

Disc.CD No.1701, Urankhatola-6

(Extracts)

Time: 03.37-04.49

Question: Baba, this country has undergone downfall because of the inaction of good people (*sajjan*) rather than the evil acts of the evil people (*durjan*). How is this applicable to the knowledge?

Baba: *Satt jan*. *Satt* means true and *jan* means human beings. The true human beings are the children of *Satt* (true) *Chit* (living) *Anand* (blissful). It is said, 'God is truth'. Truth itself is God. So, as regards the children of God, for example Baba says: My children defame Me the most. This is why this topic is applicable to them that when these *satjan* become more *tamopradhan* through the colour of company, they become instrument to defame Me a lot.

Time: 04.57-06.32

Question: Baba, where there is the Father, there is no sin and where there is sin, there is no Father. But the Father comes in the sinful world itself, doesn't He? So, how can we say this?

Baba: He comes in a sinful world, but despite coming, wherever the Father comes through the connection of the intellect (*buddhiyog*), will transformation happen there or not? (Someone: It will take place.) So, where there is the Father, transformation took place. The sin transforms into noble action. The more you remember Me, the more I am with you. If you don't remember Me, I am not with you. When you don't remember Me, definitely, do you spoil the *vibrations*, atmosphere or do you improve them? You spoil them. This is why it is said where there is the Father there cannot be sin at all. The Father is beyond both sins and noble actions.

Time: 13.29-17.17

Question: Baba, some children fear asking questions to Baba while some don't fear and they forget everything as soon as they come in front of Baba. What does it mean?

Baba: Those who go close to Baba, who go in front of Baba, and forget everything, no one knows where the questions are gone. When we go to Brahm, when all the souls go to the Abode of Brahm (*Brahmlok*), even among them those who go to the *Brahmlok* first, will they go or not? (Everyone: They will go.) Will those who go to the *Brahmlok* first of all, will they forget everything or will they go with some thoughts? (Someone: They will forget and go.) So, when they come in front of Baba, when they come in front of *Parambrahm*, there is also God Shiva in *Parambrahm*; so, those who become worthy of going there first of all, they love Baba the most, don't they? If the one who is dearest comes in front of you suddenly, you will forget everything, won't you? (Someone: We forget.) They forget. It happens to this extent that when they *phone* Baba or when they receive a *phone* call from Baba, they forget everything. So, are they the children closer to Baba or are they distant? (Someone: They are close.) They are close; they are the ones go first [to the *Brahmlok*]. Those who come later on will have a chain of questions. If they ask one question, they get another one; when they ask the second question, they get a third one. (Someone said: And they also fear.) This is why they are not close. Among [the people of] all the religions, who are the ones who are the happiest ones while living far away (*duurbaaj-khushbaaj*)? (Someone said: The *Sanyasis*.) The *Sanyasis* because they sat becoming Gods. [They said:] *Shivohum* (I am Shiva.) They started having their worship done. Later on they realize, *arey!* I have started having my worship done. When God incarnate comes in front of them, they will fear, won't they?

Timing: 17.28-19.56

Question: Baba, the Father is the Ocean of love, so, when Dharmaraj beats [the children] in the end, won't Baba stop him?

Baba: Suppose, there is the father of the nation, *rashtrapati* (the President); he has appointed a *Judge* to decide; someone is appointed as a *Judge* of the *Supreme Court*, so, will the President stop him? (Someone: He will not stop.) *Arey!* If someone has committed mistakes, will he have to suffer punishments or not? If that would be the case, everyone will be pardoned. So, should there be a *balance* between *law* and *love* or not? Or if the scale of *love* always remains heavy and if [the scale of] *law* rises above, it becomes light, will the administration of the world continue? For example, by the end of the Iron Age, the power of law decreased. Now, do people follow the *law* to the same extent [as in the past] in the oldest country of the world, India? They don't follow it. Thefts are increasing, licentiousness is increasing, arson and killings are increasing. So, do they fear?

Student: They don't fear.

Baba: They don't fear. The scale of law has become light. So, will the world continue longer? It won't; the world itself will end. This is why a *balance* between *law* and *love* is necessary.

Timing: 20.00-21.05

Question: Baba, the souls which like *avyakt vanis* have less assimilation of the divine virtues, but the beads of the *Vijaymala* have more assimilation of the divine virtues, haven't they? But they like Brahma's *vani* more.

Baba: Rudramala?

Student: Vijaymala. Souls like Lakshmi.

Baba: Souls like Lakshmi *convert* to the Sun dynasty, to *Rudramala*, don't they?

Student: But they have more assimilation of the divine virtues, don't they?

Baba: When they *convert*, won't they be coloured by the company in the 84 births?

Someone: They will be.

Baba: So, when they are coloured by their (Rudramala's) company in 84 births, will they become like them or will they cast their own influence?

Someone: They will become like them.

Baba: So, when she (Lakshmi) becomes like them... the beads of the *Rudramala* like *avyakt vani* a lot in the beginning. When they gallop ahead speedily in the remembrance of the incorporeal, they start liking the *murli*.

Timing: 21.14-23.32

Question: Baba, when something is sweet, ants gather there. So, who is sweet in the unlimited and who are the ants?

Baba: Shivbaba. (Someone: And who are the ants?) You should understand who the ants are? Those who gathered around Shivbaba are the ants. For example, if an insect dies, it rots, it starts decaying, the ants gather around it; similar is the case of Shivbaba. What is attracting the ants? Is it the most sinful one or the pure one? *Arey!* The pure one is in the sinful one, isn't He? That *ever pure* is not visible. Who is visible? (Someone: The corporeal.) The corporeal is visible. No one comes to know that the attraction of the incorporeal within the corporeal is pulling. Does *purity* attract or does *impurity* attract? (Someone: *Purity*.) The magnet pulls; iron doesn't attract, pull.

Timings: 23.40-25.36

Question: Baba, during *chatth puuja* (a festival of worshipping the Sun) the ignorant people send *prasaad* (sweets, etc. prepared as offering to the deities), etc. So, if the souls who have done *bhatti* eat it, will they have to be born in their family?

Baba: The souls who have done *bhatti*?

Another Student: She means to say, the souls who are following the path of knowledge, if those souls consume the *prasaad* during *chatth puuja*, will they have to be born in their family?

Baba: The souls who have done *bhatti* have become knowledgeable souls; they won't believe in it at all. (Student: The ignorant people send *prasaad*.) Yes, they may send. (Student: What if the knowledgeable souls eat it?) Nothing will happen. *Arey!* If we consume food in Baba's remembrance, will it affect us? (Someone: No.) Then? (Someone said: Baba has said that we shouldn't have anything cooked by the ignorant people.) If you have become *yogis*, you may eat food cooked by anyone, it won't affect you. If you are a weak soul, it will affect you. Maidens and mothers become weak in the Iron Age; that is why they should be saved from the colour of the company and from the defects of food so that they become powerful (*sablaa*) from weak (*ablaa*), so that they become *shaktis* through the company of one Baba.

Timing: 25.45-28.05

Question: Baba, it has been said in an avyakt vani that only the wish [to listen to] Baba's murli is a good wish, we should have only that good wish. On the other hand, Baba has also said *ichcha maatram avidya* (one should not even have the knowledge of desire) because desire (*ichcha*) does not allow you to become good (*achcha*). So should we have the desire [to listen to] the murli from Baba or not?

Baba: When we say 'Baba', which soul should come to our mind? (Someone said: Incorporeal within the corporeal.) When we say 'Shivbaba', which soul should come to our mind? (Someone said: Incorporeal within the corporeal.) I am talking about one soul. (Someone said: Shiva.) The soul of Shiva should come to your mind. So, the one whom we are meeting, that meeting will be good only when we become like Him. If an ant wishes to meet an elephant, will the meeting be good? (Someone said: It won't.) It will not. It is the same [here]. When we say, 'Baba, Baba', we should check which soul we are addressing as Baba. The attachment of our intellect is for which soul? There are both [the souls], one is *ever impure* and the other is *Ever Pure*. Towards whom are we being attracted? Towards whom are we being attracted more? (Someone said: Towards the *Ever Pure*.) Is it so? (Someone said: It should be.) It should be. Yes.

Timing: 28.09-30.54

Question: Baba, Krishna is not God of the Gita; it is Shivshankar Bholenath; when will the people of the world accept this?

Baba: They will accept it only when Baba's revelation takes place; they will accept it only when Krishna becomes perfect with 16 celestial degrees. Well, Krishna himself is incomplete, when the child Krishna himself is incomplete, then the Father of the human world is also incomplete. Will the Father and the child be revealed together or will one be revealed first and the other be revealed later on? Will one become complete first and will the other become complete later on?

Someone said: Simultaneously.

Baba: They will become [complete] simultaneously. Mahashivratri will take place and people will start recognizing. What will come out from the mouth of whoever who sees him?

Someone said: My Father has come.

Baba: Whoever sees him through the eyes, he will say this one alone is my Father and whoever listens to even a single word through his ears, what will he say? This one alone is my Father; my Father has arrived; I have found God. So, when will the perfection be praised? When the *Ever Pure* and the *ever impure* become of the same *category*, when both become perfect and the child is also along with them. The Father will not depart leaving the child. What kind of a father is he who leaves his child in a burning house and runs away himself? Can he be a father? No. If the child Krishna is burning in the fire of lust, the Father knows that he is burning; will the Father run away without picking up the child, will He go to the Supreme Abode? He won't.

Timing: 45.34-53.32

Question: Baba, which time is the best *time* in the 24 hours?

Baba: *Amritvela*. Even in *Amritvela* the best *time* is when *Mahashivratri* takes place. One is *Shivratri*, like [it happened] in 76. Was it *Mahashivratri* or *Shivratri*?

Someone said: *Shivratri*.

Baba: It will be called just *raatri* (night). The foreigners are very intelligent; they know that the Sun starts rising from 12 midnight. So, the Sun of knowledge started rising from 12 midnight in 76 for them. So, when do the foreigners believe the day to begin? From 12 O'clock in the night. But, is the seed of the entire world benefited at that time? Is he? (Someone said: No.) No. When the seed himself hasn't been benefited, will the benefit of the entire world tree be possible? It cannot be possible. So, the child Krishna, who is called Shivbaba's chariot, the Father takes that child along with Him. I will become [pure and perfect] when this one becomes pure, complete; if this one doesn't become pure, doesn't become complete I too won't become complete until then. So, how much *time* is taken? How many years have passed from 77-78 to 18? (Everyone said: Forty years.) Forty years are completed and the true *amritvela* of the Indians begins. Does the redness (of the sky), which is called *laali*, emerge after the Sun rises or does it come before the Sun rises?

Everyone said: It emerges before the rise of the Sun.

Baba: So, who is that redness? Lakshmi is the redness. And who is even before the redness? (Everyone said: Kaali.) Mahakali. Dark night. The redness comes chasing *Kaalraatri* (a name of Mahakali; lit. means the night of death) and the Sun comes after the redness. He is already invoking; whom? The *vijaymala*¹. So, will he go behind her or not? He knows that his task is not going to be accomplished through the beads of the *Rudramala*². [Or] is it going to be accomplished? No. All these are men. What are they? They are men. They are men from their nature and *sanskars*. Alright, they may not be men through the body, but they are men from what? The nature and *sanskars* that are recorded in the soul, they are males from that [point of view]. So, through these men... What is the *title* given to them?

Some said: Duryodhan Dushasan.

Baba: Yes. So, they won't be able to give sustenance full of love like the loveful sustenance that the *vijaymala* gives. So, [*amritvela* is till] 4 AM or 4.30 AM, it might be [till] 5.00 AM somewhere; because is *amritvela* at the same *time* everywhere or is it different? There is some difference; there is the difference of an hour or one and a half hours. It is considered to be *amritvela* until the actual sunrise takes place. It rains *amrit* (*nectar*) at that time. Is it something to drink physically or is it about the nectar of knowledge? The nectar of

¹ The rosary of victory

² The rosary of Rudra

knowledge rains. When God is revealed, the war breaks out. God will be revealed and what will happen as soon as God is revealed? As soon as God comes He brings *sadgati* in a *second*. It is not that He came in 76; did anyone receive *sadgati*? Did the one whom He entered receive *sadgati*? When his *sadgati* itself didn't take place, how will the others receive it? So, the *sadgati*, *mukti* and *jeevanmukti* in a *second* which is famous for Janak; *amritvela* is considered until then. It is the time to drink knowledge, the nectar of knowledge. After that the war will break out. Bloodshed will begin. What will happen after the capital is established? Will the capital be established first or will destruction take place?

Everyone said: The capital will be established.

Baba: The capital is established. As soon as the capital is established the destruction will begin. After that, will anyone be able to drink the nectar? There will be just running helter-skelter. Then, it will not be called *amritvela*. So, as long as it is *amritvela*; and the highest *amritvela* is when the Sun of knowledge is revealed. (Concluded.)