

Disc. No.1704, dated 10.05.15 at Anantpur MM
(Extracts)

Timing: 08.33-14.58

Student: Baba, it has been mentioned in the murli just now that Mamma will remain till the end. I did not understand its meaning Baba.

Baba: Yes, will she not remain till the end by entering [someone]? Will Mamma not play her *part* by entering [someone] till the end? It was mentioned just now in the murli that people of all the religions will recognize Prajapita as the founder of their religion or will only those who are firm in the Ancient Deity Religion recognize him?

Student: Those from the Ancient Deity Religion will only recognize him.

Baba: And Mahakali will play the *part* of Dharmaraj; [the soul of] Brahma Baba is present in her. Who is the king of religion (*dharma ka raja*), who set an example of assimilating the greatest practice of religion (*dharma*)? Which is the greatest practice of religion? The power of tolerance. So, who displayed the maximum power of tolerance? Dada Lekhraj Brahma. He is the king of religion. What is Yudhishtir shown as? He is shown as the king of *dharma*. Although his physical body was lost, does he play a *part* like degraded ghosts and spirits or does he play the *part* of an *avyakt* (subtle) angel? Did he still leave the practices? Does he love the children even now or not? Or did he leave them? He does [love them]. He will continue [to love them] till the end. On the one side the Sun will rise and then the Moon will set. Many people ask: How long will Brahma Baba continue to come in Gulzar Dadi? He will continue to come until the Sun of knowledge is revealed completely.

Student: Baba, Brahma Baba will stop going only when the Sun of knowledge is revealed, isn't? Then there is a *point* in the murli that Mamma's *part* will continue even if the Father departs. So, the Father is present and along with him, will the *part* of Mahakali also be played?

Baba: Will the Father's children recognize Him till 2028 or not? (Student: they will.) *Arey!* Will you allow the other religions to achieve their *number* (rank) or not? Won't you allow the founders of the other religions to be revealed? Won't you allow them to gather *followers*? Won't this *shooting* take place?

Student: But the Father will remain, won't He, Baba?

Baba: He will remain, but will the Father be visible to everyone's eyes or will He be visible only in the eyes of the special children? In the last birth of the Iron Age, in the *broad drama*, do only the eight remain His companions or does everyone remain His companion? Only the eight remain. In the last birth Maya gobbles up even them. Although, the father departs, Mamma will remain till the end. When the father becomes detached (*vairaagi*), when he becomes *sanyasi* – *sampuurna nyaasi* i.e. [complete] renouncer, when he renounces all the religions of the body, then will he remember the moral obligations of the body with Mamma? Will he remember?

Student: I did not understand.

Baba said: Do Jagatpita and Jagadamba have any physical relation with each other? Are they in the form of a husband and wife or not?

Brother said: They are.

Baba: They are; so will he remember that relationship? Will he? He will not; so will Baba depart first, become a *sanyasi* or does the mother become a *sanyasi*?

Student: The father becomes a *sanyasi*.

Baba: Whom have the people on the path of *bhakti* followed? *Arey*, what has been said in the Gita? As are the actions that I perform... *Mam vartamaanuvartante manushyaah paarth*

sarvashah [i.e.] the path that I *follow*, the human beings *follow* the same path. So, who followed this *Sanyas* religion? Whom did they *follow*? They *followed* the father. So, will the father become a *sanyasi*, a resident of the Supreme Abode or not? Or will he continue to have *connection* with this world till the end?

Student: But the Father belongs to the household path, doesn't he Baba?

Baba: It is indeed the household path but who will go to the Supreme Abode first? It is the Father who will go. Will Lakshmi and Narayan go to the Supreme Abode first or will Jagdamba go to the Supreme Abode first? Lakshmi and Narayan will go. Jagdamba is Brahma's *part* (role) and Brahma continues to have attachment for the children till the end or not? So, isn't Jagdamba a mother? Children may or may not have attachment, but the mother continues to have attachment for the children till the end.

Timing: 34.01-36.57

Question: Baba, what is the difference between '*lagaav*' (attachment) and '*pyaar*' (love)?

Baba: The first thing is, *attachment* is called '*lagaav*'. When the intellect has *attachment* for someone, then where does it run again and again? The intellect runs only towards the one for whom it has attachment. The intellect won't run towards God. The intellect won't run towards the Divine service (of God); that is all; [they think:] "I should keep loving him, I should keep having attachment for him, I should keep pressing his arms and legs, he should press mine and I should press his. That is all. They just have this obsession. The topic of the benefit of world (*vishwa kalyaan*) does not strike their intellect.

What is love? True love is that in which the love of the entire world is contained, in God's love is contained. And in the Iron Age there is nothing like love; all are false. All those who are false will show love today and what will they do tomorrow? Tomorrow they will kick you and go away; they will leave you hollow. So, there is no love in the Iron Age. It is the Supreme Father Supreme Soul who comes and teaches love. Love is a very good thing, but only God teaches the correct love. There was love, true love in the Golden Age. Was it adulterated (*vyabhichari*) love or unadulterated (*avyabhichari*) love? It was unadulterated love. Radha's eyes looked only at Krishna and Krishna's eyes looked only at Radha, only one. Did [they look at each other] their entire life or did they [look at one] for half of the life and [look at] others in the other half of the life? They looked at only one throughout their life. So, that is true love and is the love of those who *divorce* many times in just one life, who marry many times true or false? It is false love, selfish love. That [selfless] love does not exist in the Iron Age.

Timing: 42.43-50.38

Student: Baba, in the end, the Father will *shoot* those who do not have the four virtues: obedience (*aagyakaari*), loyalty (*vafaadaar*), compliance (*farmaanbardaar*), honesty (*eemaandaar*). For example, in a *military* if a junior does not obey his senior and as a result if he is shot dead, then there will not be any *court case* for it. A similar thing takes place here.

Baba: The same thing will happen here as well. Do you want to become a *Suryavanshi*, [the one from] the spiritual *military* or not? You have to be recruited in the spiritual *military*; this is the highest *military*. What? Just as there is *railway*, *finance*; all these are parts of the *Government*, aren't they? Among them, on which department is the maximum expenditure incurred? The maximum expenditure is incurred on the *military*. This is also Shivbaba's spiritual *military*, but only those ones will be recruited in it who are... what was said? [Who are] Obedient

(*aagyakaari*), loyal (*vafaadaar*), complaint (*farmaanbardaar*), honest (*eemaandaar*). You may become [this] today if you wish, you can achieve the first *number*. You can come in the *category* of *first class*, high officers. *Arey!* Are there *ranks* in the *military* or not? If you become this later, you will come in the lower *rank*. If you don't become this, you will be shot out of the spiritual *military* because a *marshall law* is going to be imposed in the end. What is this? Who is the highest one in the *military*? Who is the highest rank holder? The *commander, military commander, marshall*. And who is the *marshall* of our spiritual *military*? Shankar. So, the entire power will come to the hands of Shankar. What? Practice from now onwards; practice what? Obedience (*aagyakaari*), loyalty (*vafaadaar*), compliance (*farmaanbardaar*), honesty (*eemaandaar*). If you don't practice from now onwards, then as are your thoughts in the end, so shall be your fate. If you keep disobeying continuously now, then what will happen in the end? You will just disobey and you will be shot out. You will just go of the *Suryavanshis*; neither will you come in the *praja* (subjects) nor will you achieve a high position. So, what should you do? (To the mother:) You asked a very nice question. Do you know the meaning of loyalty (*vafaadaari*)? There is loyalty in respect of the relationship of husband, in the relationship of wife. In the relationship of a husband and a wife, which topic is to be kept secret and which topic is to be revealed to others – is there any difference between both of them or not? The relationship of a husband and wife is such a loving relationship that if the internal topic, if the topic between both of them is narrated to a third person, then she is a disloyal wife, he is a disloyal husband; does he give respect to the wife or not? He doesn't. If he reveals to others, then he doesn't give her respect. He is not loyal. Similarly, there is obedience. One should be obedient in the relationship of a father and son. What ever the Father orders, you should say 'yes'; you shouldn't say 'no'; so, the relationship of the Father and son is firm. If you say 'no', then it means that you don't carry the father's blood at all, someone else's blood has entered you, someone else has given birth to him, the Father has not given birth to him. This is why he disobeys. He doesn't carry the blood of the Sun [of knowledge] at all. Next is compliance (*farmaanbardaar*). Does the Father pardon his son or not? He does. And what about the guru? The guru will not pardon. You will have to immediately obey the order (*farmaan*) that he issues. If you don't obey it, then you are non-compliant. The game ends. Honesty (*eemaandaar*). Honest in the relationship of a *teacher* and a *student*. The knowledge that the *teacher* is teaching, the *shrimat* that he is giving, you should follow that *shrimat* with honesty. It should not happen that you follow half and leave the other half; you used half of it for selfish motives and half of it for the Divine service. No. To work with complete honesty. If someone steals even a *paisa* (fraction of a rupee; now worth nothing) or spends it without information, then is he honest or a thief? He will be included in the list of *asankhya cor haraamkhor* (countless thieves who live on money that is wrongfully obtained). The one who steals a valueless thing (*kakhh*) and the one who steals a lakh rupees are equal. You are a thief even if you steal a small thing and if you steal and keep crores of rupees and run away with it, still you are a thief. So, it is a very bad thing to steal something from the *yagya*. There are many such *incharge* Brahmakumaris who lift many things and keep without informing Mamma-Baba. They do not inform at all. They should at least inform. "You know how to *use* the Divine property, but don't you know how to inform about it?"

Timing: 50.45-52.22

Student: Baba, will the people of Pakistan enter the path of knowledge or not?

Baba: Why? Won't the people of other religions enter the path of knowledge? Won't the people of other religions enter the path of knowledge? They will come. But they will be influenced by

the founders of their religion. They will grasp knowledge only to the extent the founders of their religion grasp it.

Student: Do the people of other religions meet the Father or not?

Baba: Do the people of other religions also have to come in front of the Father and salute or not? They have to. Whether they accept Him completely or not is a different issue. It is the special indication of the people belonging to other religions. What? It is a special indication. They will accept half the *shrimat* and they will not accept the other half of the *shrimat*. [They will say:] ‘We don’t accept this topic’. Wherever they cut any topic of *shrimat* ... at least they should accept it; they can’t follow it, that is a different issue. The first thing is knowing, then is accepting, then later comes following it.

Timing: 52.35-53.09

Question: Baba, how can we become worthy of being trusted by Shivbaba?

Baba: Will anyone reply?

A student: The same four virtues that were narrated just now.

Baba: Yes, if you become obedient, loyal, compliant and honest, you will definitely become worthy of being trusted by the Father. *Vishwaasam faldayakam* (trust is fruitful).

Timing: 53.17-57.27

Question: Baba, how many people are born in the Ancient Deity Religion and have 84 births?

Baba: Nine lakh. The *Suryavanshis* and also the children like Radha and Krishna who are now playing their parts by entering the children of the *Rudramala*. The *direct* children of the Sun and the *direct* children of the Moon. Are there people who *follow* Brahma completely among those who follow the *basic* knowledge as well or not? There are. So, both of them, the *Suryavanshis* and the *Chandravanshis* have the complete 84 births.

Student: They don’t *convert* to other religions, do they?

Baba: As regards the seeds, are they the seeds of one religion or are they the seeds of all the religions? (Students: all the religions.) So, will the peel of body consciousness of the seeds of other religions be hard or very thin?

Someone said: It will be thin.

Baba: Will it be thin! Will the peel of body consciousness of the seeds of other religions, those who *convert* to other religions be thick and hard or thin and soft?

Everyone said: It will be thick.

Baba said: It will be thick. Similarly, among the *Chandravanshis*; the *Rudramala* consists of the seeds and the *Chandravanshis* are the roots. Among those roots, there are some roots of the other religions. For example, in the picture of the Tree the roots that have been depicted, haven’t they? They are the supporting souls, the roots on which the entire tree is standing. On whose support is such a big tree standing? If the roots are cut off, will the tree stand? It will not stand. So, these roots that are shown... Where is the picture of the Tree? (Student: behind the cupboard.) Yes. See it through the mind and intellect. Are there roots below or not? Are there the roots of different religions or is there the root of just one religion? There are roots of different religions. They are standing with the support of their roots. Those roots *convert*. Who is the root of Mahatma Buddha? Siddharth. The third *number* Narayan. The *soul* of Buddha will enter him in the Copper Age; it will make him his support and create Buddhism. Who is the support of a house? It is the housewife (*grahini*). In the beginning of the *yagya*, there was Prajapita [in the form of] a father and there was also Brahma, the senior mother. There was a senior father as well

as the senior mother. Who ran away? When the dispute began, did anyone run away to Karachi or not? Brahma Baba ran away. So, the support was cut off, wasn't it? When the root itself was cut, then did Prajapita remain standing in front of the world? He could not stand; even his corpse was made to vanish.