

Disc.CD No.1747, dated 02.09.15 at Chennai

Time: 05.54-08.15

Student: Nowadays, we have received directions to serve the VIPs.

Baba: Yes, the revelation that is to take place in future, *Mahashivratri* which is going to arrive, the night of complete darkness which is going to arrive, [at that time] the people of the world won't understand what we are saying. The BKs themselves aren't understanding [our knowledge]. They are bigger opponents; they provoke the world even more. Especially the government sector, the junior and senior officers of the government or the police officials will become very angry when the tests start because they don't know anything at all as to what is the truth that we have. So, if we go to them at the last minute when we are deep in trouble, then will they listen to us? They won't listen. This is why there is a little time now. So, we should try to serve those who are VIPs from the worldly point of view. Otherwise, they will say: we don't know anything. We didn't get any message. We don't know anything.

Time-8.23-10.40

Student: Who all are included in the *list* of the VIPs?

Baba: All the junior and senior *officers* in the government sector in our *local area*; they do exist, don't they? You should serve them. There are also some big personalities of the society above those *officers* of the government sectors. They have more influence. You should also explain to them. For example there are *MPs, MLAs* or *Ministers* or there is an officer of the district, there is a police station incharge in our village or city, there is *S.P.* (Superintendent of Police), *Commissioner*; you should go and serve them. They won't give *time* easily. They will give a little *time*. Still, you should *try* again and again. Then, they will think: these people are coming again and again, so we should give them some *time* and listen to what they want to tell us. [You should serve them] so that later they don't say: you never told us [anything].

Time-10.46-12.41

Student: On what topic should we explain to them because they won't give much *time*, will they? They will give only a little time.

Baba: For example, on the 15th August they hoist the flag, so start explaining on the topic of the flag. This is a flag of three cloths. It has been said in the scriptures '*vaasaansi jiirnaani yatha vihaay¹*'; it has been said in the Gita. This body is a cloth. So, which are the three cloth, which will conquer the world? Did a cloth flag conquer the world? Does a cloth flag conquer the world? Is it possible? Won't this sit in their intellect? As is the occasion, as is the time, as is the atmosphere, as is the person, so should be our method of explanation. If you *fix* [what you want to speak beforehand] and if the atmosphere changes there, then it won't work.

Student: Should we also serve in the *schools* and *colleges*?

Baba: You can also speak at the programmes organized in *schools* and *colleges* on the 15th August, 26th January. Something will surely sit in the intellect of the *Principals* and *teachers*.

Time-14.25-19.15

¹ Just like a [human being] takes out his old clothes [and wears new ones, the soul leaves it's old body and takes on a new one]

Student: A couple from the outside world runs an orphanage for 20-25 *handicapped* children. We went there and gave Baba's message. Baba's rule says that we should explain to people individually. Can we narrate the *course* to them collectively?

Baba: *Arey*, you can give the message collectively. (Student: Message has already been given, Baba.) You can narrate the message collectively. Among the gathering, those who have heard properly and have assimilated it well in their intellect will try to come on their own. There shouldn't be any person who hasn't received the Father's message. They shouldn't say later on: we didn't come to know [anything] at all. The message is mainly on three topics: God, the Father has come in practice in this world. Why has He come? The task that the religious fathers of the world, the scholars, pundits, teachers couldn't perform, they couldn't change the world of hell into heaven, they couldn't change the old world to a new world, God has come to perform that task. There is a Gurudev, who is a *sanyasi*, in north India, he too keeps beating the drum (proclaiming) that the Golden Age is going to arrive and the Iron Age is going to end. But where and how is it going to arrive, who will bring the Golden Age, he doesn't say that. We will tell you about that. We will tell you with proofs and evidences. There is no subject of blindfaith in whatever we will say. Everyone should get this much of message, shouldn't they? (Student: Baba, they have been given the message, but they ask us to go there and impart the course.) Is it possible to impart the course by going to the house of every individual? Is it possible? This isn't possible. You have to study the knowledge, you have to go to the school only then will you be able to study completely. Can the government make arrangements for the teachers to go to every house and to sit and teach every person? God has also come. The *Ishvariya* (Divine) government's task is to give the message. So, we are giving the message to you. But if you want to study the knowledge deeply, then you will have to come [to our place].

Time-19.19-25.45

Student: What is the importance of *regularity* and *punctuality* in *sangathan*?

Baba: Are vibrations created in solitude or are *vibrations* more united in a *sangathan*? *Vibrations* are created in a *sangathan*. One power is of the physical *indriyaan* and the other power is of speech. Even the actions that are performed through the physical *indriyaan* create vibrations. They are not so powerful. It is because *indriyaan* perform their actions physically. Words are subtler than that. So, because there is more subtlety in words when compared to the actions that are performed through the *indriyaan*, the words have more effect. And the mind (thoughts) has greater effect than the words. Also, the mind of one person won't be that *powerful*. For example, if there is one thread, anyone can break it immediately. So, Maya will also break the thread of thought of a single person like this. And if many threads join together to form a thick rope, then what will happen? It won't break. This is why there is a lot of importance of the gathering. It is seen in *history* that the Muslims, the Islamic people ruled over a large part of the world for a long period. People of no other religion have ruled so much. Have they? They haven't. The rule of the British has started now within 100-200 years. Before that there was a rule of the Muslims all over the world. What is the reason? There are numerous religions in the world. What is the specialty of the Islamic people that they ruled for such a long period and over the entire world? What is the answer? (Student: The power of unity.) Yes, the intellect of all the Muslims of the entire world is focused on Kaba. All of them go and gather there. If by chance someone isn't able to go there - suppose someone belongs to India - then they gather at Ajmer (a place in Rajasthan, India). An *Urs* (gathering), a fair of the Muslims is organized there in Ajmer. All of them gather there. Those who can't go even there, [for them] they have built a Jama Masjid in every *area*. The Muslims of the entire *area* gather at the Jama Masjid on Friday. If they can't go even there,

then they have built mosques in every street. And they are taught the lesson: if you sit alone at home and remember Khuda or if you go to the mosque and remember Him, you will get 10 times reward. If you go to the Jama Masjid from the mosque and remember Him, you will get 100 times reward. And if you go to Ajmer and remember Him, you will get 1000 times reward. If you do the *haj* by going to Kaba, then you will get one lakh times reward (*sabaab*). What is this? Is this false? It is true. *Sanghau shakti kalah yuge*. It has been said so even in the scriptures. The power of gathering works in the Iron Age. So, there is more *force* of a collective atmosphere. You should never leave the gathering. You should obtain as much benefit as possible from the gathering.

Time-25.47-28.50

Student: Baba has said that you should keep one or other *slogan* in front of you everyday and bring it in practice. What is that *slogan*?

Baba: There is the slogan... for example, 'speak less, speak softly, speak sweetly'. Baba has given this *slogan*. So, we should remember that *slogan* early in the morning and throughout the day we should remain focussed on the same [slogan], [we should check,] did I speak softly the whole day? Did I not speak loudly? Did I speak or not? Did I speak sweetly? Did I express bitterness in front of anyone? Didn't you understand? Baba has given many slogans. '*Sang taare, kusang bore*' (good company takes you across, bad company drowns you), Baba gave this *slogan*. We were aware of this on the path of *bhakti* as well. We knew on the path of *bhakti*: if we sit in the company of sages and saints, if we listen to their words, then we will go across. But Baba has said that everyone in this world is false. Not a single person is true. So, what will you become if you keep the company of the false ones? You will become just false. One God Himself is true. But people have spread a misconception about Him in the world that He is omnipresent. That is not at all true. In reality, when God comes in the world in practice in a permanent chariot of a human being, it is [a slogan] of that time '*sang tare kusang bore*'. The company of the one truth sails us across. So, the place where you get *ishvariya satsang* (company of God), the place where God's words are narrated, the place where God is remembered... God alone is truth, we should have yoga with Him. We should keep only His company through the intellect. So, we should remember throughout the day: whose company did we take through the intellect? Whom did we remember through the intellect?

Time-28.53-37.35

Student: What is the importance of *amritvela*?

Baba: What is the importance of *amritvela*? *Arey!* Look, there is similarity between the limited and the unlimited, isn't there? Is there the unlimited *amritvela* as well or not? There is the unlimited *amritvela* when God comes in this world and is revealed in practice in front of the world, then *Mahashivratri* is celebrated. The entire world receives sustenance in the night of complete darkness. Everyone sleeps in the darkness of ignorance. The world of the 500-700 crores is anyways sleeping in the darkness of materialism. They have no *connection* with what a soul is, what the Supreme Soul is, what the world is, what birth and death is. OK, leave their subject, the subject of the people of the world. Those who say: we have found God; God came in the body of Brahma, made us Brahmins, we became the children of Brahma; the Brahmakumar-kumaris are spread all over the world, they are spread in every village, in every city, every street, do they know the *practical* form of God? They don't know it either. Now come to the world of the *advance* [party]. In the world of the *advance* [party] everyone says: we have found God in practice. So, an indication has been mentioned about those who find God. They will have such unparalleled joy within [that they will experience]

they have received whatever they had to. There is nothing left to be achieved now. But this is the *stage* in the beginning, when someone enters the advance knowledge and there is a *satopradhan* stage. Then, when they come in contact with others, when they establish relationships, when they listen to others' words, their stage falls because it has been said in the murli that we should listen to the knowledge from the One. We should assimilate the words of the One. If someone listens to the knowledge from many, the knowledge will become adulterated (*vyabhichaari*). And those who consider themselves to be very intelligent listen to others; they also assimilate their words. They won't listen to God's words. They will start accepting their words. They do this in their life in practice. That is all, they experience downfall. They start becoming *tamopradhan*. So, there are many of such people in the *advance* [party], there are numerous people, who used to experience the *satopradhan stage* initially but they now experience that they have become *tamopradhan*. Ultimately, when the final exam of Maya takes place, when *Mahashivratri* comes, then how many will emerge [to have passed]? Only the eight will emerge [to have passed]. So, did the eight experience *amritvela* or did everyone else experience it? The eight experienced it. Those eight have this quality. What? Ever since they enter the path of *advance* knowledge, ever since they recognize the Father in practice, they will not serve any other bodily being through the body, they will not even serve the members of their family, they will serve only God. They will not give any share of the money that they possess to anyone in the world. Where will they give it? They will invest it only in *Ishvariya* service. Their stage will appear to be such from the beginning to the end. And their mind will definitely be busy in *Ishvariya* service. Our mind shall be wherever our body is. Our mind shall be wherever our wealth is. So, [they will invest] their body, mind and wealth. Ever since they enter the *advance* [party], ever since they recognize the *practical* form, the permanent chariot of the Father, in the life of their studies, they will be seen doing the same till the end. It is as if they have no attachment for the members of their family. There is no attachment for the people of the world. Did they recognize the unlimited *amritvela* or not? What will be said? They recognized, didn't they? They recognized it. If they don't recognize, then if it is a male, he will lose his physical power on a woman, and if it is a woman, she will lose her physical power on a man. They will obtain temporary pleasure. They will become busy in that. If the intellect is diverted from the identity of God, they will become busy in the worldly affairs. They will leave the *Ishvariya* occupation. So, what will be said? Did they recognize the *amritvela*? They didn't. Just as now it is the unlimited *amritvela* and very little *time* is left out of it, similarly there is the limited *amritvela* as well. That [*amritvela*] takes place for 5000 years in the world. But now, in the Confluence Age world of Brahmins that is going on presently, every day is the limited *amritvela*. And it is the true *amritvela*. On the path of *bhakti* it was a false one. There wasn't God there at all.

Time-54.27-01.01.18

Student: Baba said, we should keep the *bag and baggage* ready. We have to become *ever ready*. What is it in the unlimited?

Baba: When you go somewhere, what do you keep in a *bag*?

Student: In the unlimited?

Baba: What do you keep in a *bag*?

Student: We keep clothes.

Baba: Yes, you keep clothes. And what else? Don't you keep money? (Someone said: We do.) So, the things related to the body... and don't you keep things to eat and drink? Do you make arrangements for the body, for money or not? Arrangements for house? You keep food, clothing and house (accommodation) in the *bag*. If we want to travel for four days, we make

arrangements for food, clothing and accomodation for four days in the *bag*. This is a limited aspect. It is a limited journey. And now ours is the unlimited journey. And there is our *bag* like intellect in the unlimited journey. There is [the bag like intellect], isn't there? What is filled in it, which you remember throughout the day? You remember the same occupation for this food (*roti*), don't you? Don't you? You remember the occupation for food. You remember the occupation for clothing. It includes both the clothes. It includes the physical clothes as well as cloth like body. We have to take medication. And house; where do you have to live? When you travel, where will you stay? You will stay in a *dharmashala*, in a *lodge*, in a *hotel*; you think of all this, don't you? Now come to the unlimited aspect. So, remove all these three things from the bag-like intellect. What should you do? *Transfer* the *bag and baggage*. Should you or shouldn't you? Even if you don't have to, the destruction is standing ahead. If you don't, all these occupations are going to fail in future. There is loss in all the occupations except the *Ishvariya* occupation. All of them bring a loss. Someone's wealth will remain buried under dust - people burry it in the earth, don't they? When there is an earthquake no one knows where it will go - someone's wealth will remain buried under dust, someone's wealth will be gobbled by the king - those who collect income tax will take it away. Somone's wealth will be stolen by the thieves, dacoits and whatever remains will be burnt by the fire. Do you think that these banks will remain forever? Can't the banks *fail*? Can't these *currency notes fail*? Can they or not? (Someone said - They can.) Then? That is why what should you do? *Transfer* whatever is filled in the intellect to *Ishvariya* service. What will happen if you don't [transfer it]? In future, when all the factories are going to fail, when there will be massacres in Hindu-Muslim fights, when the rivers of blood will flow, then will the factories survive? Will you get clothes? Will you get? You won't get clothes at all. This is why stop collecting clothes, sarees in the bag. Stop accumulating money. The banks etc. won't be of any use. Will the banks open in the Golden Age? Will there be banks there? No. They will be destroyed here itself. And food (*roti*), now there will be droughts for a long period. There will be severe drought before the establishmen of the capital, before the destruction starts. Those who are very proud of their wealth, their bundles [of notes] will lie on roads, they will not get pieces of *roti* (bread) to fill their stomach. They won't get even a drop of water. It has been said like this in the murli. So, what should you do? And you also know these topics from the beginning. You have also heard. You have heard them again and again. Then, what happens? This pan of vices has become hot. The pan of the fire of lust, the pan of the fire of anger, the pan of the fire of greed has become very hot. Whatever little drops of the water of knowledge fall on it, the drops of water that fall on it, they listen to it here and forget everything there. They start doing the same business again. They are influenced by the world. They are coloured by the company. Baba says everyday in the Murli, when you come here, some [knowledge] sits in your intellect. When you go to the outside world, then everything ends, then what should you do? *Arey!* Should it continue just like this? When a cat comes, the pigeon sits with its eyes closed [thinking] the cat run away on its own. Will the cat run away? What will it do? *Arey*, if it doesn't fly, if it doesn't leave its place, what will it do? It will catch hold of it.

Time-01.01.27-01.10.25

Student: What is meant by the *ekmukhi rudraksh* (*rudraksh* bead with one mouth)?

Baba: It means *Rudra aksh*. *Aksh* means eye; *Rudra* means Shankar, who takes a fierce form. What is Shankar's task? Destruction through Shankar. The world ends. The world itself ends. Why does Shankarji become so angry? *Arey!* Why does he become angry? Shivbaba has been explaining for so many years since 1936, did Shivbaba ever become angry? Did the soul of Shiva express anger? Did He? He didn't. Why does Shankar become so angry so that he

destroys the entire world? Is there any reason or not? *Arey!* What is the reason? *Arey!* Shankar isn't God. Is Shankar God or is he a deity above human beings? He was a human being; he became a deity in the Golden Age, the Silver Age and also in the Confluence Age. He became *Mahadev* (the greatest deity). Then what remains? He rose from a human being to become a deity, he became the greatest deity, then what remains? *Arey!* (Student answered.) Doesn't anything remain? (Someone said something.) No. God doesn't become lustful, angry, greedy, the one with attachment. Do human beings become that or not? (Someone said – They do.) So, if many years pass narrating [the knowledge] from 76... there is a *nagaadaa* (kettle drum), isn't there? There is a small drum in the *nagaadaa*; there is a big *nagaadaa* and there is also a small one. Which one is beaten more? The small one is beaten a lot. (Baba is demonstrating.) Has anyone seen the *nagaadaa* being played? If you haven't seen, go to U.P. and watch the dramas (*nautanki*) enacted there in the night. So, Shankarji plays this *kidbidiya* (the small *nagaadaa*) a lot. He keeps playing it. Add 18 years to 25 years. How many years does that add up to? (Someone said – 43 years.) So, the *kidbidiya* is played for so many years. Along with that he says a sentence from the Murli [which is the sound] '*dhann*'. *Brahmam vaakyam janardanam* (the words of Brahma are the words of God). [He says] one or two sentences of Brahma, '*dhann*'. It happens like this in a *nagaadaa*, doesn't it? So, he keeps speaking continuously but nobody listens to him at all; on the contrary, when the *final* exam takes place, will they be influenced by the world and defame Shankarji all the more or will they praise him? They will defame. Except for the eight, all the others will be influenced by the *media*, by the government, by the society, by the worldly relatives. When they keep go on being influenced like this, will he not get angry? [He will think:] I narrated so much, I narrated so much. While listening everyone did say, '*satya vachan maharaj*' (Whatever you say is true). They didn't say it externally but they did feel within: 'yes, these topics are true.' They kept listening for so many years and ultimately when the *final* exam comes, what do they do? Do they ruin everything or not? So, God doesn't become angry. Who becomes angry? A human being will become angry won't he? So, he becomes a deity as well as a human being, then when he becomes angry, he even becomes the demon of demons. What was the question? (Someone said – The meaning of Rudraksh with one mouth.) *Rudra-aksh*. Rudra means Shankar. *Aksh* means eye. *Rudraksh* (Rudra's eye). It is said that God has a thousand eyes. *Anekbahudaryaktranetram*². He doesn't have just one or two [eyes]. He has many eyes. So, the eyes of God, the faces of God, the mouths of God are numerous. The eight are his mouths, the 108 are also his mouths; He also has a 1000 mouths. The main ones among them are shown in the bead of Rudraksh. It is called '*aksh*' (eye). Eight eyes. There are more as well. There are up to 12, 14 eyes as well. There are mouths carved on them like this everywhere. Those are the mouths are [a symbol of] the entrance of other souls along with the God. So, they are counted. One face, two faces, three faces, four faces, five faces, etc. But the Rudraksh bead with one mouth is **very** rare. Having one mouth means, only one [soul] enters him [i.e.] Shiva. No other ghost or spirit can enter him. This is why he is well-known. He will speak in only one way. He won't speak in two, four ways. The bead with one mouth became famous. But it isn't found. Very rarely does someone find a bead with one mouth. If you see from the point of view of the world, if you see from the point of view of the Brahmakumar-kumaris, then do rare BKs find Him or does everyone find Him? He is found only by a rare people. Om Shanti.

² The One with numerous eyes in the form of Brahmins, numerous mouths in the form of deities, numerous arms in the form of Kshatriyas, numerous stomachs in the form of Shudras.