

Disc. No.1703, dated 08.05.15 at Jaipur MM

(Extracts)

Time-07.18-09.09

Student: Baba, we do *amritvela*, I did it today as well as yesterday. You say that the sins are burnt to ashes, the soul feels light. I have met you for the first time, so, normally we sit like this play the CD [and think] 'I am a soul, I am a soul', but how do we know whether the *amritvela* we are doing is right or wrong?

Baba: If we feel light, it means that the *amritvela* is correct and if we aren't feeling light, if we continue to feel heavy, [it means] [the *amritvela*] is not correct. There is a karmic account of the past births that creates more obstacles.

Student: Baba, I noticed that whichever day I do *amritvela* from two to four in the morning, I feel very happy from 10 AM to 12 noon and then suddenly the same day I feel extremely wrathful, as if I should kill the person in front of me or strong *negative* thoughts come to the mind or I have some other kind of desire; why does it happen so Baba? What is the reason that I feel the most distressful on that very day?

Baba: The beads of the *Rudramala*, who have entered the *Advance* [Party], there are mouths (*mukkh*) made on them. There is one on some, two on some, four on some, fifteen on some, ten [mouths] on some; so, souls with so many mouths enter them and spoil the *vibrations*. This is the massive Mahabharata war. You can face them by remaining in the soul conscious stage.

Student: And when we sleep during the day time, we feel as if the knowledge has entirely vanished from the intellect.

Baba: Yes.

Time-19.52-21.13

Student: Baba, it is said in the scriptures that satisfaction itself is the biggest wealth; how is it so, Baba?

Baba: The biggest virtue is tolerance (*sahanshakti*). And the one who has the power of tolerance has satisfaction (*santosh*) as well. If someone has satisfaction, it means that he is a firm knowledgeable person. He knows that *drama* is beneficial, the Father is beneficial and the *part* of our soul is also beneficial; so, whatever happens in the *drama*, whatever good or bad we see, we feel that it is bad, but what is all that? Everything is good. Whatever has already happened is good, whatever is happening is good and whatever has happened is also good. There is no *inaccuracy* in the *drama* anywhere.

Time-51.59-58.02

Student: Baba, what will be the indication that we have become completely *satopradhan*?

Baba: When the soul becomes *satopradhan*, then the body will appear separate and the soul will remain in a high *stage*, it will feel light. Is there weight in the body or in the soul? There is weight in the body; the more the soul rises above body consciousness, the more it will run towards the Supreme Abode. The attachment ends. Even now some have that experience for some time. They lose attachment for the things related to the body, they lose attachment for the relatives of the body, they feel detached, they feel detached from this entire world. Now the *machinery* of detachment will work faster. Such circumstances will be created that everyone will become detached quickly. If they feel detached on the basis of knowledge, if they feel detached automatically, if they automatically invest this body, relatives of the body, things related to the body, this wealth in the Divine service; if they become detached from

these things, they will achieve a high status and [if they become detached when] such circumstances are created, if they transform after being influenced by those circumstances, then their status will be lowered to the same extent. For example, it was told in today's murli: there are two kinds of *followers* of the *Sanyasis*. One [kind] is those who wear *langot* (loin cloth), they *follow* [the *Sanyasis*] completely, they leave their household. The other [kind] is those who live in a household, but call themselves *followers*. [They say:] we are *followers* of *swamiji*. So, do they speak lies or truth? They speak lies. Why? They will be called followers when they leave their household like *swamiji* and wear *kafani* (ascetic's garment). The same thing happens in this knowledge as well. Some remain attached to the relatives of the body, to the eatables of the body, to the contacts of the body, to wealth and *property*; so they are unable to leave that but they do say that they are Brahmins, they are Brahma's children, they *follow* Brahma. Well, what did Brahma do? He renounced everything. He even sacrificed every bone of the body; he became Dadhichi (a sage in mythology who sacrificed himself so that his bones are used to make weapons for the deities). He already handed over his wealth to the mothers. He gave everything to the mothers and maidens. He didn't keep anything with himself. So, he invested the body, mind, wealth and he even invested all the thoughts of the mind in the Divine service. So, he became a *sampuurna nyaasi* (complete renunciate), didn't he? *Sam* means complete, *nyaasi* means *sanyasi*- renunciate.

Student: In the unlimited?

Baba: Yes, the Brahmin children should also be like that, but they aren't; this is why two *categories* were formed: one just say that they are *followers*, they are Brahmins who *follow* Brahma, they are Brahma's children, but are they step children (*sautaley bachchey*) or his own children (*sage*)? They are step children.