

**Disc.CD No.1750, dated 11.09.15 at Tumkur MM, Part-1**

**Time: 08.08-17.28**

**Student:** Baba, now it is said that we should serve the *VIPs*. How should we do that?

**Baba:** 'How should we serve the *VIPs*' this question does not arise at all. Just as we have to serve every soul thinking positively that this one should become the Father's child. He should become worthy of obtaining the inheritance. We have to serve every soul by creating such righteous thought. So, we should serve the *VIPs* as well.

**Student:** Should we go with the sister or with the mothers?

**Baba:** It has been said in the Murlis that brothers should go and explain to the brothers and mothers should go and explain to the mothers. But it is about the crowd. It is about the exhibition. It was said about the fairs that are organized. But as regards going somewhere to give the message, that is a different topic. But if something is to be made to sit deeply in someone's intellect, then *purity* is important for making someone understand deeply. What? How does one achieve success in all the tasks of the world? Through *purity*. And in case of men? (Student: All are Duryodhans and Dushasans.) Yes. So, they should avoid being in the front. They should keep the maidens and mothers in the front. Even when the Father comes He gives respect to the maidens and mothers. In this Iron Age world, the maidens and mothers are pushed back, especially in India. So, *Shiv-shaktis* should be kept forward. And that will make the Pandavas well-known as well. The *shaktis* are anyways going to be famous. For example, when you become BKs, then first the Father was revealed through the body of Brahma in the world of BK Brahmins. The name became famous in the form of Father Brahma. People came to know in *practice* that He exists. But what happens later? Later, the daughters of the father Brahma are revealed before the world, they become well-known. Whatever happens in BK among the basic brahmins, the same procedure will be followed among the advance Brahmins as well. This is why it was said in the Murlis that even if this Brahma leaves, Mamma will continue to serve in this *yagya* along with the *shaktis* till the end. It has been shown in the picture of the ladder as well that when the path of *bhakti* starts then Father Ram, in whom the Father Shiva comes and the memorial of whose body is shown as the *ling*, his worship has been depicted. Later on the personality, the body in which He comes is shown as the idol of Shankar and Ram. Later on the worship of the deities who *convert*, the deity souls who *convert* in other religions and then play the part of animals, such souls who are depicted as animal gods has also been depicted. And in the end when the Iron Age begins, then is the worship of male deities depicted or is the worship of *shaktis* depicted? Is the worship of *devis* depicted? Whose worship is depicted? *Devis* are worshipped a lot in the end of the Iron Age. Whatever happens on the path of *bhakti*, the same *shooting* happens in the Confluence Age on the path of knowledge. Later on the *shaktis* definitely become well-known. In front of the world, whether it is Islam, whether it is Buddhism, whether it is Christianity, why are they unable to recognize God, the Father in a corporeal form? It is because the *part* of the corporeal one vanishes. It has been said in the *Avyakt Vani* that the Father is always revealed in front of the children. But He will be revealed in front of the children who remain in soul conscious stage. The entire world is not revealed in the soul conscious stage. Is it? Does it become a soul perfect with 16 celestial degrees? It doesn't. So, those souls are unable to recognize the Father who plays His *part* entering the permanent chariot (*mukarrar rath*). This is why the people of all the religions give a lot of importance to the incorporeal One. They accept the incorporeal One.

**Student:** Should we take the sister in-charge along?

**Baba:** Again the same thing. Here, in Gangasagar, the people of Bengal hold the tail of a cow and say, it will take us across, it will take us across and catch hold of a cow's tail. Does it happen like this on the path of *bhakti*, on the path of knowledge? Does it? *Arey!* If you have to catch hold of someone, do you have to catch hold of God, the Father here or do you have to catch the tail of the *shaktis*? Speak up. (Student: No, Baba, you said that we have to take the maidens and mothers to serve the *VIPs*, didn't you?) The Father did not say that you have to. He just said that if there is no Brahmakumari in the *center*, then can't the couples (*yugal*) who are students run the centers? Can they take care of it or not? Yes, they can take care of it. In future it is the couples that are going to become famous. Those like Lakshmi and Narayan are going to become well-known. Only they will become masters of the world. And they will become number wise masters of the world. (Student: So, should we take a couple with us or should we take the mothers?) If you have a partner (*yugal*), then should you leave the company of your partner? (Student: Shouldn't we take the sister in-charge along with us?) Is the sister in-charge a *yugal*? (Student: No.) Wow brother!

**Time: 17.33-30.06**

**Student:** The day of 15<sup>th</sup> August in 1998 was Krishna Janmashtami. And on that day Baba came out of *jail*. Now even in 2017 the day of 15<sup>th</sup> August is Krishna Janmashtami. So, what will happen, Baba?

**Baba:** Look, the Krishna whose topic is being discussed is a child Krishna for whom we have already mentioned that he is also a Dada. When that Dada, the child Krishna is revealed then he reveals the Father. The child reveals the Father. *Son shows father*. So, who is the number one child of Father Shiva? *Arey!* (Student: Prajapita.) Is Prajapita a child? He is anyway in the form of a father. He himself gives birth to child Krishna. He is the Father. Will you make the Father a point? Will you make Him just a point? Or will you make Him a combination of corporeal and incorporeal? (Student: Combination of corporeal and incorporeal.) Yes, He is a combination of the corporeal and incorporeal. The combination of the corporeal and the incorporeal includes the child as well. This is why in the picture of the World Father Shankar that is depicted, [the picture] that reveals the character/act, the child of the Sun of knowledge, [i.e.] that Moon is also shown on the forehead. And it is the Father's promise that the Father keeps the children ahead. First He reveals the children. So, unless the revelation like birth of the first child of the human world takes place, how can the revelation of the Father take place? But He is a Brahmin child. Does that body get birth through Brahma's knowledge or not? He does. The day of the revelation of the Brahmin child who is born through Brahma's knowledge (*Brahmgyaan*) is known as *Janmashtami*. *Janmashtami* means there are seven special souls who are also called *saptarishi* (the seven sages); the forms (*vibhuutiyaan*) of God have been mentioned in the Shrimad Bhagwad Gita. Those forms are born as seven Narayans in the Golden Age. After their birth, after their birth in the Golden Age, that eighth child is revealed. The revelation like birth [takes place]. Even among those eight there are three forms. For example, in any religion a religious father is the seed-form, the subtle seed. For example, the subtle seed of the *Sanatan dharma* – Shiva. One is the physical seed – Prajapita, Adam, Aadam. And next is the *aadhaarmuurt* (base/root), with whose support the subtle religious father is revealed in the world. For example, Buddha is the subtle father and he enters Siddharth, the base soul of the Buddhist religion. So, there are three groups. One is the Father who takes on a subtle form. The other is the corporeal

Father, there will be a father of Siddharth as well. And his child is the *aadhaarmuurt*. So, when *Janmashtami* is celebrated, in that birth, who is the corporeal one who takes on a corporeal body for many births? He is also Krishnachandra in the form of the Moon and He is also Father Ram in the form of Father Ram. Birthday of the corporeal one is celebrated. There is no birthday of the incorporeal one. The incorporeal Shiva did not get any revelation like birth in 36 or in 47. It will be just said that the incorporeal soul entered. The birth didn't take place. Birth means that the child comes out. The entire world accepts that the child has been born. First the mother and father come to know. The members of the family know. The people of the locality know. The people of the village know. The district knows, then the world knows. So, similar is the birth of child Krishna. He is a Brahmin child. But Brahmins are believed to have two births. They are called *dwijanma* (twice-born). *Dwij* – *Dwi* means two and *ja* means birth. So, Brahma's soul, Krishna's soul is *dwij*. This is the first birth of 98. So, there will definitely be a second birth as well. On the path of *bhakti* in the world of Brahmins, Brahmins are considered to have a second birth when he undergoes *yagyopavit* (sacred thread ceremony), when he wears the three threads: The thread of knowledge of Brahma, the thread of knowledge of Vishnu and the thread of knowledge of Shankar. All the three threads of knowledge meet at the *Brahmfaans* (the knot of Brahm), whom we Brahmins call Trimurti Shiva. So, child Krishna hasn't got the second birth now to be called *dwij*, perfect Brahmin. That will happen when Father Shiva is revealed in this world on *Mahashivratri*. Not a small or ordinary night. Other ordinary nights continued to occur every year in 5000 years. They continued to take place every day. Those are not **great** nights of the darkness of ignorance. This night of the darkness of ignorance will take place only when the new kalpa begins. That will be called Era 1.1.1. Now the foreign Eras are also running in the world. And the Shak, Hoon and Vikram Eras of the Indian tradition are also running. But all those have started within 2500 years. They are Eras created by human beings. And this will be a beginning of the divine world, a world of deities. Lakshmi and Narayan will also be revealed. So, the birth of the child is celebrated along with the Father's birth. The Father is not born alone. Neither Father Shiva gets revelation like birth alone nor does the child get revelation like birth alone. This *Mahashivratri* is going to arrive now when 50 years of even the subtle body are completed after Brahma left his body. Then the Father and the child, both will get a revelation like birth. This is why on the path of *bhakti* Krishna *Janmashtami* is celebrated in the night and *Shivratri* is also celebrated in the night. It is as if the birth of both of them has been combined. Did you understand? (Student: I understood, Baba.)

**Time: 30.17-33.55**

**Student:** Baba, once you said that there is no era 1.1.1 there (in the Golden Age), days are not counted there. Days are counted where there is sorrow.

**Baba:** Yes, when [the era] 1.1.1 starts, then the gathering of those who experience heaven in the midst of the world of hell will also become ready in the world. That will be a small gathering of the new world. The beginning will take place with a family unit. There will be a family of eight. When the new world is created, will its *foundation* be laid by perfect souls or will there also be weak souls? Eight complete souls will be revealed. The Krishna *Janmashtami* is celebrated among them. And in the path of *bhakti* that birth [is shown by] crossing the *jail* like world. He is not in the *jail* when he is born. Will he live in the *jail* of this sorrowful world or will he reach the world of joy? He will reach the world of joy. And there will also be a beginning of the world of joy, there should be an era for it as well. So, the Father says that there will be that era for the

world of joy; it will be for that small new world. The whole world will not know it all at once. The entire world, the world of 5-7 billion [people] will know that *vaikunth, jannat, heaven*, Heavenly God the Father when the entire world is going to be burnt to ashes. This is why, it is said in the murlī: I give you heaven the midst of the world of hell. There is the praise in the path of *bhakti: svarg, vaikunth, jannat, heaven*. The souls of other religions also believe in heaven, don't they? Don't they believe? They do. So, those who believe [in heaven]... who believe in it? Is it those who are firm in their religion, those who never become deities, is it they who will believe or will the souls who *convert* to those religions and are pulled from there and become Brahmins in the Confluence Age believe? Who will believe in *jannat*? It is about here.

**Time: 33.56-34.45**

**Student:** Baba, how do we receive *jiivanmukti* (liberation in life) in a second?

**Baba:** When the *purusharth* of every soul beomes complete, when the wrong actions of many births of every soul are destroyed, then the second in which the sinful actions of all the past births are destroyed, that very second is the second of *jiivanmukti*. And every soul among the 5-7 billion human souls receives this *jiivanmukti*. It is another subject that some receive *jiivanmukti* for many births while some receive it only for one birth.

**Time: 34.46-40.00**

**Student:** Baba, all of you children believe and know the incorporeal One within the corporeal one. But it has been written in the Bhagwad Gita that those with a *yogyukt* (full of yoga) mind and intellect also get to know Me at the end of the *kalpa* at the time of going to *Brahmlok* (the Supreme Abode). Why was the word 'also' added here? And why was it said 'after the end of kalpa'?

**Baba:** At the end of the *kalpa* even the people of the world will know that God comes in a corporeal form. They will not know it earlier. When destruction takes place, when the stick beats on their head, then they will come to know that there is someone in practice to cause this destruction as well. And there is also someone in practice along with the body who creates heaven. The entire world will know that. This is why it has been said in the Murlī that when He is the *Father*, Father of the world, then the *Father* should meet everyone. If He is a *Father* and does not meet anyone, then how can He be a *Father*? He will meet the souls of the entire world either in front of their eyes face to face or [people] will realize His [presence] through the newspaper, through the face that is published in the newspaper or through TV or through *internet*. Scores of means keep emerging. They will realize the Father's [presence] through them. For example, 40 crore people accepted Gandhiji as the father of their nation. Did they accept them or not? (Student: They did.) Did they see him? Did they see through the eyes? They did not. But it is a reality. It was accepted that yes, it took place in practice. So, how can they say 'no'?

**Student:** Baba, will all of them be *yogyukt* at that time? Those who are *yogyukt* now, those who are called 'you children' *already* know and accept Baba. Then at the end of the *kalpa*...

**Baba:** They know number wise (at different levels). They don't know Him alike. When the *kalpa* ends, when the entire world is destroyed, similar to the occasion of Dipawali when initially crackers are burst one by one and then at the end all the crackers are burst together, when the complete destruction takes place in this manner, then those who come in the list of the five millionth to the seven millionth soul will also accept that God has come in this world in a

corporeal form. This is why has any bodily being been shown sitting above the tree in the picture of the Tree or not? And all the souls around him are departing. Has it been shown or not? It has been shown. So, everyone will experience His *drishti* (vision) on TV.

**Student:** Baba, even after obtaining so much knowledge, everyone is unable to become *yogyukt*. So, at that time how will everyone become *yogyukt* in such a little time?

**Baba:** Are all these 500-700 crore human souls on this *drama* stage or not? They are. Are these actors small and big actors or are they all alike? (Student: they are big and small, they are all different.) The bigger the actor, the more the power of knowledge and yoga he imbibes from the Supreme Father Supreme Soul. The smaller the actor, the lesser the power he imbibes. This is why on the path of *bhakti* it has been said that the Supreme Father Supreme Soul is omnipresent. *Arey!* The Supreme Father Supreme Soul is not omnipresent. His power, the power of yoga is present in everyone. That power is present in every soul more or less. That power is present in trees and plants as well. That power is present in the living beings and animals as well. That power is present in human beings. But when compared to the other living beings, human beings have more power because human beings have mind and intellect. Other living beings don't have that much mind and intellect. Did you not understand? (Student: I understood, Baba.)

**Time: 40.01-43.12**

**Student:** It has been mentioned in a shloka of the Gita that Brahma performs satwic karma. So, a hint was given towards Dada Lekhraj Brahma in it.

**Baba:** No. Is there one Brahma or is it the name of many? (Student: It is the name of many.) So, will there be numberwise Brahma or similar Brahma? When there are numberwise Brahma, then there are numberwise Brahmas who become Vishnu's arms. Some are upper arms and some are lower arms. Some are right-side arms and some are left side helpful arms and there is someone who controls those arms. He is called *Parambrahm*. It is sung – *Gururbrahma* – Dada Lekhraj Brahma, *Gururvishnu* – the combination of the *sanskars* of five souls – *Gururvishnu*, *Gurudevo Maheshwarah* – the one who is the great God (Ishwar). *Ishwar - Ish* means the one who governs. He governs the entire world lovingly, this is why He is great. He does not *control* through the Policeman's stick, through the force of the military, through the explosion of the atom bombs. This is why He is great. *Gururdevo Maheshwarah*. *Gurur saakshaat Parambrahm*. So, it is about the *Brahm* who is *Parambrahm*. It is not about Dada Lekhraj Brahma.

**Student:** Should I read that shlok once Baba?

**Baba:** Read it.

**Student:** Know the *satwic* (pure) actions to have been born from Brahma. And the word Brahma has been born from *Parmeshwar Sadaashiv Shankar*. This is why Brahma who reaches everywhere in the *Rudra Gyan Yagya* through His power of the thoughts is always established. It means that wherever there is *Gyan yagya*, there is the presence of Brahma like Hanuman.

**Baba:** It is correct. There is not one Brahma. Is there one Brahma or are there many? (Student: Many.) So, it is the same as Arjun is not one, but many. Yudhishtir is not one but many. Bhim is not one but many. Similarly, it has been said for Brahma that these are the souls that attain the *stage* of Brahma who become Vishnu. It is not about one. It has also been said in the Gita that Brahm is *nirdosh* (faultless). So, when Brahm are numberwise, then are all faultless alike or are they numberwise? (Student: They are numberwise.) So, that is it.

**Time: 43.20-45.16**

**Student:** Baba, next to God is Prajapita and Prajapita's partner is the junior mother and the second bead among the eight deities is Yogini Maa. So, who is next to Prajapita?

**Baba:** Prajapita is in fact next to God. The incorporeal Shiva is God. And not only this was said, it was also said: next to God is Prajapita, next to God is Krishna. So, who is it? (Student replied.) Who? (Student: the father Ram.) Next to God is Krishna, next to God is Narayan, the Narayan of the Confluence Age. Now if [someone] asks, 'who is next to him?' Is there someone or not? When there is the World Father, then whose number is after Jagatpita in this world? Leave the new world. Leave the subject of the world of Lakshmi – Narayan. In this world, whose number comes after the World Father? The World Mother. This is why it was said: Prajapita receives the inheritance from God. Jagadamba, who is the mother of the entire world, receives it from Prajapita. And the human souls of the entire world receive the inheritance number wise from the mother. Lakshmi as well as Yogini are included in that (world).

**Time: 45.19-49.07**

**Student:** Baba, Omradhe is a limited name.

**Baba:** Omradhe is a limited name. Yes. It is a name of the unlimited world of Brahmins.

**Student:** In the unlimited she is Jagdamba Saraswati, titleholder Mamma, discus (*chakra*) in Vishnu Chaturbhuj, Golden Age Radhe, Golden Age Lakshmi, blind mother of Shrivankumar, *buddhi* (name of one of the two wives of Ganesh), junior mother among *aadhaarmuurt* (base-like) souls. Does she have any other name?

**Baba:** Why did you count these numerous names? What is the reason for counting? What is the main goal behind counting these numerous names? *Arey!* Tell me quickly. Don't waste time.

**Student:** The same soul has many names in the unlimited.

**Baba:** Baba says that there is only one devi. The same devi enters many maidens and plays her *part*. So, the parts of nine devis are praised. And the devi has numerous arms. So, they are also devis. This is why we should observe the topic of obtaining the inheritance. Who obtains the number one inheritance? (Student: Vaishnavi Devi.) Then who is number two? (Student: Jagdamba.) *Arey!* Has it been said in any Murlis that you children have to become Jagdamba? Is Jagdamba a name of this world of 500-700 crores or is it the name of the new world, which is created by God? (Student: Of the world of 500 crores.) Then? To which world do you give importance? (Student: To the Golden Confluence Age.) You give importance to the new world. So, if there is the most righteous *female* in the new world, it is Lakshmi who obtains inheritance from God, the Father through Jagdamba. Whose number comes after Prajapita? Does the *Rudramala* achieve the first number or does the *Vijaymala* achieve the first number? Which rosary of the Father is formed first? Do the kings become the Father's rosary or do those who come in the *Vijaymala*, later on become kings? *Rudramala*'s children are the Father's children. Among those children the rosary of the eight is famous. Those eight are placed on the head. So, did you understand? You did.

**Time: 53.18-54.36**

**Student:** Baba, how should we give message to the *friends* and *teachers* in *short*?

**Baba:** Just give the message that the new world, the Golden Age is going to arrive, this old world, the *tamopradhan* Iron Age is going to end and God, the maker of the new world has come. This is the message. Narrate the three topics. This is the message. That soul will come in your kingdom. Whether it makes *purusharth* or not, whether it learns knowledge or not,

whether it sits in yoga now or not; it will sit later on. But it will come in your kingdom if you give him just this message.

**Time: 54.53-57.41**

**Student:** What is meant by *niranjan*?

**Baba:** *Niranjan, niraakaar. Anjan* means collyrium. *Anjan* means collyrium (*kaajal*). *Kaalima* (darkness). He is *niranjan*. It means that there is no trace of darkness like sins even for namesake. The souls that are covered by 100 percent collyrium are shown to be dark. Ram and Krishna are also shown to be dark. When do they become dark? Will they be called *niranjan* (devoid of sins) and *niraakaar* (incorporeal) or will they be said to be the ones who have *anjan* (darkness)? *Anjan* means sin. Darkness of sins. People perform black (bad) actions, don't they? So, that is called darkness. You blackened your face. *Niranjan* means the one who doesn't have any sin. Leave alone the topic of the Supreme Abode. Even when He comes in this corporeal world, He establishes the relationship of *indriya* with numerous souls, that memorial is shown in the temple of Shiva. It is said in the Murlis as well – You all are Parvatis. So, despite establishing such relationship of *indriya*, he does not carry any sin. Otherwise, if a man after adopting a woman, after getting married once, gets married for the second time, then it is called a sinful act. If he gets married for the third time, then he becomes more sinful. Kings had many queens, so, they became very sinful. They carried a lot of sins (*anjan*). *Anjan* means darkness. Collyrium. This is why it is God alone who comes in this world and performs such actions in practice, remains in such remembrance through a human body that the memorial of such stage of perfection is kept in the temple in the form of the *Shivling* who is praised as *niranjan, niraakaar*, in an incorporeal *stage*. There is no name or trace of body consciousness.

**Time: 59.07-01.00.55**

**Student:** Baba, some souls perform a lot of service through wealth in the *yagya*. But do not eat the *Brahma bhojan*. So, what kind of *shooting* do they perform?

**Baba:** They are proud of the wealth. They are egotistic of the wealth that the *yagya* runs through their wealth. [They think:] We gave so much wealth. So, we will become very prosperous. But they do not know that Baba has said that the *percentage* of wealth someone gives in his life, he will become prosperous to the same *percentage*. But donating physical wealth doesn't hold as much importance as donating the wealth of knowledge because the wealth of knowledge comes from God and the physical wealth comes from the human beings. So, what is more valuable? There is more *value* of the wealth of knowledge. This is why it has been said in the Gita as well – *Na hi gyaanen sadrisham pavitramih vidyate* (Nothing in this world is as pure as knowledge). It is also said that it is better to donate knowledge than donating physical things.