

Disc.CD No.1724, dated 30.06.15+25.06.15 at Jammu-1, Part-2 + Elkaturti MM

Time: 08. 38- 10.20

Student: Baba, it was mentioned in the murli today, serve the food of remembrance to *Suryavanshis*¹.

Baba: Serve the food of remembrance. Who will serve the food of remembrance? The people belonging to which religion will serve it? The people belonging firmly to which religion will serve the food of remembrance? (Student: *Candravanshis*².) Yes. Not all the *candravanshis*. Those who will become the beads of the *vijaymala* (the rosary of victory), they themselves will serve the food of remembrance. Why? Will Parvati make the food of remembrance good or will the other souls make it good? (Students: Parvati.) Why? (Student: ...one.) Yes, the one whose *connection*, relationship for many births is with the one, will her yoga be pure, *powerful* or will the others yoga be *powerful*? (Student: Parvati's yoga will be *powerful*.) Yes, Parvati's [yoga] will be [powerful]. And those who are the beads of the *vijaymala* along with Parvati, their yoga will also be *powerful* according to their purity.

Student: They will come in the *list* of [those who go] *fast* despite coming *last*.

Baba: Yes, they will come *last* and go *fast*. Jagadamba came first. Does she go *fast*?

Time 10.30-13.30

Student: Baba should we tolerate injustice or should we oppose it? It is also said in the murli that big fish eat up small fish. ...

Baba: What did Baba say in the murli? Suppose there is the ocean, all [kinds of] fishes are in the ocean. The law is that the big fish eats up the small fish. Who is big? Who is elder or younger in knowledge here? The one who is senior in knowledge and yoga is elder. The one who is junior [in knowledge] is younger. How is the destiny (*praapti*) of being elder or younger created? Is there any account of previous birth or not? There is the account. And which is the most ancient birth? Which is the most ancient meaning oldest birth? [The birth of] the Confluence Age. So they who made a lot of *purushaarth* (spiritual effort) in the Confluence Age are the big fish, if they made less *purushaarth*, they are small fish. Their very law is of this kind. The big fish which sits on high seat eats up the small ones. Now, the question is should we tolerate it or not? Should we tolerate? It has been said in the murli 'whatever *mat* (opinion) you receive from the Brahmakumaris, you should judge it with the murlis whether it is right or wrong'. Should we follow every opinion of the elder *in-charge* Brahmakumaris who are seated on high seats blindly or shouldn't we follow it? (Someone said: We should compare it with the murlis.) Yes. We should compare it. Is comparing with the murlis in our capacity? Is comparing with the murlis in everyone's capacity? Had it been in everyone's capacity, then there is no question of taking shrimat at every step. We have found the Ocean of knowledge, so we should *verify* [the opinions] with Him.

Time 32.10-33.54

Student: Baba, there has been such a great tragedy in Nepal. What does it mean the unlimited?

Baba: What is the meaning of '*nai pal* (Nepal)'? Are those who sustain the new world just in the limited or are they in the unlimited Brahmin world, too? They are in [the unlimited] too. This is why Baba said... It was said for the *foundation* of the new world, wasn't it? You visit that place, don't you? So isn't there the unlimited Nepal which lays the *foundation* of the new world? Is that gathering ready or not? It is [ready]. The path of *bhakti* is going ahead and the

¹ Those belonging to Sun Dynasty

² Those belonging to the Moon Dynasty

path of knowledge is behind. This is why, will the earthquake occur in the Nepal of the path of *bhakti* or will it occur in the Nepal of the path of knowledge? Earthquakes are occurring in the Nepal of the path of *bhakti*. The first and second tremors are very strong. Many buildings shake, they remain tilted (Baba is demonstrating). Who will live in the tilted, cracked buildings while the earthquakes are still occurring? This will continue until it is *final*. Similarly, this will happen in the Brahmin world too, in Nepal.

Disc.CD No.1724, dated 25.06.15 at Elkaturti MM

Time 52.58-56.05

Student: Baba, the soul is mind and intellect. Does the Supreme Soul also have mind and intellect?

Baba: What is the work of the mind? The work of the mind is to wander. The mind is never focused. The mind is inconstant. The work of the mind is to think and contemplate. To generate good thoughts, opposite thoughts; this is the work of the mind. Is it the human beings who do the work of thinking and contemplating or does God do it? (Students: Human beings.) It is the human beings who do it. Human beings cannot be called God because God is *asoca*³. God is *ajanma*⁴. Because of not coming in the cycle of birth and death God knows about many births. Human beings forget about previous births as they come in the cycle of birth and death. So, God doesn't have mind. God will be called intellect. This is why it is said, '*indriyaani paraanyahu*' (meaning) *indriyaan*⁵ are very powerful, '*indriyebhyah param manah*' (meaning) mind is more powerful than the *indriyaan*, '*manasastu para buddhi*' (meaning) beyond the mind; the intellect, the third eye, Shankar is stronger than mind and '*yo budhya parasastu sah*' (meaning) the one who is beyond the mind, the intellect is that One, the intellect of the intelligent ones. So He is just intellect. There aren't the *sanskars* in Him either. He has *sanskars* only when He enters some permanent chariot. Then, the *sanskas* of [having] knowledge emerge in Him. He is called the Ocean of knowledge.

Time 56.10-01.02.35

Student: Baba, it has been said in a shloka 'O Supreme Lord! If you consider *buddhiyoga*⁶ to be greater than *karmayoga*⁷, then why are you engaging me do this horrifying task?'

Baba: *Buddiyoga* is greater than *karmayoga*. It is said like this because *karmendriyaan* are not powerful. Mind is more powerful than *karmendriyaan* and intellect is more powerful than mind. So which yoga should we have with God? Should it be of *karmendriyaan*? [Yoga of] the *karmendriyaan* is for those who for many births are accustomed to... for example the kings of Bharat, they kept many queens so they became adulterous in one birth because of keeping many queens; they were accustomed to adultery, so what will they be their next birth? Will [the birth] be of a female or a male? They have a female birth. When those kings have female birth will their *sanskars* of adultery be strong or not? They become strong. And they become compelled to practice adultery. They are *numbarvaar*⁸ prostitutes of many births who defamed Bharat. Did you understand now? What?

Student: We should remember the Father through *buddiyoga*.

³ The one who doesn't think

⁴ The one who isn't born

⁵ Lit. organs including *gyanendriyaan* (sense organs) and *karmendriyaan* (parts of the body used to perform actions)

⁶ Yoga of the intellect

⁷ Yoga means connection

⁸ At different levels according to their adulterousness

Baba: Yes. *Buddiyoga* itself is greater. There is the yoga of the *indriyaan* with God because - there is the memorial in the temple – all of you are Parvati; are you *numbarvaar*⁹ [Parvati] or are all of you No.1? *Numbarvaar*. All of you are Parvati... the company of those Parvati is shown with the *ling*¹⁰. Is that *ling* Shiva or Shankar? Who is it? That *ling* is the memorial of the permanent chariot, the body in which Shiva enters. That body, the soul of the body attains such a stage while doing *karma* through the body that he doesn't have body at all. The *ling* doesn't have hands, legs, eyes, ears. Is any *indriya* shown on it? No. Just the *ling* form of Shivbaba is worshipped. All the *indriyaan* of the other deities are worshipped. It means the degraded kings of many births who are accustomed to adultery should forget that flaw by coming in the colour of the company of the One. And they forget it. As for the rest, it isn't that God will be remembered truly only when you come in the company of His *indriyaan*. No. What is said in the murli? It has been said in the murli 'remember Me'. So, is it that only those who come in His company through the *indriyaan* can remember Him? Or is it that only those who come in His company through the *karmendriyaan* can remember Him? Won't they who come in His company through the *gyanendriyaan* remember Him? They will also remember Him. It is because which *indriya* is affected by the colour of the company the most? The eyes. But what you have read has been said in the Gita that *buddiyoga* is special. So, remembering through *buddiyoga* is the greatest task and the best task. For example Shankar is called the greatest deity among all the deities. What has been said for him in the murlis? What does Shankar do? Nothing. It means, from the viewpoint of worldly people activity is done through *karmendriyaan*. Do you do some activity through the *karmendriyaan* or do you do it without *karmendriyaan*? It is done through *karmendriyaan*; because the worldly people don't know how to change the vibrations through *buddhiyoga*. It is we children who know it. This is why the yoga of the intellect is a lot greater than *karmayoga*. (Concluded.)

⁹ At different levels according to their purity

¹⁰ Oblong stone worshipped all over India as a symbol of Shiva in the path of bhakti