

Disc.No. 1734 Extract

Time: 05.45-09.00

Student: Baba, eight hours of service has been mentioned for the householders and sixteen hours of service has been mentioned for the residents of Madhuban. So, how will they serve? What service is included in it?

Baba said: While living in the *yagya*, apart from serving your own body, whatever service you render to others, not *disservice*, but service, that is called service. If you make someone happy, not with attachment, but without attachment, then [that is service]. For the service of the *yagya* if you make someone happy by narrating nice things, it is service. If you spoil anyone's heart, it is *disservice*.

Student: There is not much service at small Madhubans.

Baba said: What happened if it is a small Madhuban? There is more *service* at the big Madhubans as well.

Student: If there is no *party* (outstation students coming to seek knowledge at a Madhuban), no such service, how will they (the surrendered hands) *cover* [the duration of] sixteen hours of service?

Baba said: If you give happiness to [other] souls without attachment, if you speak of things or do service through actions which gives joy [to them], then that is service, service of the *yagya*.

Student: [The service that is done apart from] the service of the self?

Baba said: Apart from the service of the self. It may be any service. If you render service through the mind (*manasa seva*)... If anyone is sick, you should also see that if anyone is sick, and if we are giving *searchlight* to him so that he gets well, then are we developing attachment for him? Is the intellect pulled towards him again and again?

Student: Baba has said [for *searchlight*]: you should bring forth that soul [to your mind] once and then take *searchlight* from Baba.

Baba said: You have to see his face once and then remember his soul and then sitting with Baba, with the Point Baba give *searchlight* to him.

Student: So, we have got nothing to do with him, we are taking *searchlight* from Baba and giving it to [that soul]. So, that doesn't prove our attachment with him, does it?

Baba: Yes. The indication of attachment is that the intellect goes towards that person again and again. That is *disservice*. It is a loss-making deal. The soul will not rise for many births; it will fall.

Student: Will this shooting happen for many births?

Baba: Yes. It will happen for many births. You will become habituated to it. This will be the biggest loss.

Student: It will become our *sanskaar*?

Baba: Yes, it will become your *sanskaar*.

Time: 09.24-15.39

Student asked a question.

Baba said: A soul like Krishna remains the happiest. Do the queens remain happier or do the kings remain happier?

Someone said: The queens.

Baba said: And what do the mothers become? The highest position is that of a queen, an empress. What is Brahma Baba's part on this stage? What is Brahma Baba's part on the world stage? Of a mother. So, the *part* that he has played in the form of the mother, did he play the highest *part* or did he play a low *part*? He has played the highest *part*. In that [part] the main quality is tolerance. So, the one who has played the highest *part* will also achieve the highest position. Won't he? He will. So, he achieves a very high position. He also achieves a position like Lakshmi, but he achieves it in the Golden Age. He does not achieve it in the Confluence Age righteous birth, a birth greater than that (the Golden Age) - The Confluence Age is more beautiful than heaven - because he did not understand the complete knowledge first; he understood it later; and Lakshmi understood it first. So, she separates from the Moon, the Moon dynasty and comes to the Sun dynasty. So, she plays a greater *part* of experiencing happiness for many births. So, the one who plays a greater *part* of experiencing happiness for many births, will he experience happiness through the body or not? He will. Ad what about the soul of Narayan? Won't he play the *part* of experiencing happiness through the body? (Someone said: He will not experience it to the extent Lakshmi does.) Why, why won't he? (Someone: It is because his is a male body.) No, the mind and *indriyaan* of men are strong. So, will the one who is strong do more service or little service? (Student: He will do little service.) Will he do little service? (Someone said: He will do more service.) He can do more service. (Student: His *indriyaan* are strong.) His *indriyaan* are strong and pure. If he makes the *indriyaan* pure through the power of yoga, he will do more service, won't he? This is why they, the kings, the men won't get happiness through the body for many births to that extent. What will they get? They will get more spiritual joy; they will get more happiness through the mind. "I won this war, I gained victory here, I was praised in the world". And what about the queens? They will live comfortably in palaces; they will prepare *laddus, perhaas* (sweets), they will eat and be happy. (Student: That is joy for them.) Yes, they will enjoy happiness through the body.

Student: The biggest attainment is achieved in the Confluence Age.

Baba: Yes, it is achieved. It is achieved in the Golden Age of the Confluence Age. It is not achieved in the *purushartha* life. Now this *purushartha* life is going on. Now the *shooting* of all the four ages is going on. Even in the *shooting* of the four ages the celestial degrees are decreasing now. You should not think that during the period of descending celestial degrees everyone will experience only downfall. So, let it happen. No, even in the Iron Age some souls remain happy. They must have made *purusharth* in the Iron Age, so they remain happy. This is why you should not think that when the period of descending celestial degrees is going on, we should stop making *purusharth*. No, there are some creatures that swim upstream against the direction of the flow of river, for example, the snake. Similarly, the world is flowing downwards. If anyone wishes, he can make good *purusharth* even in the downward flowing stream. He should not flow along with the current. If a *chit-chat* is going on on any topic, if a *chit-chat* regarding some wasteful subject is going on and we started enjoying it, this is like flowing down the stream. We should leave those wasteful talks and remember our Baba, we should study.

Student: If we do not involve ourselves the *chit-chat*. Other people say, "This one remains cut-off". So, should we ignore them?

Baba said: Others may think anything. What have we got to do with others? Should we please the Father or should we please others? Whom should we please?

Student: The Father.

Baba said: Then? Does the Father want you to take interest and waste your *time* in wasteful things?