

Disc.CD No.1702, Urankhatola-7

(Extracts)

Time-23.29-24.23

Student: Baba, it has been written in the Gita that the man who serves Me in *yagya* form through his thoughts, words and actions through unadulterated (*avyabhichari*) *bhaktiyog*, crosses the set of these three degrees (*gun*) and becomes eligible for *satvastha Brahma bhaav* forever.

Baba: Yes. The one who does Divine service (of God) by putting at stake his body, mind, wealth, time, contacts, relationships, the one who sacrifices his every bone in Divine service will become *Trigunaatiit* (one who is beyond the three degrees, i.e. *sato, rajo, tamo*), just as Shivbaba is *Trigunaatiit*, He is beyond the three degrees of *sat, raj, tam*, he will also become like that.

Student: And what is meant by eternal *satvastha Brahmabhaav*?

Baba: He will become constant in *satvastha* feeling.

Student: Incorporeal *stage*?

Baba: Constant in *satwa* (the quality of being true, pure, genuine) means *satvastha*.

Time-31.26-32.18

Student: Baba, why shouldn't we talk after the *class*?

Baba: If your intellect becomes busy in talks, the intoxication of the *class* will be lost. There are topics of knowledge in the *class*, aren't there? The intoxication of knowledge is something different and then if the intellect becomes busy in mutual conversation, then the intoxication will vanish. This is why you shouldn't talk.

Student: What if we participate in *discussion* related to the *class* after the *class*?

Baba: That is good.

Time-33.29-35.14

Student: Baba, when will the *purusharth* to become *kancankaya* (disease free) start?

Baba: When we forget this body. When we start forgetting this degraded body, when we start remaining in the soul conscious stage continuously, then this degraded body will start changing. The five elements were *satopradhan* in the Golden Age. The *indriyaan* (parts of the body used to perform actions and the sense organs) became *tamopradhan* while enjoying their pleasure by the end of the Iron Age, the bodies also became *tamopradhan* because the five elements became *tamopradhan*. Now we should consider ourselves to be a soul beyond the elements. We should go beyond the five elements, when we reach the soul conscious stage, then the body will start becoming free from diseases. That is called *kancankaya*. *Kancan* means gold; gold means true, *satopradhan*.

Time-47.37-49.48

Student: Baba, how will we know about the difference between loving and keeping up that love in the world of Brahmins?

Baba: Everyone, many people love, but after loving, are they able to maintain that love throughout their life or do they break it? Those who maintain love are few and those who break it are many. So, all the *vidharmis* (those who follow a religion opposite to the Father's religion) are the ones who break the love. This is why the population of the *vidharmis* is big in the world and the deities, who maintain the love are few. Even those deities are numberwise (at different levels). There are deities who *convert* as well, who are influenced by the *vidharmis*. They are influenced by them; this is why they also do the same thing; they

don't maintain the love. Lakshmi and Narayan maintain the love, everyone may oppose, all the nine *devis* (female deities) may oppose, Ganga opposes, Yamuna opposes, Jagadamba opposes, but does that soul of Narayan change?

Student: It doesn't.

Baba: It doesn't.