

**Disc.CD-1720 Extracts****Time 23.06-31.55****Student:** Accurate remembrance ...?

**Baba:** Is the remembrance *artificial* as well? ☺ *Arey*, a child gets *property* from his *lokik* father, so does the *lokik* father come to his mind or not? (Student: He does.) A child gets loving sustenance from his mother in his childhood, so, does the mother come to his mind throughout his life or not? (Student: She does.) So, what is remembrance? You get happiness from someone; that happiness comes to the mind. The *indriyaan* through which you receive pleasure; that pleasure of those *indriyaan* comes to the mind. So, the happiness that you receive from God, you don't receive it from anyone else in the world. This is why the entire world remembers God and the supersensuous joy of the *gop-gopis* is well-known. That is a joy beyond the perception of the *indriyaan*. The pleasure of the *indriyaan* is momentary and the spiritual joy that God gives, the joy of the mind and intellect that He gives, the joy of the elevated *indriyaan* that He gives - I will take you children seated on My eyes. – As the saying goes, 'as are your thoughts in the end, so shall be your fate', won't that joy come to the mind for many births? And God comes and establishes relationship of every kind with the children. It has been said to this extent: if there is a shortcoming in experiencing a certain relationship [here with the Father], we will long for that relationship for many births. The joy of the relationship with God is so powerful. It is so powerful; this is why it comes to the mind for many births and it should definitely come to the mind now, in the Confluence Age. Who will remember it first and who won't remember it? Who will experience it first and who won't? The Father says: The knowledgeable soul is especially dear to Me; why aren't the others dear? It is because those children who take interest in knowledge recognize the Father soon. And the first inheritance of the Father, the inheritance of knowledge; they obtain that *property* of knowledge. The importance of that *property* is much more than the physical *property* of many births. The Father says: The gems of knowledge will become physical gems for you for many births. Those births will be in future, but even in this birth those who have obtained more knowledge, those who have obtained more *property* of knowledge from the Father become the masters of the world in this birth too and the rest become that numberwise (one after the other). So, who will remember [the relationship] in practice first?

**Another student:** Those who have obtained more *property* of knowledge.

**Baba:** Those who assimilated maximum knowledge as soon as the Father arrived and made it their own. To make it their own means... if they have obtained it, if they have obtained the knowledge of God, how will it be known that they have obtained it? When they give it to the others, it will be known that they have obtained it. The Father also says: When you serve the others, when you do the Divine service, then in return for the service (*seva*) you get the fruit (*meva*) of joy. Does this fruit of joy of service increase the remembrance or not? It does. So, is this *practical* remembrance or *artificial* remembrance? (Students: It is *practical* remembrance.) It is practical remembrance. The Father says: The extent to which you children serve Me, I remember the *sevadhari* (serviceable) children a lot. And will the remembrance of those whom God Himself remembers be weak or will it be a *powerful* remembrance? (Students: The remembrance becomes *powerful*.) The remembrance becomes *powerful*. This is why it is said, remembrance meets remembrance. For example, there are some people in the *lokik* life who love each other; so, they feel that their remembrance is meeting. It is the same here as well. As for the rest, it is certain that the more jaggery (*gur*)

we add, the sweeter [the dish] becomes. If you invest more in a shop, you will earn more *profit*. If you start a business with little investment, the *profit* will also be little. Similarly, this is the Divine business. The more the power of the body, mind, wealth, time, relationships and contacts you invest, sacrifice in it in the Divine service, you will definitely get power to that extent. You will experience *practical* remembrance. It has been said in the *avyakt vani* now that the children are merged in the Father's heart. Which children are merged?

**Students:** *Serviceable* children.

**Baba:** Do they feel something or not? They do.

### Time 36.51-45.02

**Student:** Baba, I don't understand the complete meaning of *advance*. Please explain the meaning of '*advance*'.

**Baba:** *Advance* means the one that moves ahead. Ours is a study, ours is a University. In this University the students of the basic [knowledge] come and study the *advance* knowledge. *Advance* means high, something that moves ahead; ahead in knowledge, ahead in the gems of virtues, ahead in the assimilation of virtues, ahead in yoga as well as ahead in service. Someone may ask, 'how'? Ahead in knowledge means, do they (those in the advance knowledge) understand the knowledge superficially like those who follow the basic knowledge or do they understand it deeply?

**Students:** They understand it deeply.

**Baba:** So, are those who understand it deeply advanced or backward? They are advanced. With whom do we have to have yoga? With the Supreme Father Supreme Soul. Did those who follow the *basic* [knowledge] recognize the *practical* form of the Supreme Father Supreme Soul or were they limited only to the point? They were limited only to the point. And those who follow the *advance* knowledge recognized the *practical part* of the Supreme Father Supreme Soul. So, will those who recognized (Him) go ahead in remembrance or will those who didn't recognize [Him] at all go ahead in remembrance? Those who recognize [God] gallop ahead in remembrance; so, they are ahead in remembrance as well. And will only those who have recognized [the Father] firmly be able to give the perfect and true introduction of the Father to the others or will those from the *basic* [knowledge] be able to give it? (Students: Those with the *advance* knowledge.) So, they are advanced in service as well. As regards the topic of *dhaarnaa* (putting into practice the divine virtues), for which Baba says, "When I didn't get flowers, I befriended the thorns." Flowers of *dhatūra* (thorn apple) are offered, the flowers of *ak* (swallow-wort), which smell bad, are also offered, the fruit with thorns on it is also offered. People throw mangoes at the Sanyasis, they offer it to them and a thorny fruit is offered to Shivbaba. Baba accepts even that. So, when Baba didn't find flowers in the University, whom did He take? (Students: He took the thorns.) Why did He take them? To make the thorns into flowers. So, if not today, then tomorrow... for example, when a *puuri* is put into ghee [in a fry pan], then first it settles at the bottom; when it is cooked it will settle down and when it is fried, it comes up [to the surface of the ghee]. Similarly, the thorns that have come in the Father's share, He makes those thorns into flowers. As long as the *purusharth* is weak, they don't emerge in the world. When their *purusharth* reaches the mature stage, then the assimilation of divine virtues will automatically come in them. It is said that responsibility reforms a person. When someone gets a seat [of responsibility], then after occupying the seat, he reforms himself. Similarly, these are Baba's children, their *purusharth* will be completed and their soul will become perfect with the

power of remembrance; the fragrance of divine virtues will also come in them. So, they will achieve whatever they had to achieve. If there still remains any shortcoming, then, when the Father is revealed... is He playing a revealed *part* or a hidden *part* now?

**Students:** He is playing a hidden *part*.

**Baba:** Is He in the womb of knowledge or has He come out of the womb? He is in the womb of knowledge. After 2018, the *Mahashivratri* is famous. The Father will be revealed. Whoever listens through the ears, even if he hears even two words, whoever sees through his eyes, even if he sees for a *second*, it will emerge from his heart, 'my Father, who gives the inheritance of *mukti* and *jiivanmukti* (liberation and liberation in life) in a *second* has come. And that feeling of faith won't end, it will continue for 2500 years. It isn't like [the faith we have] today; today we have an intellect with faith and tomorrow Maya uproots it. So, transformation will take place. Did you understand? (Student: Yes.) Yes.

#### Time 45.02-49.17

**Student:** Baba, a mataji is asking, how we should rotate the world cycle [in our mind].

**Baba:** *Arey*, the Brahmakumaris have also narrated the world cycle: the Golden Age, the Silver Age, the Copper Age, the Iron Age, the Confluence Age. [The world cycle] rotated, didn't it?

**Student:** Not like this.

**Baba:** If not like this, then in what way?

**Student:** You, tell us.

**Baba:** I am certainly telling it to you. The Silver Age comes after the Golden Age, the Copper Age comes after the Silver Age, the Iron Age comes after the Copper Age, the Confluence Age comes after the Iron Age, then the Golden Age comes again after the Confluence Age. Keep on rotating [this cycle]. The easiest way to keep rotating the world cycle in the intellect is to remember the Father, to remember the point of light form of your soul. The more we remember our point of light soul and the Point of light Father of the soul in the permanent corporeal form, the more we will become equal to the Father. Just as the Father of the human world, in whom the Father of the souls enters in permanent way, does that father of the human world gallop ahead in thinking and churning or not? (Student: He does.) Why did he gallop ahead? (Student: Remembrance.) The more you make yourself constant in the form of the seed, the more you make the seed strong, the more the tree will flourish automatically and the subtler you make the seed, the bigger the tree will become. For example, the seed of a Banyan tree is very subtle, so its tree becomes very big. So, what is the main topic? The main topic is that you have to end your physical body consciousness through the remembrance of the incorporeal Point of light and to become constant in the point form *stage* for the maximum *time*; nothing else should come to the mind. Renounce all the thoughts of the world. You will become a firm *yogi* only when you keep rotating the *svadarshan chakra* (discus of self realization) always, when you always remain devoted in thinking how your soul keeps playing parts in the 84 births, what parts it plays, with which people will you have relationship, when you will have those relationship and what kinds of relationships you will have. First [your relationship] with the Father should come to the mind.

#### Time 49.26-54.28

**Student:** Baba, [Baba says:] I will sit you children on My eyes and take you along. What does it mean Baba?

**Baba:** I will sit you on My eyes and take you along. Whom will He take along? Who is sitting on the top in the picture of the Tree? The one who is pulling the souls and the souls are going upwards? Who is sitting? (Student: Shankar.) The permanent chariot is sitting on top of the Tree. He is in the *purushartha* life. His *purushartha* will be completed when 500-700 crore human souls renounce their body consciousness, become a point soul and go back to the Supreme Abode. So, that *purushartha* form has been shown above the Tree, [the form] that sits [the children] on his eyes. So, will he sit those with body consciousness, the fat, body conscious ones on his eyes or will he sit those who would have become light souls [on his eyes]? (Students: The light souls.) Those who would have become light souls. Is there any weight of the soul? No. If there is a weight, a question will arise that the eyes are so small and we are such a big tail (of body consciousness); how will he sit us and take us along? No. In the picture of the Tree it has been shown that the souls are going upwards. The souls that can't make *purushartha* themselves will go and become constant in the *stage* of the Supreme Abode comfortably because of becoming powerful through the loving *drishti* of the Father.

**Student:** Don't we go there (to the Supreme Abode) number wise (one after the other)?

**Baba:** You will go there only number wise. Will insects and spiders go up or not? (Student: They will. No, the Hindus, the Muslims, the Christians....?)

**Baba:** They are also number wise. All the religions are number wise, aren't they? The number one *Allah Avvaldiin* (God, who establishes the No.1 religion) is only one. Those souls will go first. It is said especially for them: "you children" not "those children", not "this one"; what is meant by "this one"? The one who was kept in the side. Who? The BK, Brahma like souls who will get a position after going to the Golden Age. They can't get a high post in the Confluence Age, the highest age, the age which enables us to make the highest attainment. So, they were kept in the side and they (worldly people) were made distant and you children... those who are face to face are called 'you children'. So, those who remain face to face (*sanmukh*) with the Father and make *purushartha*, not by turning their face away (*vimukh*); there are also such children who certainly sit face to face, it appears as if they are sitting face to face, but their mind and intellect remains engaged in the outside world.