. I came to know.

Baba: You came to know? Clever man! ☺

Time-54.00-59.15

Student: Baba, it said that the happiness of heaven is equal to the droppings of a crow (*kaagvishta*)...

Baba: The Sanyasis say it. Ibrahim, Buddha, Christ, all the religious fathers of the other religions or the religious leaders or the religious gurus, do they go to heaven? Do they? (Student: No.) This is why, what they couldn't receive... there is the story of a fox. It jumped to catch hold of the grapes; it took a long jump, still it couldn't reach the grapes. Ultimately, it [said:] the grapes are sour. Similar is the case with them. They don't receive heaven so they mislead the others too, they mislead them. What? [They say:] *Arey*, the happiness of heaven is equal to the droppings of a crow. Take the liberation forever. [No one achieves] liberation forever. The happiness of heaven is not equal to the droppings of a crow. The happiness of this world, which the Sanyasis experience, is equal to the droppings of a crow. Why is it said equal to the droppings of a crow? A crow is called *kaag*. *Vishta* of a crow means the excrements of a crow. What does a crow eat? It eats dirt, doesn't it? It eats dirt and whatever extract it absorbs from it, its blood is formed with it. Its flesh and bones are formed with it. And whatever dirt remains even from that, it goes in the *vishta* of the crow. So that is called *kaagvishta*. Did you understand? It means the souls that cry like crows, they caw a lot. The *kauravas* who caw, [the people] belonging to the Aryasamaj religion caw a lot, [they say:] Give votes to us. They give many lectures during the days of elections and they gather a crowd by cawing. Do those souls belonging to Aryasamaj religion, those who *convert*, go to heaven or not? (A student: They go.) They go. So, the ones who became deities in their religion, from whom did they take knowledge? Did they take it directly from God or did they take it from those who take it directly from God? (Student: From the one who took it from

⁵ The one who knows everything

God.) Yes. It is Mahadev⁶ who takes it directly from God. What was said? Who takes it directly? Mahadev. The deities, the eight deities take it number wise (according to their rank) from Mahadev. The other deities take it from the eight deities. And those who take it from the deities... the last religion... like the Muslim religion, the Sikh religion, and the other religions, all of them go to the Aryasamaj in the end, they receive the knowledge from those souls. So do they receive it from the human beings, deities or God? They receive it from the human beings. They receive the knowledge that is given by the human beings. The human beings say that they will bring heaven but do they bring heaven [in reality]? They just keep cawing: we will bring heaven. What did Gandhiji cry? What did the Gandhiji's followers cry? What will we bring? We will bring Ram's kingdom. Did Ram's kingdom arrive? Ravan's kingdom arrived all the more. So, they who keep cawing pointlessly like crows, who caw and gather a crowd, who mislead people, the happiness that they receive is the leftover happiness that these people of Aryasamaj enjoy. Is this a kingship? Is it the happiness experienced in a kingship? Or is it a crown of thorns? It is a crown of thorns. This is why it is said happiness equal to *kaagvishta*.

Time-59.20-01.00.27

Student: Baba, now it was said that Mahadev takes the knowledge directly from Shiva and the eight deities take it from Mahadev.

Baba: Yes.

Student: So, the other [souls] apart from the eight deities are also taking knowledge from Shiva at present, aren't they?

Baba: There are only the 108 [souls], but do they take it before or later? Do they come in knowledge first or do they come later?

Student: They will come later.

Baba: They come later, so they take it (knowledge) only later.

Student: But they take it directly from Shiva Himself.

Baba: They take it directly from Shiva but does Shiva come to give them the introduction / message or do they take the introduction from some person?

Student: They take it from some person.

Baba: So, they are their (the ones from whom they take knowledge) children, aren't they?

Student: The eight deities take [everything] from Shiva, Mahadev...

Baba: They are the eight idols of Shiva. They are eight forms of Shiva Himself.

Student: Have those eight idols taken message from Mahadev alone?

Baba: Of course. Didn't they take the message from the corporeal form of Mahadev?

Student: They didn't take the message from anyone else but only from him.

Baba: Yes.

Time-01.01.22-01.03.10

Student: Baba, pairs are formed for 21 births. There is the pair of Lakshmi-Narayan. [Lakshmi] comes from *vijayamala*. Baba, with who is Jagdamba paired for 21 births?

⁶ A title for Shankar

Baba: Is Jagdamba the *last* bead or the *first* bead or the middle [bead]? (Student: The last bead.) So, will there be someone who is the *last* [bead] in the *vijayamala* or not? To which religion will it be connected? (Student: The Sikh religion.) The Sikh religion. Then? Will [her bead] come from there or will it come from somewhere else? (Student: It will come from there itself.) It will come from there itself. Do you receive more attainments if you destroy or do you receive more attainments if you help in [the task of] establishment? You receive more attainments if you help in the task of establishment. So the extent to which Jagdamba helped in [the task of] establishment, she received attainments to that extent. When she stopped helping, will there be reduction in the attainments or not? There is reduction. Otherwise even Lakshmi wouldn't receive as many attainments as Jagdamba. The bead kept descending because of doing *disservice*. Still, those who gave help in the beginning, those who sowed the seed in the beginning; they do farming, don't they? Those who try and sow the seeds in the beginning of the season itself, do they harvest more or do those who sow [the seeds] in the end harvest more? (Students: In the beginning.) Similarly, what Jagdamba did in the beginning, she will reap its fruit till the end.

Time-01.09.30-01.10.42

Student: Baba, is Prakashmani Dadi born or not?

Baba: Prakashmani Dadi left her body. Now...

Another student: She is asking whether she received a body or not?

Baba: *Arey*, did Brahma Baba receive a body or not? When Brahma Baba himself didn't receive a body will his *first class follower* receive a body? As the king so are the subjects. Are all the true followers of Brahma Baba leaving their body suddenly due to heart failure or is their death natural? (Students: They are leaving their body suddenly.) They are leaving their body suddenly. So as was the condition of Brahma Baba - your final thoughts lead you to your destination - so will be the condition of their followers.

Student: Does she have a subtle body?

Baba: Yes.

Time-01.03.48-01.09.24

Student: Baba, the rule of subjects over the subjects is bad. But... this comes in the murli.

Baba: (Ironically :) This comes in the murli. We don't understand it. This comes in the murli. ☺ Yes, this certainly comes in the murli.

Student: Earlier, there was the rule of the kings and queens. Later on, the foreigners came and they ruled. This isn't right that they come and rule in our country, is it?

Baba: God has established our kingship. God didn't come and make the subjects. For whom did God work harder? Did He work harder for the souls who become kings or for the souls who become subjects? (Student: the souls who become kings.) So, whom do you consider good?

Student: That is right. But the rule that was... I am speaking about the rule 200 years back. Everyone wanted that there should be the rule of subjects. There should be a law. Many kings ruled as per their own will, whether they were the *videshi* (foreigner) kings or the *svadeshi* (Indian) kings.

Baba: Those who acted as per their will, they would be the kings *connected* to which religion? (Student: *vidharmi*⁷.) Then? Among the *vidharmis* also, were they the last ones, the ones in the middle or the first ones? (Student: the last ones.) The kings who were in the beginning, who ruled in the entire world were those belonging to Islam. They are more *powerful*, aren't they? Those in the middle are less *powerful*. The kings of the last period were such whose privy purses were also snatched. (Student: No, when Mahatma Gandhi gave us freedom...) Did Mahatma Gandhi give you freedom? Did you get freedom? (Student: when foreigners...) Did you get freedom? You became dependent all the more. Now are you independent or dependent? (Student: So, the foreigners...) Did the vices increase or decrease? (Student: That is going on according to the drama plan. But the freedom that he gave...) Who gave it and what did he give? What did Brahma Baba give? In the murli it is said: You don't receive any inheritance from Brahma. Brahma is also the unlimited Gandhi, isn't he? [He kept saying:] I will bring the kingdom of Ram, I will bring the kingdom of Ram, I will bring the kingdom of Ram, I will become Krishna, I will become Krishna, then what happened? Did he become Krishna or did he become ghost and spirit? (Student: He did become ghost and spirit. But Gandhi ...) Yes, yes it was Gandhi's alone. (Student: When Gandhi gave freedom to the country, did he do good or bad?) He did something very bad. Is the partition of a country good? Is the freedom gained through partition good? To divide our mother, to give half a part of our mother to the Muslims and then take freedom, is it good? (Student: It is about the later period.) Why is it about the later period? Why is it about the later period? [All this] happened just in front of him (Gandhiji).

Student: Baba, [there is a story] that some children were playing *gulli danda* (tip-cat) and the *gulli* fell on an Englishman's watch because of which the glass of the watch broke. After some time the English people came and set the whole village on fire. So, they were doing injustice [to us], weren't they? Coming to our country... on our people...

Baba: Were they doing injustice now? Or were they doing it since Rana Pratap and Shivaji's time? (Student: When the British came...) Wait. Answer my question first. Were they doing injustice since Rana Pratap and Shivaji's time or did they do it since Gandhiji's came? (Student: They were doing it long back.) They were doing it long back. And the injustice that they were doing, did they adopt Gandhiji's way to fight back injustice or did they adopt the way of fighting and gaining victory? (Student: the way of fighting and gaining victory.) Then? Which way did Subhash Chandra adopt and which way did they adopt? (Student: We [didn't have] atom bombs at that time.) No! We had a lot of resources. What a comparison there is between 40 crore people and a handful of foreigners! This is our weakness. What did Shivaji have? What did Shivaji have and what did the Muslims have? (Student: They had canons.) They had canons, then who won? Who won in his life? (Student: Shivaji won. Then there was the rule of the British again.) Although those who didn't wish to cooperate didn't cooperate later [because] they wanted to cooperate Gandhiji. Will liars help liars or will they help truthful people? Brahma Baba's *soul* might be listening now. ☺ Isn't he listening? *Arey*, to whom will you give votes? Is it to Shivbaba or Krishna? ☺ To whom will you give votes?

⁷ The souls belonging to the religions other than the Father's religion.

(Student: I will vote for Shivbaba.) You will *vote* for Gandhiji? You will vote for Congress?
☺ (Ironically :) You have studied very well. (Concluded.)