

Disc.CD No.1752, dated 13.09.15 at Kolhapur MM

Time-05:36-24.30

Student: In the scriptures, Brahma is said to be the vowel 'aa', Vishnu is said to be the vowel 'uu' and Shankar is said to be the vowel 'ma'. Why is it said like that?

Baba: Which is the first alphabet? 'A (अ)'. The sound 'a' from [the alphabet] 'a'. When a child is born in the world, who is revealed in front of the child first? The mother. So, is Brahma the form of the vowel 'a' or not? He is. 'A' for Brahma. 'U' for Vishnu. The last alphabet in Brahma is 'a'. And the last alphabet in Vishnu is 'u'; Vishnu. He is called Vishnu, isn't he? The very meaning of Vishnu is no *vish* (poison). The one in whom there is no trace of poison. Is it there or not? Radha and Krishna will be born in the Golden Age. They will be born, won't they? Radha's *drishti*¹ will be lost in Krishna and Krishna's *drishti* will be lost in Radha. Is there poison in them or not? (Students: There isn't.) Isn't it there? Isn't the poison there? If there is no poison in the eyes, why do they fall? The souls of Radha and Krishna; in that one birth of Radha and Krishna - their lifespan will be upto 150 years - won't it? Do they fall in that [birth] or not? They fall. So, if they are free from poison, if their life is free from poison, why did they degrade? Why do they start going down in the world? So tell me, did the process of degrading begin or not? It began. Will you explain this to the Brahmakumaris? Will those Brahmins agree to this? (Students: They won't.) They won't. It is possible that there are many among you who aren't able to understand how Radha and Krishna, the first leaves of the world, the No.1 leaves of the world, how the process of degrading begins from them. *Achcha*, will Radha and Krishna be elder, greater or will their parents be greater when compared to Radha and Krishna? Parents are said to be great. Children are a little lower. So, what was the greatness in the parents that they continuously have the rising celestial degrees in the Confluence Age? Or do they have the decreasing celestial degrees as well? Do they continuously have the rising celestial degrees while making *purusharth* or do they have the decreasing celestial degrees? They continuously have the rising celestial degrees. The Confluence Age itself is an age of rising celestial degrees. It is an Age of such rising celestial degrees that you climb the 84 steps of 84 births in one birth itself. So, what was the greatness in them that they continuously rise in their life with respect to celestial degrees? (Student commented.) Yes. Look carefully, it has been shown in the picture of Lakshmi-Narayan that the Lakshmi and Narayan who become [Lakshmi from a woman (naari)], Narayan from *nar* (man) directly, they are not even looking at each other through their eyes. They are not taking pleasure through *drishti*. What will they be called? Are they taking the pleasure of the body or are they experiencing happiness of the soul? (Students: Happiness of the soul.) The eyes are also a part of the body. Although eyes are the most elevated *indriya*², the sense organ; but, they are not taking pleasure through the elevated *indriya* either. Even if someone takes the pleasure through the elevated *indriyaan*³, it will be called physical pleasure. Will it be called that or not? (Students: It will be called so.) It will be called physical pleasure because the eyes are also a part of the body. So, what has been proved? Degradation is brought by taking physical pleasure. We fall. We rise by experiencing the happiness of the soul. That is called super sensuous joy. Super sensuous; a joy that is beyond the *indriyaan*. If you want to ask about that joy, ask the *gop-gopis*. Why should you ask only the *gop-gopis*? Who are called *gop* and *gopi*? Those who maintain a secret relationship with God through the *indriyaan*. Are relationships maintained through the body, through the *indriyaan* of the body or just with the soul? Relationships are formed

¹ *Drishti* - vision; eyes

² A part of the body

³ Parts of the body used to perform actions and the sense organs

through the body, through the *indriyaan* of the body. So, are the relationships of the *gop-gopis* with God physical or not? They are. But are those physical relationships according to their number or are they alike? They are according to the number. On what basis? (Someone said: On the basis of *purusharth*.) Which *purusharth*? On the basis of the *purusharth* of remembrance. Some remain in such deep remembrance while experiencing the pleasure of the relationship, of the body that they do not experience physical pleasure. They experience as if they have formed a relationship with God. At that time they do not experience that they have formed a relationship with some bodily being. What does a body conscious person do? Does the body conscious one who forms a relationship do something *special* in body consciousness? *Arey?* Does he do the same thing that God does or does he do something special? *Arey!* A physical relationship is formed. God also comes and forms a relationship through the body. It is famous in Bhaagwat that He formed relationships with *gop-gopis*. But is the process of forming the relationships of the body conscious ones and the *videhi*⁴ similar or is there any difference? (Students: There is a difference.) What is the difference? The difference is that the organ is worshipped in the temples of Shiva. The power of yoga is filled in the *indriyaan*. *Indriyaan*... What has been said in the murli? How will your *indriyaan* become when you stabilize in *yoga*? They will become cool. What is meant by becoming cool? Will they become the ling of ice like in Amarnath⁵? *Arey!* On the path of *bhakti*, people go to Amarnath and worship the *ling* made of ice. Is that ice *ling* standing or has it melted away? It is standing. They worship it. But is it cool or is it hot? It is cool. Do the body conscious human beings control the inconstancy of their *indriya*? They are unable to control. They start hurting like animals. This is why Baba has said that the human beings of today's world have become worse than animals. So, the power of *yoga* fills in the *indriyaan*. And he is called Vishnu. *No vish* (poison) at all. Vishnu is a Narayan with rising celestial degrees. And Radha and Krishna who will be born in the Golden Age and become Narayan, are they the ones with rising celestial degrees or the ones with decreasing celestial degrees? They are the ones with decreasing celestial degrees. So, the name 'Vishnu' has been given. The syllable 'u' is dominant. And the third personality is Mahesh. *Mahaa* (great)-*eesh*. *Eesh* means *controller*, ruler. The one who rules. There is no ruler greater than Him in the world. What is praised on the path of *bhakti*? *Arey!* Is any title of that great ruler well-known? Har-har Mahadev Shambho Kashi Vishwanath Gange. There is no human being in the world who would have become the master of the entire world, the controller (*naathne vaala*) of the entire world (*vishwa*). '*Naath lena*' means to *control*. For example, when men are married, what do they do to their wives? They make her wear a nose-ring. When a bull is controlled, what do they put in its nose? They put a nose ring. It is also put on a camel['s nose]. A horse is controlled by a rein. So, *naath* means the *controller* of the entire world. But does He exert this control forcibly like today's government, does he control through violence, does he control through the beatings of the police and military or through love? He controls through love. This is why what is his name? Mahesh. Now a question arises that Brahma's last alphabet is selected, Vishnu's last alphabet is selected, why is the first alphabet of Mahesh selected? It is because, is He No.1 among all the three deities or not? He is No.1. He is called *Dev-Dev-Mahadev*. Brahma, the deity, Vishnu the deity and the deity higher than both of them is *dev-dev-Mahadev*. This is why when someone says 'Om', 'a', 'u', 'ma'; 'om' is the combination of three vowels. It symbolizes the soul (*aatma*). These three powers are filled in the soul. The soul creates the new world, heaven for itself. Does the soul itself create it or does anyone else create it? The soul itself creates it. It is Brahma because it creates, it establishes. The soul contains the power of Brahma. Mahesh, who is called Shankar.

⁴ The one who doesn't have a body

⁵ A pilgrimage place in India

Shankaroti. It destroys the bad traits. It destroys the bad traits that are contained in the soul since many births. This is why it is Shankar, Mahesh. It destroys them through the power of *yoga*, not through the physical power. This is why it is *Maha Eesh*. That power like [in] Mahesh is filled in the soul. And then there is Vishnu in the end. In the form of Vishnu, it sustains the divine virtues which it has assimilated. These three powers are contained in the soul. Establishment is of the virtues, destruction is of the bad traits and [as for] sustenance, it is the sustenance of the virtues that have been assimilated forever. This is the form of the soul.

Time-26:06-28.05

Student: It has been said in the murli that you will get power through the remembrance of the Father. And that power will make preparation for destruction. And it has been said that there is connection between the preparations for destruction and the Father's remembrance.

Baba: Yes. Will the virtues automatically come in us through the remembrance of the Father or not? They will. When the virtues enter, will they chase away the bad traits or not? (Students: They will.) So, weren't the bad traits destroyed? *Arey!* The more we stabilize in remembrance, the more the destruction will happen. When we children become constant in firm remembrance, *total* remembrance, what will happen to the entire world? It will be destroyed. It depends on our thoughts. Brahma created the world through thoughts, so, aren't we the children of Brahma? Can't we create the world through thoughts? We also create [the world]. And when we continuously inculcate a firm thought that we are a point of light soul, then is the world destroyed in the thoughts or not? Did it remain? *Arey!* Speak up. (Student: It was burnt to ashes.) It was destroyed. If you die, the world is dead for you. You killed your body consciousness. So, the world itself died.

Time-54.25-01.01.37

Student: Baba, what is the indication of a true *sevadhari* (a person who does Divine service)? What is the indication?

Baba: Service. What service? Whose service? What is the form of God? *Arey!* Speak up, quickly. *Arey!* If we serve the President, won't we recognize the form of the President? So, what is God's form? *Arey*, speak up, will you? God's form is Maheshwar. *Maha Ishvar* who is called Shankar in other words, the one in whom the third eye of the intellect is shown. This is why it has been said in the Gita : *Indriyani Paraanyaahuh*. *Indriyaan* are very powerful. *Indriyebhyah param manah*. Mind which controls the *indriyaan* is more powerful than the *indriyaan*. *Manasastu paraah buddhih*. Intellect is beyond the mind. Who is the mind in Trimurti? Brahma. Who is powerful than him? Who is powerful among the three personalities? Shankar. He is said to be *Trinetri* (three-eyed one), the one who has the third eye of the intellect. And who controls even Shankar? Shiva. So, that itself has been said in the Gita. He is the one who is beyond even the intellect; He is the Intellect of the intellectuals. Who? Shiva. The same Shiva enters Shankar and takes on a fierce form, so he is called Rudra. Even in the beginning of the *yagya*, He took on a fierce form (*raudra ruup*). Did he or did he not? He did. When was the flame of destruction ignited? It was said in the Avyakt Vani. The flame of destruction ignited from the very beginning of the *yagya*. Who became instrument? Brahma, *Baap* (Father) and Brahmin children became instruments. So, the Brahma who became an instrument, the Father who became an instrument, the children who became instruments in the beginning of the *yagya*, they themselves have to complete [the task] now. So, which Brahma? Dada Lekhraj? No, he ran away. In the beginning of the *yagya*, when there was uproar on the topic of laundry (*dhobi ghaat*) in the Sindhi community, he ran away. Will that be called a fierce form? Will that be called a dangerous form? No. So, who took a fierce form? Shankar is said to have a fierce form. On his name the name of this

service becomes Rudra yagya. What name is given? *Rudra yagya*. And whose service is it? Is it Rudra's service or *yagya's* service? Whose service? Not the service of Rudra, the service of the *yagya* of knowledge that Rudra created. Well, what is your question about the *yagya* service? (Student: Identification of a righteous *sevadhari*). Who is a righteous *sevadhari*? The one who sacrifices his body in this *yagya kund*, the one who sacrifices every bone. He should not care even about the bones. Whatever wealth he has earned in his life, he should sacrifice that entire wealth in this *yagya*. All the new topics that have come in the intellect through the thoughts of the mind, the research that he has done - a human being does research and brings out new topics, doesn't he? - He should sacrifice all those topics in this *yagya*. He should sacrifice the body, sacrifice the mind, sacrifice the wealth, invest the power of all the people who have come in his contact in this world. All the people with whom he has established a relationship of the *indriyaan* in this world, a physical relationship; is there the power of relationships like the paternal uncle, maternal uncle, younger paternal uncle, elder paternal uncle, husband and wife or not? *Arey*, is there [the power] or not? There is. All that should be invested in the *yagya*. Every second of [his] time, he shouldn't count years, months, days, weeks, 24 hours, he should invest every *minute* in the Divine *yagya*. Then, will he become a righteous *sevadhari* or not? He will. Didn't you understand? The one who raised the question is not at all nodding in approval.

Time-01.01.40-01.07.07

Student: In the beginning of the *yagya* what was the reason for the *friction* between Brahma and the Father?

Baba: *Dhobi ghat* (laundry). What is the root cause of the struggle taking place between the Brahmakumaris and the PBKs? What is the root cause? (Student: Truth and untruth.) *Arey!* What is truth and what is untruth? *Arey!* Is whatever the Brahmakumaris say the truth? (Student: What the Father says is the truth.) Whatever the Father says, is it truth? What does the Father say? *Arey!* Even in the beginning of the *yagya* there was a fight on the subject of *dhobi ghaat*. Who is the head of the laundry? *Arey!* Who runs the laundry? What is there in a laundry? Clothes are washed. It is about which clothes? It is about the dress like bodies. So, all the righteous *controller* like kings in the world, all those who are to come in the royal family, the 16108 souls which come in the royal family, the one who washes their dress like bodies comes in this world. Even in the beginning of the *yagya* it is He who performs the task of a *washer man* and in the end too He alone performs the task of a *washer man*. Why does He do this? Why does He do this? *Arey!* There are maidens, they accept the traditions of their parents' home. After marriage, whose traditions do they accept? (Students: Husband's home.) Why? Why don't they tell about the traditions of their parents' home? (Student: They now belong to another clan.) No. These are cows of India. Their specialty is that the tent-pin (*khoonta*) to which they are tied, they are coloured by the company of that very tent-pin. Do they get coloured by the company or not? They are. Now it is not about one family. It is not about two families. It is not about the families of one country. It is about the **entire** world. You have to transform the **entire** world. How will the transformation take place? What is the method? *Arey!* As is the company so is the colour. If you keep the company of God, then how will the colour that is applied to you be? You will be coloured by the company of God Himself. God (*Ishwar*) itself means a ruler (*shaasankarta*). *Ish-var*. *Ish* means the one who rules, *var* means righteous. So, those who remain in His company through the body, through mind, through wealth, through time, through contacts, through relationships, they will be coloured by the one who redeems. Good company takes you across and bad company drowns you. They will come in the royal family. They will also become kings. They will also become numberwise Maharajas (emperors). This is the method to *change* the world. It has been written in the book [but] you don't understand: *Vishva nav nirmaan ki anuuthi ishvariya*

yojana (Unique Godly plan for world renewal). Has a book been published or not? Well, will anyone understand that plan (*yojana*)? Did anyone understand? They will say, we will also prepare such a plan. So, numerous different parties came up with the name of 'Vishnu party'. They are doing the same business. Will they create a new world? Or will they *convert* to different religious communities? They will *convert*. Om Shanti.