

Disc.CD No.1749, dated 06.09.15 at T.P.G MM

Time: 9.40-24.38

Student: Baba, there are many Madhubans in Andhra, aren't there? What does it mean in the unlimited?

Baba: Its very name is Andhra. What does Andhra mean? What does *andhra* mean? *Arey*, it is said, isn't it? – Blind (*andhra*), *kaana* (one-eyed), hunchbacked, lame, crippled. What does *andhra* mean? Someone who doesn't have eyes (eyesight) is called *andhra*. When only darkness is visible to someone, he is called blind. In the world of us Brahmins, is there a *group* of blind and *sojhare* (those with eyesight) or not? There is. Who are totally blind and who are number wise (more or less) *sojhare*? Who are blind in the Brahmin world? The BKs are blind, the Father is not visible to them. Is He visible to them? He isn't. And the PBKs, who know the Father... their very name is PBK, Prajapita Brahmakumar. They know their Father but are all of them alike or are they number wise? They are number wise. Among them, those who are blind, even among the PBKs, why were they called blind? (Student: they don't know the Father completely.) Why? (Student replied.) No. Language *problem!* (Student: Oh!) ☺ What is the biggest *problem* that the foreigners, true foreigners have? Language *problem*. (Student: Andhra also faces many storms.) There are many storms and it is also very close to the ocean. Is there any other *state* in India that covers so much of area near the ocean? Is there any other [state]? No. It is just Andhra that is the closest to the ocean. It means, the unlimited ocean, the Ocean of Knowledge, the unlimited BKs who live close to it with the heart, among them the true Brahmakumars who are 10%, they are very close to the ocean, they live only in the Ocean's heart. So, are they close or are they far? They are close. Just as the 10% [souls] among the BKs live in the Ocean's heart... call them the BKs, call them those belonging to the dynasty of the Moon of knowledge Brahma, the Chandravanshis. What did Baba say? From where will Radha emerge? She will emerge from Chandravansh. So, the true Chandravanshis, those who *follow* Brahma, the 10% [souls] are very close to the Ocean of Knowledge but are they blind in knowledge or are they *sojhare*? They are blind. In the unlimited, the blind from Andhra Pradesh, the Chandravanshi are blind in knowledge and also in the Advance, those from Andhra Pradesh, those who live very close to the Ocean are blind. What will be the final result? In the end, those belonging to Andhra in the limited and the unlimited... There is a speciality of that place. There, which name is common among all the names of maidens and mothers? Lakshmi. Wherever you see, you'll find [the name] Lakshmi. Lakshmi means Parvati. There will also be a garland of flowers over Parvati's head. People in Andhra wear lots of garlands. So, in the end, the number wise Radhas of Chandravansh, *Ra* means Ram and *dha* means *dharan karne vali* (the one who holds), the souls who hold Ram in their intellect, will they be victorious in the end or will they lose? They will gain victory in the end. It doesn't matter how blind they are now. There is a story that is famous: the story of the blind and the lame. What? The story of the blind and the lame. When they move ahead with each other's cooperation... when they are far [from each other], they don't take help because when there is the language problem, they are far. They have language problem, so their intellect is turned in whichever direction the gurus who know the language turn it. Now Baba won't be able to explain [the knowledge] to each and everyone because Baba doesn't know the [other] languages at all. And will He be able to go and explain to each and everyone? He can't. So, show the way to the blind, O' God (*Prabhu*). *Prabhu* means God. To whom does God show the way first? He shows it to the blind. It is Lakshmi who is blind. One speciality was mentioned about Lakshmi. What? Baba has said, 'there aren't three lions in the Trimurti'. One is a horse, one is a goat and one is a tiger. So, what was Lakshmi called? A goat. Whoever narrated something nicely to her in her ears, she

accepts it as the truth. [She says:] O' Merciful one, it is correct, it is true. She heard, assimilated the same thing, she let them catch hold of her ears. She goes under their control. The one who narrates becomes the guru and the one who listens becomes the disciple. When great leaders, the *didi*, *dadi*, *dadas* narrate [knowledge], they catch hold of her ears. When there is a great force of the Advance knowledge, Jagadamba catches hold of her ears. So, she comes under Jagadamba's *control*. Then who is sharper in knowledge than even Jagadamba? *Arey*, is there any *devi* (female deity) famous in north India? Ganga. Ganga is shown to ride over whom? A crocodile, a big fish. Among all the incarnations of God, have they shown any incarnation as a fish, the biggest fish? The incarnation as a crocodile, the fish incarnation. So, who plays the *part* of a fish? Jagadamba plays the part of a fish. Ganga rides over her. So, when Ganga catches hold of her (Lakshmi's) ears, she will obey Ganga. When Yamuna comes, she will obey Yamuna. So, how many years have passed since the souls from Andhra have come in the Advance [knowledge]? How many years have passed? 33? No. Since the time they came in the Advance [knowledge]? How many years have passed since they came in the Advance knowledge? Look, Karnataka came in the Advance [knowledge] first of all. And two-four brothers from Karnataka came to Andhra and blew the bugle of knowledge. So, a few [people] emerged from Karnataka but those from Andhra fully occupied the *hall* there. Even now, where are the maximum centers of the Advance [Party]? In Andhra. So, how many years have passed? Karnataka came [in knowledge] in 86 and from 87 Andhra came [in knowledge]. From 87 and until now, how many years have passed? (Students: 28.) They couldn't become the children of the mother and father in such a long time. When the children of the mother and father become even a little intelligent, which language do they speak? They speak the language of their parents and what is the language of the mother and father? Hindi. And even after putting so much pressure, these children are still babbling. (Baba is imitating the sounds of a baby) ☺ So because of language problem the knowledge doesn't sit in their intellect completely. Otherwise, they are the No.1 *right hand* children of the Father. Just like who is the No.1 *right hand* of Narayan? Lakshmi. Who asked the question? What was the question? (Student: there are many Madhubans in Andhra, aren't there?) Yes. Now it is the Father's heart, Andhra is close to the heart. Is Lakshmi close to Narayan's heart or is she far? She is close. So, should there be many centers [in Andhra] or should there be a few? There should be many so there are many. So, then? Shouldn't there be many [centers]? There are many and there should be many.

Time: 28.48-33.38

Student: Baba, the outsiders bow [in greeting]. Should we bow or not?

Baba: Shivbaba comes. Are the children insiders or outsiders for Shivbaba? (Student replied.) Yet, Shivbaba greets His children. Does He or doesn't He? (Someone said - He does.) Namaste of the Spiritual Father to the spiritual children. So, does Shivbaba consider Himself to be high or does He consider Himself to be a *sevadhari* (servant)? He considers Himself to be a servant. He does not establish the relationship of the high with the low. Not low. My children are high. And they are higher than even Me. For example, it was said in the Gita. There are three kinds of souls. Two of them are *kshar* and *akshar*. *Kshar* means those who get discharged, those who become sinful. And *akshar* means the one who never become sinful, never gets discharged. He is Shiva. But it has been said in the Gita that there is one more special soul who is greater than both of them. He is the Supreme Soul. A word has been mentioned in the Gita '*Paramatmaityudahrt*'. That third kind of soul is called the Supreme Soul (*Paramatma*). What kind of a soul? Supreme among the souls. Supreme among what kind of souls? The supreme actor among the souls who pass through the cycle of birth and death. He is the Supreme Soul. It is also said 'Supreme Father Supreme Soul'. It is not said –

Supreme Soul Supreme Father. Why? (Student replied.) Yes. The senior one is placed ahead. For example, Shiva-Shankar. It is not said Shankar-Shiva. Why? Shankar is not senior. Shiva is senior. And His child is Shankar. For example Baba says in the Murli, 'they say *Trimurty Shiv*'. Three personalities of Shiva. Brahma, Vishnu, Shankar. He is called *Dev-Dev-Mahadev*. [The word] 'dev' is taken twice, one is Brahma Dev, the other is Vishnu Dev. And the deity of even those two is Mahadev. So, who is the elder child? Shankar is the elder child. So, among the 500-700 crore human souls Shankar is the elder child of Shiva. He is also called Adam or Aadam in other religions. He is also called Aadinath. Hindus call him Aadidev. Did you understand? What? (Someone said – The outsiders bow, don't they?) Yes, only the one, who remains away from his ego, bows. He bows before others. Does Shiva have any ego? He doesn't. This is why He bows before the children. When there won't be any ego within us, we won't consider anyone to be low. We will bow before everyone. Those who are humble souls, first say '*namaskar*'. They say '*namaste*' to others. Those who are egotistic [feel], others should bow before me, but I won't bow before anyone.

Time: 37.09-40.34

Student: Baba, Brahma and the Brahmakumar-kumaris have night and day. Shivbaba doesn't have night and day.

Baba: Arey! Will even Shivbaba have night and day? Does He sleep? Does He? Does He need to sleep? No. Does He feel tired? No. Does He have body consciousness? No. Then, why will He sleep, why will there be night for Him and why will there be day for Him? There is night and day for the Brahmakumar-kumaris and Brahma. There is no night and day even for Prajapita. Because ever since Prajapita become famous as Prajapita in the world... from when? From when did he become famous? From 76, the year of the Father's revelation. Also, where there is Mahashivratri, when there is the night of the deep darkness of ignorance in the entire world, when there is the night of the deep darkness in the world of the basic Brahmins as well as the world of the Advance [knowledge], will that Prajapita come in darkness? He won't. If he comes in darkness, ignorance it means he lost faith, he forgot the Father Shiva; those with a doubting intellect are destroyed. Those who are destroyed are dead. Is he an immortal soul, an immortal deity or is he mortal? He is called Amardev (immortal deity). In addition, he is called a deity not an immortal human being. He is Amardev, he is not called immortal God. What is he called? He is **Amardev**. He doesn't die at all. He alone is such a seed in the world cycle of 5000 years who is forever present, who was forever present and who will be present forever. The Sikh people say, 'He is [the truth], He will be [the truth]'.

Time: 40.33-42.39

Student: When the last time comes, cries of despair are heard in the world and rivers of blood flow.

Baba: Rivers of blood will flow first in the third world war. After that the fourth world war will take place. Then the last period will begin. The period of the last journey. (Student: How should the stage of Baba's children be at that time?) Should there be complete soul conscious stage in the end or should there be a stage of body consciousness? (Someone said – Soul consciousness.) So, that is all. (Student: So, we should practice.) It should be *practical*. If there is the soul conscious stage, there won't be any worry about the body. The body may be buried in the ice. Where will the soul be flying? The mind and intellect like soul will go into a high stage. (Student: So, we don't experience fear.) Yes. Does a body conscious one fear or does a soul conscious person fear? (Someone said – The body conscious one fears.) I am a body, then there is the fear that someone will kill the body, someone will cut the body. Only

then does someone have fear. I am not a body at all, I am a soul, I am a point of light and light soul. The body is heavy, so it remains down. The soul is light, it flies up.

Time: 42.40-44.00

Student: How many souls see their 84 [births]?

Baba: The number of those who see their soul in the cycle of 84 [births]... those who have 84 births, will they see their 84 births or not? (Students – they will.) And those who don't have 84 births at all [won't see] their cycle of 84 [births]. *Swadarshan cakra*; *swa* means the soul, *darshan* means to see, *cakra* means in the cycle of 84 [births]. So, how many will they be? (A student – 450 thousand souls.) They will be the 450 thousand souls.

Student: Those who enter are also 450 thousand.

Baba: Will those who enter have the complete 84 births? Who is No.1 among those who enter? (Student: Brahma.) Did that Brahma fall short of 50 years or not? (Student: He did.) So, when their (the 450 thousand who enter) chief himself fell short of [50 years], then those who *follow* him, those who enter, will they have the complete 84 [births]? They certainly cannot.

Time: 01.06.48-01.12.17

Student: Baba, the seeds of the *Rudramala* have more male births in the drama, don't they?

Baba: They have births as per their nature and sanskars.

Student: And the beads of *Vijaymala* have more female births. So, it is better to have which birth, Baba?

Baba: Those who take many female bodies, those who become queens for many births, they do not go to the battlefield. They neither indulge in bloodshed, nor do they cause bloodshed. They live in palaces. What do you want? *Arey!* What do you want? (Student: We should not remain subordinates, Baba.) You don't want to become subordinates (*aadheen*). To be subordinate is the biggest sorrow. *Paraadheen sapnehu sukhh naahee* [i.e.] a slave does not get joy even in his dreams. *Pardharmo bhayaavah* (others' religion gives sorrow). Those who convert to other religions become servants and maids in that religion. They are made to perform the task of servants and maids. So, is that a religion that gives sorrow or is it a religion that gives happiness? (Student – It is a religion that gives sorrow.) Yes, so, it is an alien religion. What? To become a queen. Why should we become queens? *Arey!* Should we have birth in the Sun dynasty or in the Moon dynasty? (Student – We should get birth in the Sun dynasty.) Yes, what did the queens do? Where did they have birth? They were born among the Chandravanshis. Is there more light in the Moon or in the Sun? (Student – The Sun.) So, we should become a *Suryavanshi* child, shouldn't we? (Student – Yes, Baba.) This is the problem. There is such a problem in their very intellect [the think:] we should live in happiness and peace. We don't like fighting and quarelling. *Arey!* Is it good to suffer defeat or is it good to gain victory? When the kings used to suffer defeat, the queens used to jump into fire. They (the kings) suffered defeat. So, they (the queens) sacrificed themselves in fire, didn't they? What did they do to self (*swa*)? *Haa*. When does the sound '*haai*' (oh!) emerge? Does anyone wish to burn alive in fire? He doesn't. This is a sorrowful task. When someone suffers defeat, they cry in despair. What do we want? Do we want victory or do we want cries of despair, defeat? We want victory. So, those who fight for victory for many births, those who do not show their back in a war are the *Suryavanshis*. We have to become that. We have to make the Father well-known. (Student: The queens live very peacefully, don't they?) When they burn in fire, what peace do they experience? As are the final thoughts... (Student: ...so is the fate.) Then? (Student: The kings have a lot of *pressure* Baba, don't they?) Alright. On this account, you did become a bead of the *Rudramala*, but you will go in the *last*. ☺

(Student: No Baba.) Yes, it will happen like this. Will it not happen like this? *Arey!* (Student: I don't want to become subordinate.) When you don't want to become subordinate, then be a king. (Student: Baba, who experiences more peace? Do the queens or do the kings experience a lot of peace?) Is peace something related to the heart and the intellect or is it good to have physical peace? (Student: Peace of the heart and intellect.) Do those who leave their body while fighting to save the country experience peace of heart and intellect or do those who enter fire against their wishes experience peace in the last period? (Student: The kings experience peace in the end.) Then? As is the end so is the fate. Om Shanti.