

Disc. No.1735 Extracts

Time: 00.01.36-02.55.00

Question: Baba, it was said just now that the residents of Madhuban will have to leave Madhuban, but those who remain till eighteen...

Baba: It has been said that only eight will remain. The capital will be prepared with how many [souls] first? Will a small capital be prepared, should the capital be complete, perfect or should it be of lesser *quality*?

Someone: It should be perfect.

Baba: The capital that God establishes after coming to this world will be of 100 *percent quality*. A *quality* capital will be established. A capital which isn't prepared in any other religion, in any country, in any city; such a capital will be established in Delhi. So, how many [souls] should be in it? And should they be 100 *percent* qualified in Divine knowledge or should they be a little less [qualified]?

Students: 100 percent [complete].

Baba: How many will be present?

Students: Eight.

Baba: Then? Yes, it is a different topic that whoever has made more *purusharth* to whatever extent will keep being added to the [gathering of the] eight according to their individual quality.

Time: 00.03.14-00.05.04

Question: Baba, it has been said in the murli: The drama *repeats* itself as it is. The mistake that has been committed in this birth...

Baba: Those mistakes will be committed again in the next 84 births.

Student: But Baba we want to make such *purusharth* that the mistakes that we have committed shouldn't be repeated.

Baba said [Ironically]: *Accha*, mistakes shouldn't be committed in the 84th birth but it doesn't matter if we keep committing a lot of mistakes in 63, 83 births.

Student: No, not that.

Baba: *Arey*, first erase those [mistakes] which you have committed in the past. Wow brother wow!

Student: Not that mistake.

Baba: You don't want to pay the past debt that you have accumulated; you want to pay the new debt. Shouldn't you pay the past debt?

Student: We have to pay it...

Baba: So, pay it first. That is multiplying, the interest is increasing.

Student: Can't it happen this way that whatever has passed...

Baba: It means that you are refuting Baba's word?

Student: No, no. I am not refuting.

Baba: Baba says whatever has been recorded in the *past* in the *drama* will definitely *repeat*. You are saying that that whatever has happened in the *drama* shouldn't happen.

Student: Suppose I gave sorrow to a soul, then I wish that I shouldn't do it again. What about it?

Baba: You don't want to do it again? It means... When Shivbaba comes in the next 84th birth, you will have to do exactly the same. The *part* of 84 births is recorded in the soul, in this *record*. Will you erase that *record*? No. That is an imperishable *record*. How can it be erased?

Time: 00.05.57-00.07.16

Question: Baba, it is said that whatever weakness we have, we will have examination [on the subject] of the same weakness. We are having the examination even now. Will this examination be added to that examination?

Baba: The examinations in which we are passing now; aren't the marks of the past annual or monthly *exams* added to the *final* exam?

Student: They will be added.

Baba: Yes. They will be [added]; so, we will pass continuously.

Student: Baba, will someone who fails in the *purushartha* life fail in the final [exam] as well?

Baba: The one who fails here continuously in the *purushartha* life in the monthly tests, the day-to-day tests that Maya gives, then he recorded the *sanskars* of failing, didn't he?

Student: Baba, it is also said that if someone fails, he becomes experienced; he can go ahead in the *final* [exam].

Baba: It is when you don't *fail* again after failing once. If someone is cheated once, and if he gets cheated the second time, the third time, the fourth time if he continues being cheated and gives *potamail*, will it work? (Student: No.) Then?

Time: 00.32.56-00.34.57

Question: Baba, Shankar's dearest city is *Kashi nagari* (city of Kashi). So, it has been shown in (the *serial*) Mahadev that a king attacked it.

Baba: So, what happens if someone attacked it? Was it (Kashi) destroyed?

Student: No. How does its *shooting* happen in the Confluence Age?

Baba: Does it get destroyed on being attacked? (Student: No.) Then? It wasn't destroyed, was it? Kashi remained imperishable, didn't it?

Another student: How does its *shooting* happen? There will be someone who attacks *Kashi Nagari*, won't there?

Baba: It means, her (student's) opinion is that she (Kashi) won't be included among the eight deities.

Student: No Baba.

Baba: Will she be included among the eight deities or not?

Student: She will.

Baba: When she is included, is she imperishable or perishable? She is imperishable. *Hat teri ki* (an expression of surprise)!

The second student: So, Baba, are all the eight deities indestructible?

Baba: Aren't all the eight deities helpful to God from the beginning till the end? Isn't He called '*Mahabaho*' (the one with long arms) in the Gita? What is said for God? God's arms are very long. What is meant by long? They become helpful from the first birth to the 84th birth. So, are they long arms or shortarms? They are long arms. (Student commented.) *Arey*, there must be such souls as well... Who is present forever in this world? Shivbaba. Is He present for 84 births? *Arey*, is He or not? Reply quickly. He is. So, the one who is always present in this world for 84 births, does He have any helpers or not? He has. Those who remain helpful from the beginning till the end are the helpers of God. So, are they long arms or short arms? They are the long arms. So, He is *Mahabaaho*.

Time: 00.52.15-00.53.18

Question: Baba, the soul of Ram remembers the *Supreme Soul* Shiva so, he achieves the incorporeal *stage*. When children go in front of him with questions, they forget them as soon as they go in front of Him.

Baba: Not forgets them. Only those who are the children of the Father's home... The home is Brahmlok, the Supreme Abode, isn't it? Do you remember anything in the Supreme Abode? Do you? (Students: We don't.) So, those who are the children of the Father's home will forget them. Will those who belong to other religions forget? They remember everything. They never forget. They will ask what they have to ask. When they speak on *phone* they will complete what they want to say. Those who are the children of the Father's home meaning those who are to achieve the *stage* of four and a half lakh [souls] will forget [their questions]. Didn't you understand? (Student: I understood.)